

# SUMMARY OF QUANTITIES

| SUMMARY OF QUANTITIES |  |       | ACNHF               | ACNHF<br>CONSTRUCTION TYPE CODE    | ACNHF   | ACNHF   | ACNHF                                       |                                   |
|-----------------------|--|-------|---------------------|------------------------------------|---|---|---|-----------------------------------|
| CODE NO               | ITEM   | UNIT  | TOTAL<br>QUANTITIES | ROADWAY<br>1000-2A<br>80%FED/20%ST | SIGNALS<br>E. MAIN ST.<br>Y031-1F<br>100% STATE | SIGNALS<br>E. CLAY ST.<br>Y031-1F<br>80%FED/10%ST<br>10% CITY | LIGHTING<br>Y030-1E<br>80% FED.<br>20% CITY | UTILITIES<br>Y060<br>80%FED/20%ST |
| 56100950              | WATER MAIN 14"                               | FOOT  | 9                   |                                    |   |   |   | 9                                 |
| X0327017              | PAVEMENT IMPRINTING                          | SQ YD | 382                 | 382                                |   |   |   |                                   |
| X0327016              | WATER MAIN TO BE ABANDONED, 16"              | FOOT  | 371                 |                                    |   |   |   | 371                               |
| X0327015              | WATER MAIN TO BE ABANDONED, 14"              | FOOT  | 596                 |                                    |   |   |   | 596                               |
| X0326855              | WATER METER TO BE REMOVED                    | EACH  | 6                   |                                    |   |   |   | 6                                 |
| *X0327018             | DECORATIVE SIGN POST                         | EACH  | 7                   | 7                                  |   |   |   |                                   |
| *X0327041             | DECORATIVE LIGHT AND POLE - TYPE 5A          | EACH  | 26                  |                                    |   |   | 26  |                                   |
| *X0327042             | DECORATIVE LIGHT AND POLE - TYPE 5B          | EACH  | 14                  |                                    |   |   | 14  |                                   |
| XX000959              | TRASH RECEPTACLES                            | EACH  | 4                   | 4                                  |   |   |   |                                   |
| X0327019              | REMOVE AND RELOCATE TREE FRAME AND GRATE     | EACH  | 2                   | 2                                  |   |   |   |                                   |
| 20100110              | TREE REMOVAL (6 TO 15 UNITS DIAMETER)        | UNIT  | 18                  | 18                                 |   |   |   |                                   |
| 20200100              | EARTH EXCAVATION                             | CU YD | 8638                | 8638                               |   |   |   |                                   |
| *20200200             | ROCK EXCAVATION                              | CU YD | 50                  |                                    |   |   |   | 50                                |
| 20800150              | TRENCH BACKFILL                              | CU YD | 4296                | 1456                               |   |   |   | 2840                              |
| *25000400             | NITROGEN FERTILIZER NUTRIENT                 | POUND | 39                  | 39                                 |   |   |   |                                   |
| *25000500             | PHOSPHORUS FERTILIZER NUTRIENT               | POUND | 39                  | 39                                 |   |   |   |                                   |
| *25000600             | POTASSIUM FERTILIZER NUTRIENT                | POUND | 39                  | 39                                 |   |   |   |                                   |
| *25100105             | MULCH, METHOD 1                              | ACRE  | 0.64                | 0.64                               |   |   |   |                                   |
| *25200100             | SODDING                                      | SQ YD | 3106                | 3106                               |   |   |   |                                   |
| *25200200             | SUPPLEMENTAL WATERING                        | UNIT  | 56                  | 56                                 |   |   |   |                                   |
| 28000250              | TEMPORARY EROSION CONTROL SEEDING            | POUND | 64                  | 64                                 |   |   |   |                                   |
| 28000400              | PERIMETER EROSION BARRIER                    | FOOT  | 482                 | 482                                |   |   |   |                                   |
| 28000500              | INLET AND PIPE PROTECTION                    | EACH  | 33                  | 33                                 |   |   |   |                                   |
| 35100700              | AGGREGATE BASE COURSE, TYPE A 8"             | SQ YD | 8805                | 8805                               |   |   |   |                                   |
| 35101100              | AGGREGATE BASE COURSE, TYPE A 12"            | SQ YD | 7699                | 7699                               |   |   |   |                                   |
| 35300610              | PORTLAND CEMENT CONCRETE BASE COURSE 11 1/2" | SQ YD | 5                   | 5                                  |   |   |   |                                   |
| 40201000              | AGGREGATE FOR TEMPORARY ACCESS               | TON   | 952                 | 952                                |   |   |   |                                   |
| 40600200              | BITUMINOUS MATERIALS (PRIME COAT)            | TON   | 5                   | 5                                  |   |   |   |                                   |
| 40600300              | AGGREGATE (PRIME COAT)                       | TON   | 31.7                | 31.7                               |   |   |   |                                   |
| 40600990              | TEMPORARY RAMP                               | SQ YD | 344                 | 344                                |   |   |   |                                   |
| 40603090              | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N90  | TON   | 6603                | 6603                               |   |   |   |                                   |
| 40603345              | HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N90 | TON   | 23                  | 23                                 |   |   |   |                                   |
| XX004972              | LINE STOPS 12"                               | EACH  | 1                   |                                    |   |   |   | 1                                 |

\*SPECIALTY ITEMS

|             |                      |            |           |   |                              |   |                    |                          |         |                    |              |           |  |
|-------------|----------------------|------------|-----------|---|------------------------------|---|--------------------|--------------------------|---------|--------------------|--------------|-----------|--|
| FILE NAME = | USER NAME = keplarcl | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SUMMARY OF QUANTITIES</b> | DRAWN -   | REVISED -          | F.A.P. RTE.              | SECTION | COUNTY             | TOTAL SHEETS | SHEET NO. |  |
|             |                      | CHECKED -  | REVISED - |   |                              | 600   | 60-(30,31,128)-N-1 | MADISON                  | 152     | 4                  |              |           |  |
|             |                      | DATE -     | REVISED - |   |                              | SCALE: _____ SHEET NO. 1 OF 7 SHEETS                |                    | STA. _____ TO STA. _____ |         | CONTRACT NO. 76D54 |              |           |  |
|             |                      |            |           |   |                              | FED. ROAD DIST. NO. _____ ILLINOIS FED. AID PROJECT |                    |                          |         |                    |              |           |  |