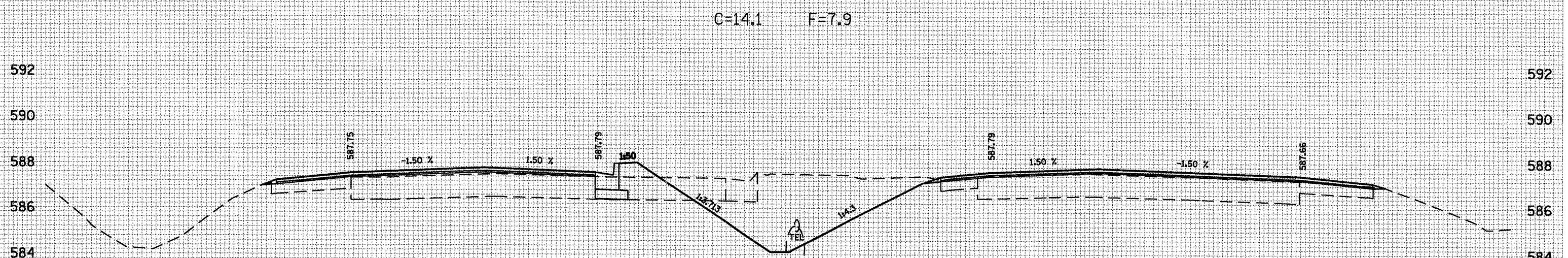
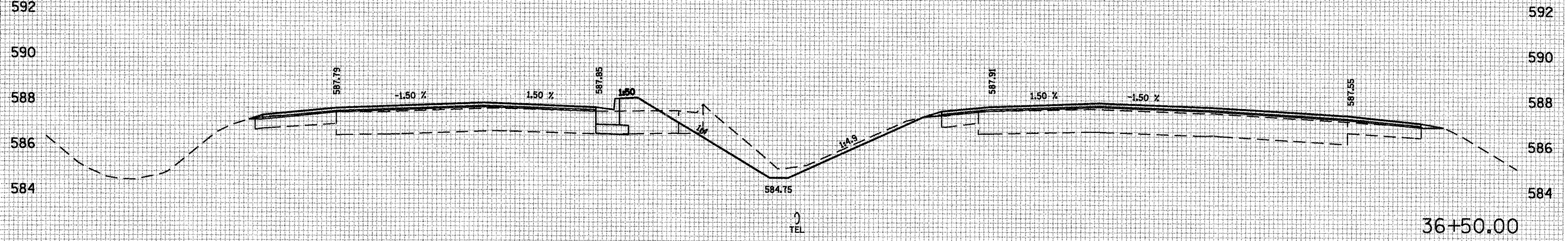


80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
.	..	SANGAMON	363	271
STA. 36+00.00		TO STA. 36+50.00		
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
CONTRACT NO. 72088				
* F.A.I. 72 F.A.P. 67 F.A.P. 75 & F.A.P. 668				
** D-6 SPFLD-CLLAKE DIRKSEN 2002				

DATE	
BY	
NO.	
FINL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
	TEMPLATE
	AREAS CHECKED

DATE	
BY	
NO.	
FINL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
	TEMPLATE
	AREAS CHECKED



80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80