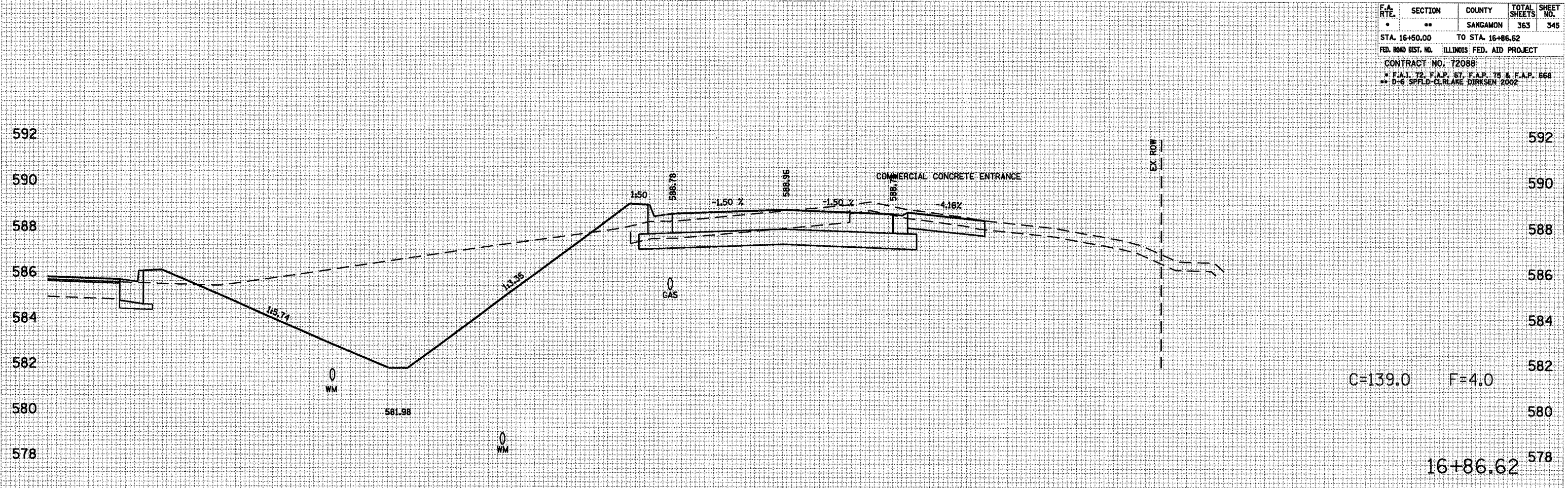


80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	SANGAMON	363	345
STA. 16+50.00		TO STA. 16+86.62		
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
CONTRACT NO. T2088				
* F.A.I. 72, F.A.P. 57, F.A.P. 75 & F.A.P. 668				
** D-6 SPFLD-CLEARE DIRKSEN 2002				

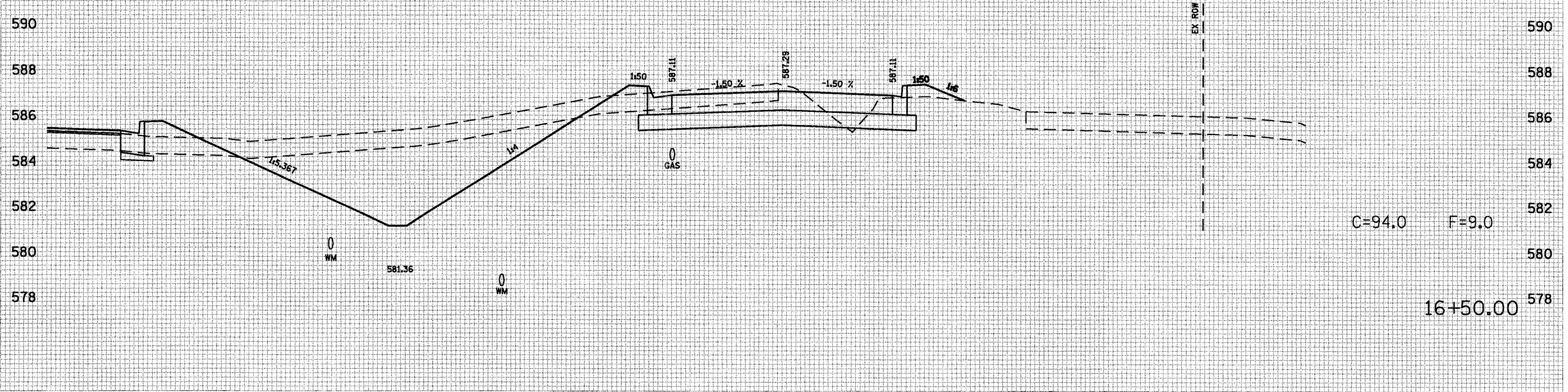
DATE	
BY	
FINAL SURVEY	
SURVEY PLOTTED	
NOTE BOOK	
AREA CHECKED	

DATE	
BY	
ORIGINAL SURVEY	
SURVEY PLOTTED	
NOTE BOOK	
AREA CHECKED	



C=139.0 F=4.0

16+86.62



C=94.0 F=9.0

16+50.00

80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80