

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--|---------|---------------------------|--------------|-----------|
| • | •• | SANGAMON | 363 | 338 |
| STA. 12+00.00 | | TO STA. 12+50.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| CONTRACT NO. 72088 | | | | |
| • F.A.P. 72, F.A.P. 87, F.A.P. 75 & F.A.P. 668 | | | | |
| •• D-6 SPFLD-CLRLAKE DIRKSEN 2002 | | | | |

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