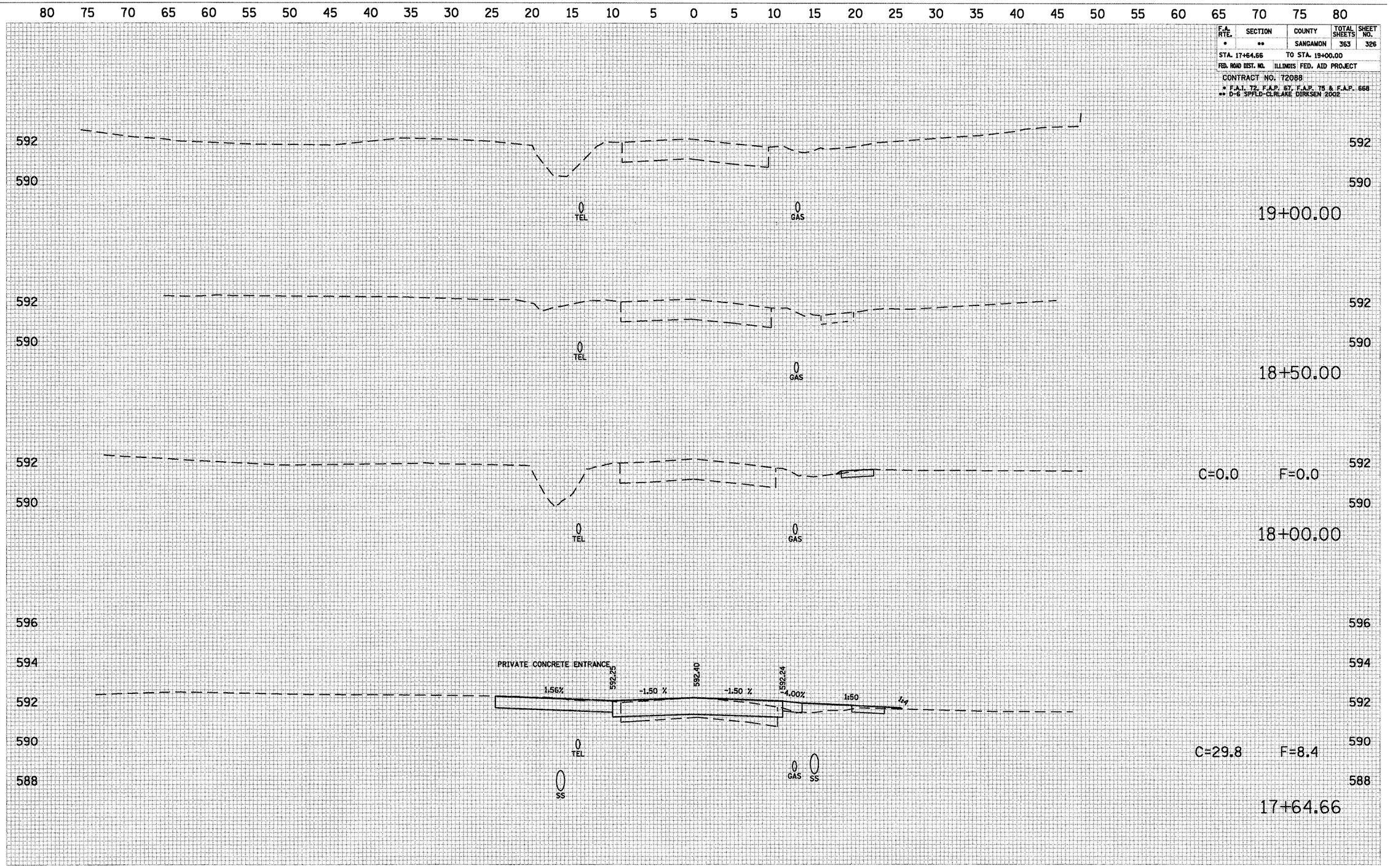
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| * | ** | SANGAMON | 363 | 326 |

STA. 17+64.66 TO STA. 19+00.00

FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

CONTRACT NO. 72088

* F.A.I. 72, F.A.P. 67, F.A.P. 75 & F.A.P. 668
** D-6 SPFLD-CLRLAKE DIRKSEN 2002




| FINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK NO. | SURVEYED | | |
| | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |

| ORIGINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK NO. | SURVEYED | | |
| | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |

BLANK WESSELINK COOK & ASSOCIATES ENGINEERS - CONSULTANTS DECATUR, ILLINOIS D-6 SPFLD-CLRLAKE DIRKSEN 2002 REALIGNED HILL STREET