| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| * | ** | SANGAMON | 363 | 301 |

STA. 2+42.08 TO STA. 2+42.08

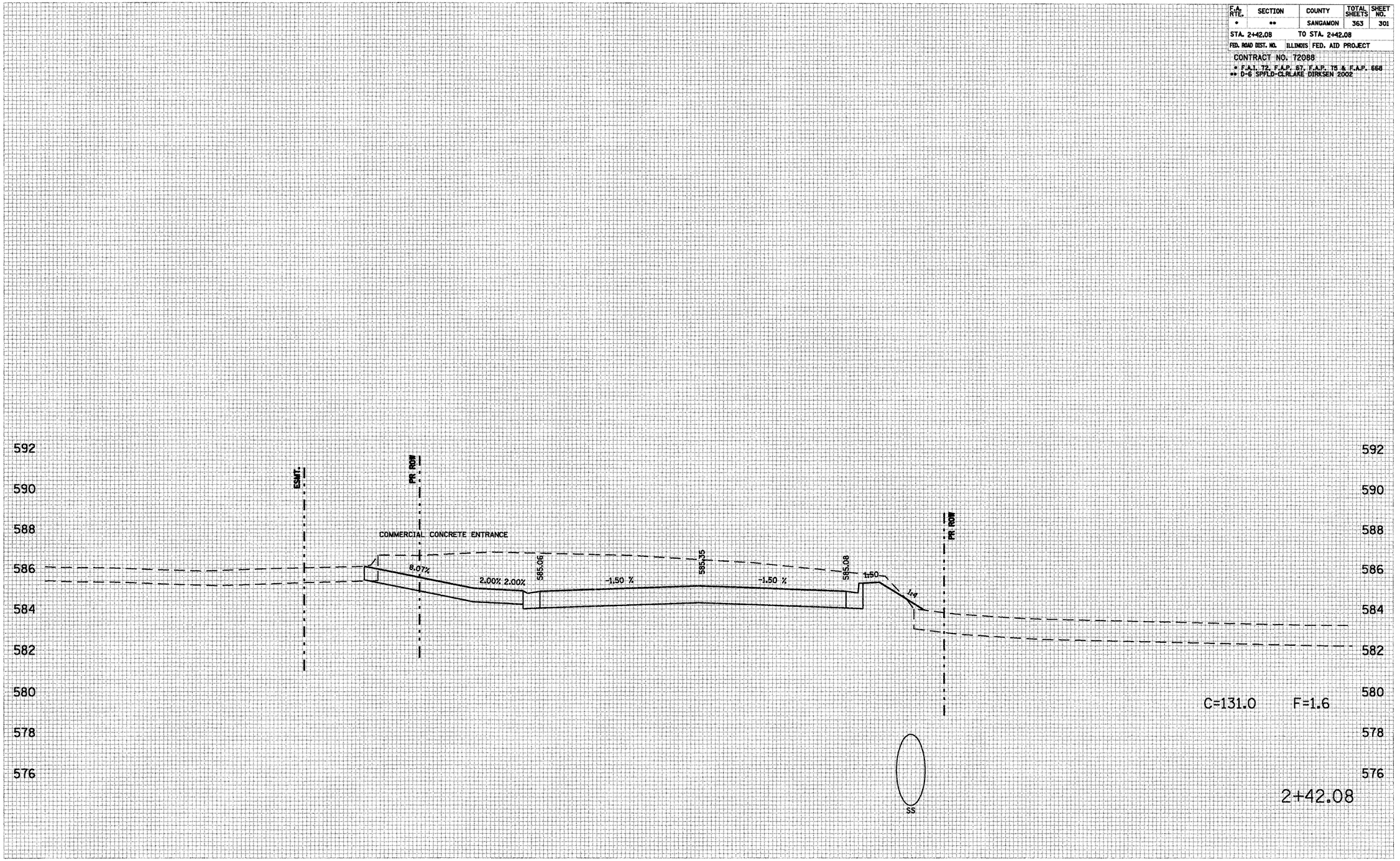
FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT

CONTRACT NO. 72088

* F.A.I. 72, F.A.P. 67, F.A.P. 75 & F.A.P. 668
** D-6 SPFLD-CLRLAKE DIRKSEN 2002

| FINAL SURVEY | NOTE BOOK | PLOTTED | SURVEYED |
|---|---|---|---|
| | | TERRAIN | |
| | | AREAS | |
| | | AREAS CHECKED | |

| NO. | BY | DATE |
|---|---|---|
| | | |

| ORIGINAL SURVEY | NOTE BOOK | PLOTTED | SURVEYED |
|---|---|---|---|
| | | TERRAIN | |
| | | AREAS | |
| | | AREAS CHECKED | |

| NO. | BY | DATE |
|---|---|---|
| | | |