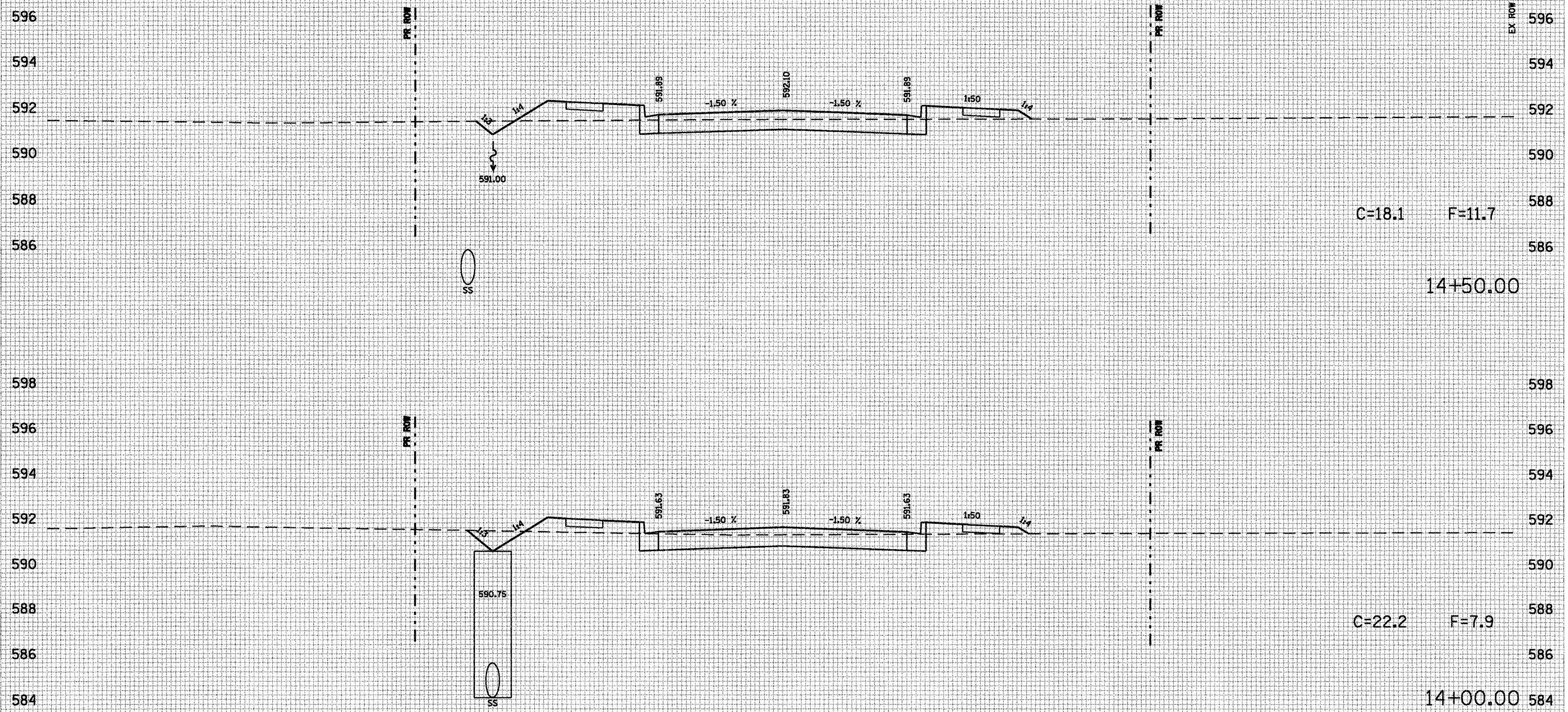


80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
•	••	SANGAMON	363	319
STA. 14+00.00		TO STA. 14+50.00		
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
CONTRACT NO. 72088				
* F.A.P. 72, F.A.P. 67, F.A.P. 75 & F.A.P. 668				
** D-6 SPFLD-CLARK DIRKSEN 2002				

DATE	
BY	
FINISHED	
SURVEY	
PLOTTED	
TEMPLATE	
NOTE BOOK	
NO.	
AREAS CHECKED	

DATE	
BY	
ORIGINAL	
SURVEY	
PLOTTED	
TEMPLATE	
NOTE BOOK	
NO.	
AREAS CHECKED	



C=18.1 F=11.7

14+50.00

C=22.2 F=7.9

14+00.00

80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80