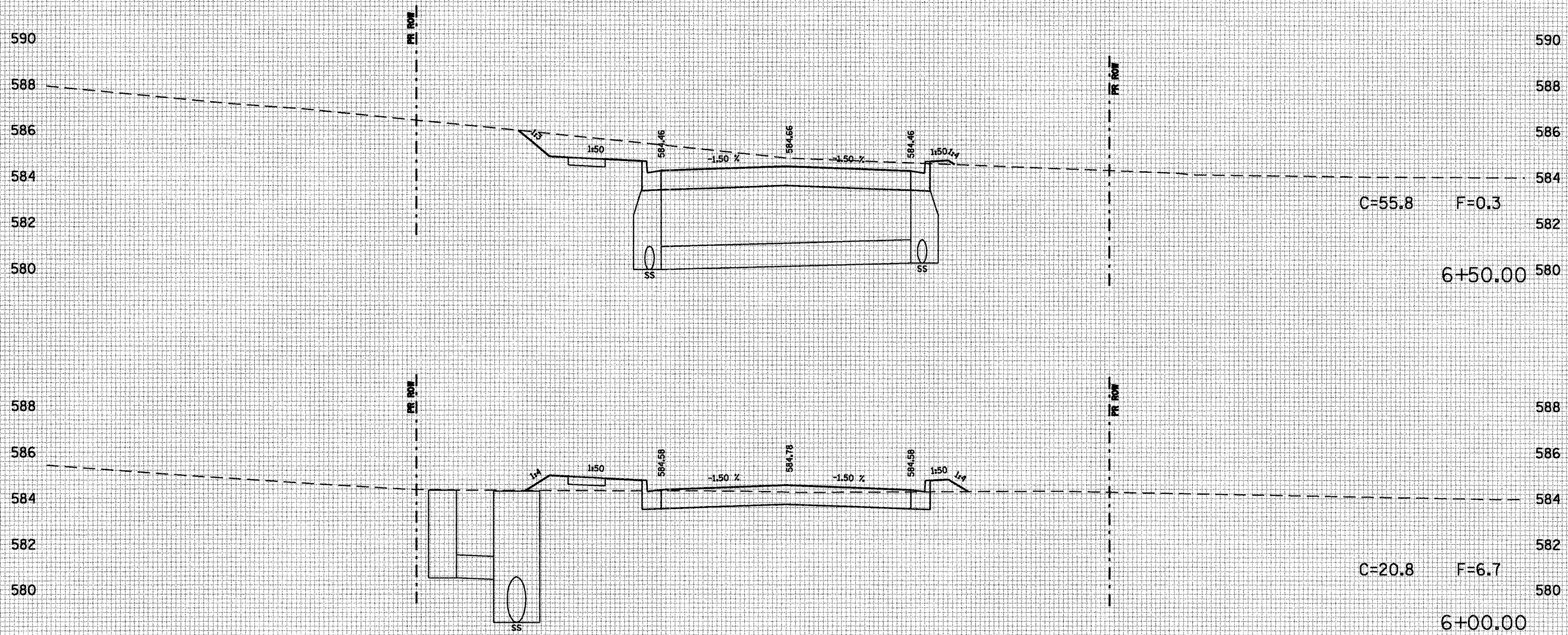


80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
•	**	SANGAMON	363	333
STA. 6+00.00		TO STA. 6+50.00		
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
CONTRACT NO. 72088				
* F.A.P. 72 F.A.P. 57 F.A.P. 75 & F.A.P. 668				
** D-6 SPFLD-CLRLAKE DIRKSEN 2002				

DATE	
BY	
NO.	
ORIGINAL SURVEY	
REPLACED SURVEY	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	

DATE	
BY	
NO.	
ORIGINAL SURVEY	
REPLACED SURVEY	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	



80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80