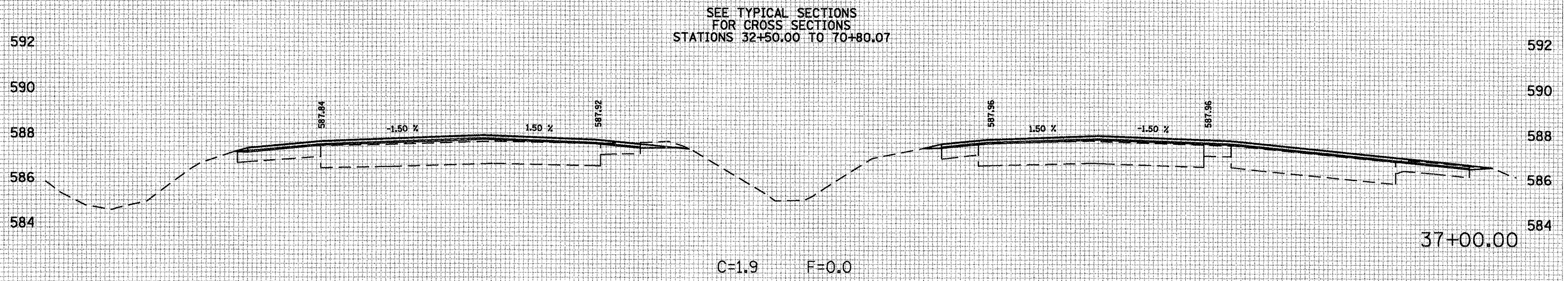


80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	SANGAMON	363	272
STA. 37+00.00		TO STA. 37+00.00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO: 72088				
* F.A.I. 72, F.A.P. 87, F.A.P. 75 & F.A.P. 668				
** D-6 SPFLD-CLRLAKE DIRKSEN 2002				

DATE	
BY	
SURVEYED	
PLOTTED	
RECALC	
NOTE BOOK	
AREAS CHECKED	
NO.	

DATE	
BY	
SURVEYED	
PLOTTED	
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NOTE BOOK	
AREAS CHECKED	
NO.	



80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80