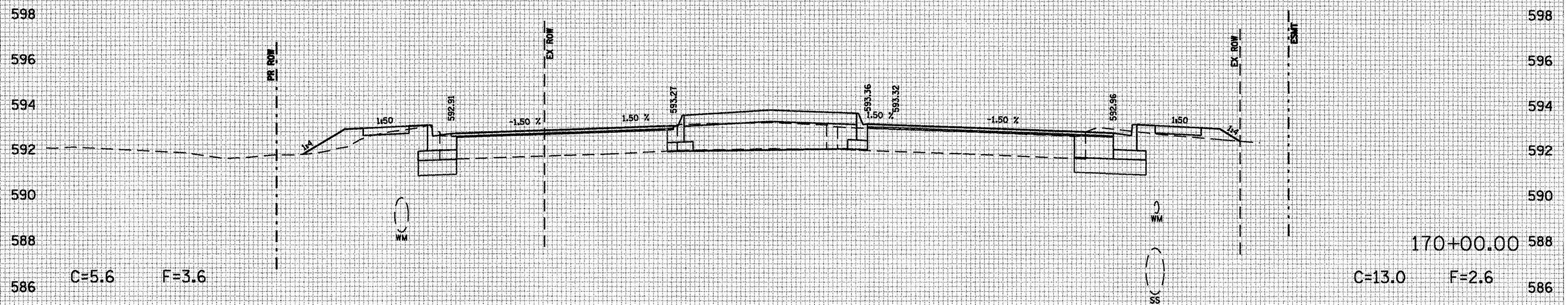
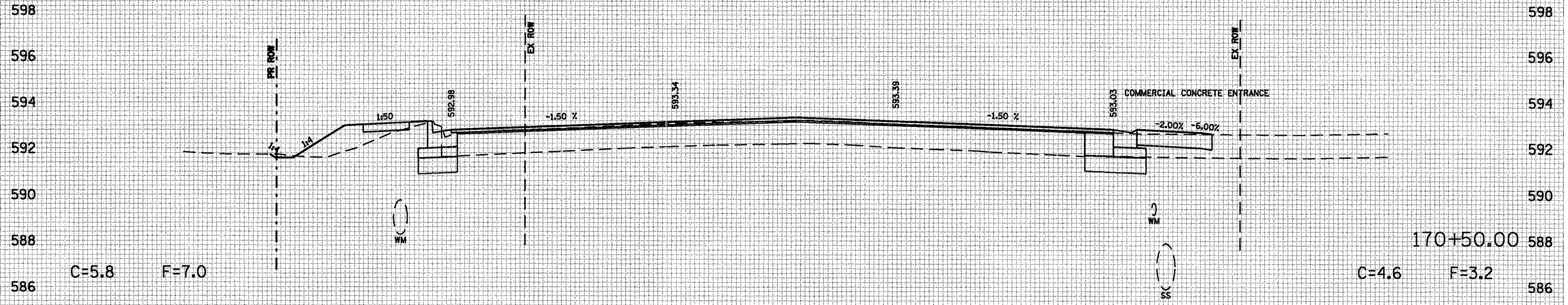


80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
•	••	SANGAMON	363	291
STA. 170+00.00 TO STA.170+50.00				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
CONTRACT NO. 72088				
• F.A.P. 72, F.A.P. 87, F.A.P. 75 & F.A.P. 668				
•• D-6 SPFLD-CLRLAKE DIRKSEN 2002				

DATE	
BY	
NO.	
AREAS CHECKED	
NOTE BOOK	
TEMPLATE	
FLATTENED	
PLOTTED	
SURVEYED	
ORIGINAL	

DATE	
BY	
NO.	
AREAS CHECKED	
NOTE BOOK	
TEMPLATE	
FLATTENED	
PLOTTED	
SURVEYED	
ORIGINAL	



80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80