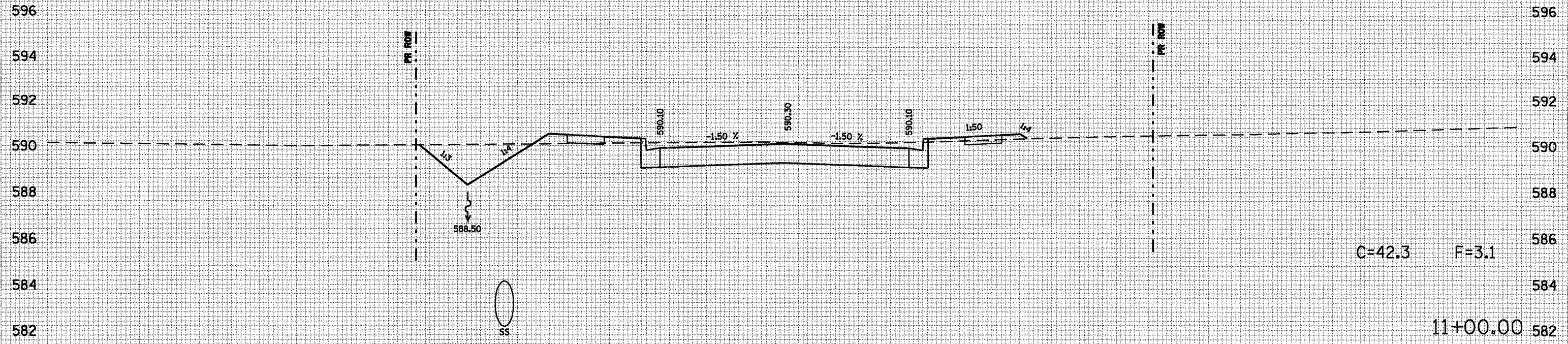
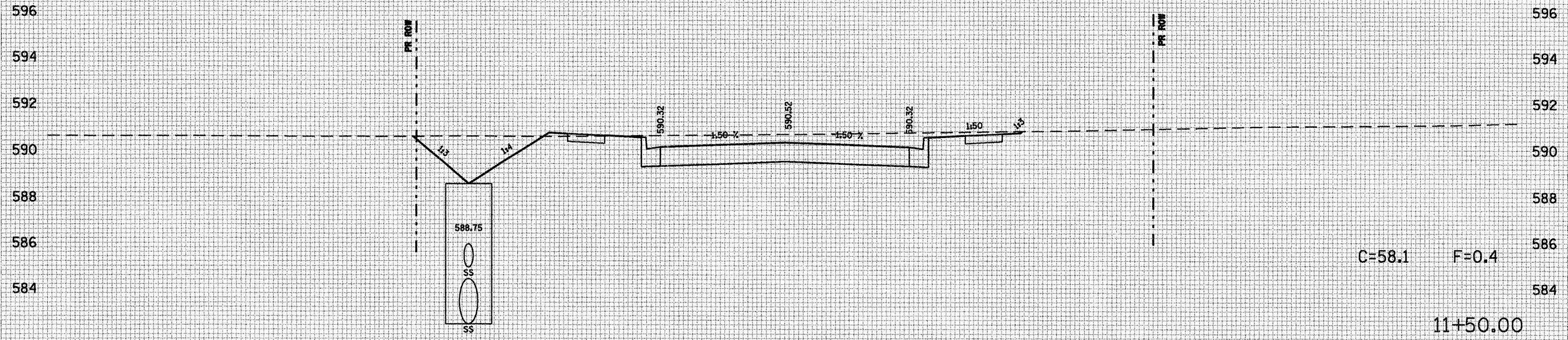


80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
•	••	SANGAMON	363	316
STA. 11+00.00		TO STA. 11+50.00		
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
CONTRACT NO. 72088				
* F.A.I. 72, F.A.P. 67, F.A.P. 75 & F.A.P. 668				
** D-6 SPFLD-CLRLAKE DIRKSEN 2002				

DATE	
BY	
FINAL SURVEY	
PLOTTED	
NOTE BOOK	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
PLOTTED	
NOTE BOOK	
NO.	



80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80