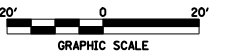


TRAFFIC SIGNAL CONDUITS SHOWN ARE BASED ON HISTORICAL DATA--CONTRACTOR SHOULD VERIFY ACTUAL LENGTHS PRIOR TO PULLING WIRE OR CABLE

NOTE: IN ORDER TO REACH THE CONTROLLER AT PLUMMER, THERE IS AN ADDITIONAL 628 FOOT OF CONDUIT, 1 DOUBLE HANDHOLE, 2 HANDHOLES, AND 1 JUNCTION BOX THAT IS NOT SHOWN ON THIS SHEET.

TRAFFIC SIGNAL INTERCONNECT QUANTITIES PLUMMER TO STA. 73+50

| | | |
|-------|------|--|
| 329 | FOOT | CONDUIT IN TRENCH, 1 1/2" PVC |
| 133 | FOOT | CONDUIT ATTACHED TO STRUCTURE, 1 1/2" GALVANIZED STEEL |
| 43 | FOOT | CONDUIT AUGERED, 1 1/2" PVC |
| 1,724 | FOOT | FIBER OPTIC CABLE IN CONDUIT, NO 62.5/125, 6 FIBER |
| 329 | FOOT | TRENCH AND BACKFILL FOR ELECTRICAL WORK |
| 1,724 | FOOT | REMOVE ELECTRIC CABLE FROM CONDUIT |
| 1 | EACH | HANDHOLE |
| 1 | EACH | REMOVE EXISTING JUNCTION BOX |



| | | | |
|---|------------------------------------|------------|-----------|
| FILE NAME = | USER NAME = laughlinr1 | DESIGNED - | REVISED - |
| et:\pwork\pwidot\LAUGHLINRL\0213035\0672473_sht.ts_01.dgn | | DRAWN - | REVISED - |
| | PLOT SCALE = 40.0000' / IN. | CHECKED - | REVISED - |
| | PLOT DATE = Jun-28-2010 11:00:05AM | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PROPOSED PLAN
IL 4 / MAIN ST. & TEAL DR.**

SCALE: 1" = 20' SHEET NO. 1 OF 10 SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|----------|--------------|-----------|
| 662 | HRS-10,B-2) | SANGAMON | 84 | 35 |
| CONTRACT NO. 72A73 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |