F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	SANGAMON	363	323
STA. 16+50.00		TO STA. 16+50.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

CONTRACT NO. 72088

* F.A.I. 72, F.A.P. 67, F.A.P. 75 & F.A.P. 668
** D-6 SPFLD-CLRLAKE DIRKSEN 2002

FINAL SURVEY	NOTE BOOK	NO.
SURVEYED		
PLOTTED		
TOPO ADD		
AREAS		
AREAS CHECKED		

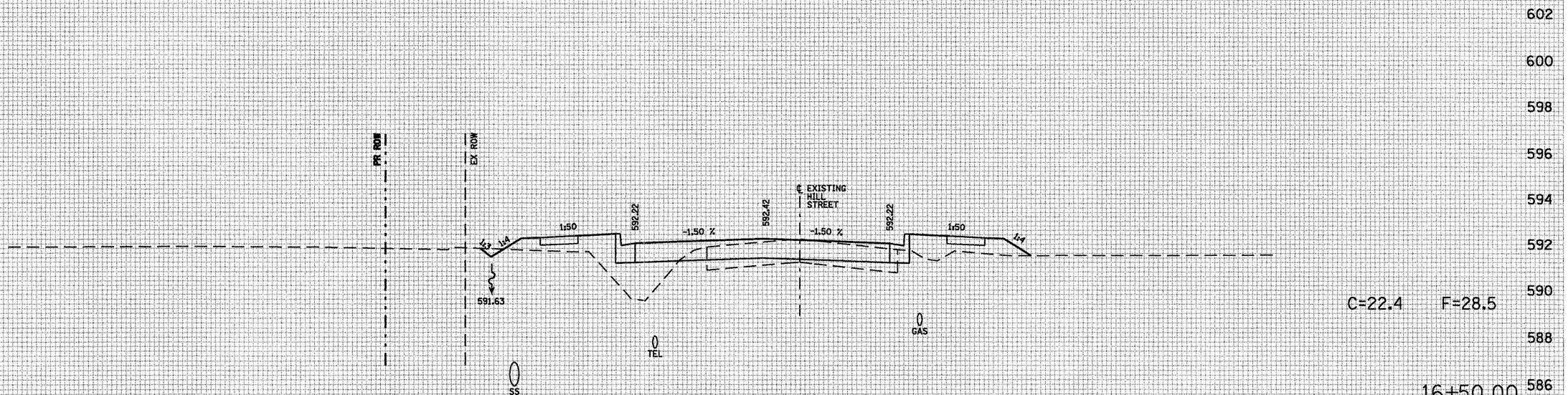
BY	DATE

ORIGINAL SURVEY	NOTE BOOK	NO.
SURVEYED		
PLOTTED		
TOPO ADD		
AREAS		
AREAS CHECKED		

BY	DATE

80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80

602 600 598 596 594 592 590 588 586



80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80