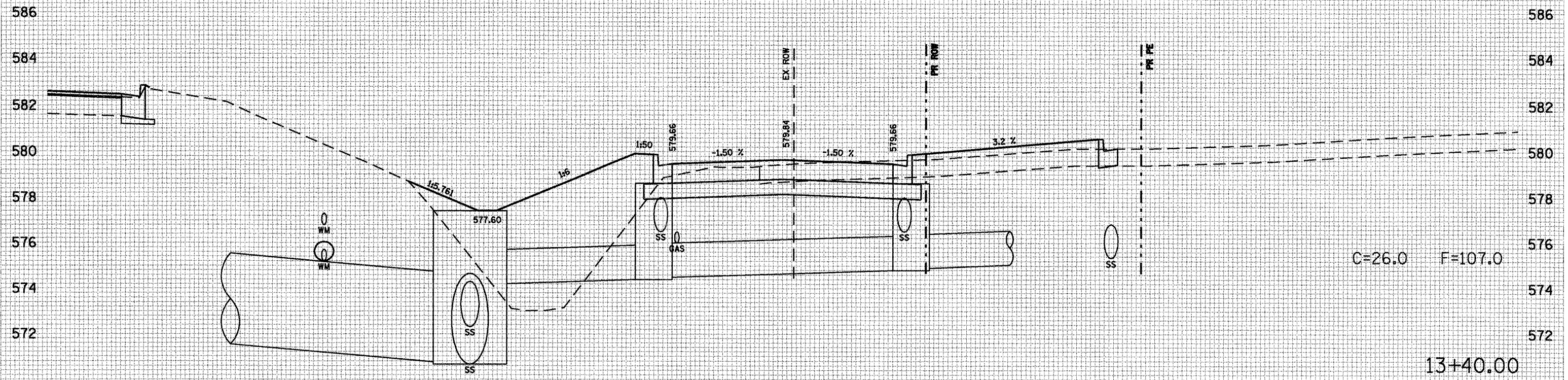


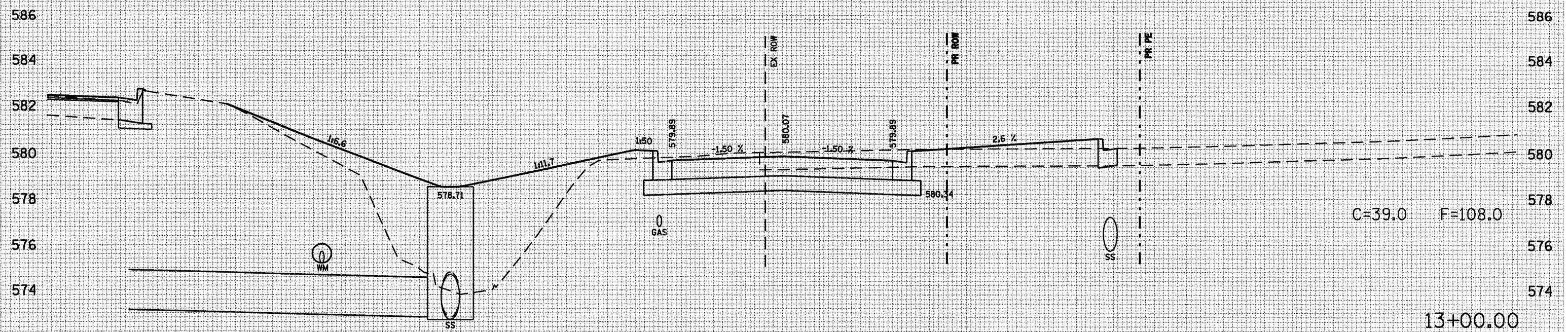
80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--|---------|----------|--------------|-----------|
| • | •• | SANGAMON | 363 | 339 |
| STA. 13+00.00 TO STA. 13+40.00 | | | | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |
| CONTRACT NO. 72088 | | | | |
| * F.A.I. 72, F.A.P. 57, F.A.P. 75 & F.A.P. 668 | | | | |
| ** D-6 SPFLD-CLRLAKE DIRKSEN 2002 | | | | |

| | |
|---------------|--|
| DATE | |
| BY | |
| FINAL SURVEY | |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |



| | |
|-----------------|--|
| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |



80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80