



**LEGEND**

|                        |                                 |  |   |  |                           |
|------------------------|---------------------------------|--|---|--|---------------------------|
|                        | HOT-MIX ASPHALT SURFACE REMOVAL |  | COMBINATION CURB AND GUTTER REMOVAL OR GUTTER REMOVAL |  | APPROACH PAVEMENT REMOVAL |
|                        | PAVEMENT REMOVAL                |  | PAVED SHOULDER REMOVAL                                |  | ISLAND REMOVAL            |
|                        | DRIVEWAY PAVEMENT REMOVAL       |  | MEDIAN SURFACE REMOVAL                                |  |                           |
| TREE REMOVAL (UNITS) X |                                 |  |   |  |                           |

NOTE: DRAINAGE ITEM REMOVALS ARE INDICATED ON DRAINAGE SHEETS.

ALL BASELINES FOR EXISTING RAMPS PRESENTED ON THESE REMOVAL SHEETS ARE EXISTING ALIGNMENTS FOR CONTROL POINTS. SEE HORIZONTAL CONTROL SHEETS.

|   |                  |                 |           |   |   |                          |                                |                           |                  |                  |               |  |
|---|------------------|-----------------|-----------|---|---|--------------------------|--------------------------------|---------------------------|------------------|------------------|---------------|--|
| FILE NAME = S:\Projects\403-00072_51-70\dgn\Fayette\removal.plt | USER NAME = paul | DESIGNED - JWS  | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>REMOVAL PLAN, FAYETTE AVENUE</b>           |                          | F.A.I. RTE. 57/70              | SECTION (25-3)I-6         | COUNTY EFFINGHAM | TOTAL SHEETS 839 | SHEET NO. 305 |  |
| PLOT SCALE = 40.0000' / IN.                                     | CHECKED - BRM    | DATE - 11-16-07 | REVISED - |   | SCALE: 1"=20'                                 | SHEET NO. 1 OF 20 SHEETS | STA. 32+71.37 TO STA. 36+25.00 | <b>CONTRACT NO. 74293</b> |                  |                  |               |  |
| PLOT DATE = 6/24/2010   |                  |                 |           |   | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |                          |                                |                           |                  |                  |               |  |
|   |                  |                 |           |   |   |                          |                                |                           |                  |                  |               |  |