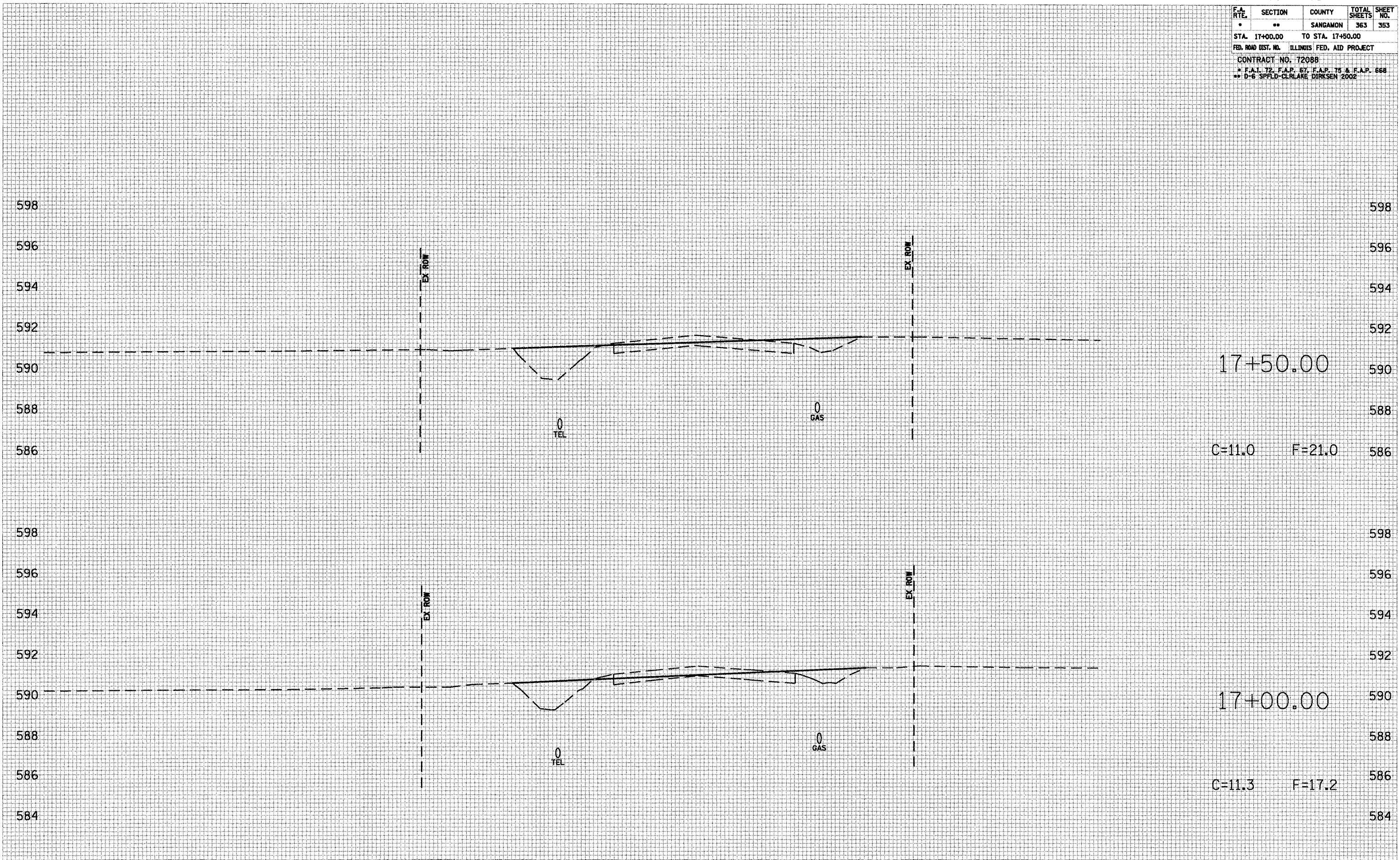


75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	SANGAMON	363	353
STA. 17+00.00		TO STA. 17+50.00		
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
CONTRACT NO. 72088				
* F.A.I. 72, F.A.P. 67, F.A.P. 75 & F.A.P. 668				
** D-6 SPFLD-CLRLAKE DIRKSEN 2002				

DATE	
BY	
REVISIONS	
PLOTTED	
TEMPLATE	
AREAS CHECKED	
FINAL SURVEY	
NOTE BOOK	
NO.	

DATE	
BY	
REVISIONS	
PLOTTED	
TEMPLATE	
AREAS CHECKED	
ORIGINAL SURVEY	
NOTE BOOK	
NO.	



17+50.00

C=11.0 F=21.0

17+00.00

C=11.3 F=17.2