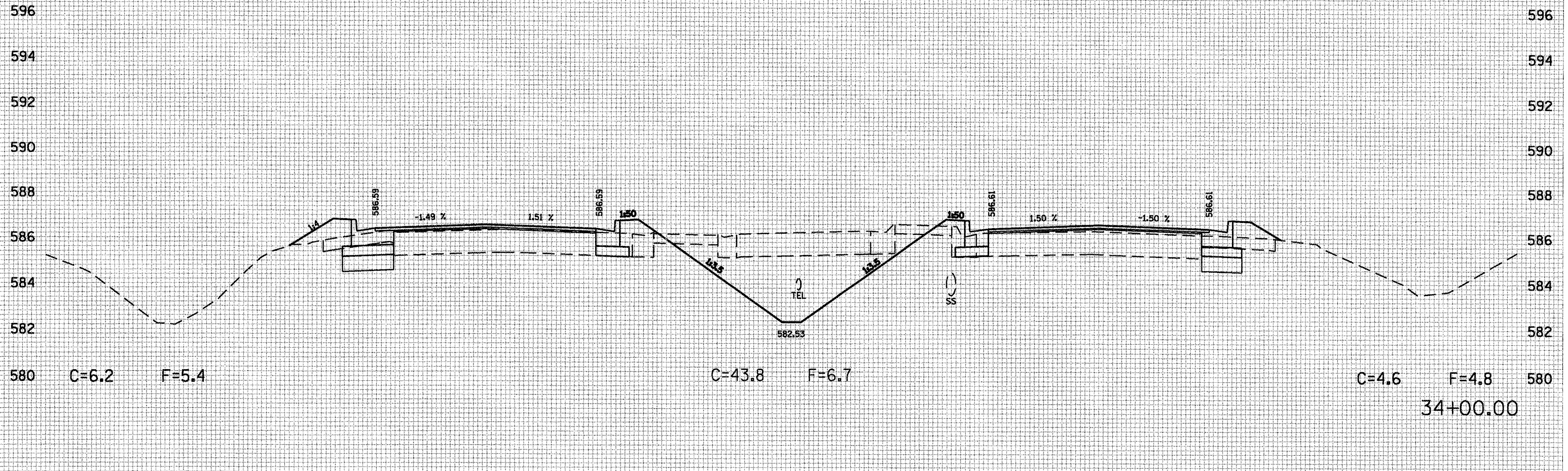


80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	SANGAMON	363	268
STA. 34+00.00 TO STA. 34+00.00				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
CONTRACT NO. 72088				
* F.A.P. 72, F.A.P. 67, F.A.P. 75 & F.A.P. 668				
** D-6 SPFLD-CLARK DIRKSEN 2002				

DATE	BY	SURVEYED	PLOTTED
		NOTE BOOK	TEMPLATE
		AREAS CHECKED	
		NO.	

DATE	BY	SURVEYED	PLOTTED
		NOTE BOOK	TEMPLATE
		AREAS CHECKED	
		NO.	



80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80

RI ANK WESSINK COOK & ASSOCIATES

ENGINEERS - CONSULTANTS

DESIGNER: J. J. JONES

D-6 SPFLD-CLARK DIRKSEN 2002

CLARK DIRKSEN