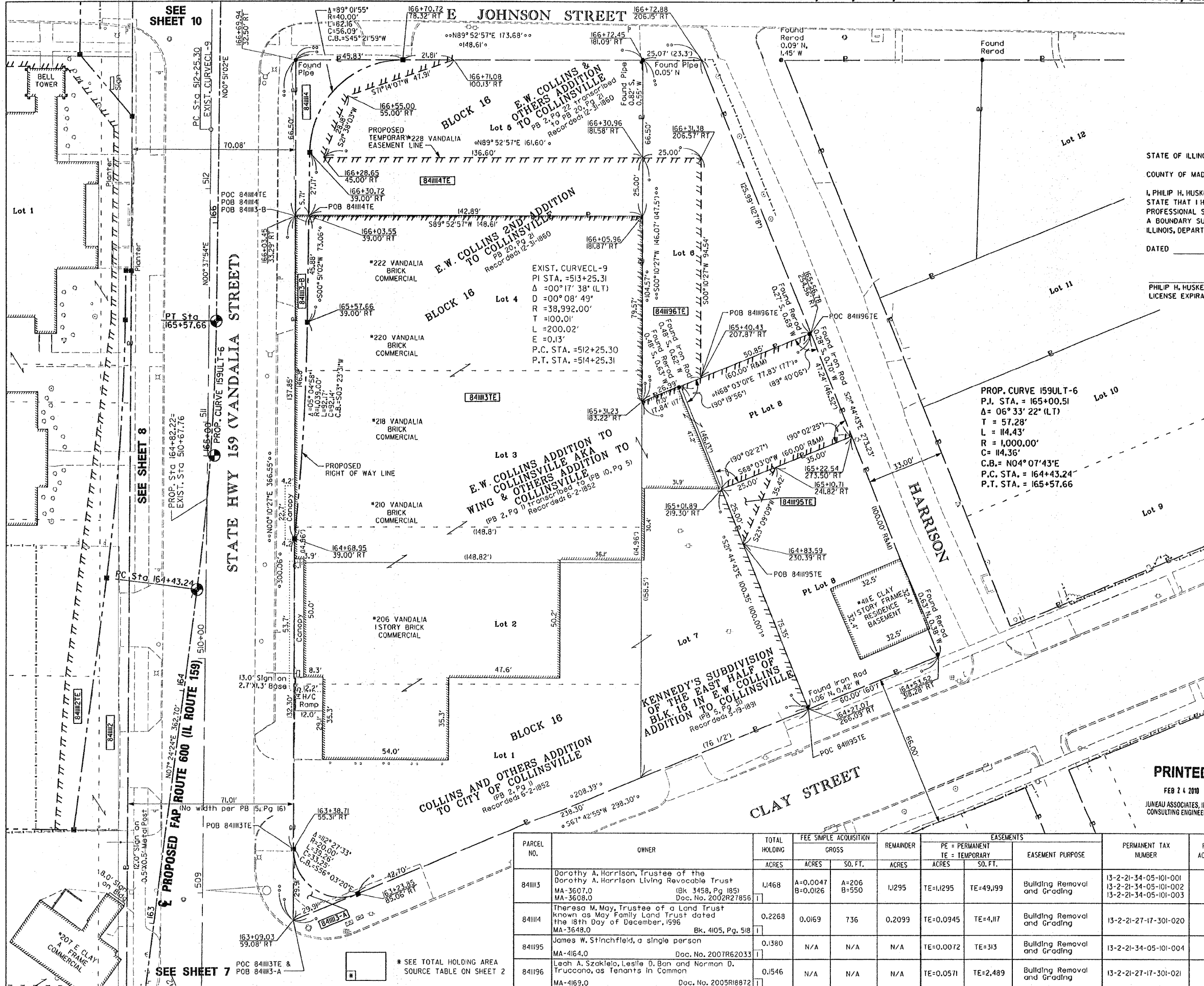


PART OF THE SE 1/4 OF SECTION 28 & PART OF THE SW 1/4 SECTION 27, T3N, R8W, OF THE 3RD PM, MADISON COUNTY, ILLINOIS



STATE OF ILLINOIS)
 COUNTY OF MADISON)
 I, PHILIP H. HUSKEY, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCELS TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.
 DATED _____



PHILIP H. HUSKEY, PLS NO. 2659
 LICENSE EXPIRATION DATE: 11/30/2010

SEE BASIS OF COORDINATES AND BEARINGS STATEMENT ON SHEET 2

| COORDINATE TABLE | | | |
|------------------|-----------|--------------|--------------|
| STATION | OFFSET | NORTH | EAST |
| POT 162+37.50 | 0.00' | 730,156.1934 | 348,705.5620 |
| 163+23.85 | 85.06' RT | 730,230.8605 | 348,801.0441 |
| 163+38.71 | 55.31' RT | 730,249.4275 | 348,773.4600 |
| PC 164+43.24 | 0.00' | 730,360.2190 | 348,732.0844 |
| 164+68.95 | 39.00' RT | 730,381.7257 | 348,773.8620 |
| PI 165+00.51 | N/A | 730,417.0165 | 348,739.4679 |
| PT 165+57.66 | 0.00' | 730,474.2855 | 348,740.3181 |
| 165+57.66 | 39.00' RT | 730,473.7066 | 348,779.3138 |
| 166+30.72 | 39.00' RT | 730,546.7559 | 348,780.3983 |
| 166+70.72 | 78.32' RT | 730,586.1620 | 348,820.3188 |
| POT 167+00.52 | 0.00' | 730,617.1218 | 348,742.4387 |

EXISTING ROW RECORD TABLE

| EXISTING R.O.W. RECORDED INFORMATION | | |
|--------------------------------------|-------------|---------------|
| PARCEL | BOOK/PAGE | DATE RECORDED |
| 841113 | PB 2, Pg 1 | 6-2-1852 |
| 841114 | PB 2, Pg 22 | 12-31-1860 |
| 841195 | PB 5, Pg 31 | 5-19-1891 |
| 841196 | PB 5, Pg 31 | 5-19-1891 |

Juneau Associates, Inc. P.C.
 CONSULTING ENGINEERS AND LAND SURVEYORS
 2109 State Street, Granite City, Illinois 62040
 Phone: (618) 977-1400 Fax: (618) 958-5541
 700 North Research Drive, Granite City, Illinois 62040
 Phone: (618) 958-2900 Fax: (618) 958-0941
 13010 Barrett Office Drive, St. Louis, Missouri 63021
 Phone: (314) 956-0060 Fax: (314) 958-1331
 Registered Professional Service Corporation License No. 154-003389

PRINTED
 FEB 24 2010
 JUNEAU ASSOCIATES, INC.
 CONSULTING ENGINEERS

| PARCEL NO. | OWNER | TOTAL HOLDING ACRES | FEE SIMPLE ACQUISITION | | REMAINDER ACRES | EASEMENTS | | EASEMENT PURPOSE | PERMANENT TAX NUMBER | PROPERTY ACQUIRED BY |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|----------------|-----------------|-----------------|-------------------|------------------------------|-------------------------------------------------------------------------|----------------------|
| | | | GROSS ACRES | SO. FT. | | PERMANENT ACRES | TEMPORARY SO. FT. | | | |
| 841113 | Dorothy A. Harrison, Trustee of the Dorothy A. Harrison Living Revocable Trust MA-3607.0 MA-3608.0 Doc. No. 2002R27856 | 1.1468 | A=0.0047 B=0.0126 | A=206 B=550 | 1.1295 | TE=1.1295 | TE=49.199 | Building Removal and Grading | 13-2-21-34-05-101-001 13-2-21-34-05-101-002 13-2-21-34-05-101-003 | |
| 841114 | Theresa M. May, Trustee of a Land Trust known as May Family Land Trust dated the 18th Day of December, 1996 MA-3648.0 Bk. 4105, Pg. 518 | 0.2268 | 0.0169 | 736 | 0.2099 | TE=0.0945 | TE=4.117 | Building Removal and Grading | 13-2-21-27-17-301-020 | |
| 841195 | James W. Stinchfield, a single person MA-4164.0 Doc. No. 2007R62033 | 0.1380 | N/A | N/A | N/A | TE=0.0072 | TE=3.13 | Building Removal and Grading | 13-2-21-34-05-101-004 | |
| 841196 | Leah A. Szaklejo, Leslie D. Ban and Norman D. Truccano, as Tenants in Common MA-4169.0 Doc. No. 2005R18872 | 0.1546 | N/A | N/A | N/A | TE=0.0571 | TE=2.489 | Building Removal and Grading | 13-2-21-27-17-301-021 | |

COMPLETION DATE OF FIELD WORK PERFORMED
 LAND SURVEY: 9-18-2008 ROW STAKING:

ILLINOIS DEPARTMENT OF TRANSPORTATION
 PLAT OF HIGHWAYS
 FAP ROUTE 600 (IL 159)
 SECTION 60-(30,31,28)-3
 MADISON COUNTY
 JOB NO. R-98-011-04
 STATION 163+00 TO STATION 166+80

SCALE: 1" = 20'

SHEET 9 OF

ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT B
 802 EASTPORT PLAZA DRIVE
 COLLINSVILLE, ILLINOIS 62234-6198

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------|-----------------|---------|--------------|-----------|
| 600 | 60-(30,31,28)-3 | MADISON | 152 | 106 |

CONTRACT NO. 76B86

FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT