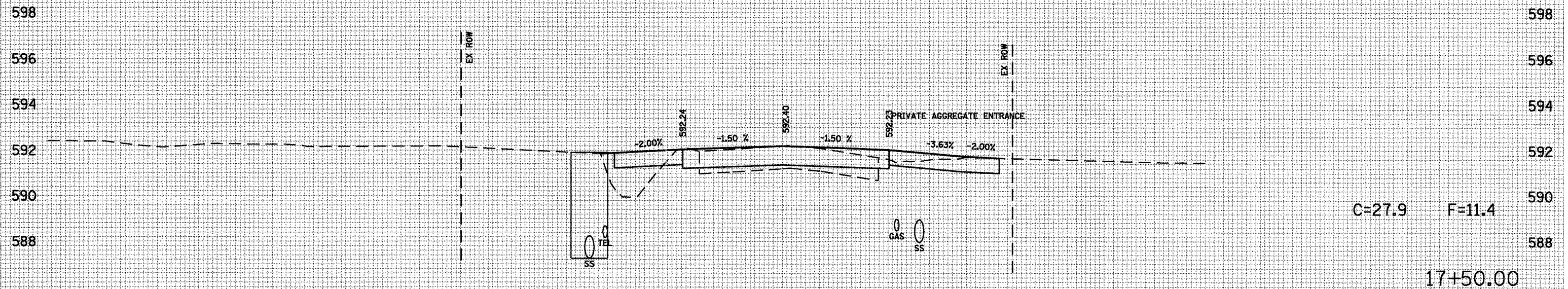


80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	SANGAMON	363	325
STA. 17+25.22		TO STA. 17+50.00		
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
CONTRACT NO. T2088				
* F.A.I. 72, F.A.P. 87, F.A.P. 15 & F.A.P. 668				
** D-6 SPFLD-CLRLAKE DIRKSEN 2002				

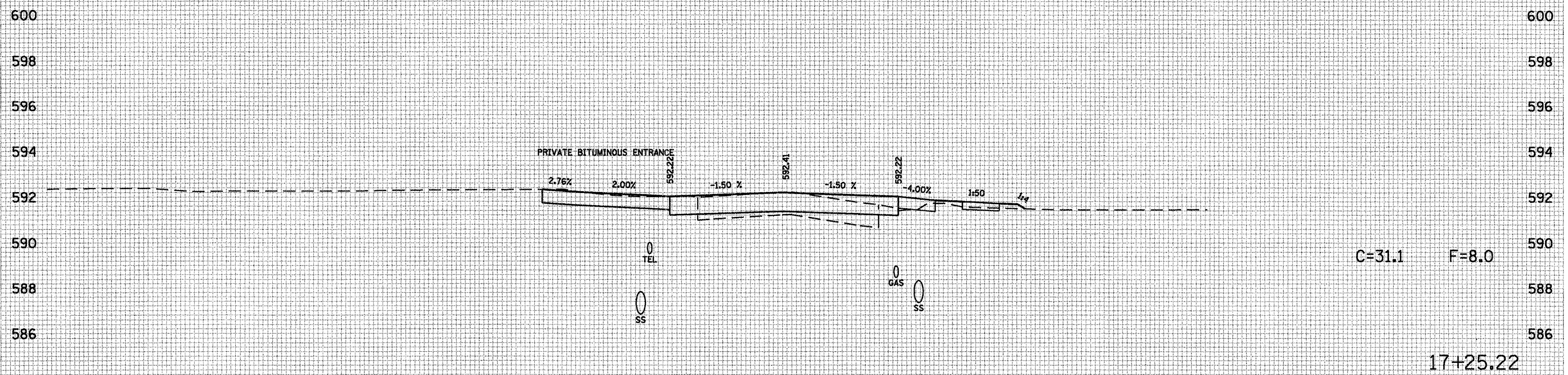
DATE	
BY	
FINAL SURVEY	
NOTED	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
NOTED	
NO.	



C=27.9 F=11.4

17+50.00



C=31.1 F=8.0

17+25.22

80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80