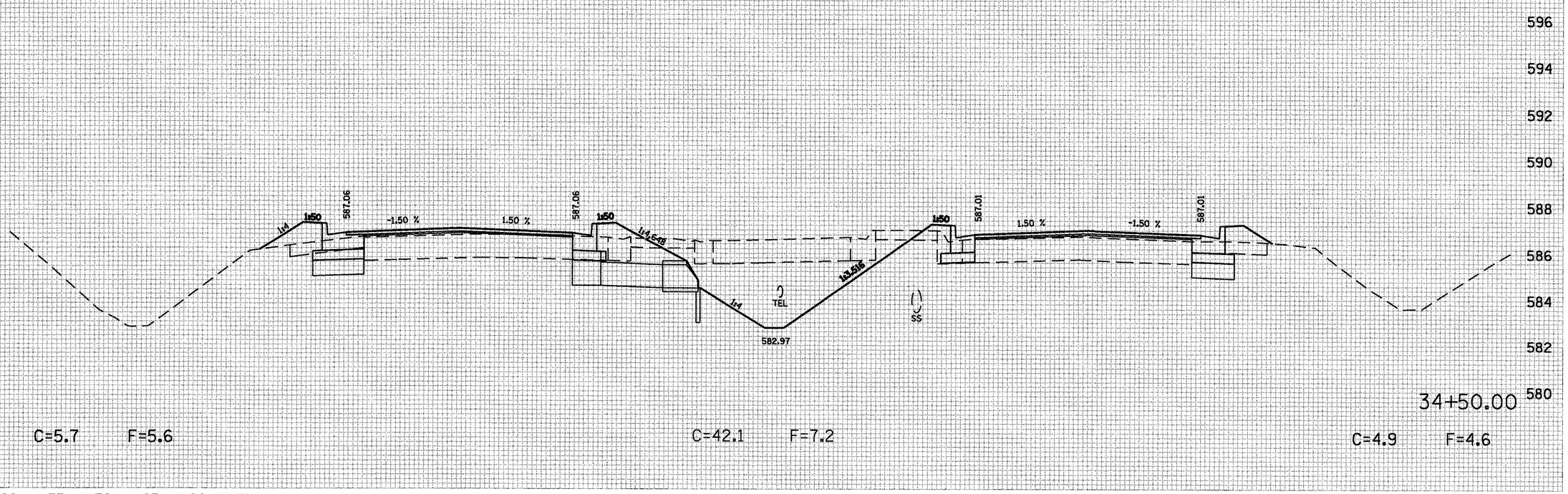
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	SANGAMON	363	269
STA. 34+50.00		TO STA. 34+50.00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

CONTRACT NO. 72088

* F.A.L. 72, F.A.P. 57, F.A.P. 75 & F.A.P. 668
** D-6 SPFLD-CLRLAKE DIRKSEN 2002

FINAL SURVEY — NOTE BOOK — NO. — SURVEYED — PLOTTED — TOPO. MAP — AREAS — AREAS CHECKED — BY — DATE

ORIGINAL SURVEY — NOTE BOOK — NO. — SURVEYED — PLOTTED — TOPO. MAP — AREAS — AREAS CHECKED — BY — DATE