

INDEX



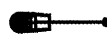


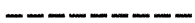

- 1 COVER
- 2 INDEX/STANDARDS/SIGNATURES/LEGEND
- 3-4 QUANTITIES
- 5 SCHEMATICS
- 6-12 PLANS
- 13-14 DETAILS
- 15-16* NIGHTIME LIGHTING INSPECTION

16 - NOT USED

STANDARDS


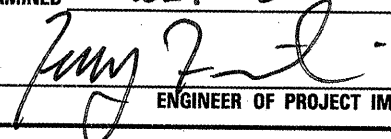

- 701101-02 701106-02 701601-06
- 701602-04 701606-06 701701-06
- 701901-01 836001 825016

ELECTRICAL SYMBOLS LEGEND

-  ELECTRICAL SERVICE INSTALLATION, 240/480V, 1 PHASE, FOUR WIRE
-  PROPOSED LIGHTING CONTROLLER
-  LIGHT POLE, ALUMINUM, 50 FT. M.H., 15 FT DAVIT ARM WITH 400W HPS LUMINAIRE, BREAKAWAY COUPLINGS
-  LIGHT POLE, ALUMINUM, 50 FT. M.H., TWIN 15 FT. DAVIT ARMS WITH 400W HPS LUMINAIRES
-  UNIT DUCT IN TRENCH, SIZE AND TYPE AS INDICATED.
-  UNIT DUCT IN CONDUIT, SIZE AND TYPE AS INDICATED.
-  CONDUIT PUSHED, 2" DIA., PVC SCH. 80.

CABLE SCHEDULE

- (A) UNIT DUCT, 600V, 2-1C NO. 10, 1/C NO. 10 GROUND, (XLP - TYPE USE), 3/4" DIA. POLYETHYLENE.
- (B) UNIT DUCT, 600V, 2-1C NO. 8, 1/C NO. 8 GROUND, (XLP - TYPE USE), 3/4" DIA. POLYETHYLENE.

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS DISTRICT 6	
EXAMINED <u>July 12</u>	20 <u>10</u>
	
ENGINEER OF OPERATIONS	
EXAMINED <u>July 2</u>	20 <u>10</u>
	
ENGINEER OF PROJECT IMPLEMENTATION	
EXAMINED <u>July 2</u>	20 <u>10</u>
	
ENGINEER OF PROGRAM DEVELOPMENT	

INDEX/STDS/SIGN/LEGEND
STEVENSON DR/I 55 BUS
SECTION (15,110X)L
SANGAMON COUNTY