

SUMMARY OF QUANTITIES

SUMMARY OF QUANTITIES			ACNHF CONSTRUCTION TYPE CODE ACNHF					
CODE NO	ITEM	UNIT	TOTAL QUANTITIES	ROADWAY 1000-2A 80%FED/20%ST	SIGNALS E. MAIN ST. Y031-1F 100% STATE	SIGNALS E. CLAY ST. Y031-1F 80%FED/10%ST 10% CITY	TE LIGHTING Y030-1E 80%FED 20% CITY	UTILITIES Y060 80%FED/20%ST
*89502300	REMOVE ELECTRIC CABLE FROM CONDUIT	FOOT	1000			1000		
*89502350	REMOVE AND REINSTALL ELECTRIC CABLE FROM CONDUIT	FOOT	120		70	50		
*89502375	REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT	EACH	2		1	1		
*89502380	REMOVE EXISTING HANDHOLE	EACH	8		4	4		
*89502385	REMOVE EXISTING CONCRETE FOUNDATION	EACH	14		7	7		
*A2004516	TREE, GINKGO BILOBA PRINCETON SENTRY (PRINCETON SENTRY GINKGO), 2" CALIPER, BALLED AND BURLAPPED	EACH	1	1				
*A2004616	TREE, GLEDITSIA TRIACANTHOS INERMIS (THORNLESS COMMON HONEYLOCUST), 2" CALIPER, BALLED AND BURLAPPED	EACH	1	1				
*B2001116	TREE, CERCIS CANADENSIS (EASTERN REDBUD), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED	EACH	26	26				
X6026050	SANITARY MANHOLES TO BE ADJUSTED	EACH	1					1
X0323378	CONCRETE PARKING BLOCKS	EACH	15	15				
X0323829	WATER MAIN TO BE ABANDONED, 12"	FOOT	115					115
*88102842	PEDESTRIAN SIGNAL HEAD, POLYCARBONATE, LED, 2-FACE, 2-SECTION, BRACKET MOUNTED	EACH	3		2	1		
X6660445	RIGHT-OF-WAY AND PROPERTY CORNERS	EACH	55	55				
X0326823	INLETS, SPECIAL, TYPE E, DOUBLE 4' X 4'	EACH	1	1				
X0326824	WATER MAIN TO BE ABANDONED, 4"	FOOT	342					342
X0326825	WATER MAIN TO BE ABANDONED, 6"	FOOT	1,777					1,777
X0326826	WATER MAIN TO BE ABANDONED, 8"	FOOT	383					383
X0326827	WATER METER ASSEMBLY, 1"	EACH	19					19
X0326828	WATER METER ASSEMBLY, 2"	EACH	1					1
Z0003850	BENCHES	EACH	4	4				
X0539700	TREE FRAME AND GRATE	EACH	2	2				
X5640150	FIRE HYDRANT ASSEMBLY COMPLETE	EACH	7					7
*X8730027	ELECTRIC CABLE IN CONDUIT, GROUNDING, NO. 6 1C	FOOT	2175		1075	1100		
Z0013798	CONSTRUCTION LAYOUT	L SUM	1	1				
*06900200	NON-SPECIAL WASTE DISPOSAL	CW YD	1071	1071				
*06900450	SPECIAL WASTE PLANS AND REPORT	L SUM	1	1				
*06900105	UNDERGROUND STORAGE TANK REMOVAL	EACH	2	2				
*06900530	SOIL DISPOSAL ANALYSIS	EACH	3	3				
X0327043	LINE STOPS 18"	EACH	1					1
+Z0076600	TRAINEES	HOUR	1,000	1,000				

* SPECIALTY ITEMS
+ Y080

FILE NAME =	USER NAME = keplarc1	DESIGNED -	REVISED -
cr:\pwwork\pwwork\keplarc1\d0166772\d0876\054-sht-plan.dgn		DRAWN -	REVISED -
PLOT SCALE = 50.0000' / IN.		CHECKED -	REVISED -
PLOT DATE = 6/25/2010		DATE -	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SUMMARY OF QUANTITIES

SCALE: _____ SHEET NO. 7 OF 7 SHEETS STA. _____ TO STA. _____

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
600	60-(30,31,128)-N-1	MADISON	152	10
FED. ROAD DIST. NO. _____ ILLINOIS FED. AID PROJECT			CONTRACT NO. 76D54	

Rev.