

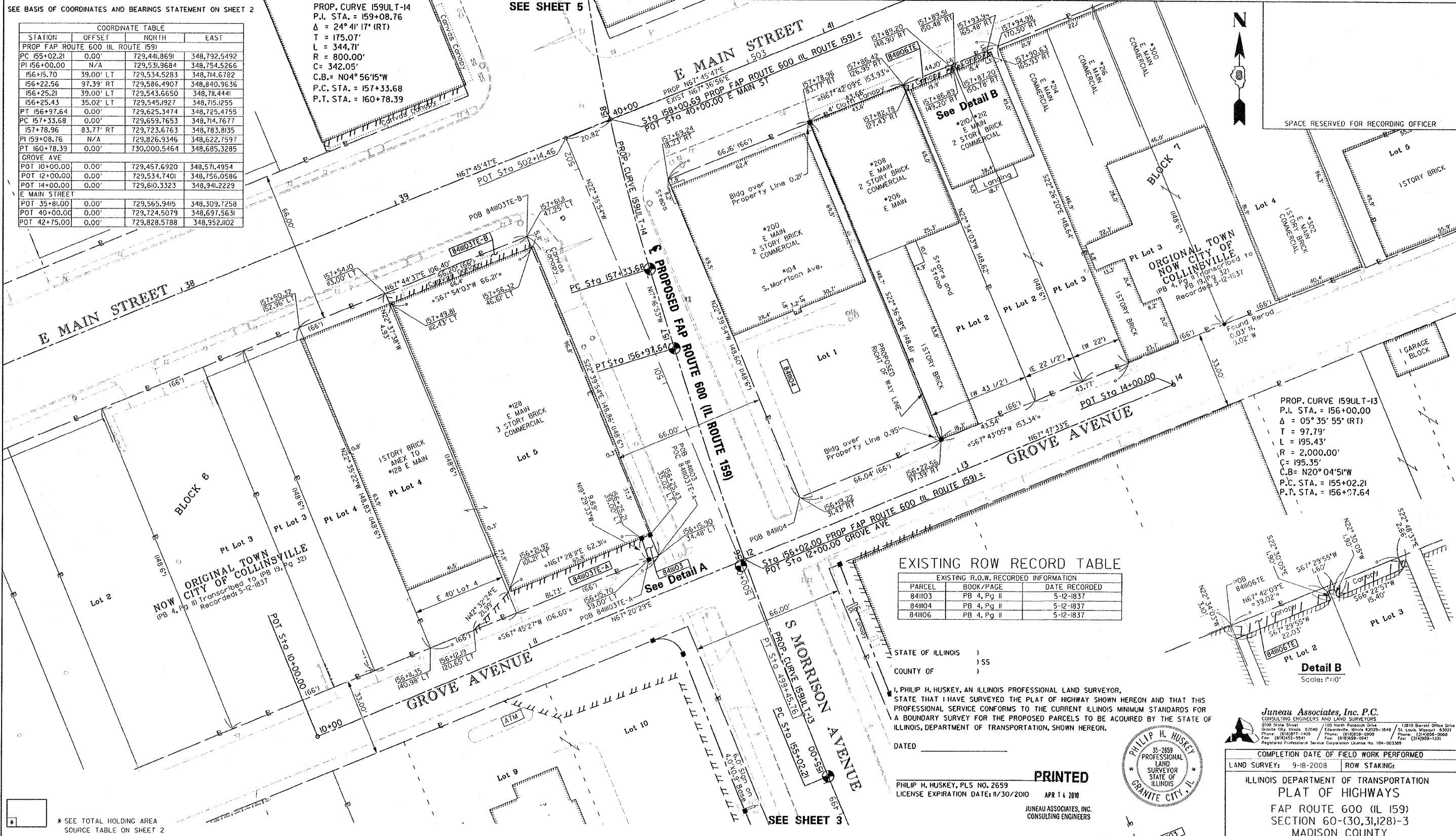
PART OF THE NE 1/4 OF SECTION 33 AND PART OF THE NW 1/4 OF SECTION 34, T3N, R8W, OF THE 3RD PM, MADISON COUNTY, ILLINOIS

SEE BASIS OF COORDINATES AND BEARINGS STATEMENT ON SHEET 2

SEE SHEET 5

PROP. CURVE I59ULT-14
 P.I. STA. = 159+08.76
 $\Delta = 24^\circ 41' 17''$ (RT)
 $T = 175.07'$
 $L = 344.71'$
 $R = 800.00'$
 $C = 342.05'$
 $C.B. = N04^\circ 56' 15'' W$
 P.C. STA. = 157+33.68
 P.T. STA. = 160+78.39

| COORDINATE TABLE | | | |
|-----------------------------------|-----------|--------------|--------------|
| STATION | OFFSET | NORTH | EAST |
| PROP FAP ROUTE 600 (IL ROUTE 159) | | | |
| PC 155+02.21 | 0.00' | 729,441.8691 | 348,792.5492 |
| PI 156+00.00 | N/A | 729,531.9684 | 348,754.5266 |
| I56+15.70 | 39.00' LT | 729,534.5283 | 348,714.6782 |
| I56+22.56 | 97.39' RT | 729,586.4907 | 348,840.9636 |
| I56+25.43 | 39.00' LT | 729,543.6650 | 348,714.4441 |
| I56+25.43 | 35.02' LT | 729,545.1927 | 348,715.1255 |
| PT 156+97.64 | 0.00' | 729,625.3474 | 348,725.4755 |
| PC 157+33.68 | 0.00' | 729,659.7653 | 348,714.7677 |
| I57+78.96 | 83.77' RT | 729,723.6763 | 348,783.8135 |
| PI 159+08.76 | N/A | 729,826.9346 | 348,622.7597 |
| PT 160+78.39 | 0.00' | 730,000.5464 | 348,685.3285 |
| GROVE AVE | | | |
| POT 10+00.00 | 0.00' | 729,457.6920 | 348,571.4954 |
| POT 12+00.00 | 0.00' | 729,534.7401 | 348,756.0586 |
| POT 14+00.00 | 0.00' | 729,610.3323 | 348,941.2229 |
| E MAIN STREET | | | |
| POT 35+81.00 | 0.00' | 729,565.9415 | 348,309.7258 |
| POT 40+00.00 | 0.00' | 729,724.5079 | 348,697.5631 |
| POT 42+75.00 | 0.00' | 729,828.5788 | 348,952.1102 |



SPACE RESERVED FOR RECORDING OFFICER

PROP. CURVE I59ULT-13
 P.I. STA. = 156+00.00
 $\Delta = 05^\circ 35' 55''$ (RT)
 $T = 97.79'$
 $L = 195.43'$
 $R = 2,000.00'$
 $C = 195.35'$
 $C.B. = N20^\circ 04' 51'' W$
 P.C. STA. = 155+02.21
 P.T. STA. = 156+07.64

EXISTING ROW RECORD TABLE

| PARCEL | BOOK/PAGE | DATE RECORDED |
|--------|-------------|---------------|
| 841103 | PB 4, Pg II | 5-12-1837 |
| 841104 | PB 4, Pg II | 5-12-1837 |
| 841106 | PB 4, Pg II | 5-12-1837 |

STATE OF ILLINOIS)
 COUNTY OF) SS
 I, PHILIP H. HUSKEY, AN ILLINOIS PROFESSIONAL LAND SURVEYOR,
 STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS
 PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A
 BOUNDARY SURVEY FOR THE PROPOSED PARCELS TO BE ACQUIRED BY THE STATE OF
 ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.
 DATED _____

PHILIP H. HUSKEY, PLS NO. 2659
 LICENSE EXPIRATION DATE: 11/30/2010
 APR 11 2010
 JUNEAU ASSOCIATES, INC.
 CONSULTING ENGINEERS



Juneau Associates, Inc. P.C.
 CONSULTING ENGINEERS AND LAND SURVEYORS
 2100 State Street, Suite 6204, Granite City, Illinois 62040-3649
 Phone: (618)977-1400 Fax: (618)977-0900
 Phone: (618)977-1400 Fax: (618)977-0900
 Registered Professional Service Corporation License No. 184-003389

COMPLETION DATE OF FIELD WORK PERFORMED
 LAND SURVEY: 9-18-2008 ROW STAKING:

ILLINOIS DEPARTMENT OF TRANSPORTATION
 PLAT OF HIGHWAYS
 FAP ROUTE 600 (IL 159)
 SECTION 60-(30,31,28)-3
 MADISON COUNTY
 JOB NO. R-98-011-04
 STATION 155+00 TO STATION 158+00

SCALE: 1" = 20'
 SHEET 4 OF

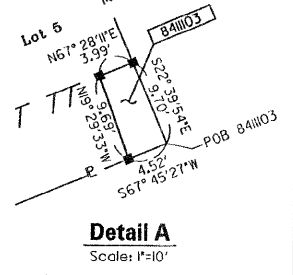
ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8
 802 EASTPORT PLAZA DRIVE
 COLLINGSVILLE, ILLINOIS 62234-6998

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------|-----------------|---------|--------------|-----------|
| 600 | 60-(30,31,28)-3 | MADISON | 152 | 101 |

CONTRACT NO. 76886
 FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

| PARCEL NO. | OWNER | TOTAL HOLDING ACRES | FEE SIMPLE ACQUISITION | | REMAINDER ACRES | EASEMENTS | | PERMANENT TAX NUMBER | PROPERTY ACQUIRED BY |
|------------|---|---------------------|------------------------|---------|-----------------|-------------------------------------|----------------------|--|----------------------|
| | | | GROSS ACRES | SQ. FT. | | PE = PERMANENT TE = TEMPORARY ACRES | SQ. FT. | | |
| 841103 | Fredman Bros. Furniture Company, Inc., an Illinois Corporation MA-3612.0 MA-4212.0 | 0.3639 | 0.0009 | 41 | 0.3630 | TE-A=0.0157 TE-B=0.0076 | TE-A=684 TE-B=333 | 13-2-21-33-08-204-024 13-2-21-33-08-204-025 | |
| 841104 | Bill Wesley Titchenal as Trustee of the Bill Wesley and Evelyn V. Titchenal Revocable Living Trust dated September 30th, 2004, as to an undivided 1/2 interest; and Evelyn V. Titchenal as Trustee of the Bill Wesley and Evelyn V. Titchenal Revocable Living Trust dated September 30th, 2004, as to an undivided 1/2 interest MA-3594.0 | 0.2255 | 0.2255 | 9,822 | 0.0000 | N/A | N/A | 13-2-21-34-05-102-001 | |
| 841106 | Committee to Elect Jay Hoffman MA-3597.0 MA-3598.0 | 0.1499 | N/A | N/A | N/A | TE=0.0026 | TE=113 | 13-2-21-34-05-102-003 13-2-21-34-05-102-004 | |



PART OF THE NE 1/4 OF SECTION 33, AND PART OF THE NW 1/4 SECTION 34, T3N, R8W, OF THE 3RD PM, MADISON COUNTY, ILLINOIS

SEE BASIS OF COORDINATES AND BEARINGS STATEMENT ON SHEET 2

SEE SHEET 6

| COORDINATE TABLE | | | |
|-----------------------------------|------------|--------------|--------------|
| STATION | OFFSET | NORTH | EAST |
| PROP FAP ROUTE 600 (IL ROUTE 159) | | | |
| PC 157+33.68 | 0.00' | 729,659.7653 | 348,714.7677 |
| I58+57.77 | 97.12' RT | 729,794.8036 | 348,783.3058 |
| I58+68.69 | 133.81' RT | 729,809.1699 | 348,816.3388 |
| I58+84.64 | 141.25' RT | 729,823.1876 | 348,824.1031 |
| PI 159+08.76 | N/A | 729,826.9346 | 348,662.7597 |
| I59+83.59 | 58.48' RT | 729,905.3994 | 348,737.1795 |
| I60+05.30 | 102.97' RT | 729,923.8316 | 348,782.1274 |
| PT 160+78.39 | 0.00' | 730,000.5464 | 348,685.3285 |
| PROP E MAIN STREET | | | |
| POT 35+81.00 | 0.00' | 729,565.9415 | 348,309.7258 |
| POT 40+00.00 | 0.00' | 729,724.5079 | 348,697.5631 |
| POT 42+75.00 | 0.00' | 729,828.5788 | 348,952.1022 |

PROP. CURVE I59UL-T-14
 P.I. STA. = 159+08.76
 $\Delta = 24^\circ 41' 17" (RT)$
 $T = 175.07'$
 $L = 344.71'$
 $R = 800.00'$
 $C = 342.05'$
 $C.B. = N04^\circ 56' 15" W$
 P.C. STA. = 157+33.68
 P.T. STA. = 160+78.39

STATE OF ILLINOIS

COUNTY OF MADISON

I, PHILIP H. HUSKEY, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCELS TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED _____

PHILIP H. HUSKEY, PLS. NO. 2659
 LICENSE EXPIRATION DATE: 11/30/2010



WOOD STREET

N MORRISON AVENUE

VANDALIA STREET FAP ROUTE 600 (IL ROUTE 159)

EXISTING ROW RECORD TABLE

| EXISTING R.O.W. RECORDED INFORMATION | | |
|--------------------------------------|----------------|---------------|
| PARCEL | BOOK/PAGE | DATE RECORDED |
| 841107 | PB 4, Pg II | 5-12-1837 |
| 841108 | PB 19, Pg 32 | 5-12-1837 |
| 841194 | Bk 104, Pg 203 | 3-31-1869 |

SPACE RESERVED FOR RECORDING OFFICER

* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

| PARCEL NO. | OWNER | TOTAL HOLDING ACRES | FEE SIMPLE ACQUISITION | | REMAINDER ACRES | EASEMENTS | | PERMANENT TAX NUMBER | PROPERTY ACQUIRED BY |
|------------|---|---------------------|------------------------|---------|-----------------|----------------------|------------------------|--|-----------------------------------|
| | | | GROSS ACRES | SO. FT. | | PE = PERMANENT ACRES | TE = TEMPORARY SO. FT. | | |
| 841107 | Fredman Bros. Furniture Company, Inc. of Illinois A/K/A Fredman Bros. Furniture Corporation MA-3613.0, MA-3614.0 | 0.2259 | N/A | N/A | N/A | TE=0.0071 | TE=311 | 13-2-21-33-08-203-018 13-2-21-33-08-203-019 | Sidewalk Construction and Grading |
| 841108 | Leonard J. Locus & Sandra Locus, as joint tenants MA-3609.0 | 0.1336 | 0.0013 | 58 | 0.1323 | TE=0.0048 | TE=208 | 13-2-21-34-05-101-025 | Sidewalk Construction and Grading |
| 841194 | UMB Bank of Collinsville FKA First National Bank of Collinsville MA-3603.0 | 0.1579 | N/A | N/A | N/A | TE=0.0091 | TE=397 | 13-2-21-34-05-101-021 | Sidewalk Construction and Grading |

Juneau Associates, Inc. P.C.
 CONSULTING ENGINEERS AND LAND SURVEYORS
 2100 State Street, Granite City, Illinois 62040
 1700 North Research Drive, Edwardsville, Illinois 62025-3849
 13810 Barrett Office Drive, St. Louis, Missouri 63021
 Phone: (618)977-1100 / Phone: (618)558-0000 / Phone: (314)956-0000
 Fax: (618)552-5541 / Fax: (618)558-0941 / Fax: (314)956-1333
 Registered Professional Service Corporation License No. 104-003309

COMPLETION DATE OF FIELD WORK PERFORMED
 LAND SURVEY: 9-18-2008 ROW STAKING:

ILLINOIS DEPARTMENT OF TRANSPORTATION
 PLAT OF HIGHWAYS
 FAP ROUTE 600 (IL 159)
 SECTION 60-(30,31,28)-3
 MADISON COUNTY
 JOB NO. R-98-011-04
 STATION 158+00.00 TO STATION 160+78.39

SCALE: 1" = 20'

SHEET 5 OF

ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8
 102 EASTPORT LAZA DRIVE
 COLLINSVILLE, ILLINOIS 62234-6198

| | | | | |
|-----------|-----------------|---------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 600 | 60-(30,31,28)-3 | MADISON | 152 | 102 |

CONTRACT NO. 76B86

FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

PRINTED

APR 14 2010
 JUNEAU ASSOCIATES, INC.
 CONSULTING ENGINEERS

Detail A
 Scale: 1" = 10'

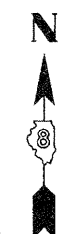
053607 JFD

PLOT DATE: 4-14-2010

PART OF THE NE 1/4 OF SECTION 33 AND PART OF THE NW 1/4 SECTION 34, T3N, R8W, OF THE 3RD PM, MADISON COUNTY, ILLINOIS

SEE BASIS OF COORDINATES AND BEARINGS STATEMENT ON SHEET 2

| COORDINATE TABLE | | | |
|------------------|--------|-------|------|
| STATION | OFFSET | NORTH | EAST |
| | | | |
| | | | |



SPACE RESERVED FOR RECORDING OFFICER



EXISTING ROW RECORD TABLE

| EXISTING R.O.W. RECORDED INFORMATION | | |
|--------------------------------------|----------------|---------------|
| PARCEL | BOOK/PAGE | DATE RECORDED |
| 841109 | PB 19, Pg 32 | 5-12-1837 |
| | PB 2, Pg 1 | 6-2-1852 |
| | Bk 104, Pg 203 | 3-31-1869 |

* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

| PARCEL NO. | OWNER | TOTAL HOLDING ACRES | FEE SIMPLE ACQUISITION | | REMAINDER ACRES | EASEMENTS | | PERMANENT TAX NUMBER | PROPERTY ACQUIRED BY |
|------------|---|---------------------|------------------------|---------|-----------------|-------------------------------------|---------|----------------------|--|
| | | | ACRES | SQ. FT. | | FE = PERMANENT TE = TEMPORARY ACRES | SQ. FT. | | |
| 841109 | UMB Bank of Collinsville f/k/a The First National Bank of Collinsville MA-3610.0, MA-3618.0, MA-3619.0 and MA-3617.0 | 0.9427 | 0.9427 | 41,064 | 0.0000 | N/A | N/A | N/A | 13-2-21-33-08-203-013 13-2-21-33-08-203-014 13-2-21-33-08-203-015 13-2-21-34-05-101-026 |

SEE SHEET 5

E MAIN STREET
FAP ROUTE 600
(IL ROUTE 159)

STATE OF ILLINOIS)
COUNTY OF MADISON)
I, PHILIP H. HUSKEY, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCELS TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED _____
PHILIP H. HUSKEY, PLS NO. 2659
LICENSE EXPIRATION DATE: 11/30/2010

PRINTED
MAR 24 2009
JUNEAU ASSOCIATES, INC.
CONSULTING ENGINEERS



Juneau Associates, Inc. P.C.
CONSULTING ENGINEERS AND LAND SURVEYORS
2100 State Street
Granite City, Illinois 62240 / 130 North Reservoir Drive
Phone: (618) 977-1400 / Fax: (618) 959-0900 / St. Louis, Missouri 63101
Tel: (618) 955-1541 / Fax: (618) 959-1941 / Registered Professional Service Corporation License No. 184-003389

| | |
|--|---------------------------------------|
| COMPLETION DATE OF FIELD WORK PERFORMED | |
| LAND SURVEY: 9-18-2008 | ROW STAKING: |
| ILLINOIS DEPARTMENT OF TRANSPORTATION PLAT OF HIGHWAYS FAP ROUTE 600 (IL 159) SECTION 60-(30,31,128)-3 MADISON COUNTY JOB NO. R-98-011-04 STATION 158+30 TO STATION 162+10 | |
| SCALE: 1" = 20' | |
| SHEET 6 OF | |
| ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8 802 EASTPORT PLAZA DRIVE COLLINSVILLE, ILLINOIS 62234-6198 | |
| F.A. RTE. | SECTION COUNTY TOTAL SHEETS SHEET NO. |
| | CONTRACT NO. |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT |

053607

PLAT DATE: 3-24-2009

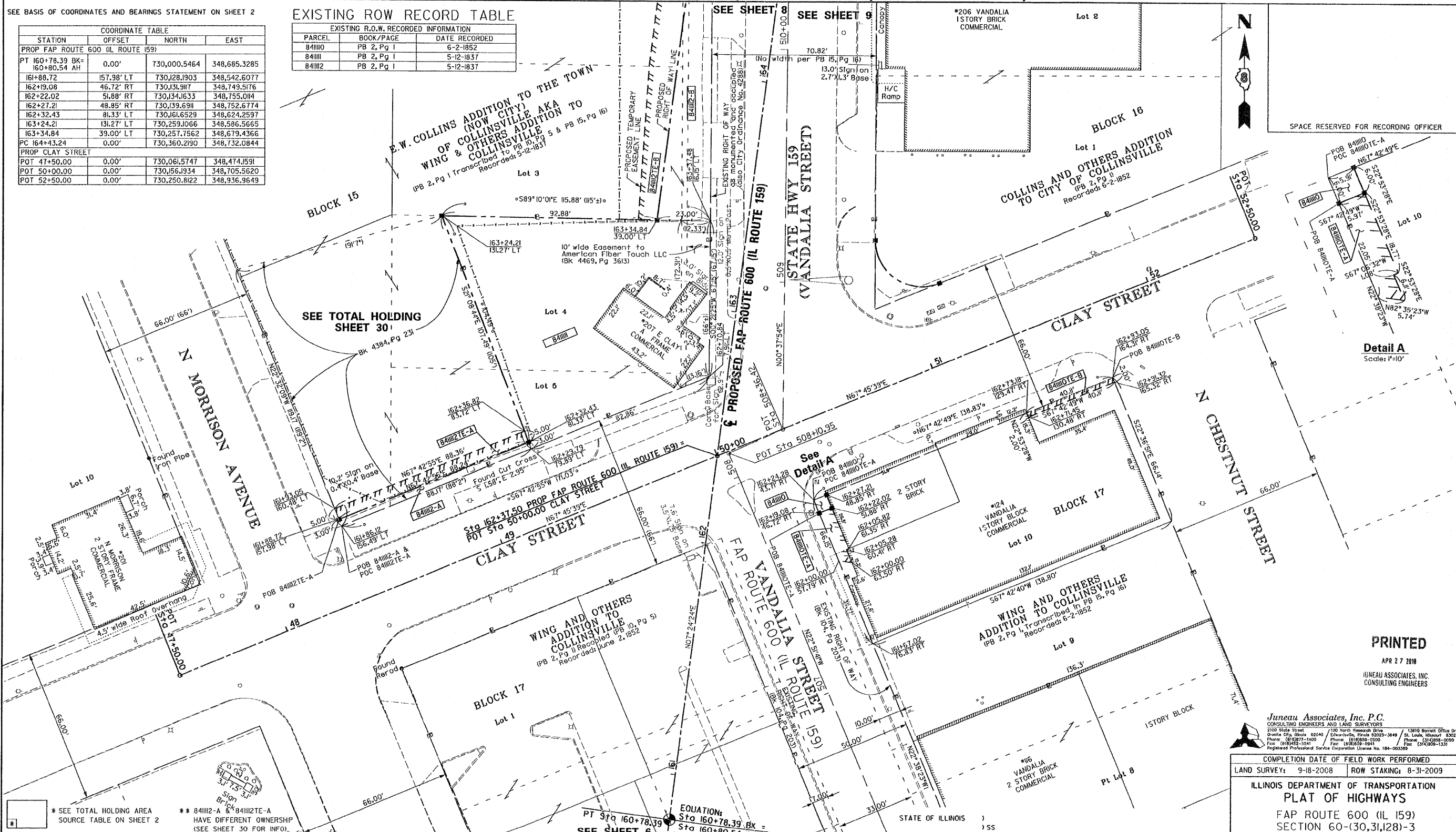
PART OF THE NE 1/4 OF SECTION 33, T3N, R8W, OF THE 3RD PM, MADISON COUNTY, ILLINOIS

SEE BASIS OF COORDINATES AND BEARINGS STATEMENT ON SHEET 2

| COORDINATE TABLE | | | |
|------------------------------|------------|--------------|--------------|
| STATION | OFFSET | NORTH | EAST |
| PT 160+78.39 BK=160+80.54 AH | 0.00' | 730,000.5464 | 348,685.3285 |
| 161+88.72 | 157.98' LT | 730,128.1903 | 348,542.6077 |
| 162+19.08 | 46.72' RT | 730,131.917 | 348,749.5176 |
| 162+22.02 | 51.88' RT | 730,134.1633 | 348,755.0114 |
| 162+27.21 | 48.85' RT | 730,139.6911 | 348,752.6774 |
| 162+32.43 | 81.33' LT | 730,161.6529 | 348,624.2597 |
| 163+24.21 | 131.27' LT | 730,259.1066 | 348,586.5665 |
| 163+34.84 | 39.00' LT | 730,257.7562 | 348,679.4366 |
| PC 164+43.24 | 0.00' | 730,360.2190 | 348,732.0844 |
| PROP CLAY STREET | | | |
| POT 47+50.00 | 0.00' | 730,061.5747 | 348,474.1591 |
| POT 50+00.00 | 0.00' | 730,156.1934 | 348,705.5620 |
| POT 52+50.00 | 0.00' | 730,250.8122 | 348,936.9649 |

EXISTING ROW RECORD TABLE

| EXISTING R.O.W. RECORDED INFORMATION | | |
|--------------------------------------|------------|---------------|
| PARCEL | BOOK/PAGE | DATE RECORDED |
| 841110 | PB 2, Pg 1 | 6-2-1852 |
| 841111 | PB 2, Pg 1 | 5-12-1837 |
| 841112 | PB 2, Pg 1 | 5-12-1837 |



SPACE RESERVED FOR RECORDING OFFICER

Detail A
Scale: 1"=10'

PRINTED
APR 27 2018
HUNEAU ASSOCIATES, INC.
CONSULTING ENGINEERS

Juneau Associates, Inc. P.C.
CONSULTING ENGINEERS AND LAND SURVEYORS
2100 State Street, Granite City, Illinois 62040
Phone: (618)777-1400 Fax: (618)958-0900
1100 North Research Drive, Edwardsville, Illinois 62025-3449
Phone: (618)958-0900 Fax: (618)958-0941
13810 Barrett Office Drive, St. Louis, Missouri 63021
Phone: (314)998-0050 Fax: (314)998-1311
Registered Professional Service Corporation License No. 184-003389

COMPLETION DATE OF FIELD WORK PERFORMED
LAND SURVEY: 9-18-2008 ROW STAKING: 8-31-2009

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
FAP ROUTE 600 (IL 159)
SECTION 60-(30,31,28)-3
MADISON COUNTY
JOB NO. R-98-011-04
STATION 161+00 TO STATION 164+00
SCALE: 1" = 20' SHEET 7 OF 7

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS NO. | SHEET NO. |
|--------------------|-----------------|---------|------------------|-----------|
| 600 | 60-(30,31,28)-3 | MADISON | 152 | 147 |
| CONTRACT NO. 76886 | | | | |

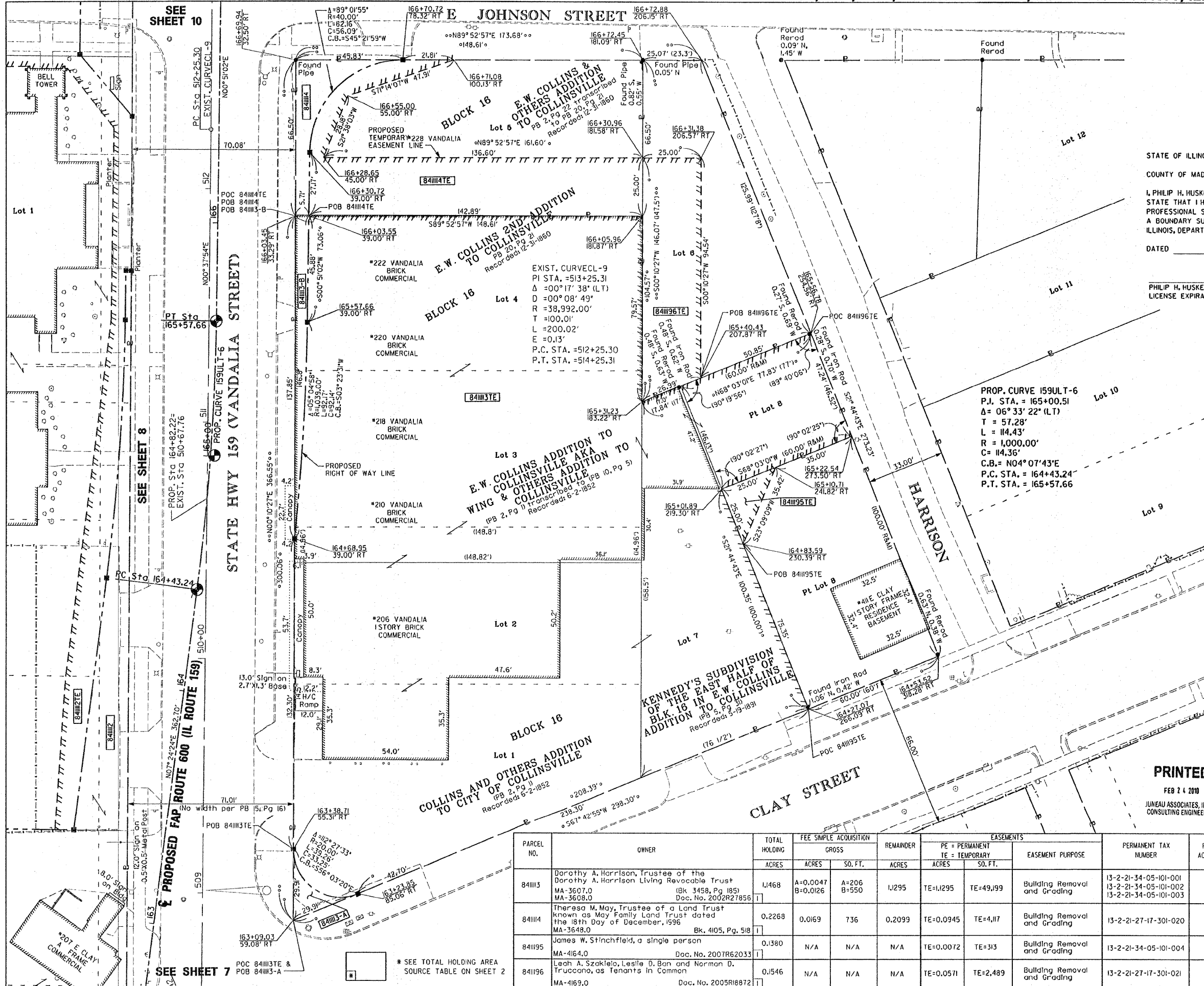
| PARCEL NO. | OWNER | TOTAL HOLDING ACRES | FEE SIMPLE ACQUISITION | | REMAINDER ACRES | EASEMENTS | | PERMANENT TAX NUMBER | PROPERTY ACQUIRED BY |
|------------|---|---------------------|--|--------------------------------------|-----------------|---|--------------------------------------|---|----------------------|
| | | | ACRES | SQ. FT. | | PE - PERMANENT ACRES | TE - TEMPORARY SQ. FT. | | |
| 841110 | Terry Giger & Dale Schmalz d/b/a TAC Real Estate Partnership MA-3606.0 Doc No 2003R16173 | 0.2108 | 0.0008 | 36 | 0.2100 | TE-A=0.0031 TE-B=0.0018 | TE-A=135 TE-B=80 | 13-2-21-34-05-101-018 | |
| 841111 | Roger Conner MA-3622.0 Bk 3178, Pg 107 | 0.1915 | 0.1915 | 8,343 | 0.0000 | N/A | N/A | 13-2-21-33-08-202-022 | |
| ** 841112 | St. Peter & Paul's Roman Catholic Church of the City of Collinsville, Madison County, Illinois MA-3625.0, MA-3623.0, MA-3624.0, MA-3625.0, MA-4227.0, MA-4228.0, MA-4231.0, and MA-4232.0 Bk 90, Pg 163 Bk 98, Pg 3 Bk 112, Pg 102 Bk 316, Pg 125 Bk 336, Pg 346 Bk 559, Pg 234 Bk 582, Pg 447 Bk 877, Pg 373 Bk 2231, Pg 269 Bk 2248, Pg 141 Bk 4384, Pg 231 Bk 4510, Pg 5980 Bk 4526, Pg 494 Doc No 2002R49733 | 3.9405 | A=0.0061 B=0.0543 C=0.0408 D=0.0037 | A=265 B=2,363 C=1,779 D=163 | 3.8356 | TE-A=0.0101 TE-B=0.0596 TE-C=0.0423 | TE-A=442 TE-B=6,950 TE-C=1,842 | 13-2-21-28-20-403-015 13-2-21-28-20-403-016 13-2-21-28-20-403-017 13-2-21-33-08-202-020 13-2-21-33-08-202-021 | |

I, PHILIP H. HUSKEY, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCELS TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED _____
PHILIP H. HUSKEY, PLS NO. 2659
LICENSE EXPIRATION DATE: 11/30/2010



PART OF THE SE 1/4 OF SECTION 28 & PART OF THE SW 1/4 SECTION 27, T3N, R8W, OF THE 3RD PM, MADISON COUNTY, ILLINOIS



STATE OF ILLINOIS)
 COUNTY OF MADISON)

I, PHILIP H. HUSKEY, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCELS TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED _____

PHILIP H. HUSKEY, PLS NO. 2659
 LICENSE EXPIRATION DATE: 11/30/2010



SEE BASIS OF COORDINATES AND BEARINGS STATEMENT ON SHEET 2

| COORDINATE TABLE | | | |
|------------------|-----------|--------------|--------------|
| STATION | OFFSET | NORTH | EAST |
| POT 162+37.50 | 0.00' | 730,156.1934 | 348,705.5620 |
| 163+23.85 | 85.06' RT | 730,230.8605 | 348,801.0441 |
| 163+38.71 | 55.31' RT | 730,249.4275 | 348,773.4600 |
| PC 164+43.24 | 0.00' | 730,360.2190 | 348,732.0844 |
| 164+68.95 | 39.00' RT | 730,381.7257 | 348,773.8620 |
| PI 165+00.51 | N/A | 730,417.0165 | 348,739.4679 |
| PT 165+57.66 | 0.00' | 730,474.2855 | 348,740.3181 |
| 165+57.66 | 39.00' RT | 730,473.7066 | 348,779.3138 |
| 166+30.72 | 39.00' RT | 730,546.7559 | 348,780.3983 |
| 166+70.72 | 78.32' RT | 730,586.1620 | 348,820.3188 |
| POT 167+00.52 | 0.00' | 730,617.1218 | 348,742.4387 |

EXISTING ROW RECORD TABLE

| EXISTING R.O.W. RECORDED INFORMATION | | |
|--------------------------------------|-------------|---------------|
| PARCEL | BOOK/PAGE | DATE RECORDED |
| 841113 | PB 2, Pg 1 | 6-2-1852 |
| 841114 | PB 2, Pg 22 | 12-31-1860 |
| 841195 | PB 5, Pg 31 | 5-19-1891 |
| 841196 | PB 5, Pg 31 | 5-19-1891 |

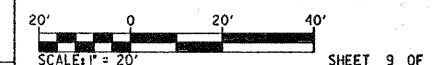
Juneau Associates, Inc. P.C.
 CONSULTING ENGINEERS AND LAND SURVEYORS
 2109 State Street, Granite City, Illinois 62040
 Phone: (618) 977-1400 Fax: (618) 958-5541
 700 North Research Drive, Granite City, Illinois 62040
 Phone: (618) 958-2900 Fax: (618) 958-0941
 13010 Barrett Office Drive, St. Louis, Missouri 63021
 Phone: (314) 956-0060 Fax: (314) 958-1331
 Registered Professional Service Corporation License No. 154-003389

PRINTED

FEB 24 2010

JUNEAU ASSOCIATES, INC.
 CONSULTING ENGINEERS

| PARCEL NO. | OWNER | TOTAL HOLDING ACRES | FEE SIMPLE ACQUISITION | | REMAINDER ACRES | EASEMENTS | | EASEMENT PURPOSE | PERMANENT TAX NUMBER | PROPERTY ACQUIRED BY |
|------------|---|---------------------|------------------------|----------------|-----------------|-----------------|-------------------|------------------------------|---|----------------------|
| | | | GROSS ACRES | SO. FT. | | PERMANENT ACRES | TEMPORARY SO. FT. | | | |
| 841113 | Dorothy A. Harrison, Trustee of the Dorothy A. Harrison Living Revocable Trust MA-3607.0 MA-3608.0 Doc. No. 2002R27856 | 1.1468 | A=0.0047 B=0.0126 | A=206 B=550 | 1.1295 | TE=1.1295 | TE=49.199 | Building Removal and Grading | 13-2-21-34-05-101-001 13-2-21-34-05-101-002 13-2-21-34-05-101-003 | |
| 841114 | Theresa M. May, Trustee of a Land Trust known as May Family Land Trust dated the 18th Day of December, 1996 MA-3648.0 Bk. 4105, Pg. 518 | 0.2268 | 0.0169 | 736 | 0.2099 | TE=0.0945 | TE=4.117 | Building Removal and Grading | 13-2-21-27-17-301-020 | |
| 841195 | James W. Stinchfield, a single person MA-4164.0 Doc. No. 2007R62033 | 0.1380 | N/A | N/A | N/A | TE=0.0072 | TE=3.13 | Building Removal and Grading | 13-2-21-34-05-101-004 | |
| 841196 | Leah A. Szaklejo, Leslie D. Ban and Norman D. Truccano, as Tenants in Common MA-4169.0 Doc. No. 2005R18872 | 0.1546 | N/A | N/A | N/A | TE=0.0571 | TE=2.489 | Building Removal and Grading | 13-2-21-27-17-301-021 | |



| ILLINOIS DEPARTMENT OF TRANSPORTATION | | | |
|---------------------------------------|----------|------------------|---------|
| PLAT OF HIGHWAYS | | | |
| FAP ROUTE 600 (IL 159) | | | |
| SECTION 60-(30,31,28)-3 | | | |
| MADISON COUNTY | | | |
| JOB NO. R-98-011-04 | | | |
| STATION 163+00 TO STATION 166+80 | | | |
| F.A. R.T.E. | | SECTION | COUNTY |
| 600 | | 60-(30,31,28)-3 | MADISON |
| TOTAL SHEETS | | SHEET NO. | |
| 152 | | 106 | |
| CONTRACT NO. 76B86 | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | |

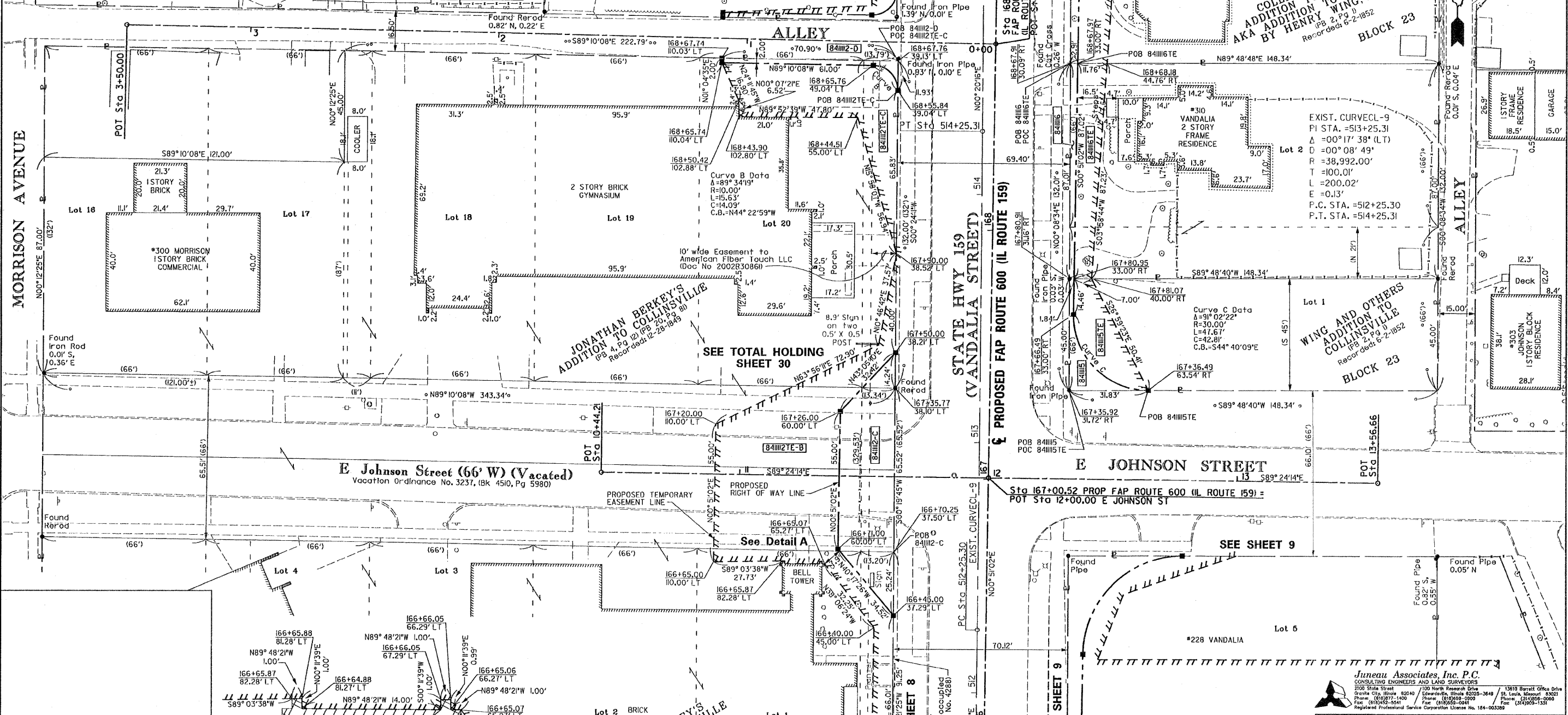
PART OF THE SW 1/4 OF SECTION 27 AND PART OF THE SE 1/4 SECTION 28, T3N, R8W, OF THE 3RD PM, MADISON COUNTY, ILLINOIS

SEE BASIS OF COORDINATES AND BEARINGS STATEMENT ON SHEET 2

| COORDINATE TABLE | | | |
|-----------------------------------|-----------|--------------|--------------|
| STATION | OFFSET | NORTH | EAST |
| PROP FAP ROUTE 600 (IL ROUTE 159) | | | |
| PT 165+57.66 | 0.00' | 730,474.2855 | 348,704.3181 |
| 166+45.00 | 37.29' LT | 730,562.1683 | 348,704.3328 |
| 166+71.00 | 60.00' LT | 730,588.5027 | 348,682.0072 |
| 167+26.00 | 60.00' LT | 730,643.4966 | 348,682.8236 |
| 167+36.49 | 63.54' RT | 730,652.1528 | 348,806.5100 |

| COORDINATE TABLE | | | |
|-----------------------------------|------------|--------------|--------------|
| STATION | OFFSET | NORTH | EAST |
| PROP FAP ROUTE 600 (IL ROUTE 159) | | | |
| 167+50.00 | 38.21' LT | 730,667.1705 | 348,704.9665 |
| 167+66.49 | 33.00' RT | 730,682.5980 | 348,776.4144 |
| 168+55.84 | 39.04' LT | 730,773.0034 | 348,705.7110 |
| 168+65.74 | 110.04' LT | 730,783.9574 | 348,634.8656 |
| 168+65.76 | 49.04' LT | 730,783.0727 | 348,695.8563 |
| 168+67.74 | 110.03' LT | 730,785.9571 | 348,634.9031 |
| 168+75.37 | 0.00' | 730,791.9601 | 348,745.0344 |

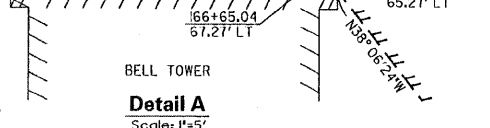
| COORDINATE TABLE | | | |
|-----------------------|--------|--------------|--------------|
| STATION | OFFSET | NORTH | EAST |
| PROP E JOHNSON STREET | | | |
| 10+44.21 | 0.00' | 730,618.7423 | 348,586.6620 |
| 12+00.00 | 0.00' | 730,617.1218 | 348,742.4387 |
| 13+56.66 | 0.00' | 730,615.4922 | 348,899.0861 |
| PROP ALLEY | | | |
| 3+50.00 | 0.00' | 730,798.5347 | 348,395.0946 |
| 0+00.00 | 0.00' | 730,791.9601 | 348,745.0344 |



SPACE RESERVED FOR RECORDING OFFICER

* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

** 841112-A & 841112-TE-A HAVE DIFFERENT OWNERSHIP (SEE SHEET 30 FOR INFO)



JONATHAN BERKEY'S ADDITION TO COLLINSVILLE (PB 4, Pg 12) (Pg 20, Pg 80) Record date: 12-28-1849

| PARCEL NO. | OWNER | TOTAL HOLDING ACRES | FEE SIMPLE ACQUISITION | | REMAINDER ACRES | EASEMENTS | | PERMANENT TAX NUMBER | PROPERTY ACQUIRED BY |
|------------|--|---------------------|--|--------------------------------------|-----------------|---|--------------------------------------|---|---|
| | | | GROSS ACRES | SO. FT. | | PE = PERMANENT ACRES | TE = TEMPORARY SO. FT. | | |
| ** 841112 | St. Peter & Paul's Roman Catholic Church of the City of Collinsville, Madison County, Illinois | 3.9405 | A=0.0061 B=0.0543 C=0.0408 D=0.0037 | A=265 B=2,363 C=1,779 D=163 | 3.8356 | TE-A=0.0101 TE-B=0.1596 TE-C=0.0423 | TE-A=442 TE-B=6,950 TE-C=1,842 | TE-A=Grading TE-B & TE-C= Entrance Construction, Sidewalk Construction and Grading | 13-2-21-28-20-403-015 13-2-21-28-20-403-016 13-2-21-28-20-403-017 13-2-21-33-08-202-020 13-2-21-33-08-202-021 |
| 841115 | Leah A. Szakleto, Leslie D. Ban and Norman D. Truccano, as tenants in common | 0.1532 | 0.0062 | 272 | 0.147 | 0.0148 | TE=643 | Grading | 13-2-21-27-17-301-019 |
| 841116 | Brian Andrew Carrell and Melanie Adair Carrell, his wife, as joint tenants | 0.2963 | 0.0047 | 207 | 0.2916 | 0.0187 | TE=816 | Grading | 13-2-21-27-17-301-018 |

EXISTING ROW RECORD TABLE

| PARCEL | BOOK/PAGE | DATE RECORDED |
|--------|-------------|---------------|
| 841112 | PB 4, Pg 12 | 12-28-1849 |
| 841115 | PB 2, Pg 1 | 6-2-1852 |
| 841116 | PB 2, Pg 1 | 6-2-1852 |

I, PHILIP H. HUSKEY, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCELS TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED _____

PRINTED APR 23 2010



PHILIP H. HUSKEY, PLS. NO. 2659
LICENSE EXPIRATION DATE: 11/30/2010
JUNEAU ASSOCIATES, INC.
CONSULTING ENGINEERS

Juneau Associates, Inc. P.C.
CONSULTING ENGINEERS AND LAND SURVEYORS
2100 State Street, Collinsville, Illinois 62401
100 North Research Drive, Collinsville, Illinois 62401
13618 Barrett Office Drive, St. Louis, Missouri 63021
Phone: (618) 777-1100 Fax: (618) 777-1100
Phone: (618) 938-0200 Fax: (618) 938-0200
Registered Professional Service Corporation License No. 154-003389

COMPLETION DATE OF FIELD WORK PERFORMED
LAND SURVEY: 9-18-2008 ROW STAKING: 8-31-2009

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
FAP ROUTE 600 (IL 159)
SECTION 60-(30,31,28)-3
MADISON COUNTY
JOB NO. R-98-011-04
STATION 166+00 TO STATION 169+00

SCALE: 1"=20'

ILLINOIS DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8
102 EASTPORT PLAZA DRIVE
COLLINSVILLE, ILLINOIS 62234-6198

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------|-----------------|---------|--------------|-----------|
| 600 | 60-(30,31,28)-3 | MADISON | 152 | 167 |

CONTRACT NO. 76B86

FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

053607.LRD

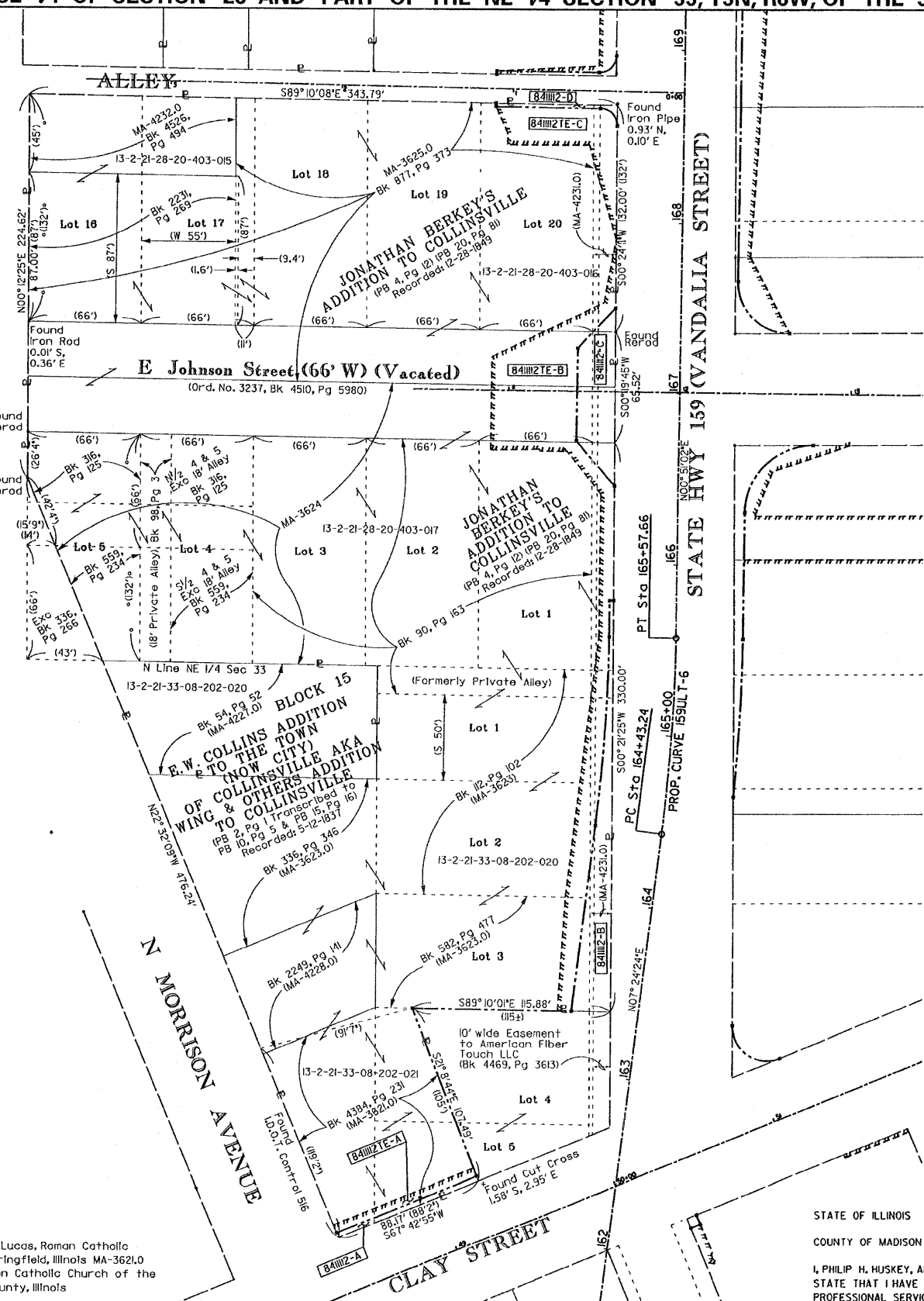
PART OF THE SE 1/4 OF SECTION 28 AND PART OF THE NE 1/4 SECTION 33, T3N, R8W, OF THE 3RD PM, MADISON COUNTY, ILLINOIS



SPACE RESERVED FOR RECORDING OFFICER

N MORRISON AVENUE

STATE HWY 159 (VANDALIA STREET)



PROP. CURVE 159ULT-6
 P.I. STA. = 165+00.51
 $\Delta = 06^{\circ}33'22''$ (L.T.)
 T = 57.28'
 L = 114.43'
 R = 1,000.00'
 C = 114.36'
 C.B. = $N04^{\circ}07'43''E$
 P.C. STA. = 164+43.24
 P.T. STA. = 165+57.66

**A = The Most Reverend George J. Lucas, Roman Catholic Bishop of the Diocese of Springfield, Illinois MA-3621.0
 B, C & D = St. Peter & Paul's Roman Catholic Church of the City of Collinsville, Madison County, Illinois

* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

STATE OF ILLINOIS)
) SS
 COUNTY OF MADISON)

I, PHILIP H. HUSKEY, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCELS TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED _____
 PHILIP H. HUSKEY, PLS No. 2659
 LICENSE EXPIRATION DATE: 11/30/2010



| PARCEL NO. | OWNER | TOTAL HOLDING ACRES | FEE SIMPLE ACQUISITION | | REMAINDER ACRES | EASEMENTS | | PERMANENT TAX NUMBER | PROPERTY ACQUIRED BY |
|------------|--|---------------------|--|--------------------------------------|-----------------|---|--------------------------------------|--|--|
| | | | GROSS ACRES | SQ. FT. | | PERMANENT ACRES | TEMPORARY ACRES | | |
| 84112 | St. Peter & Paul's Roman Catholic Church of the City of Collinsville, Madison County, Illinois MA-3621.0, MA-3623.0, MA-3624.0, MA-3625.0, MA-4227.0, MA-4228.0, MA-4231.0, and MA-4232.0 | 3.9405 | A=0.0061 B=0.0543 C=0.0408 D=0.0037 | A=265 B=2,363 C=4,779 D=163 | 3.8356 | TE-A=0.0101 TE-B=0.1596 TE-C=0.0423 | TE-A=442 TE-B=6,950 TE-C=1,842 | TE-A=Grading TE-B & TE-C=Entrance Construction, Sidewalk Construction and Grading | 13-2-21-28-20-403-015 13-2-21-28-20-403-016 13-2-21-28-20-403-017 13-2-21-33-08-202-020 |

PRINTED

APR 27 2010
 JUNEAU ASSOCIATES, INC.
 CONSULTING ENGINEERS

Juneau Associates, Inc. P.C.
 CONSULTING ENGINEERS AND LAND SURVEYORS
 2100 State Street / 100 North Research Drive / 13810 Barrett Office Drive
 Granite City, Illinois 62040 / Edwardsville, Illinois 62025-3648 / St. Louis, Missouri 63101
 Phone: (618)271-1400 / Phone: (618)208-0900 / Phone: (314)928-0000
 Fax: (618)271-1401 / Fax: (618)208-0911 / Fax: (314)928-1331
 Registered Professional Service Corporation License No. 184-003329

COMPLETION DATE OF FIELD WORK PERFORMED
 LAND SURVEY: 9-18-2008 ROW STAKING: 8-31-2009

ILLINOIS DEPARTMENT OF TRANSPORTATION
 PLAT OF HIGHWAYS
 FAP ROUTE 600 (IL 159)
 SECTION 60-(30,31,28)-3
 MADISON COUNTY
 JOB NO. R-98-011-04
 TOTAL HOLDING SHEET FOR PARCEL NO. 84112

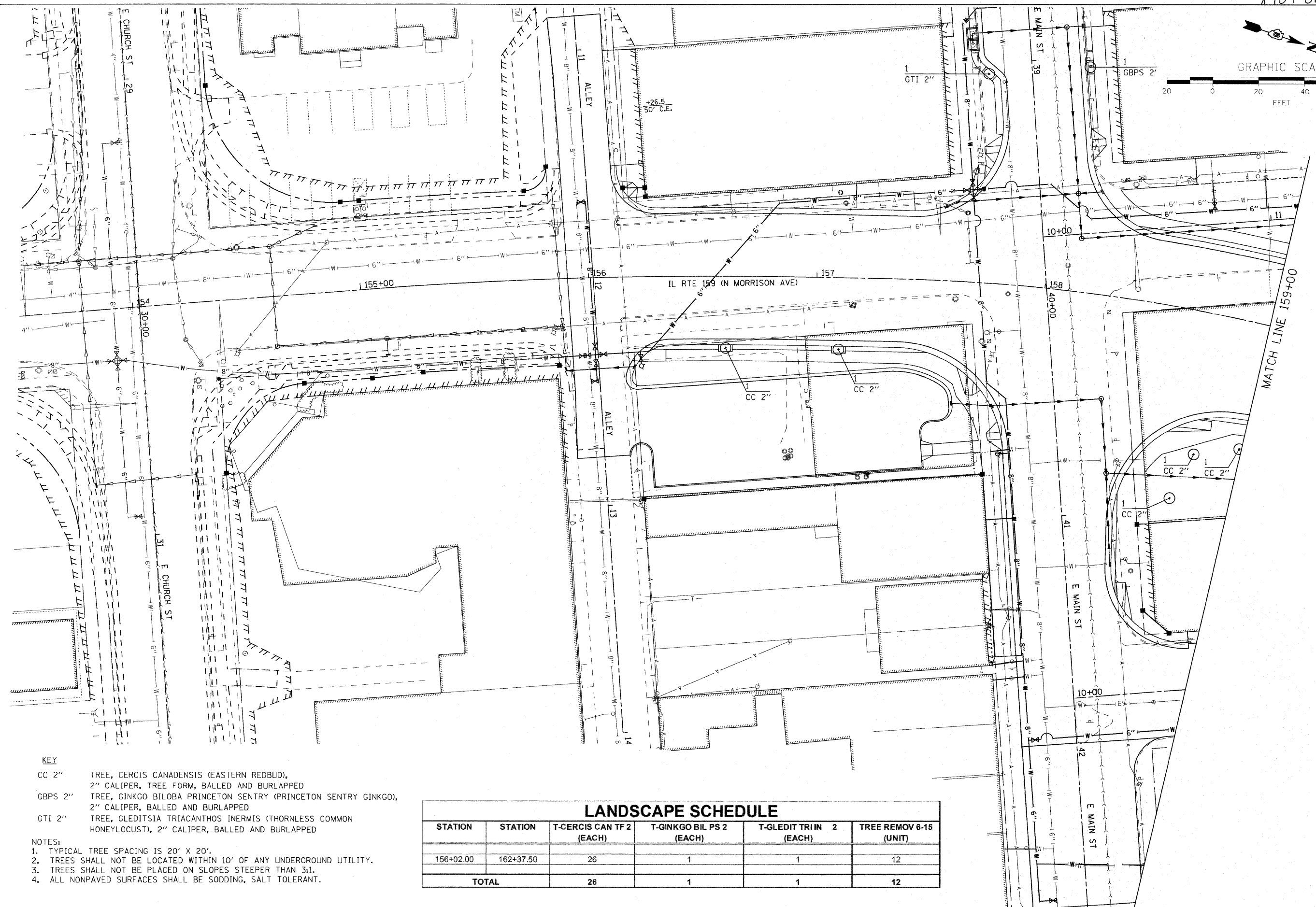
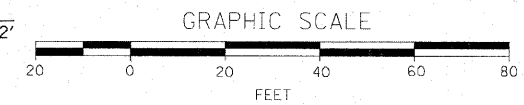
SCALE: 1" = 40'
 SHEET 30 OF

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|-----------------|---------|--------------|-----------|
| 600 | 60-(30,31,28)-3 | MADISON | 152 | 108 |
| CONTRACT NO. 76B86 | | | | |

053607 JRD

PLAT DATE: 4-27-2010

*109 Omitted



KEY

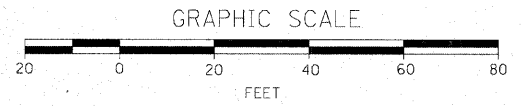
- CC 2" TREE, CERCIS CANADENSIS (EASTERN REDBUD), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED
- GBPS 2" TREE, GINKGO BILOBA PRINCETON SENTRY (PRINCETON SENTRY GINKGO), 2" CALIPER, BALLED AND BURLAPPED
- GTI 2" TREE, GLEDITSIA TRIACANTHOS INERMIS (THORNLESS COMMON HONEYLOCUST), 2" CALIPER, BALLED AND BURLAPPED

NOTES:

1. TYPICAL TREE SPACING IS 20' X 20'.
2. TREES SHALL NOT BE LOCATED WITHIN 10' OF ANY UNDERGROUND UTILITY.
3. TREES SHALL NOT BE PLACED ON SLOPES STEEPER THAN 3:1.
4. ALL NONPAVED SURFACES SHALL BE SODDING, SALT TOLERANT.

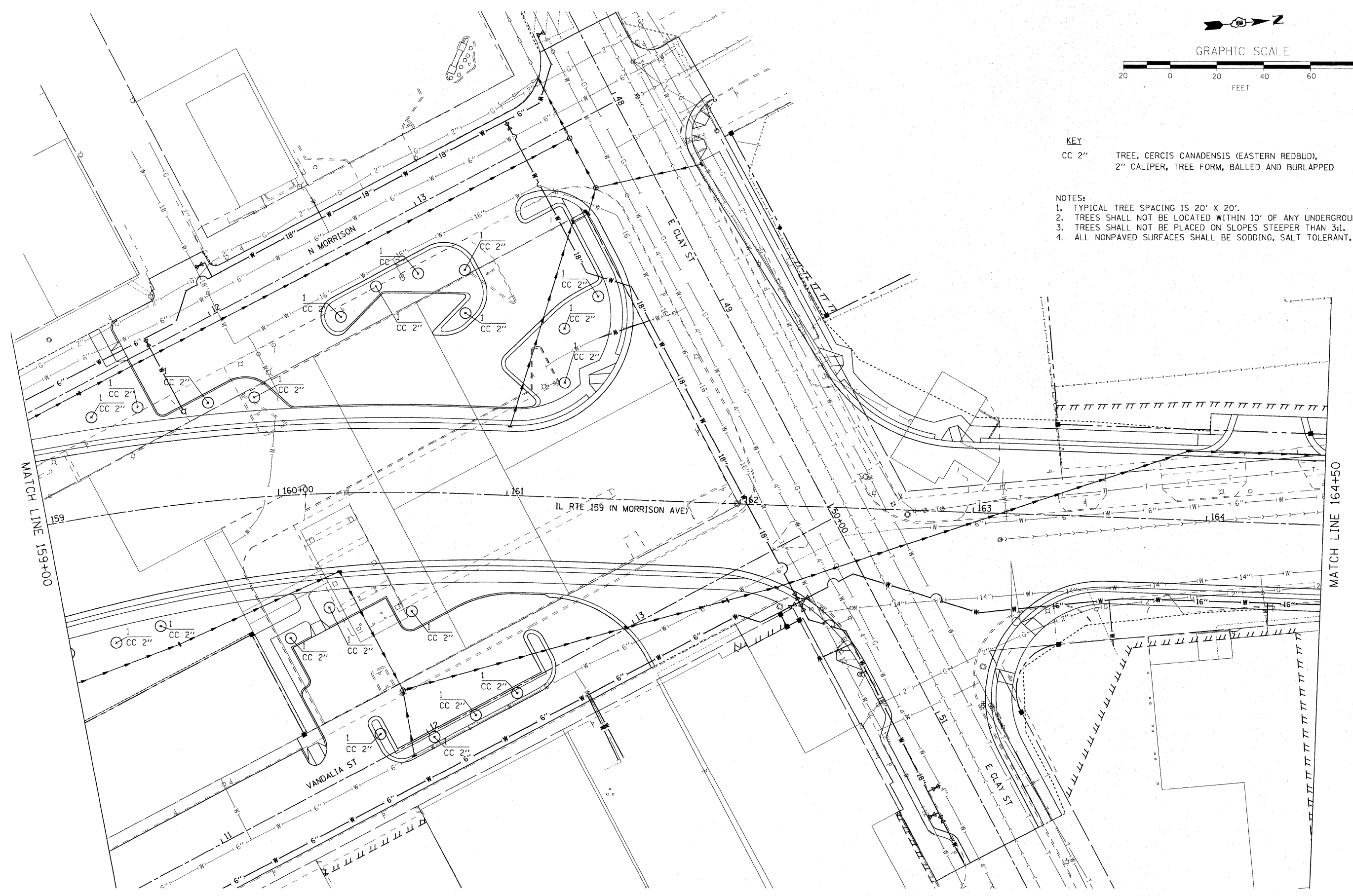
LANDSCAPE SCHEDULE

| STATION | STATION | T-CERCIS CAN TF 2 (EACH) | T-GINKGO BIL PS 2 (EACH) | T-GLEDIT TRI IN 2 (EACH) | TREE REMOV 6-15 (UNIT) |
|--------------|-----------|--------------------------|--------------------------|--------------------------|------------------------|
| 156+02.00 | 162+37.50 | 26 | 1 | 1 | 12 |
| TOTAL | | 26 | 1 | 1 | 12 |

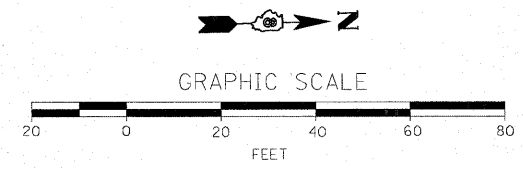
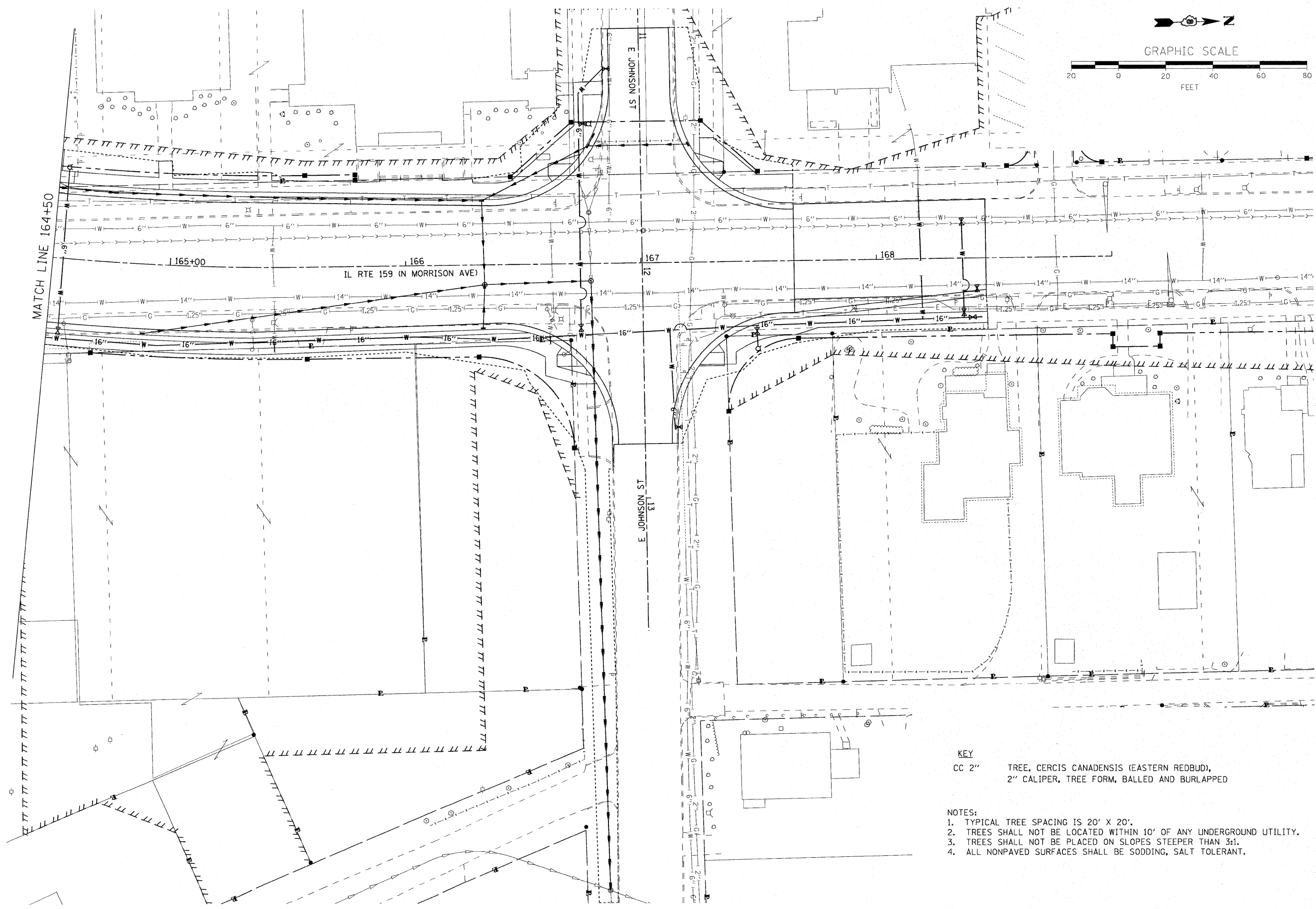


KEY
 CC 2" TREE, CERCIS CANADENSIS (EASTERN REDBUD),
 2" CALIPER, TREE FORM, BALLED AND BURLAPPED

- NOTES:**
1. TYPICAL TREE SPACING IS 20' X 20'.
 2. TREES SHALL NOT BE LOCATED WITHIN 10' OF ANY UNDERGROUND UTILITY.
 3. TREES SHALL NOT BE PLACED ON SLOPES STEEPER THAN 3:1.
 4. ALL NONPAVED SURFACES SHALL BE SODDING, SALT TOLERANT.



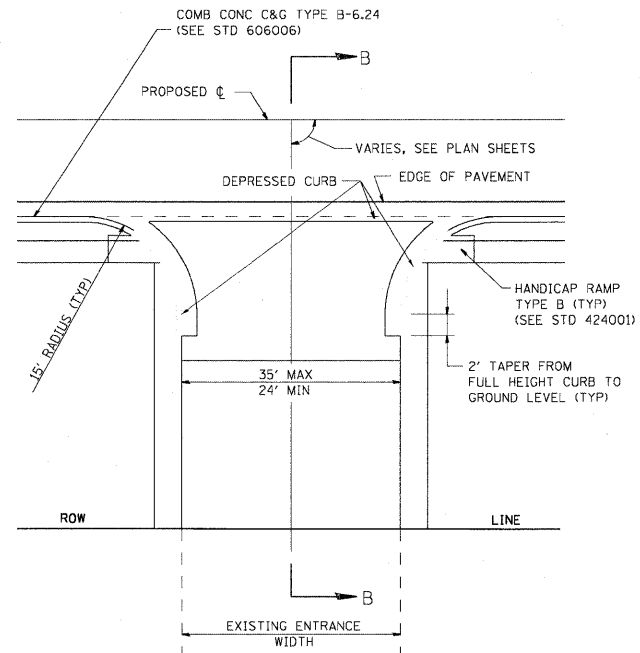
| | | | | | | | | | | | | | |
|-----------------------|----------------------|-----------------|-----------|---|-----------------------|-------------------------|-------------|----------------|---------|--------------------|---------------------------|--------------|-----|
| FILE NAME = #FILE# | USER NAME = #USER# | DESIGNED - LDC | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | LANDSCAPE PLAN | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| | PLOT SCALE = #SCALE# | DRAWN - MBB | REVISED - | | SCALE: 1' = 20' | SHEET NO. 2 OF 3 SHEETS | STA. 159+00 | TO STA. 164+50 | 600 | 60-(30,31,12B)-N-1 | MADISON | 152 | 111 |
| | PLOT DATE = #DATE# | CHECKED - CHA | REVISED - | | | | | | | | | | |
| | | DATE - 04/01/10 | REVISED - | | | | | | | | | | |
| | | | | | | | | | | | CONTRACT NO. 76D54 | | |
| | | | | | | | | | | | ILLINOIS FED. AID PROJECT | | |



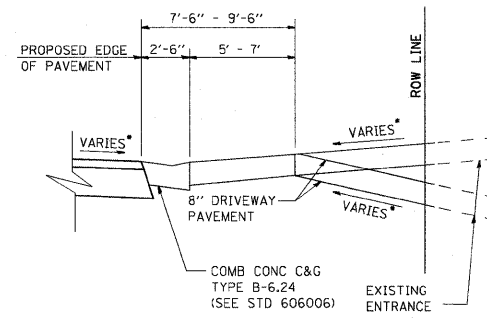
KEY
 CC 2" TREE, CERCIS CANADENSIS (EASTERN REDBUD),
 2" CALIPER, TREE FORM, BALLED AND BURLAPPED

- NOTES:**
1. TYPICAL TREE SPACING IS 20' X 20'.
 2. TREES SHALL NOT BE LOCATED WITHIN 10' OF ANY UNDERGROUND UTILITY.
 3. TREES SHALL NOT BE PLACED ON SLOPES STEEPER THAN 3:1.
 4. ALL NONPAVED SURFACES SHALL BE SODDING, SALT TOLERANT.

| | | | | | | | | | | | | |
|-----------------------|----------------------|----------------|-----------|---|-----------------------|-------------------------|----------------------------|-----------------------|-------------------------------|---------------------------|------------------------|---------------------|
| FILE NAME = #FILE# | USER NAME = #USER# | DESIGNED - LDC | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | LANDSCAPE PLAN | | | F.A.P. RTE. 600 | SECTION 60-(30,31,128)-N-1 | COUNTY MADISON | TOTAL SHEETS 152 | SHEET NO. 112 |
| | PLOT SCALE = #SCALE# | CHECKED - CHA | REVISED - | | SCALE: 1" = 20' | SHEET NO. 3 OF 3 SHEETS | STA. 164+50 TO STA. 169+00 | CONTRACT NO. 76D54 | | ILLINOIS FED. AID PROJECT | | |
| PLOT DATE = #DATE# | DATE - 04/01/10 | REVIS | REVISED - | | | | | | | | | |



CE DETAIL B
 COMMERCIAL ENTRANCE WITH PCC
 SIDEWALK ADJACENT TO ROADWAY
 PAVEMENT WITH CONCRETE
 CURB & GUTTER TYPE B-6.24

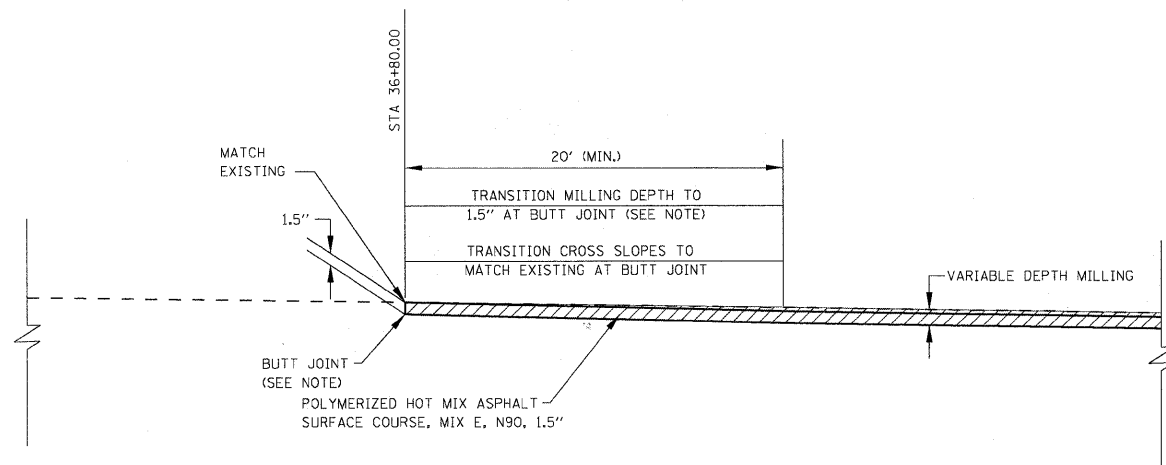


SECTION B-B

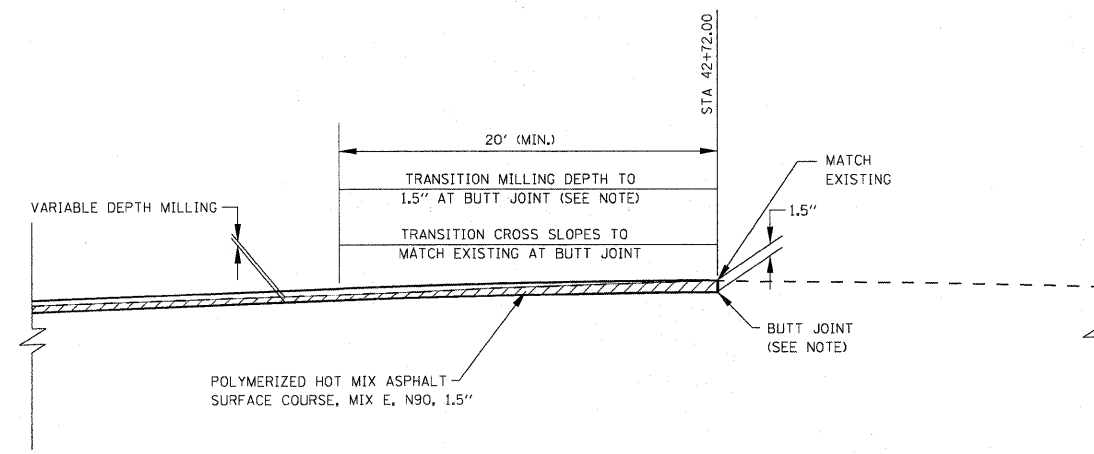
• SEE CROSS SECTIONS FOR SLOPE
 SEE PLANS FOR EXISTING SURFACE TYPE

NOTE: ALL NON-TYPICAL RADII ARE SHOWN ON PLAN SHEETS

| TYPE OF ENTRANCE | EXISTING MATERIAL | NEW ENTRANCE MATERIAL (BEYOND RADIUS RETURNS OR TAPERS) | |
|------------------|-------------------|---|--------------------------------------|
| | | PCC DRIVEWAY PAVEMENT (8") | AGGREGATE SURFACE COURSE TYPE B (2") |
| COMMERCIAL | CONCRETE | X | |
| | BITUMINOUS | X | |
| | AGGREGATE | X | |

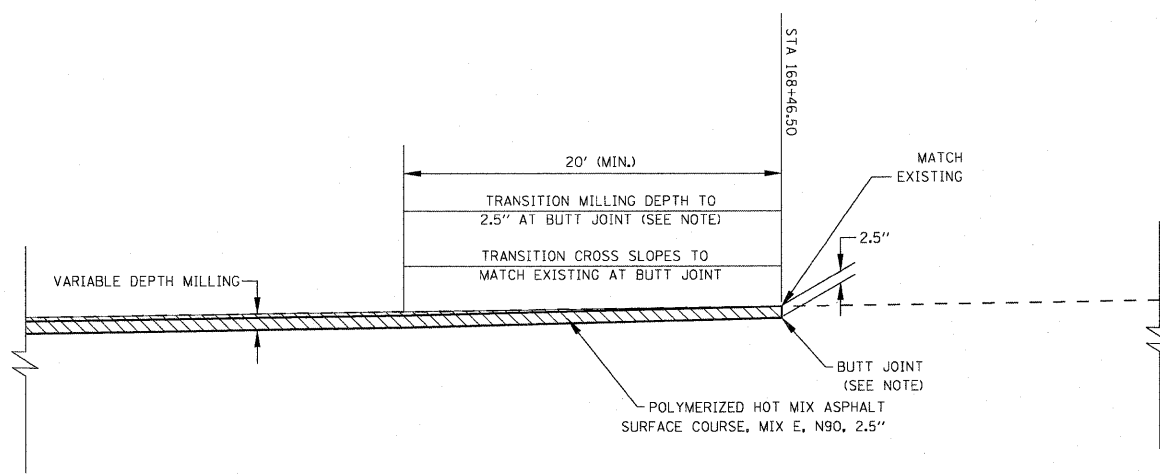


BUTT JOINT
MAIN 36+80.00



BUTT JOINT
MAIN 42+72.00

NOTE: THE COST OF SAW CUTTING AND VARIABLE DEPTH MILLING FOR BUTT JOINTS SHALL BE INCIDENTAL TO "HMA SURFACE REMOVAL".



BUTT JOINT
IL ROUTE 159 168+46.50

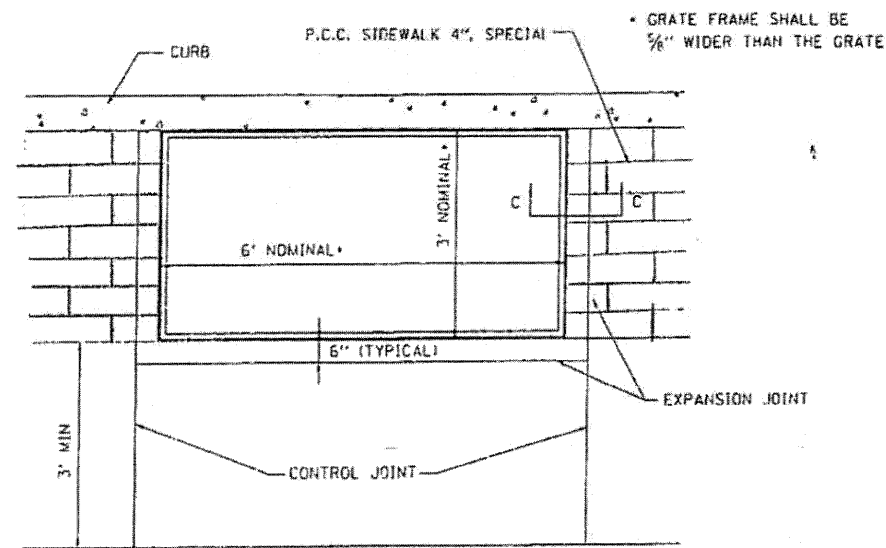
NOTE: THE COST OF SAW CUTTING AND VARIABLE DEPTH MILLING FOR BUTT JOINTS SHALL BE INCIDENTAL TO "HMA SURFACE REMOVAL".

| | | | |
|---|-----------------------------|------------|-----------|
| FILE NAME = | USER NAME = default | DESIGNED - | REVISED - |
| P:\Projects\513581\CADD\DCN\0876054-shd | details.dgn | DRAWN - | REVISED - |
| | PLOT SCALE = 20.0000' / IN. | CHECKED - | REVISED - |
| | PLOT DATE = 6/16/2010 | DATE - | REVISED - |

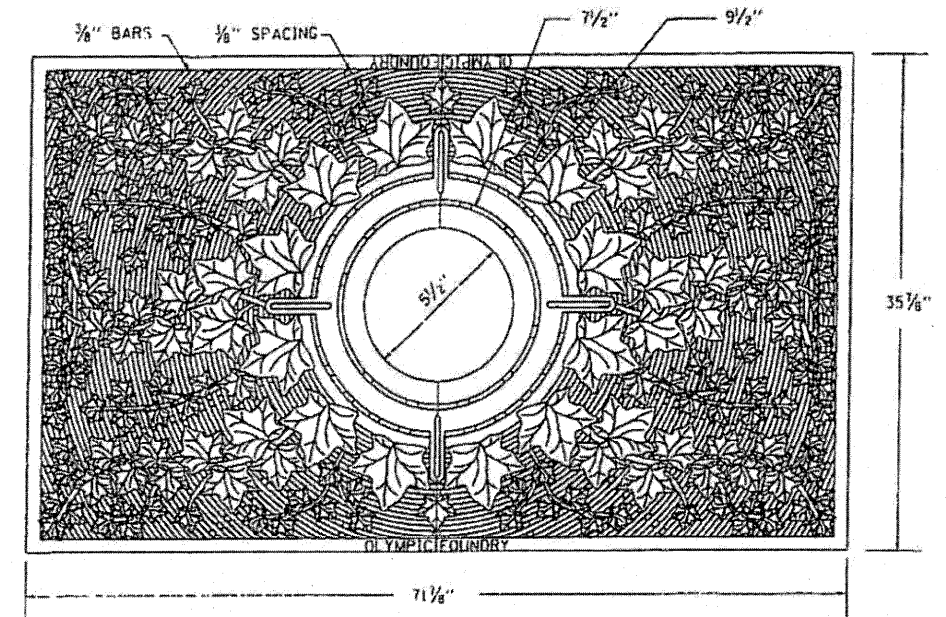
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | | | |
|---------------------------|-------------------------|----------|-------------|
| BUTT JOINT DETAILS | | | |
| SCALE: N/A | SHEET NO. 2 OF 5 SHEETS | STA. N/A | TO STA. N/A |

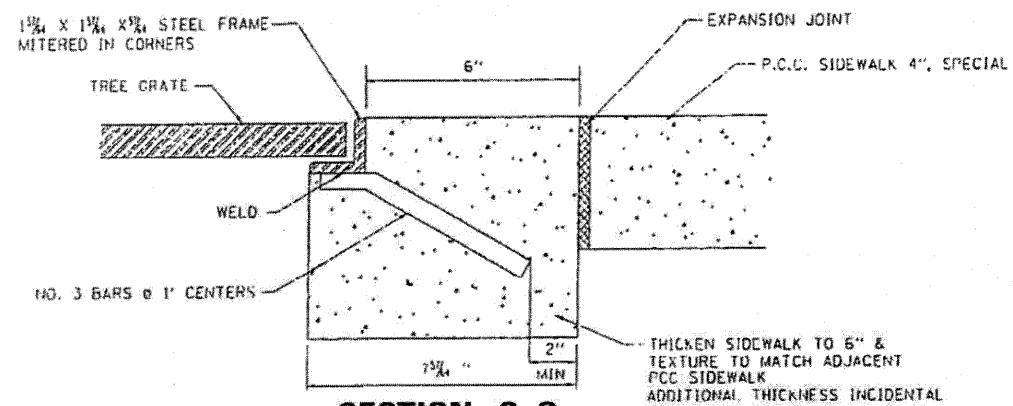
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------------|---------|--------------|-----------|
| 600 | 60-(30,31,128)-N-1 | MADISON | 152 | 114 |
| CONTRACT NO. 76D54 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



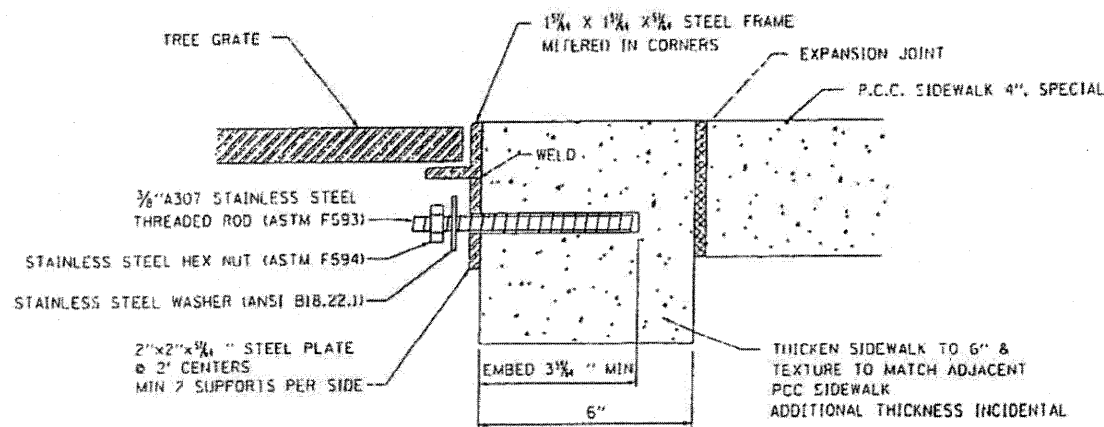
TREE GRATE FRAME DETAIL
(NOT TO SCALE)



TREE GRATE PLAN VIEW
(NOT TO SCALE)

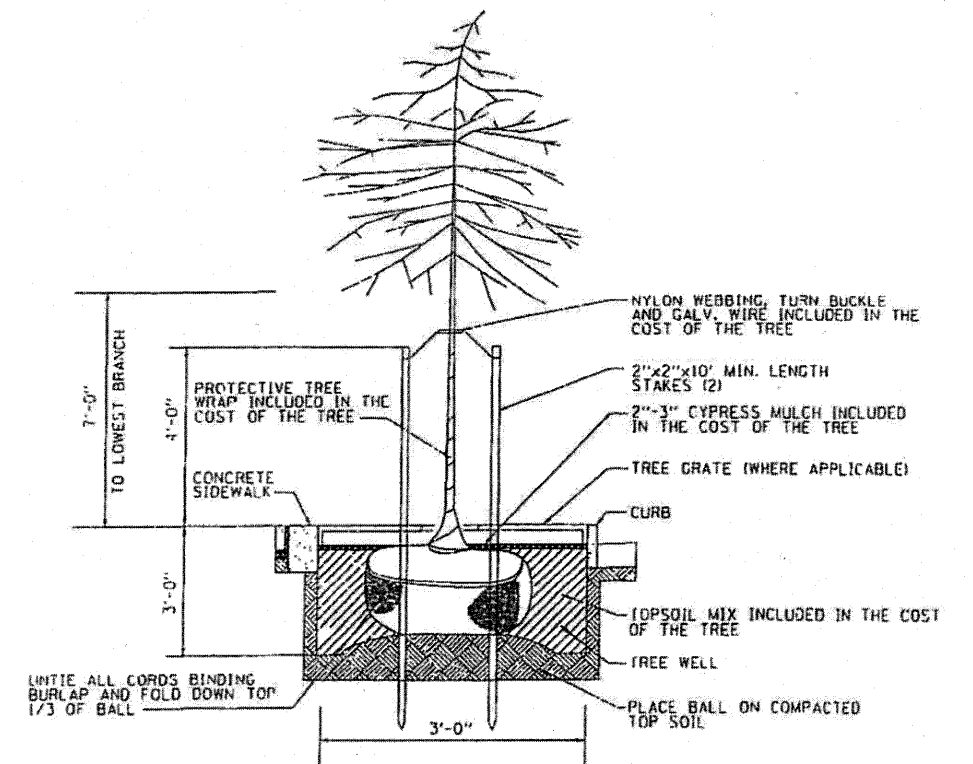


**SECTION C-C
TREE GRATE FRAME DETAIL
OPTION 1**
(NOT TO SCALE)



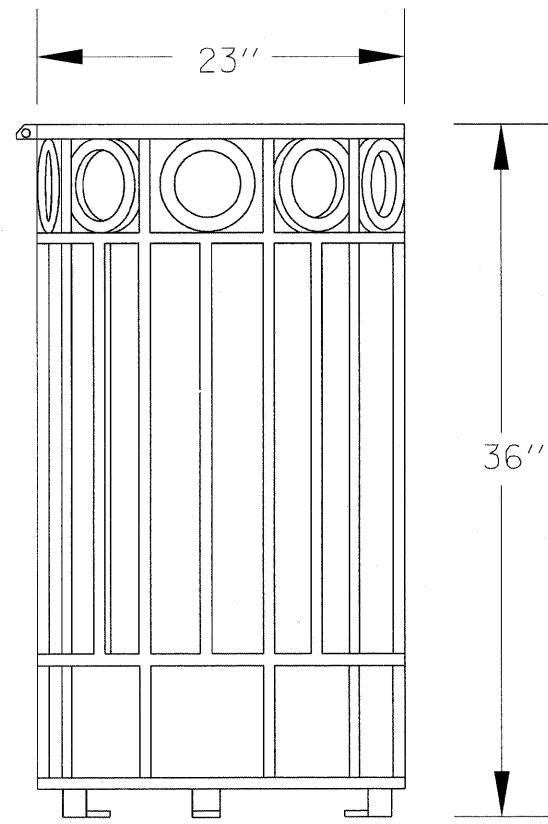
**SECTION C-C
TREE GRATE FRAME DETAIL
OPTION 2**
(NOT TO SCALE)

EMBED STAINLESS STEEL THREADED ROD WITH A CAPSULE OR ADHESIVE CARTRIDGE TYPE EPOXY SYSTEM. THE CONTRACTOR SHALL INSTALL THE RODS IN PRE-DRILLED HOLES ACCORDING TO THE MANUFACTURER'S RECOMMENDATIONS AND PROCEDURES. THE CAPSULE OR THE ADHESIVE CARTRIDGE SHALL BE SEALED WITH PREMEASURED AMOUNTS OF THE ADHESIVE CHEMICAL.

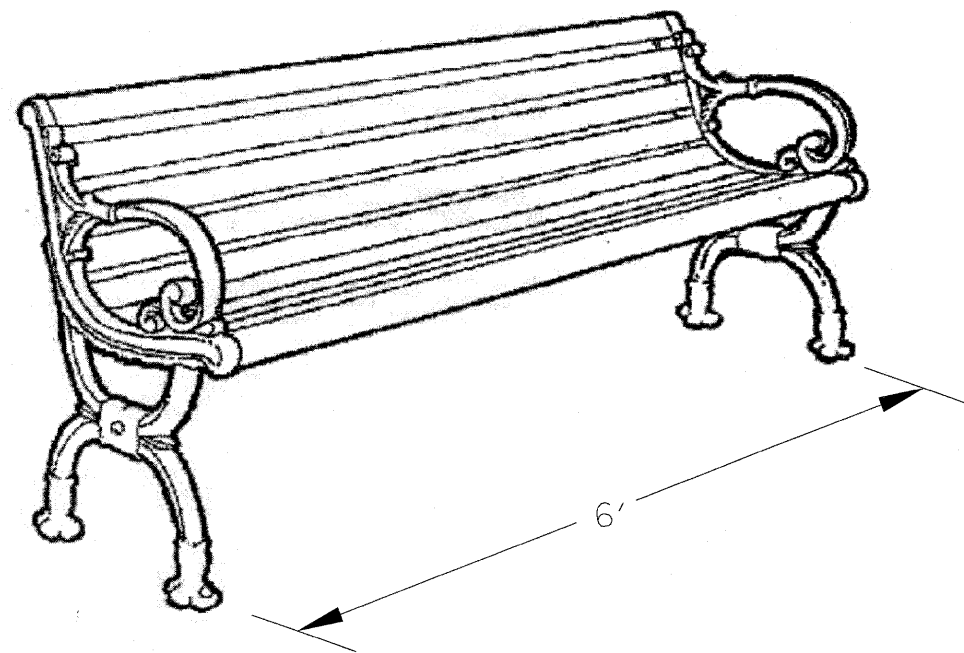


**STREET TREE
PLANTING DETAIL**
(NOT TO SCALE)

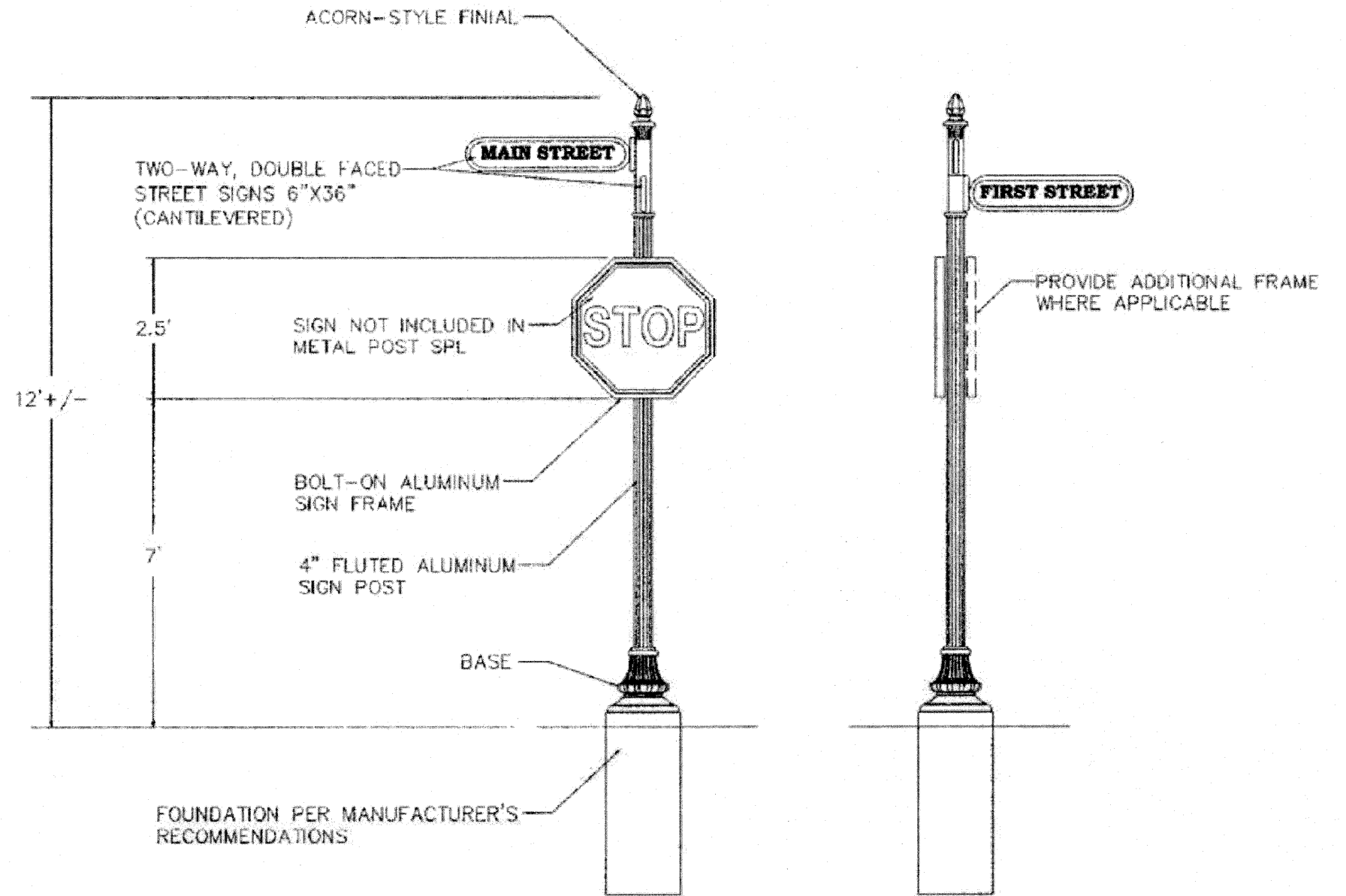
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|--|---------------------|------------|---------------------------|---|--|--|-------------------------|--------------------|-------------|--------------------|-----------|--|--|
| FILE NAME = | USER NAME = default | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | TREE GRATE AND PLANTING DETAILS | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | |
| P:\Projects\813521\CADD\DCN\0876054-eh | details.dgn | DRAWN - | REVISED - | | | | 600 | 60-(30,31,128)-N-1 | MADISON | 152 | 115 | | |
| PLT SCALE = 20.0000 ' / IN. | CHECKED - | REVISED - | SCALE: N/A | | | | SHEET NO. 3 OF 5 SHEETS | STA. N/A | TO STA. N/A | CONTRACT NO. 76D54 | | | |
| PLT DATE = 6/16/2010 | DATE - | REVISED - | ILLINOIS FED. AID PROJECT | | | | | | | | | | |



TOP LOADING TRASH RECEPTACLE
(NOT TO SCALE)



BENCH DETAIL
(NOT TO SCALE)



FRONT VIEW
NOT TO SCALE

SIDE VIEW
NOT TO SCALE

DECORATIVE SIGN POST DETAIL
(NOT TO SCALE)

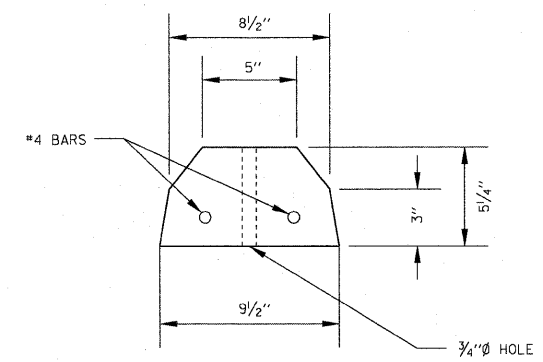
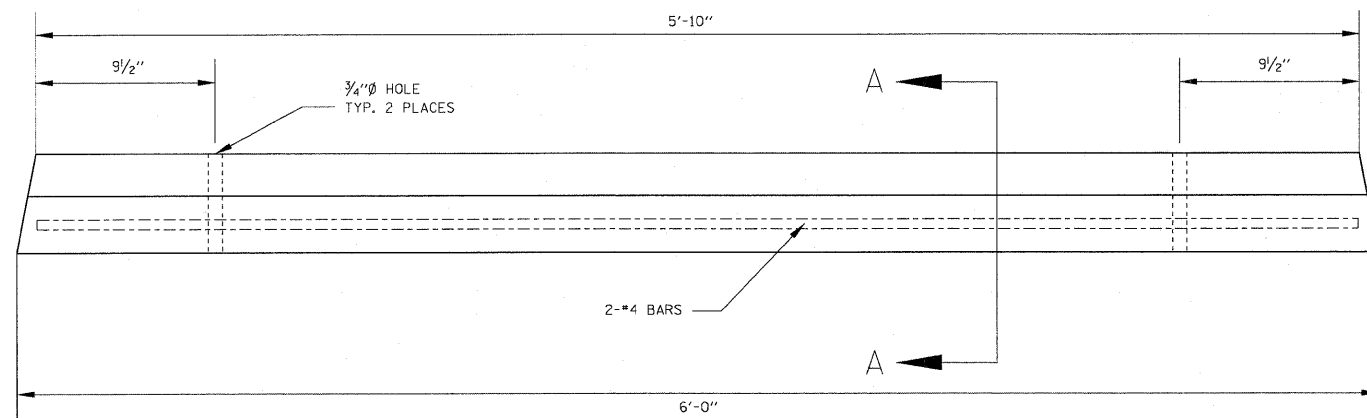
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| FILE NAME = | USER NAME = default | DESIGNED - | REVISED - |
| P:\Projects\513501\CADD\IGN\0876054-shd | details.dgn | DRAWN - | REVISED - |
| | PLOT SCALE = 20.0000' / IN. | CHECKED - | REVISED - |
| | PLOT DATE = 6/16/2010 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

MISCELLANEOUS DETAILS

SCALE: N/A SHEET NO. 4 OF 5 SHEETS STA. N/A TO STA. N/A

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|--------------------|---------|---------------------------|-----------|
| 600 | 60-(30,31,128)-N-1 | MADISON | 152 | 116 |
| CONTRACT NO. 76054 | | | ILLINOIS FED. AID PROJECT | |



SECTION A-A

CONCRETE PARKING BLOCK DETAIL

| | | | |
|--|------------------------------|------------|-----------|
| FILE NAME = | USER NAME = default | DESIGNED - | REVISED - |
| P:\Projects\513501\CADD\VGND\0676054-sh- | details.dgn | DRAWN - | REVISED - |
| | PLOT SCALE = 20.0000 ' / IN. | CHECKED - | REVISED - |
| | PLOT DATE = 6/16/2010 | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

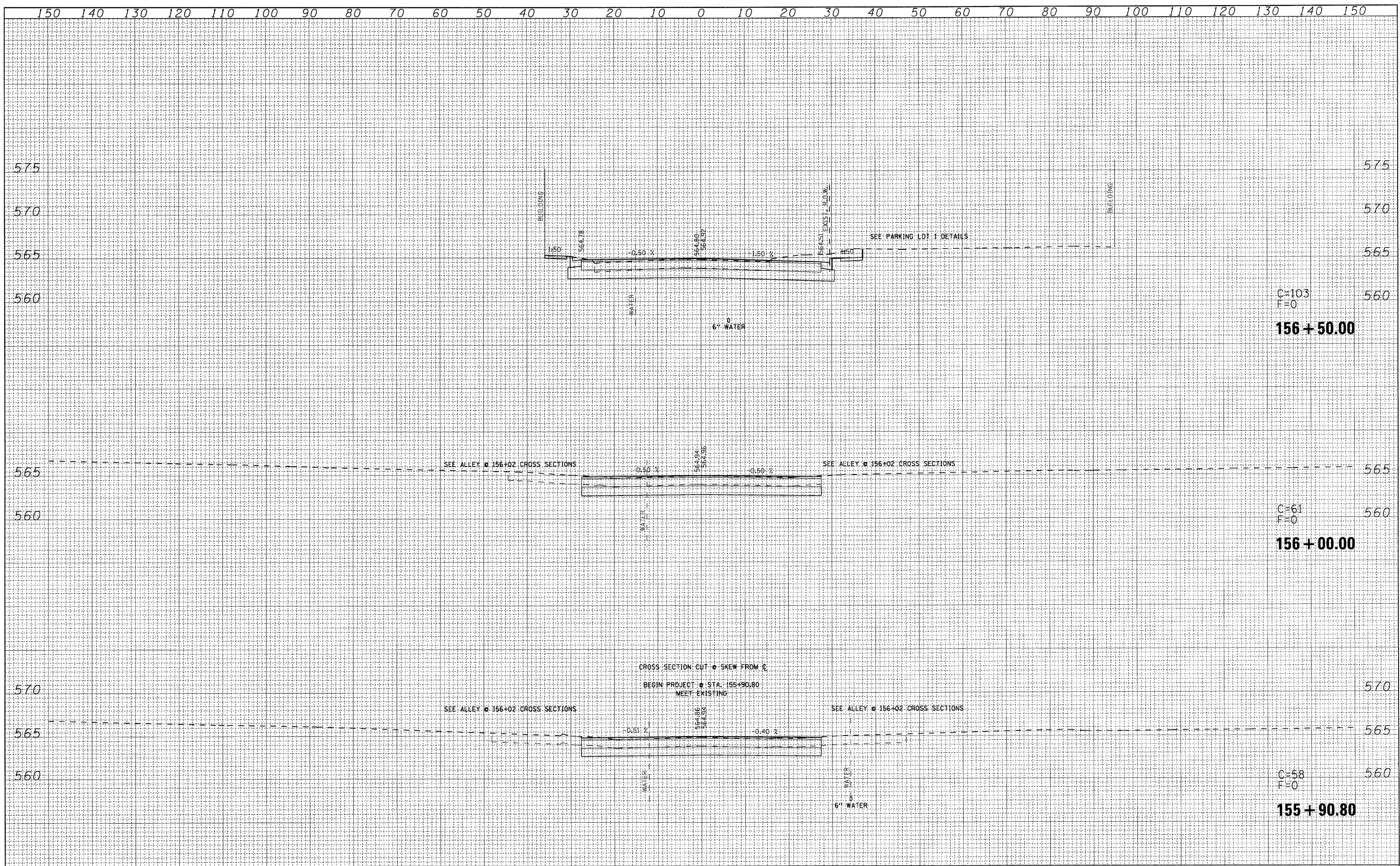
MISCELLANEOUS DETAILS

SCALE: N/A SHEET NO. 5 OF 5 SHEETS STA. N/A TO STA. N/A

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------------|---------|--------------|-----------|
| 600 | 60-(30,31,128)-N-1 | MADISON | 152 | 117 |
| CONTRACT NO. 76D54 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| DATE | |
| BY | |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | TEMPLATE |
| | AREAS CHECKED |

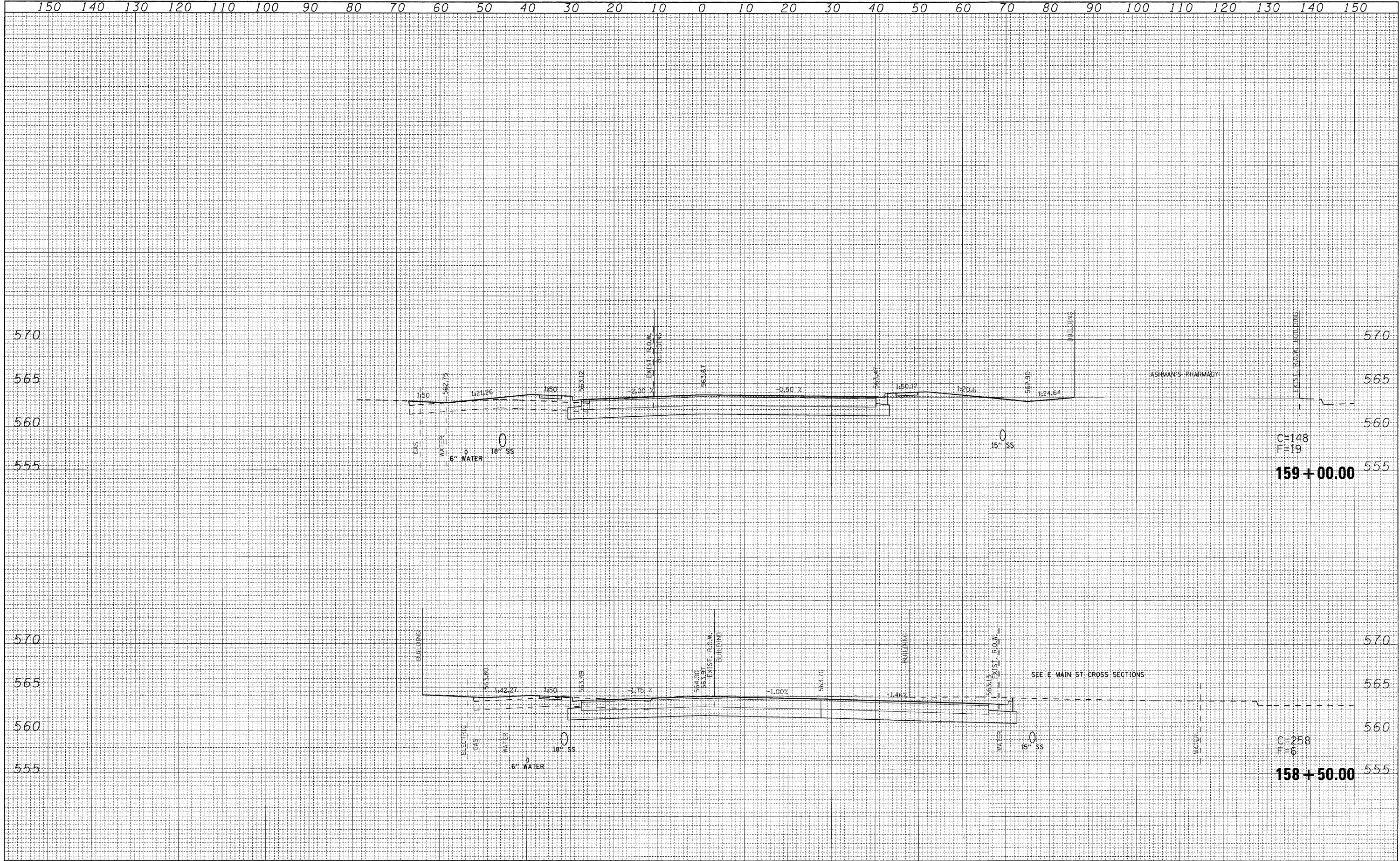
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| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | TEMPLATE |
| | AREAS CHECKED |



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| FILE NAME = | USER NAME = default | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | IL ROUTE 159 MAINLINE CROSS SECTIONS | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| P:\Projects\51350\1\CADD\GN\DB76054-sht-xso-ILL159.dgn | DRAWN - | REVISED - | 600 | | | 60-(30,31,128)-N-1 | MADISON | 152 | 118 | |
| PLOT SCALE = 10.0000' / IN. | CHECKED - | REVISED - | CONTRACT NO. 76D54 | | | | | | | |
| PLOT DATE = 6/16/2010 | DATE - | REVISED - | [ILLINOIS] FED. AID PROJECT | | | | | | | |
| SCALE: | | | | | SHEET NO. 1 OF 35 SHEETS | STA. 155+90.80 | TO STA. 156+50.00 | | | |

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| FINAL SURVEY NO. | DATE |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS CHECKED | |

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| ORIGINAL SURVEY NO. | DATE |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS CHECKED | |



FILE NAME = P:\Projects\61350\1\CADD\JGN\0876054-shr-xso-111.dgn
 USER NAME = default
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PLOT SCALE = 10,0000' / IN.
 PLOT DATE = 6/16/2010

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

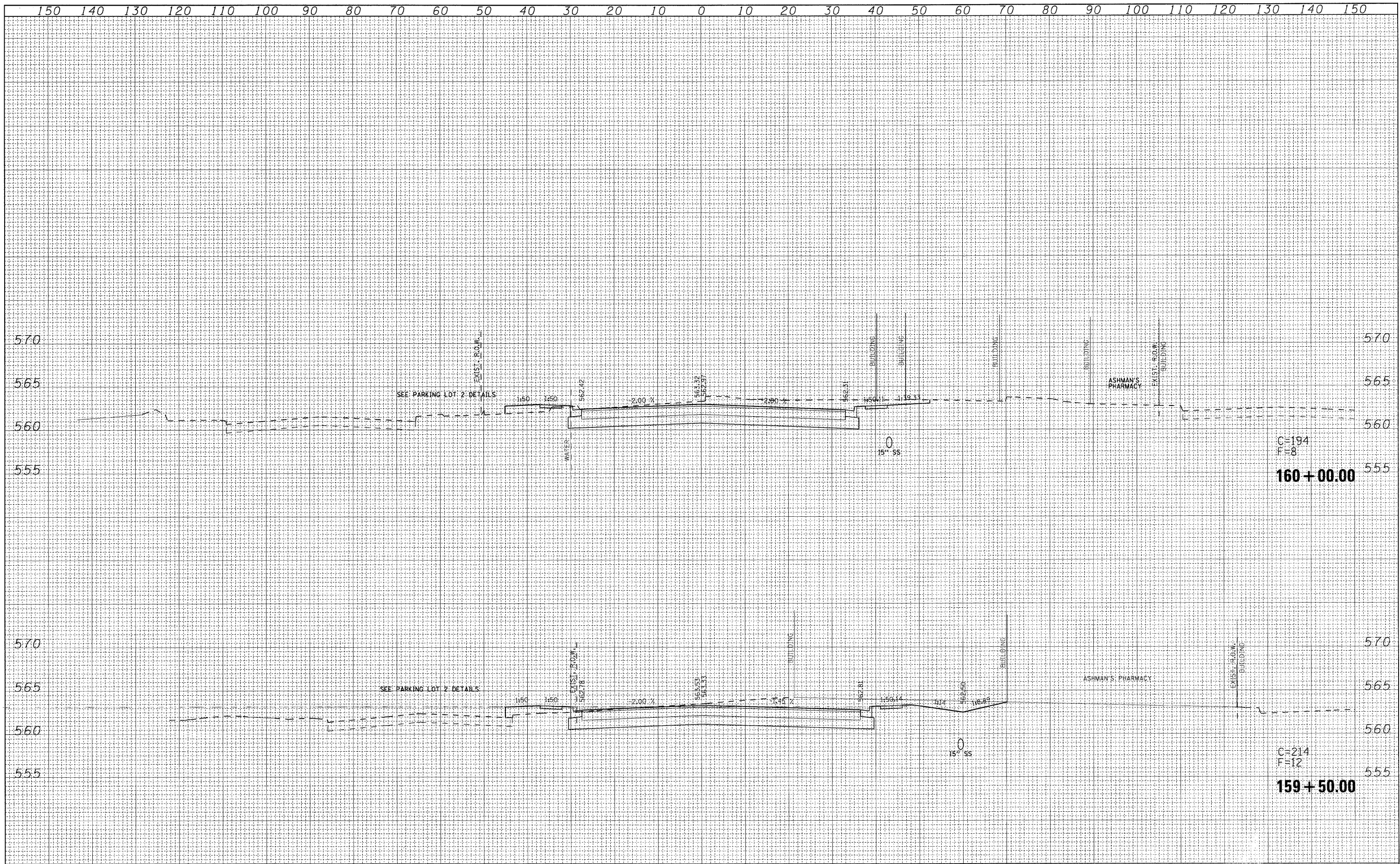
**IL ROUTE 159
 MAINLINE CROSS SECTIONS**

SCALE: SHEET NO. 3 OF 35 SHEETS STA. 158+50.00 TO STA. 159+00.00

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|---------------------------|--------------------|---------|--------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 600 | 60-(30,31,128)-N-1 | MADISON | 152 | 120 |
| | | | CONTRACT NO. 76D54 | |
| ILLINOIS FED. AID PROJECT | | | | |

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| FINAL SURVEY NO. | |
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| NOTE BOOK | |
| TEMPLATE | |
| AREAS CHECKED | |

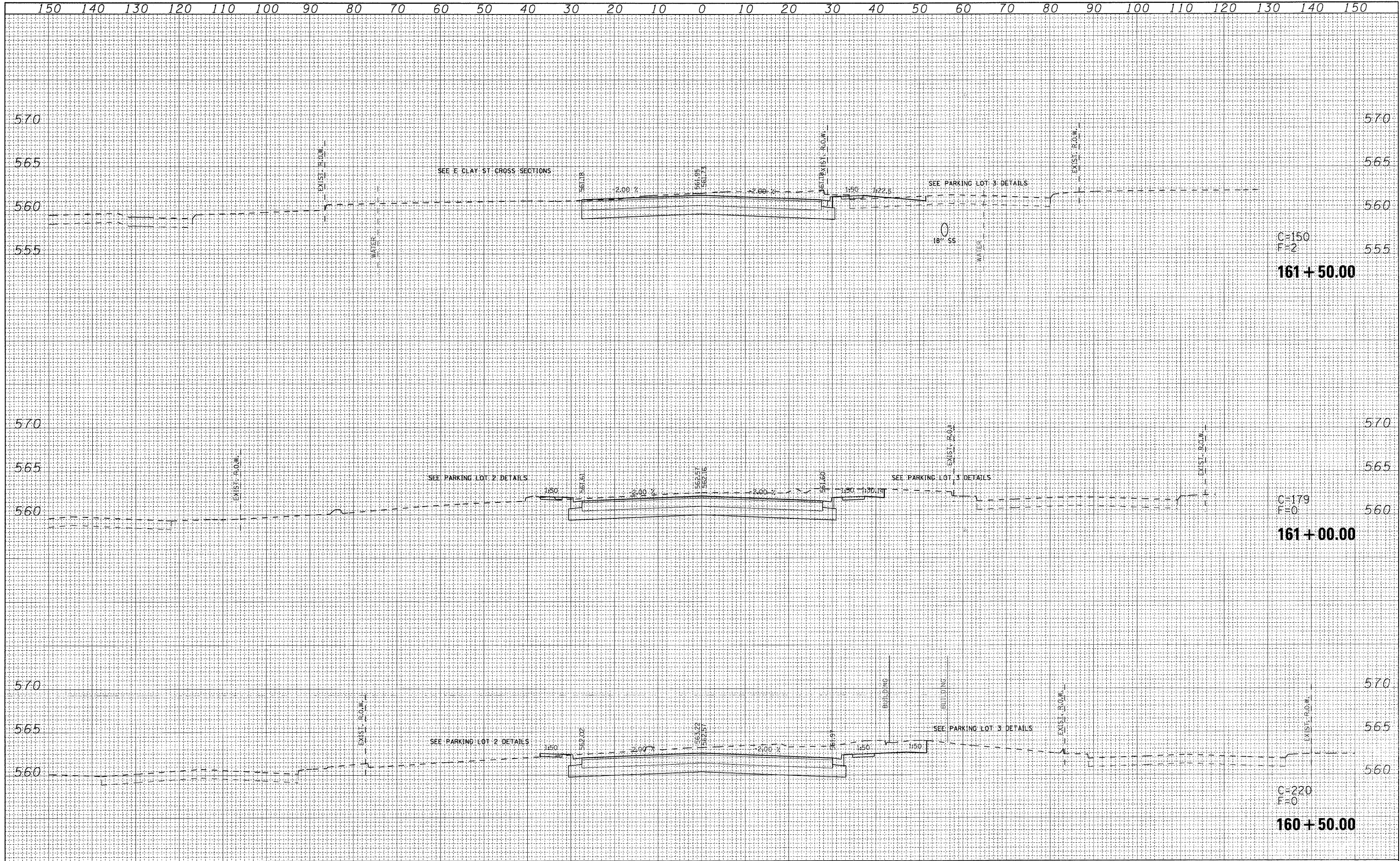
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| DATE | |
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| ORIGINAL SURVEY NO. | |
| SURVEYED PLOTTED | |
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| TEMPLATE | |
| AREAS CHECKED | |



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| FILE NAME = | USER NAME = default | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | IL ROUTE 159 MAINLINE CROSS SECTIONS | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| P:\Projects\51350\INCADD\DM\0876054-sht-xso-1L.dgn | | DRAWN - | REVISED - | | | 600 | 60-130,31,128)-N-1 | MADISON | 152 | 121 |
| PLOT SCALE = 10.0000' / IN. | | CHECKED - | REVISED - | | | CONTRACT NO. 76054 | | | | |
| PLOT DATE = 6/16/2010 | | DATE - | REVISED - | | | ILLINOIS FED. AID PROJECT | | | | |
| SCALE: | | SHEET NO. 4 OF 35 SHEETS | | STA. 159+50.00 TO STA. 160+00.00 | | | | | | |

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| FINAL SURVEY | SURVEYED |
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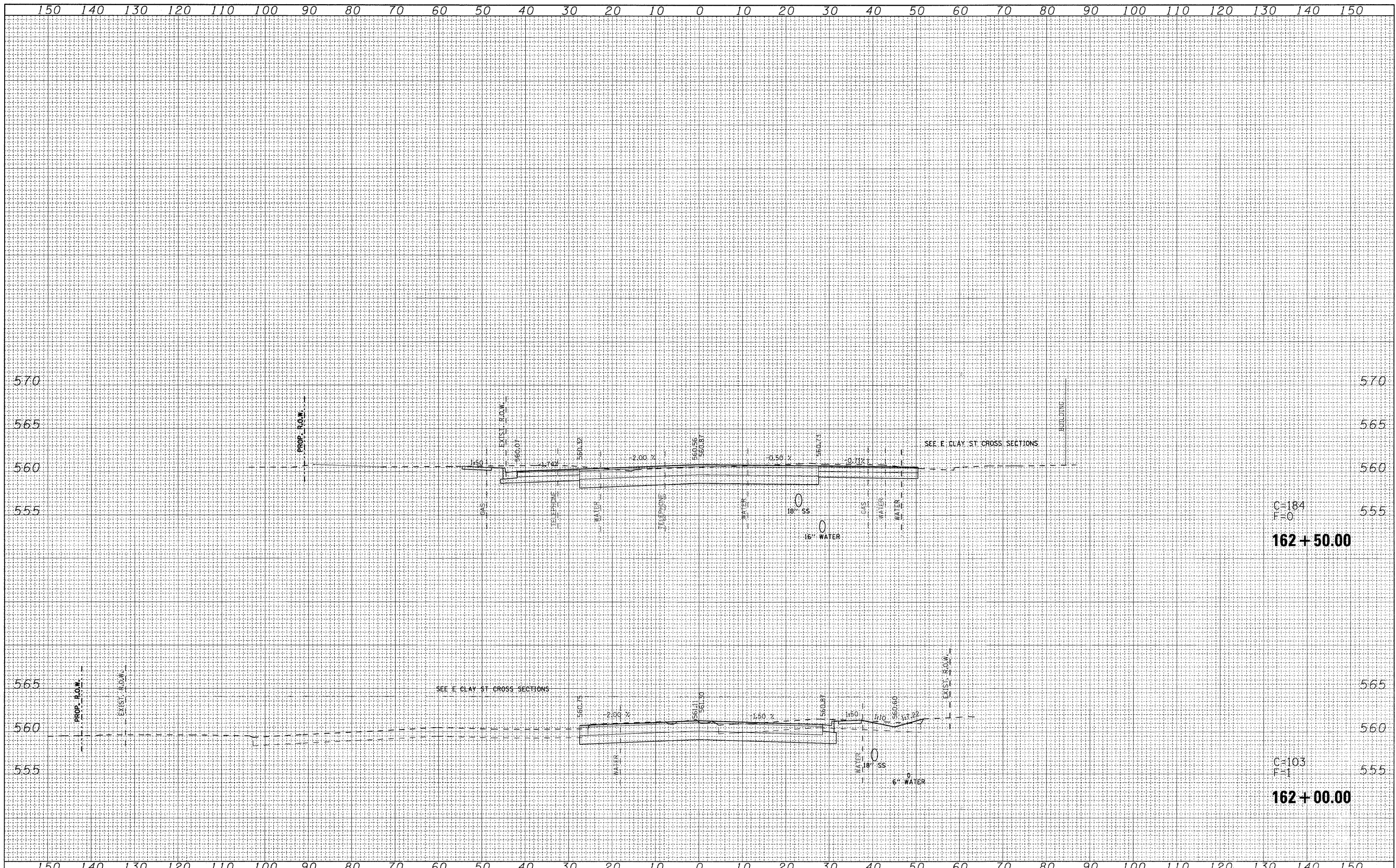
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| DATE | |
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| | TEMPLATE |
| | AREAS CHECKED |



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| FILE NAME = | USER NAME = default | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | IL ROUTE 159 MAINLINE CROSS SECTIONS | | | F.A.P. RTE. 600 | SECTION 60-(30,31,128)-N-1 | COUNTY MADISON | TOTAL SHEETS 152 | SHEET NO. 122 |
| P:\Projects\51350\1\CADD\DDN\0876054-aht-xso-IL159.dgn | | DRAWN - | REVISED - | | SCALE: | SHEET NO. 5 OF 35 SHEETS | STA. 160+50.00 TO STA. 161+50.00 | CONTRACT NO. 76D54 | | ILLINOIS FED. AID PROJECT | | |
| | | CHECKED - | REVISED - | | | | | | | | | |
| | | DATE - | REVISED - | | | | | | | | | |

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| NOTE BOOK | PLOTTED | BY |
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| | AREAS CHECKED | |

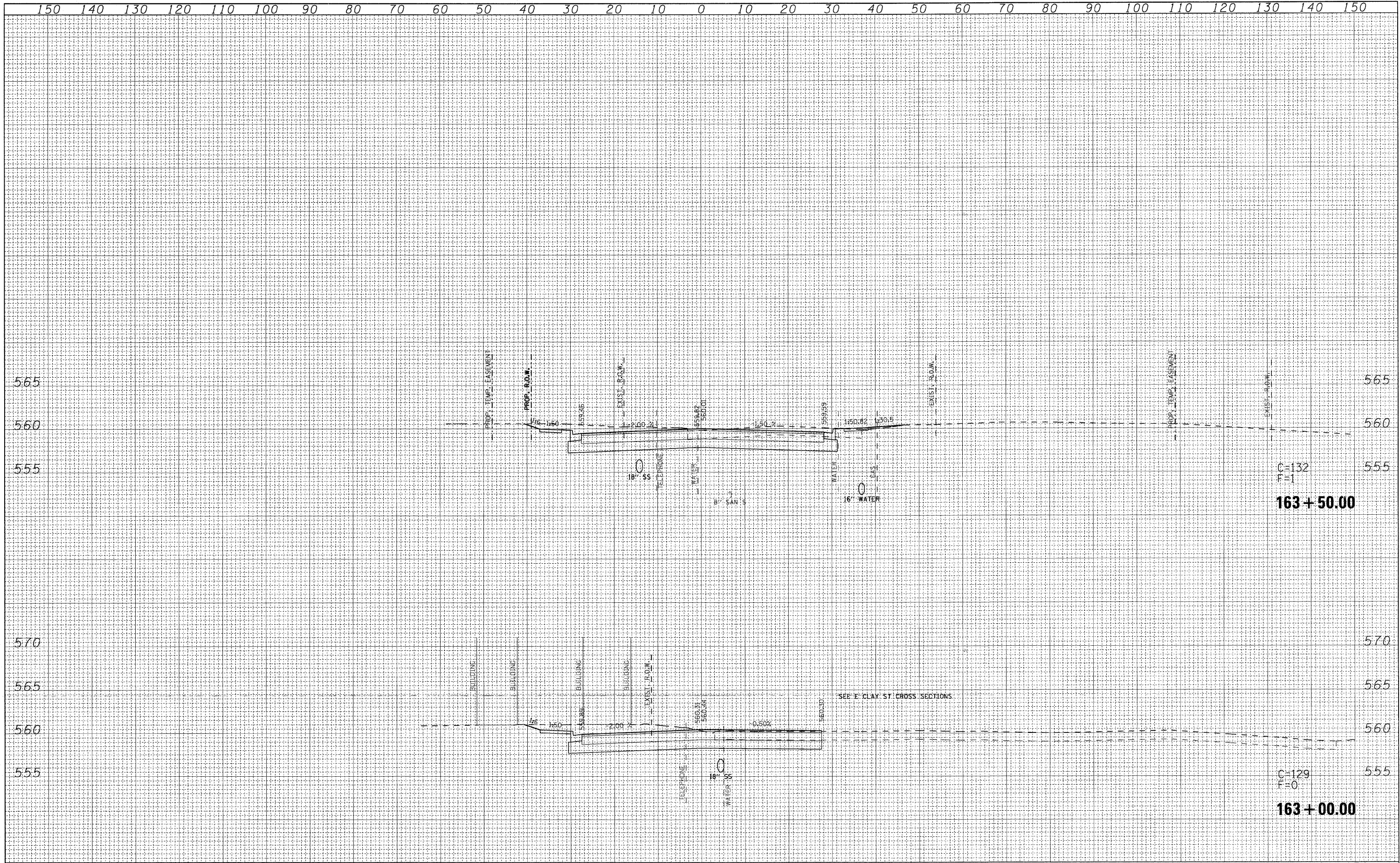
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| ORIGINAL SURVEY | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | BY |
| NO. | REVISION | |
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| FILE NAME = | USER NAME = default | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | IL ROUTE 159 MAINLINE CROSS SECTIONS | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| P:\Projects\513581\CADD\DN\0876054-sht-xsc-1115.dgn | PLOT SCALE = 10.0000' / IN. | DRAWN - | REVISED - | | | 600 | 60-(30,31,128)-N-1 | MADISON | 152 | 123 | |
| PLOT DATE = 6/16/2010 | DATE - | CHECKED - | REVISED - | | | CONTRACT NO. 76D54 | | ILLINOIS FED. AID PROJECT | | | |
| | | DATE - | REVISED - | | | SCALE: | SHEET NO. 6 OF 35 SHEETS | STA. 162+00.00 | TO STA. 162+50.00 | | |

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| FINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK NO. | PLOTTED | |
| | TEMPLATE | |
| | AREAS CHECKED | |

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| ORIGINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK NO. | PLOTTED | |
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FILE NAME = P:\Projects\61350\1\CADD\DWG\0876054-ent-xso-IL15.dgn

USER NAME = default
 PLOT SCALE = 10.0000' / IN.
 PLOT DATE = 6/16/2010

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**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

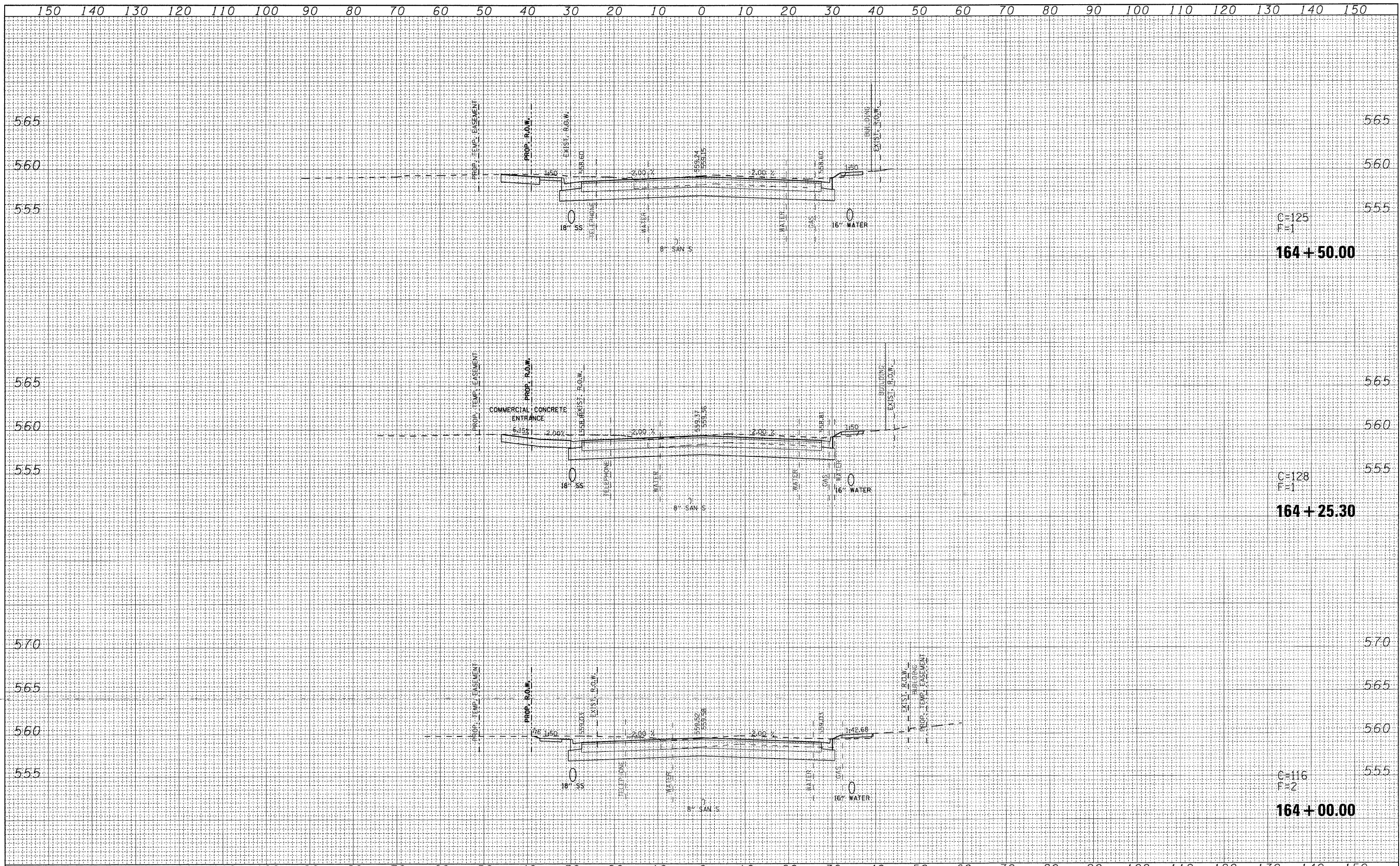
**IL ROUTE 159
 MAINLINE CROSS SECTIONS**

SCALE: SHEET NO. 7 OF 35 SHEETS STA. 163+00.00 TO STA. 163+50.00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|-------------------|---------|---------------------------|-----------|
| 600 | 60-130,31,128-N-1 | MADISON | 152 | 124 |
| CONTRACT NO. 76D54 | | | ILLINOIS FED. AID PROJECT | |

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| DATE | |
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| FINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | TEMPLATE |
| | AREAS CHECKED |

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| DATE | |
| BY | |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | TEMPLATE |
| | AREAS CHECKED |



C=125
F=1

164 + 50.00

C=128
F=1

164 + 25.30

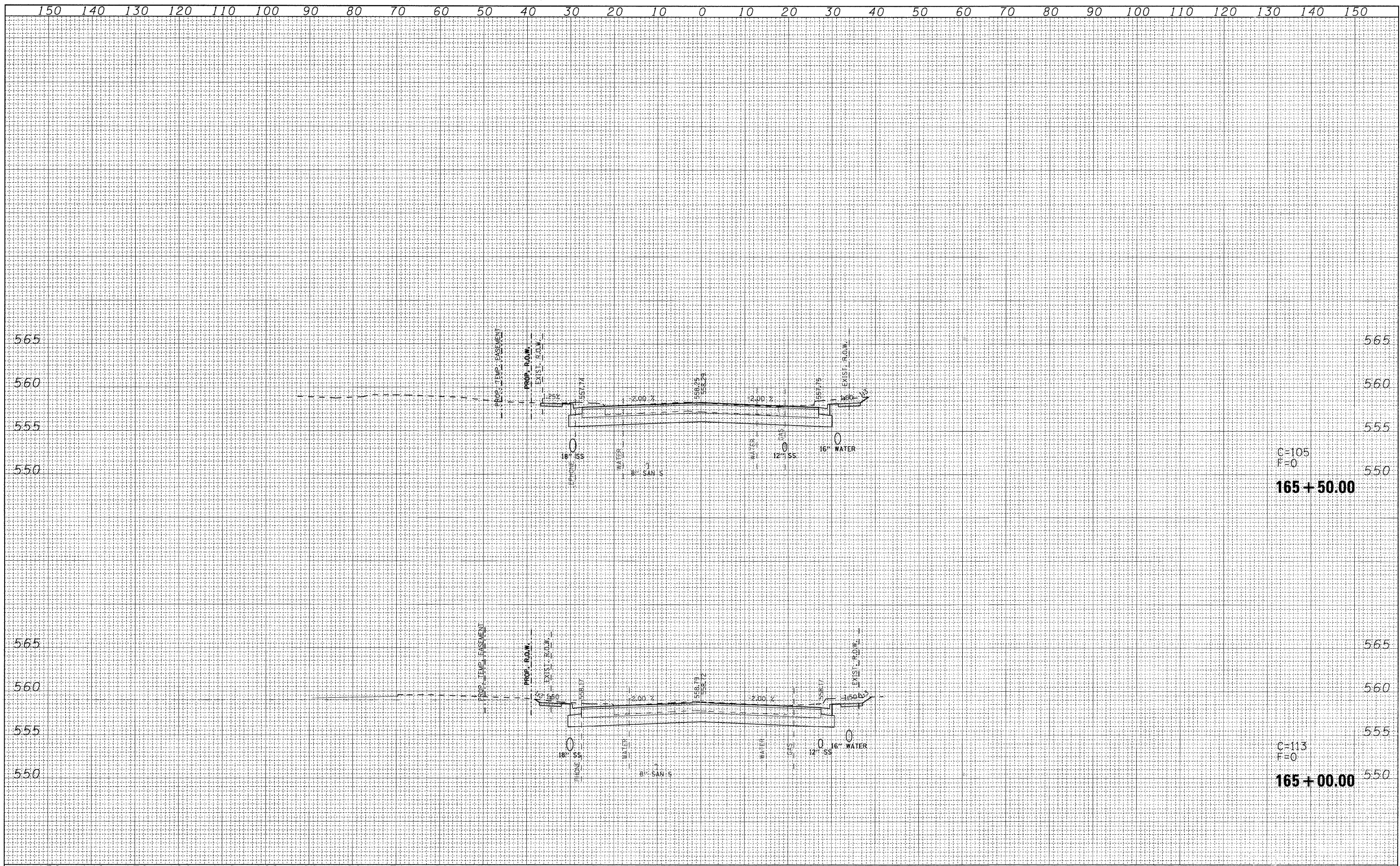
C=116
F=2

164 + 00.00

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| FILE NAME = | USER NAME = default | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | IL ROUTE 159 MAINLINE CROSS SECTIONS | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| P:\Projects\513501\CAD\DDN\0876054-ht-xsc-1L15.dgn | | DRAWN - | REVISED - | | | 600 | 60-(30,31,128)-N-1 | MADISON | 152 | 125 |
| PLOT SCALE = 10,0000' / IN. | | CHECKED - | REVISED - | | | CONTRACT NO. 76D54 | | | | |
| PLOT DATE = 6/16/2010 | | DATE - | REVISED - | | | ILLINOIS FED. AID PROJECT | | | | |
| SCALE: | | | | | | SHEET NO. 8 OF 35 SHEETS | | STA. 164+00.00 TO STA. 164+50.00 | | |

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| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK NO. | PLOTTED | | |
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| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK NO. | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS CHECKED | | |

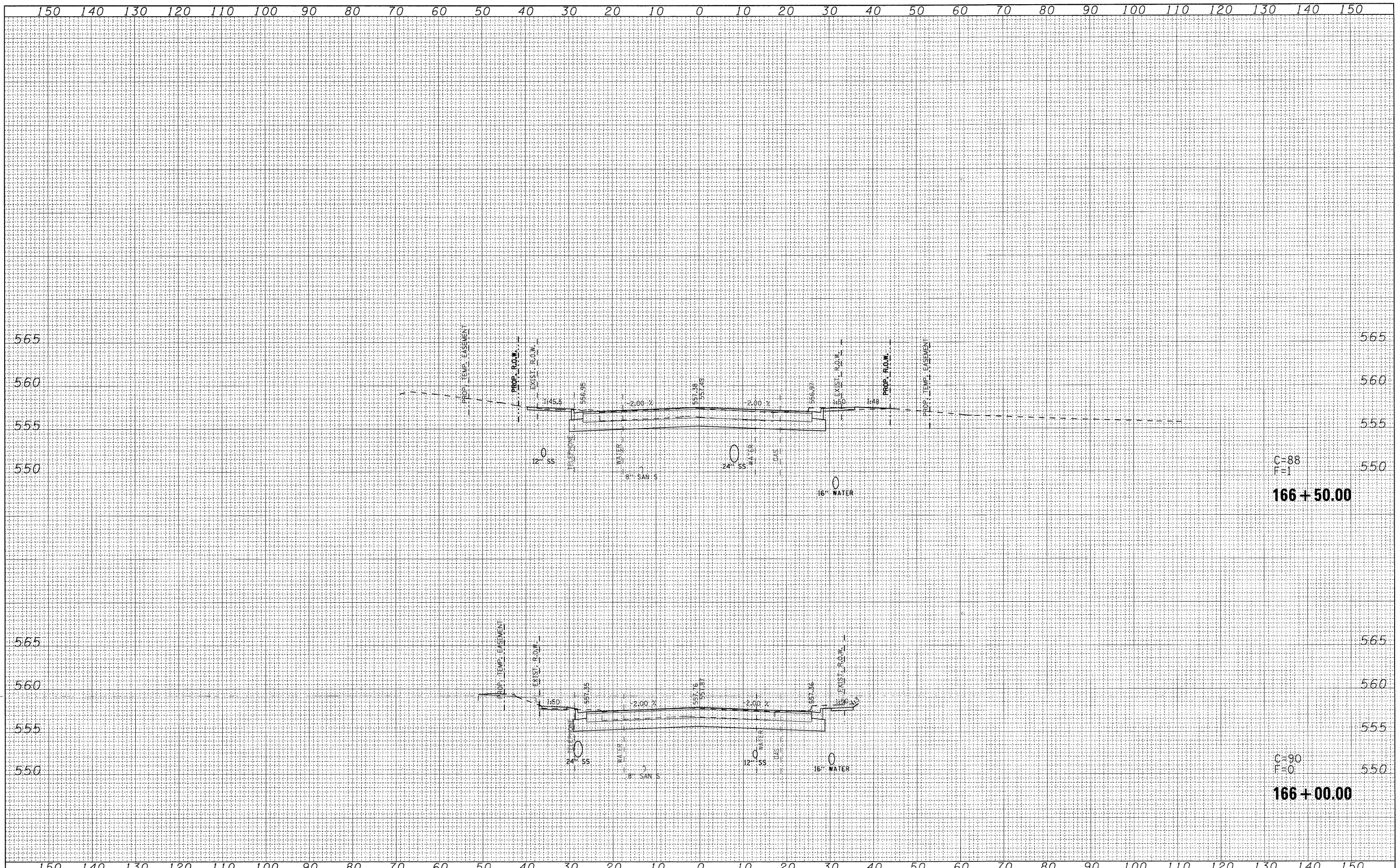


C=105
F=0
165+50.00

C=113
F=0
165+00.00

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| FINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK NO. | PLOTTED | |
| | TEMPLATE | |
| | AREAS CHECKED | |

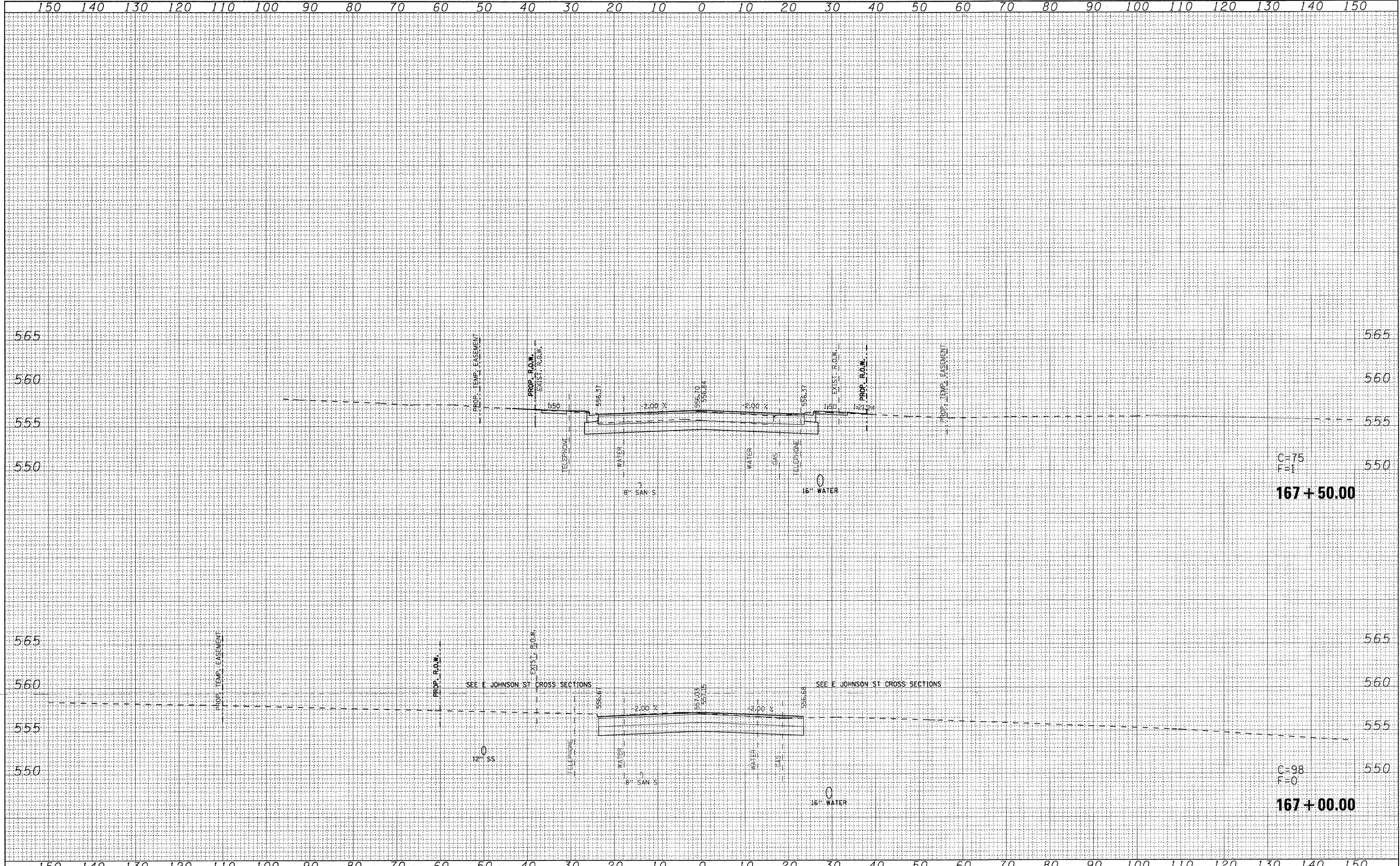
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| ORIGINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK NO. | PLOTTED | |
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| PLOT SCALE = 10.0000' / IN. | CHECKED - | REVISED - | REVISED - | | SCALE: | SHEET NO. 10 OF 35 SHEETS | STA. 166+00.00 TO STA. 166+50.00 | CONTRACT NO. 76D54 | | ILLINOIS FED. AID PROJECT | | |
| PLOT DATE = 6/16/2010 | DATE - | REVISED - | REVISED - | | | | | | | | | |
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| DATE | |
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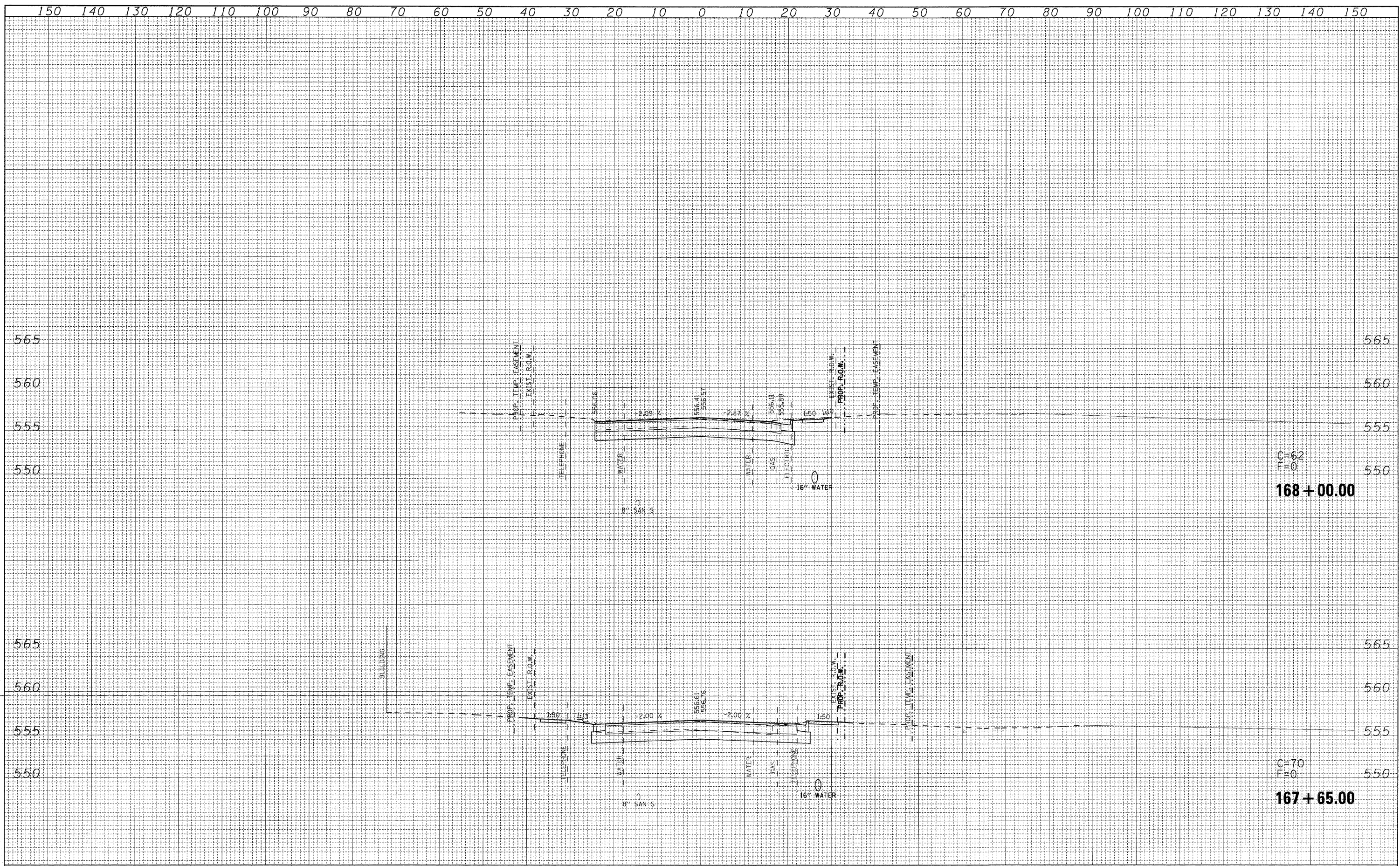
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| | AREAS CHECKED |



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| FILE NAME = P:\Projects\61350\NCADD\GNN\08760E4-sht-xso-1L1.dgn | USER NAME = default | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | IL ROUTE 159 MAINLINE CROSS SECTIONS | | | F.A.P. RTE. 600 | SECTION 60-(30,31,128)-N-1 | COUNTY MADISON | TOTAL SHEETS 152 | SHEET NO. 128 |
| PLOT SCALE = 10.0000' / IN. | | DRAWN - | REVISED - | | SCALE: | SHEET NO. 11 OF 35 SHEETS | STA. 167+00.00 | TO STA. 167+50.00 | CONTRACT NO. 76D54 | | | |
| PLOT DATE = 6/16/2010 | | CHECKED - | REVISED - | | ILLINOIS FED. AID PROJECT | | | | | | | |
| | | DATE - | REVISED - | | | | | | | | | |

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| FINAL SURVEY | SURVEYED | DATE |
| NOTE BOOK NO. | PLOTTED | BY |
| | EMPLATE | |
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| ORIGINAL SURVEY | SURVEYED | DATE |
| NOTE BOOK NO. | PLOTTED | BY |
| | EMPLATE | |
| | AREAS CHECKED | |

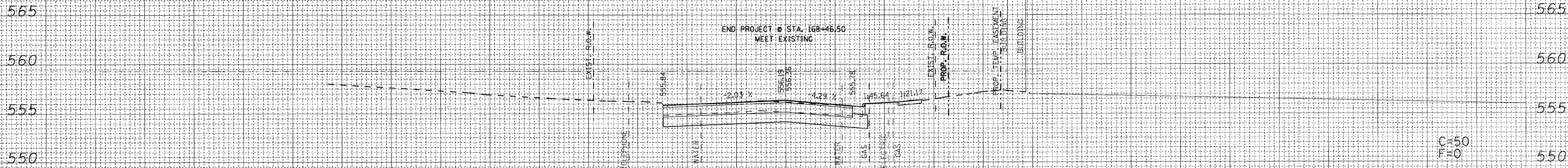


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| PLOT SCALE = 10.0000' / IN. | CHECKED - | REVISED - | SCALE: | | | SHEET NO. 12 OF 35 SHEETS | STA. 167+65.00 TO STA. 168+00.00 | CONTRACT NO. 76D54 | | ILLINOIS FED. AID PROJECT | | |
| PLOT DATE = 6/16/2010 | DATE - | REVISED - | | | | | | | | | | |
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150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

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| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
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| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
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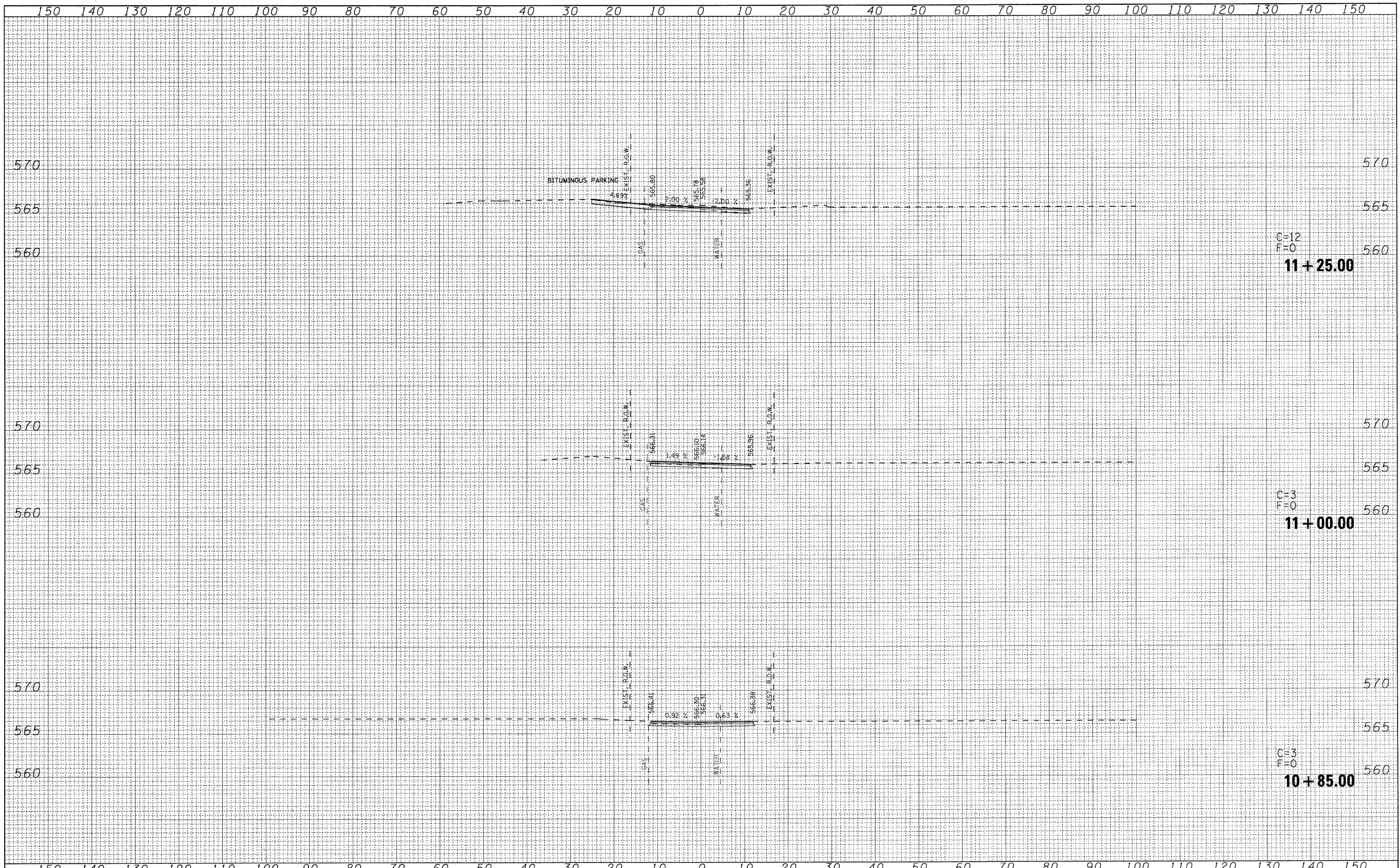


C=50
F=0
168+46.50

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| FILE NAME = | USER NAME = default | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | IL ROUTE 159 MAINLINE CROSS SECTIONS | | | F.A.P. RTE. 600 | SECTION 60-130,31,128)-N-1 | COUNTY MADISON | TOTAL SHEETS 192 | SHEET NO. 130 |
| P:\Projects\513501\CA00\DCN\0876054-sht-xso-ILL159.dgn | | DRAWN - | REVISED - | | SCALE: | SHEET NO. 13 OF 35 SHEETS | STA. 168+46.50 | TO STA. 168+46.50 | CONTRACT NO. 76054 | | | |
| PLOT SCALE = 10.0000' / IN. | | CHECKED - | REVISED - | | ILLINOIS FED. AID PROJECT | | | | | | | |
| PLOT DATE = 6/16/2010 | | DATE - | REVISED - | | | | | | | | | |

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| NOTE BOOK NO. | PLOTTED |
| | TEMPLATE |
| | AREAS CHECKED |

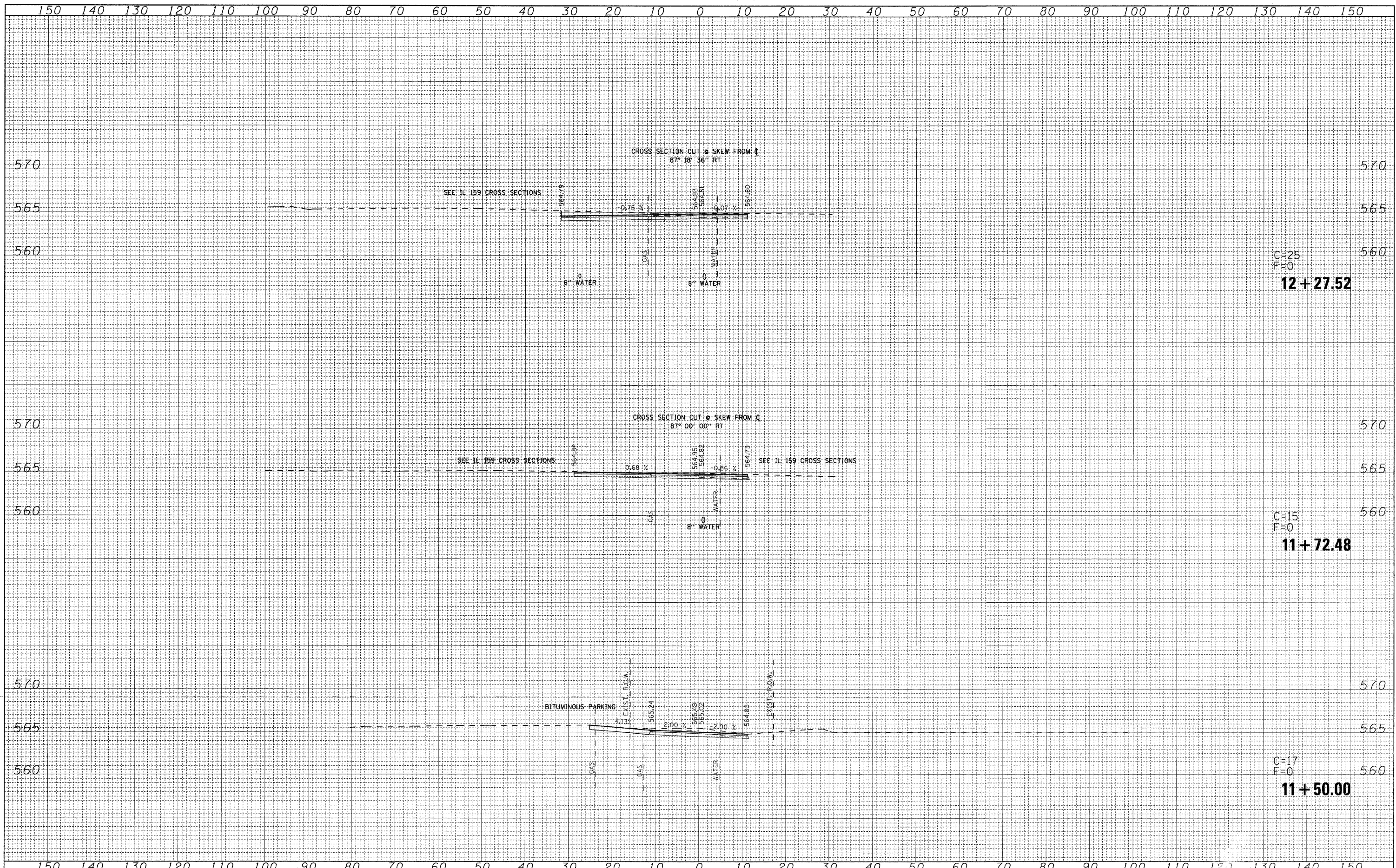
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| FILE NAME = | USER NAME = default | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | ALLEY @ STA 156+02 SIDE ROAD CROSS SECTIONS | | F.A.P. RTE. 600 | SECTION 60-(30,31,128)-N-1 | COUNTY MADISON | TOTAL SHEETS 152 | SHEET NO. 131 |
| pi:\projects\513501\oaddd\dn\1876054-sht-xso-at\187602.dgn | | DRAWN - | REVISED - | | SCALE: | SHEET NO. 14 OF 35 SHEETS | STA. 10+85.00 TO STA. 11+25.00 | CONTRACT NO. 76054 | | ILLINOIS FED. AID PROJECT | |
| | | CHECKED - | REVISED - | | | | | | | | |
| | | DATE - | REVISED - | | | | | | | | |

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| NOTE BOOK | |
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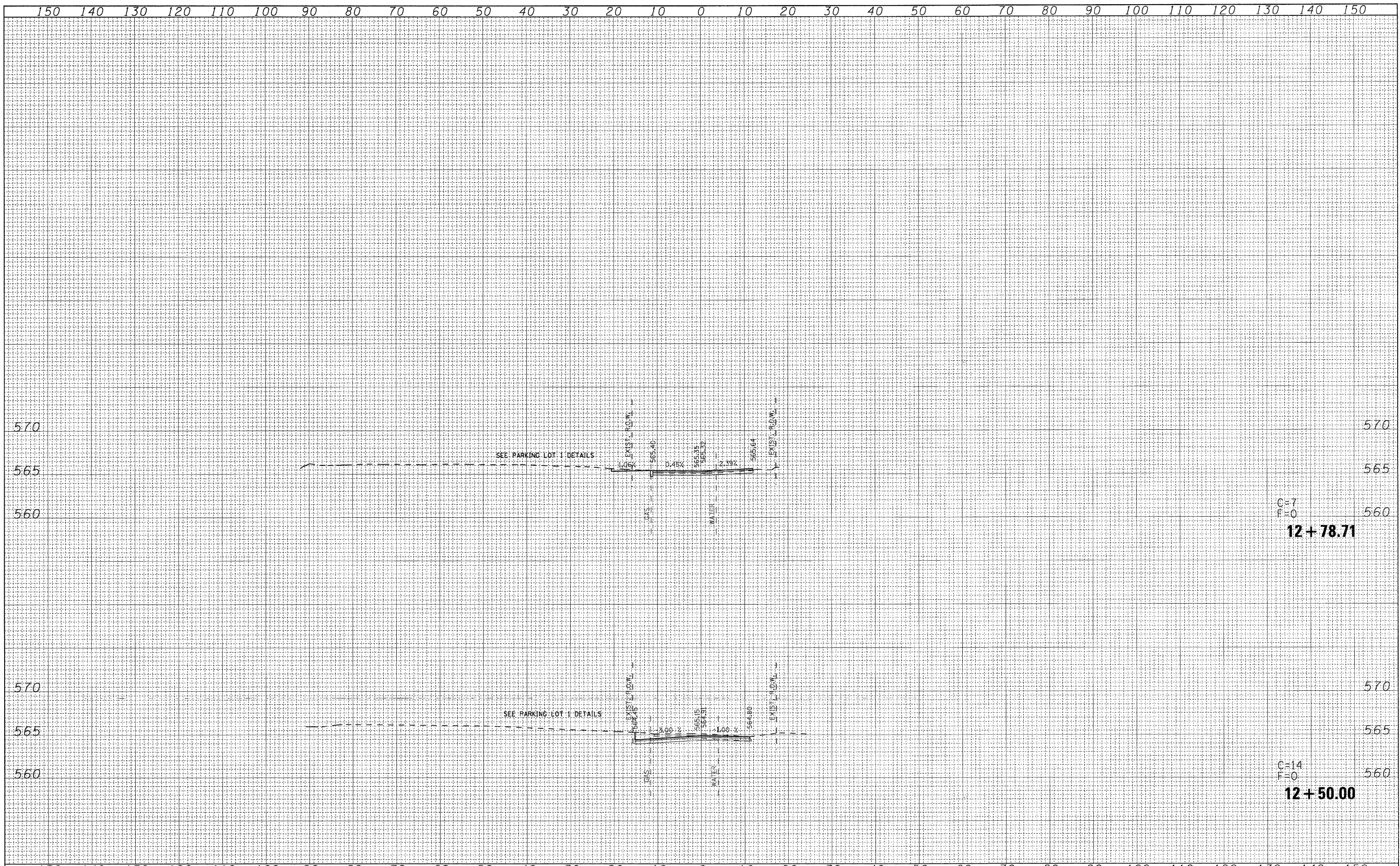
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| NOTE BOOK | |
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| FILE NAME = | USER NAME = default | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | ALLEY @ STA 156+02 SIDE ROAD CROSS SECTIONS | F.A.P | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| pi:\projects\513501\oad\dgn\0876054-sht-xso-all\15602.dgn | | DRAWN - | REVISED - | | | 600 | 60-(30,31,128)-N-1 | MADISON | 152 | 132 | |
| PLOT SCALE = 10.0000' / IN. | | CHECKED - | REVISED - | | | CONTRACT NO. 76D54 | | ILLINOIS FED. AID PROJECT | | | |
| PLOT DATE = 6/16/2010 | | DATE - | REVISED - | | | SCALE: | SHEET NO. 15 OF 35 SHEETS | STA. 11+50.00 | TO STA. 12+27.52 | | |

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| FINAL SURVEY | SURVEYED | DATE |
| NOTE BOOK NO. | PLOTTED | BY |
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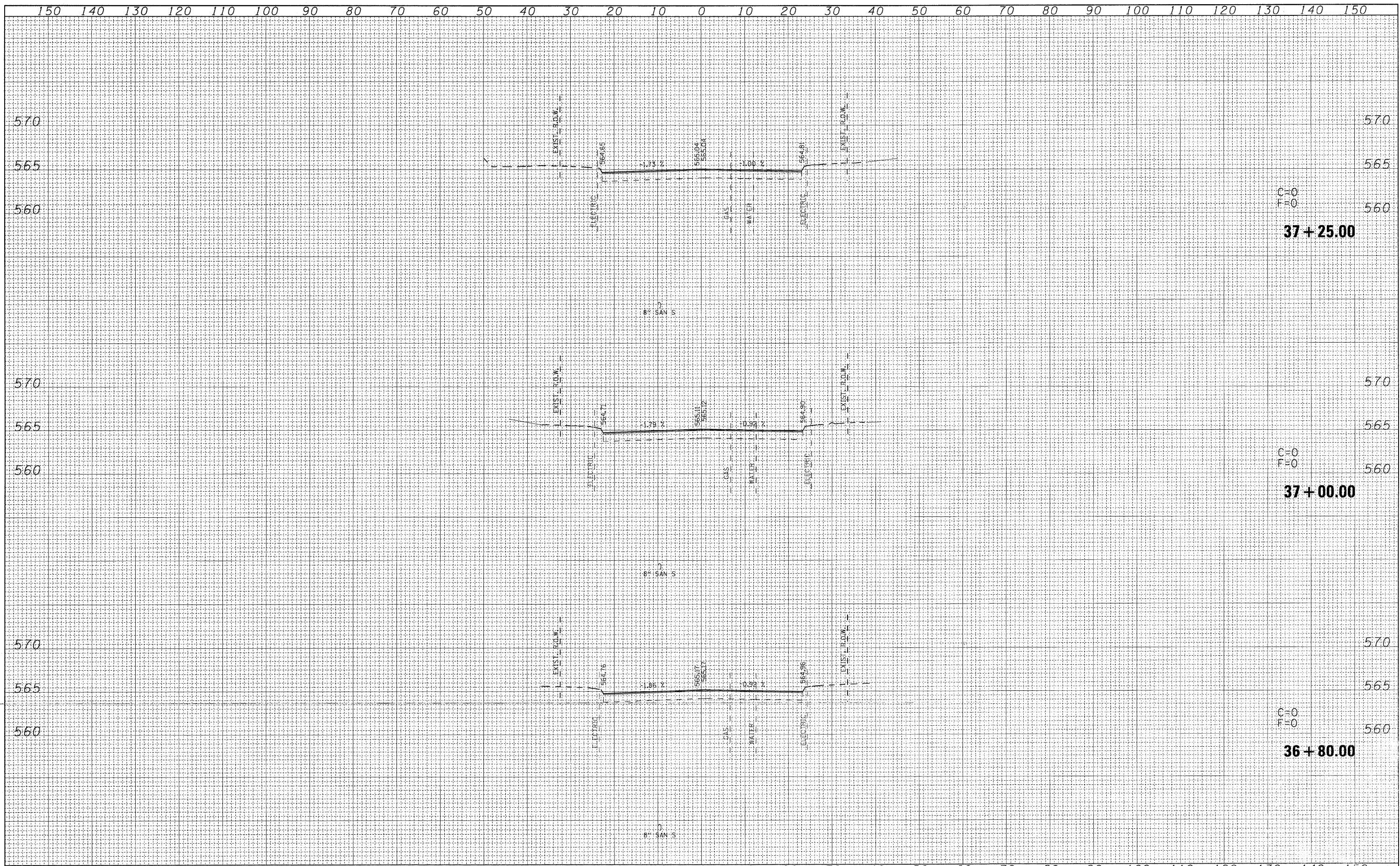
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| ORIGINAL SURVEY | SURVEYED | DATE |
| NOTE BOOK NO. | PLOTTED | BY |
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| FILE NAME = | USER NAME = default | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | ALLEY @ STA 156+02 SIDE ROAD CROSS SECTIONS | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| pi\projects\513501\oaddd\gn\0876054-sht-xso-all\15602.dgn | | DRAWN - | REVISED - | | | 600 | 60-130,31,128)-N-1 | MADISON | 152 | 133 |
| PLOT SCALE = 10.0000' / IN. | | CHECKED - | REVISED - | | | CONTRACT NO. 76D54 | | ILLINOIS FED. AID PROJECT | | |
| PLOT DATE = 6/16/2010 | | DATE - | REVISED - | | | SCALE: | SHEET NO. 16 OF 35 SHEETS | STA. 12+50.00 | TO STA. 12+78.71 | |

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| FINAL SURVEY NO. | DATE |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |

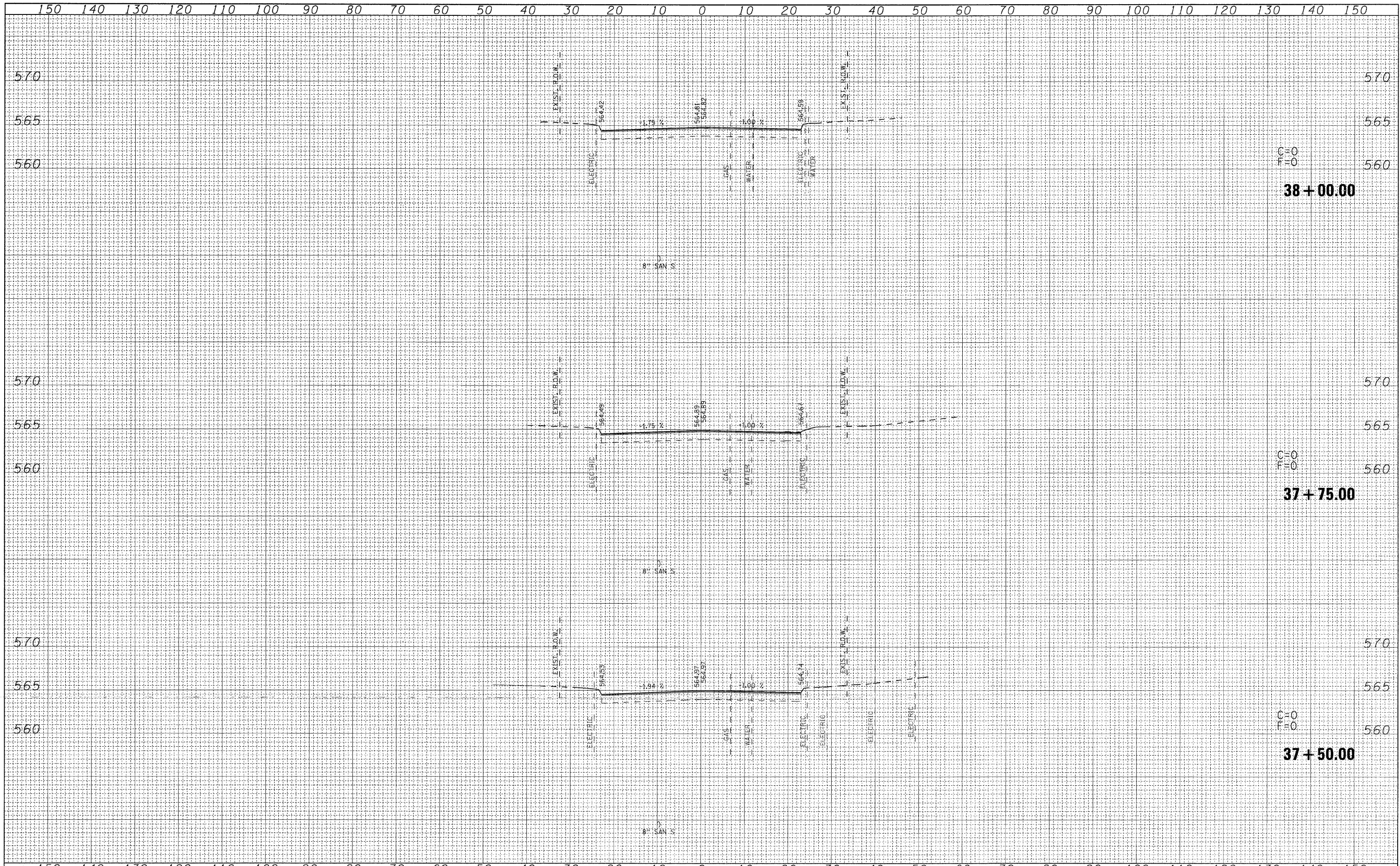
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| ORIGINAL SURVEY NO. | DATE |
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| FILE NAME = | USER NAME = default | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | E MAIN ST SIDE ROAD CROSS SECTIONS | | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| PROJECT = | DATE = | DRAWN - | REVISED - | | 600 | 60-130,31,128-N-1 | MADISON | 152 | 134 | | | | |
| PLOT SCALE = 10,0000 ' / IN. | DATE = | CHECKED - | REVISED - | | SCALE: | | | | SHEET NO. 17 OF 35 SHEETS | STA. 36+80.00 TO STA. 37+25.00 | ILLINOIS FED. AID PROJECT | | |
| PLOT DATE = 6/16/2010 | DATE = | REVISIONS | REVISIONS | | CONTRACT NO. 76054 | | | | | | | | |

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| FINAL SURVEY | SURVEYED | DATE |
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| ORIGINAL SURVEY | SURVEYED | DATE |
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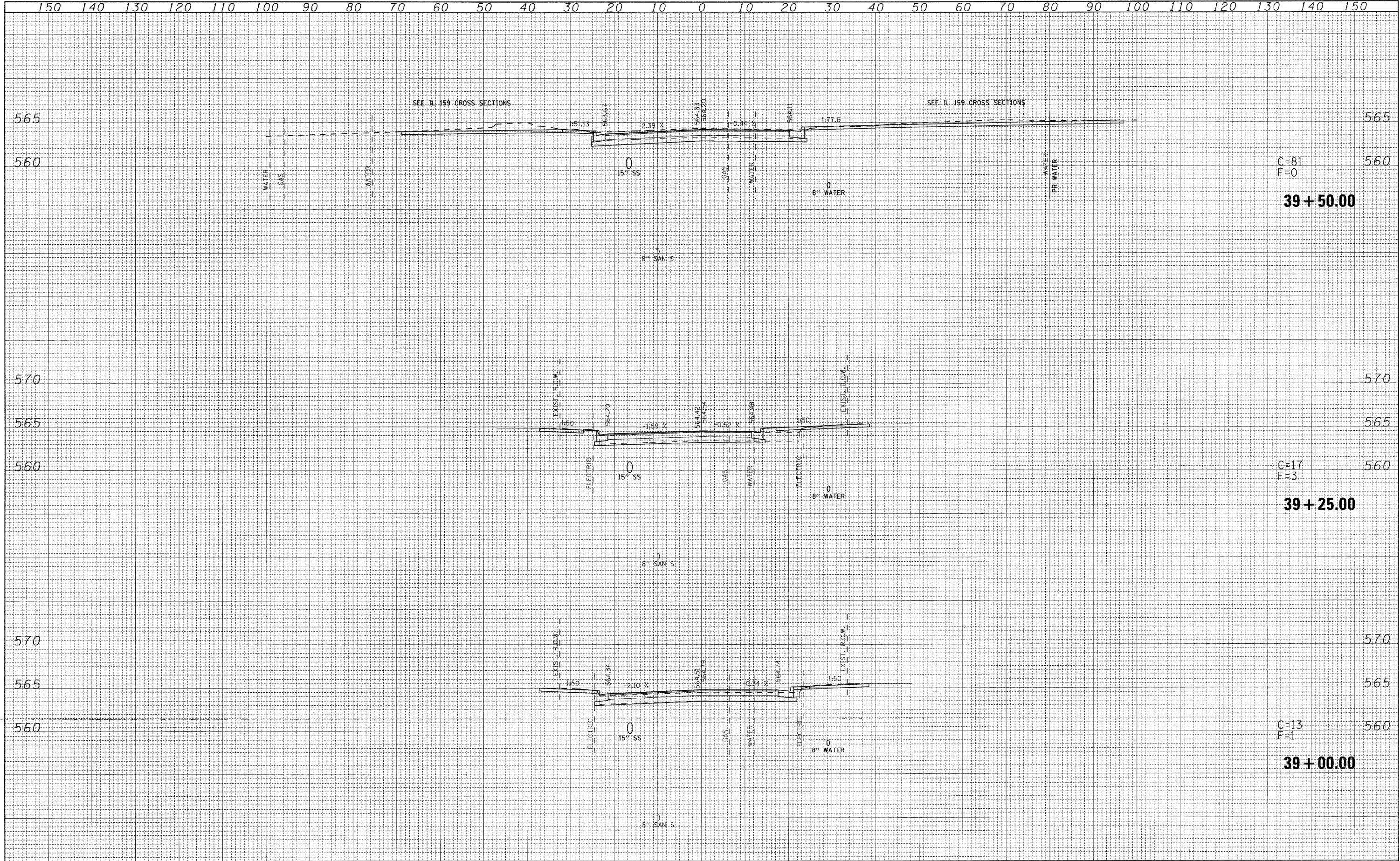
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**E MAIN ST
 SIDE ROAD CROSS SECTIONS**
 SCALE: SHEET NO. 18 OF 35 SHEETS STA. 37+50.00 TO STA. 38+00.00

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| F.A.P. RTE. 600 | SECTION 60-(30,31,128)-N-1 | COUNTY MADISON | TOTAL SHEETS 152 | SHEET NO. 135 |
| CONTRACT NO. 76D54 | | | ILLINOIS FED. AID PROJECT | |

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| BY | |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
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| DATE | |
| BY | |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
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C=81
F=0
39+50.00

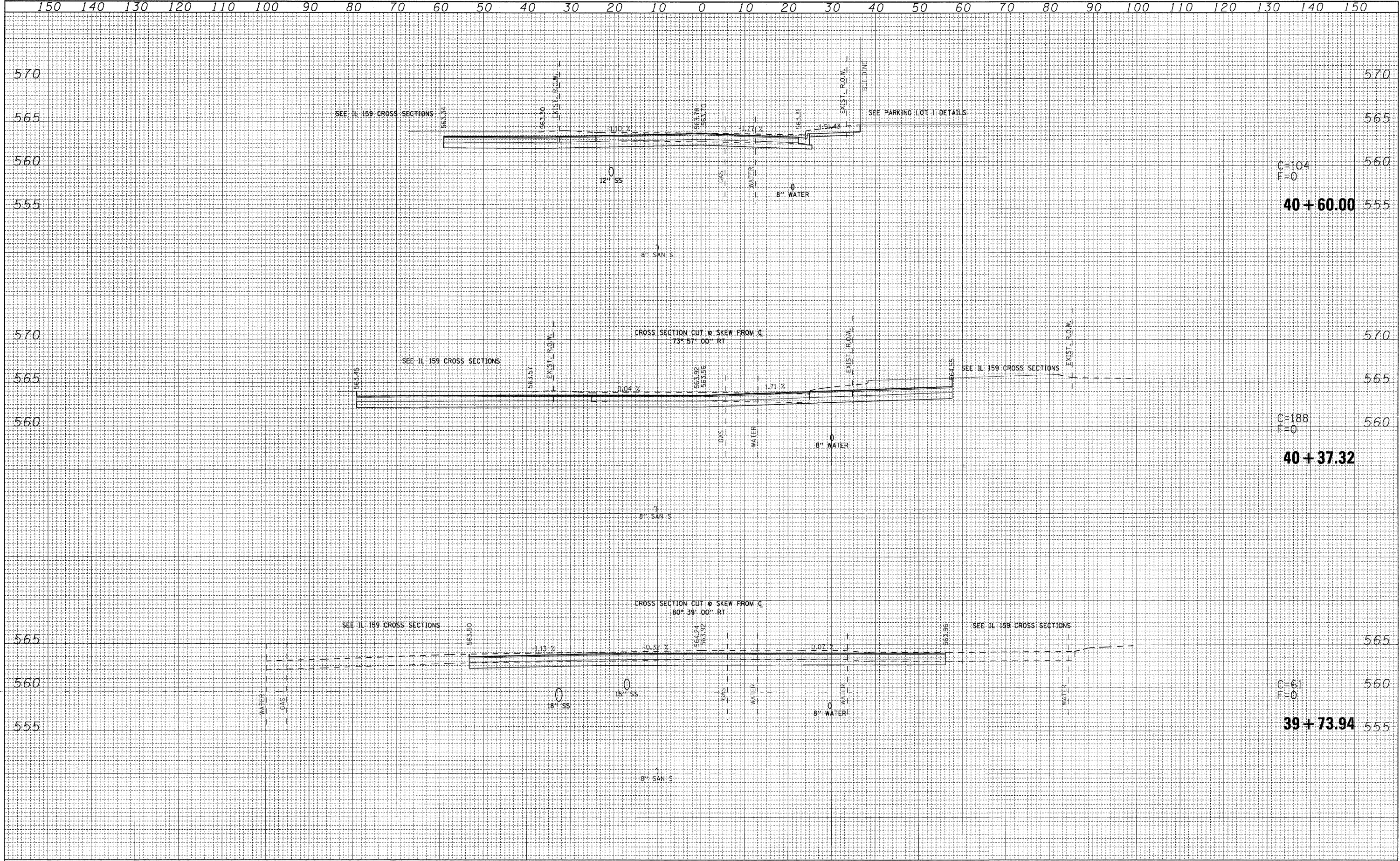
C=17
F=3
39+25.00

C=13
F=1
39+00.00

| | | | | | | | | | | | | |
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| FILE NAME = | USER NAME = default | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | E MAIN ST SIDE ROAD CROSS SECTIONS | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| pi\projects\51350\1\cadd\ dgn\0876054-sht-xsc-Me | ndgn | DRAWN - | REVISED - | | 600 | 60-(30,31,128)-N-1 | MADISON | 152 | 137 | | | |
| | | CHECKED - | REVISED - | | SCALE: | SHEET NO. 20 OF 35 SHEETS | STA. 39+00.00 | CONTRACT NO. 76054 | | | | |
| | | DATE - | REVISED - | | TO STA. 39+50.00 | | ILLINOIS FED. AID PROJECT | | | | | |

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| FINAL SURVEY | SURVEYED | DATE |
| NOTE BOOK NO. | PLOTTED | BY |
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**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

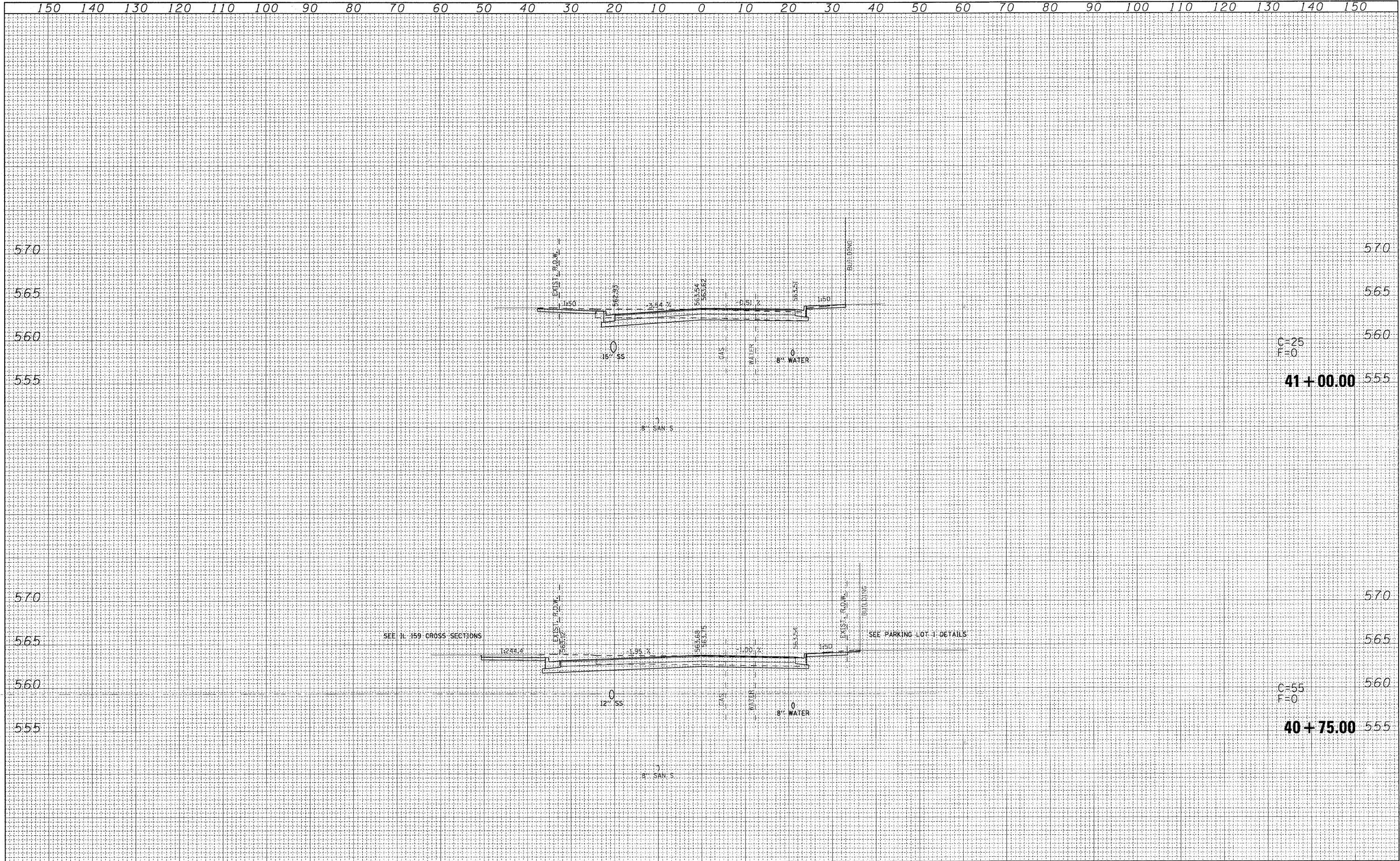
**E MAIN ST
 SIDE ROAD CROSS SECTIONS**

SCALE: SHEET NO. 21 OF 35 SHEETS STA. 39+73.94 TO STA. 40+60.00

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| F.A.P. RTE. 600 | SECTION 60-(30,31,128)-N-1 | COUNTY MADISON | TOTAL SHEETS 152 | SHEET NO. 138 |
| CONTRACT NO. 76054 | | | ILLINOIS FED. AID PROJECT | |

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| DATE | |
| BY | |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK NO. | PILOTED |
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| DATE | |
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| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK NO. | PILOTED |
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USER NAME = default
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**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

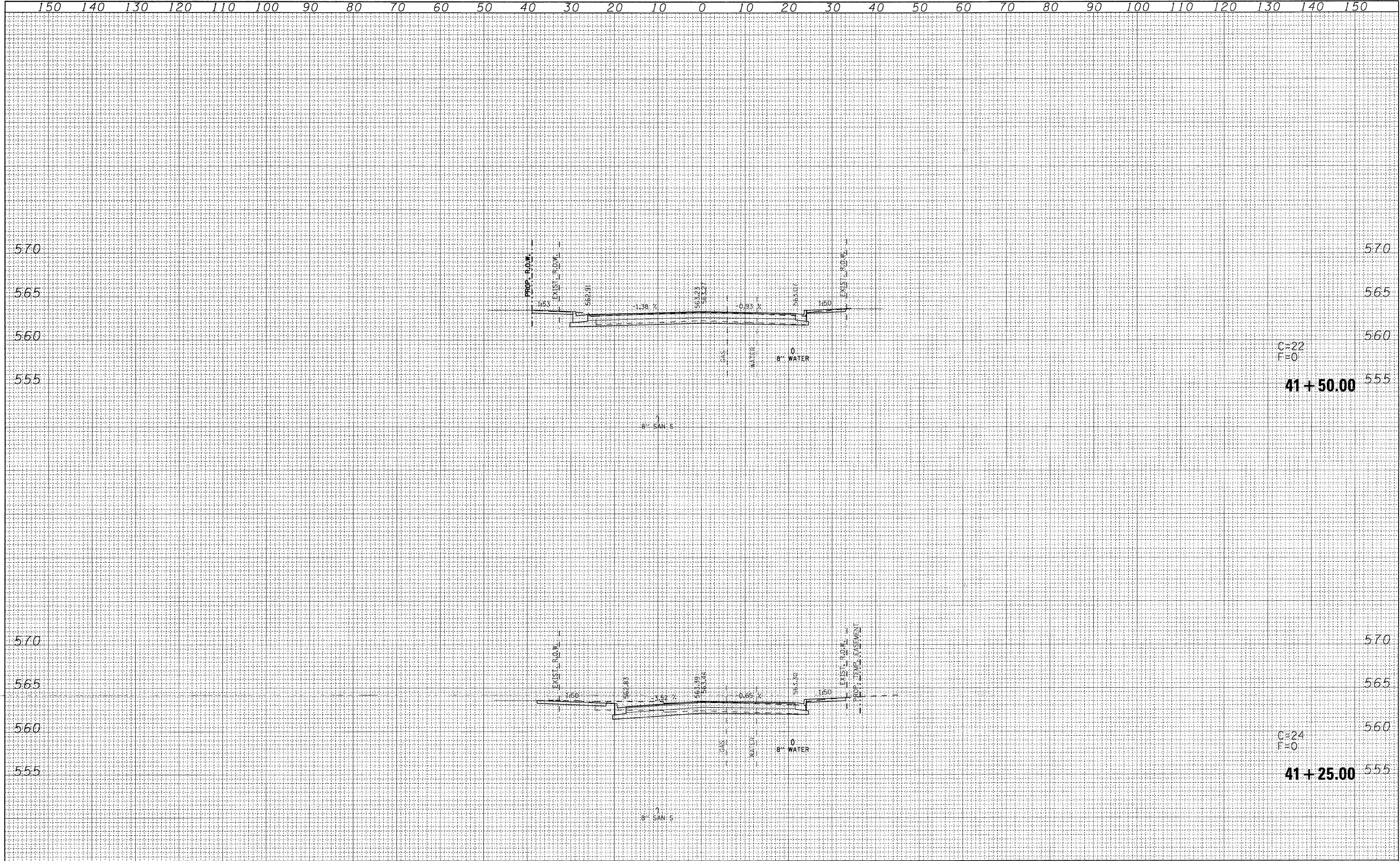
**E MAIN ST
 SIDE ROAD CROSS SECTIONS**

SCALE: SHEET NO. 22 OF 35 SHEETS STA. 40+75.00 TO STA. 41+00.00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------------|---------|--------------|--------------------|
| 600 | 60-(30,31,128)-N-1 | MADISON | 152 | 139 |
| | | | | CONTRACT NO. 76D54 |
| ILLINOIS FED. AID PROJECT | | | | |

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C=22
F=0

41 + 50.00

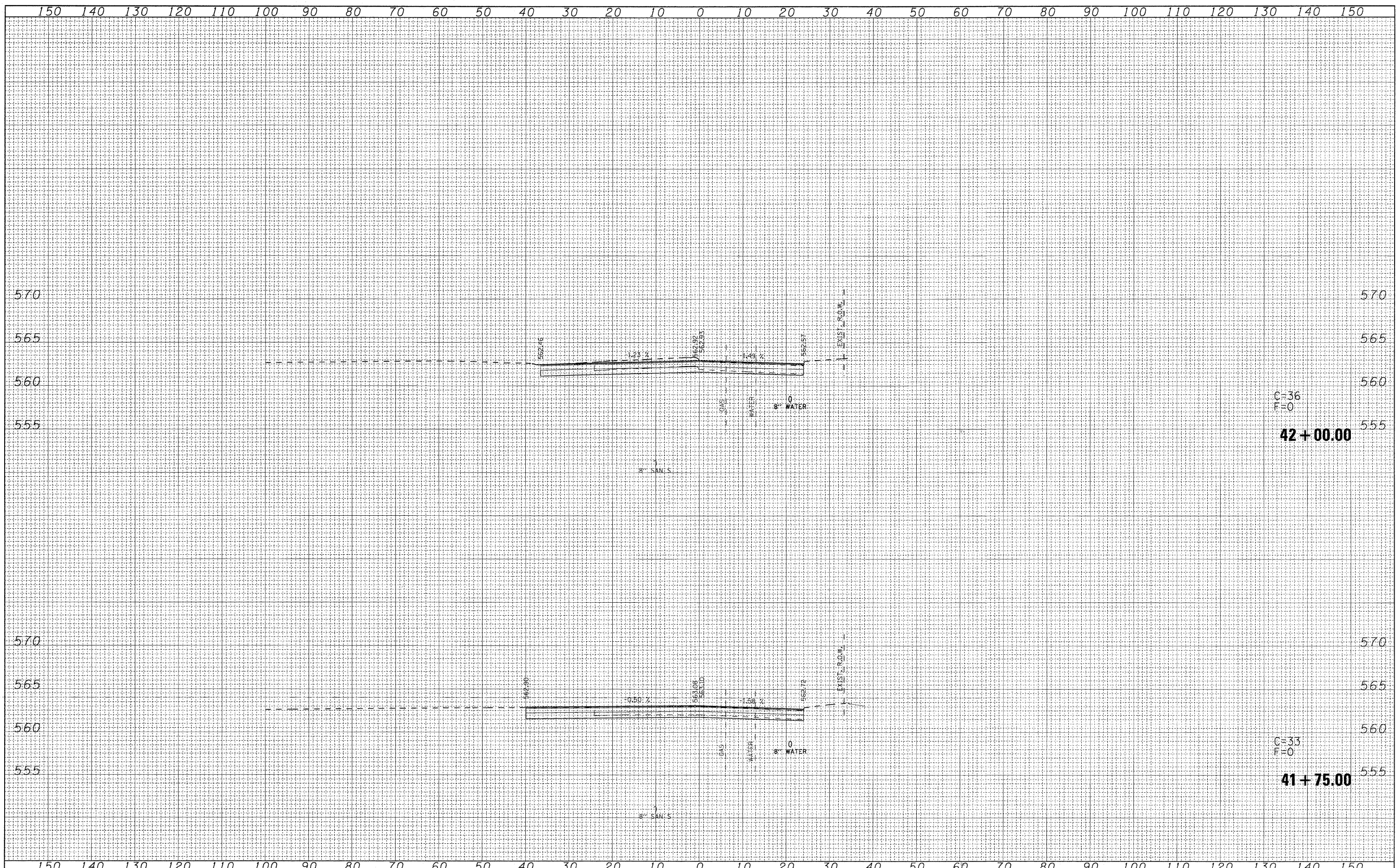
C=24
F=0

41 + 25.00

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| FILE NAME = | USER NAME = default | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | E MAIN ST SIDE ROAD CROSS SECTIONS | | | F.A.P. RTE. 600 | SECTION 60-(30,31,128)-N-1 | COUNTY MADISON | TOTAL SHEETS 152 | SHEET NO. 140 |
| d:\projects\01350\load\dgn\0876054-sht-xso-Ma | n.dgn | DRAWN - | REVISED - | | SCALE: | SHEET NO. 23 OF 35 SHEETS | STA. 41+25.00 | TO STA. 41+50.00 | CONTRACT NO. 76D54 | | | |
| | | CHECKED - | REVISED - | | ILLINOIS FED. AID PROJECT | | | | | | | |
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**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

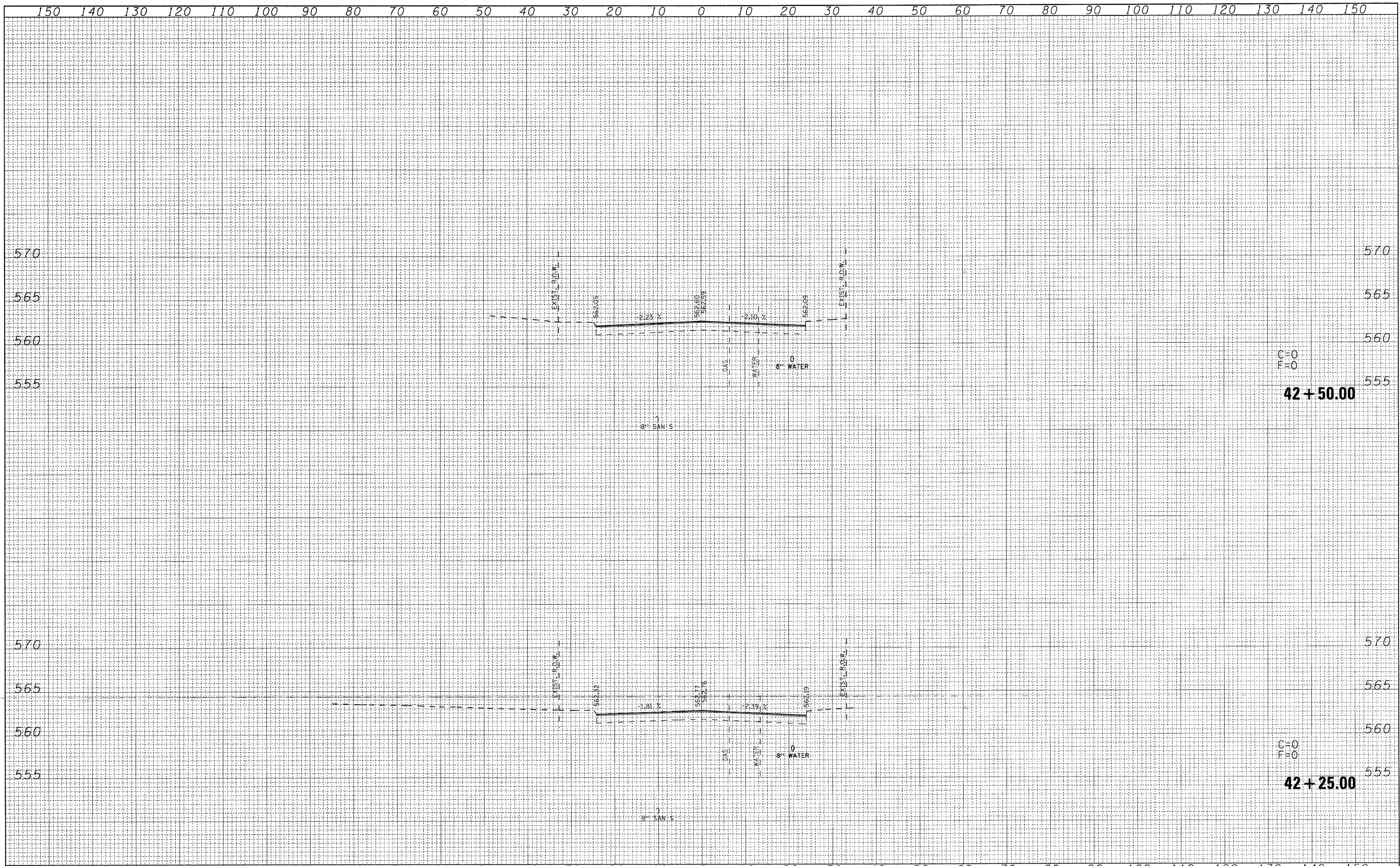
**E MAIN ST
 SIDE ROAD CROSS SECTIONS**

SCALE: SHEET NO. 24 OF 35 SHEETS STA. 41+75.00 TO STA. 42+00.00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|--------------------|---------|---------------------------|-----------|
| 600 | 60-(30,31,128)-N-1 | MADISON | 152 | 141 |
| CONTRACT NO. 76D54 | | | ILLINOIS FED. AID PROJECT | |

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| ORIGINAL SURVEY | |
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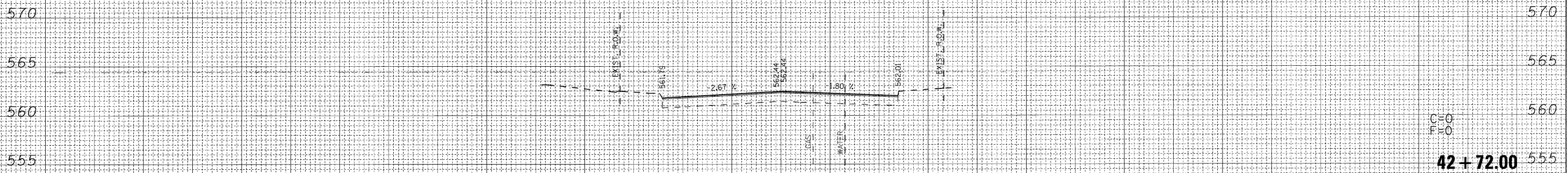


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| FILE NAME = | USER NAME = default | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | E MAIN ST SIDE ROAD CROSS SECTIONS | | F.A.P. RTE. 600 | SECTION 60-130,31,128)-N-1 | COUNTY MADISON | TOTAL SHEETS 152 | SHEET NO. 142 |
| PROJECT: \projects\513501\cadd\dgn\0876054-sht-xso-Ma | rdgn | DRAWN - | REVISED - | | SCALE: | SHEET NO. 25 OF 35 SHEETS | STA. 42+25.00 TO STA. 42+50.00 | CONTRACT NO. 76054 | | ILLINOIS FED. AID PROJECT | |
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| | | DATE - | REVISED - | | | | | | | | |

150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

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| FINAL SURVEY | SURVEYED | DATE |
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| ORIGINAL SURVEY | SURVEYED | DATE |
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DEPARTMENT OF TRANSPORTATION

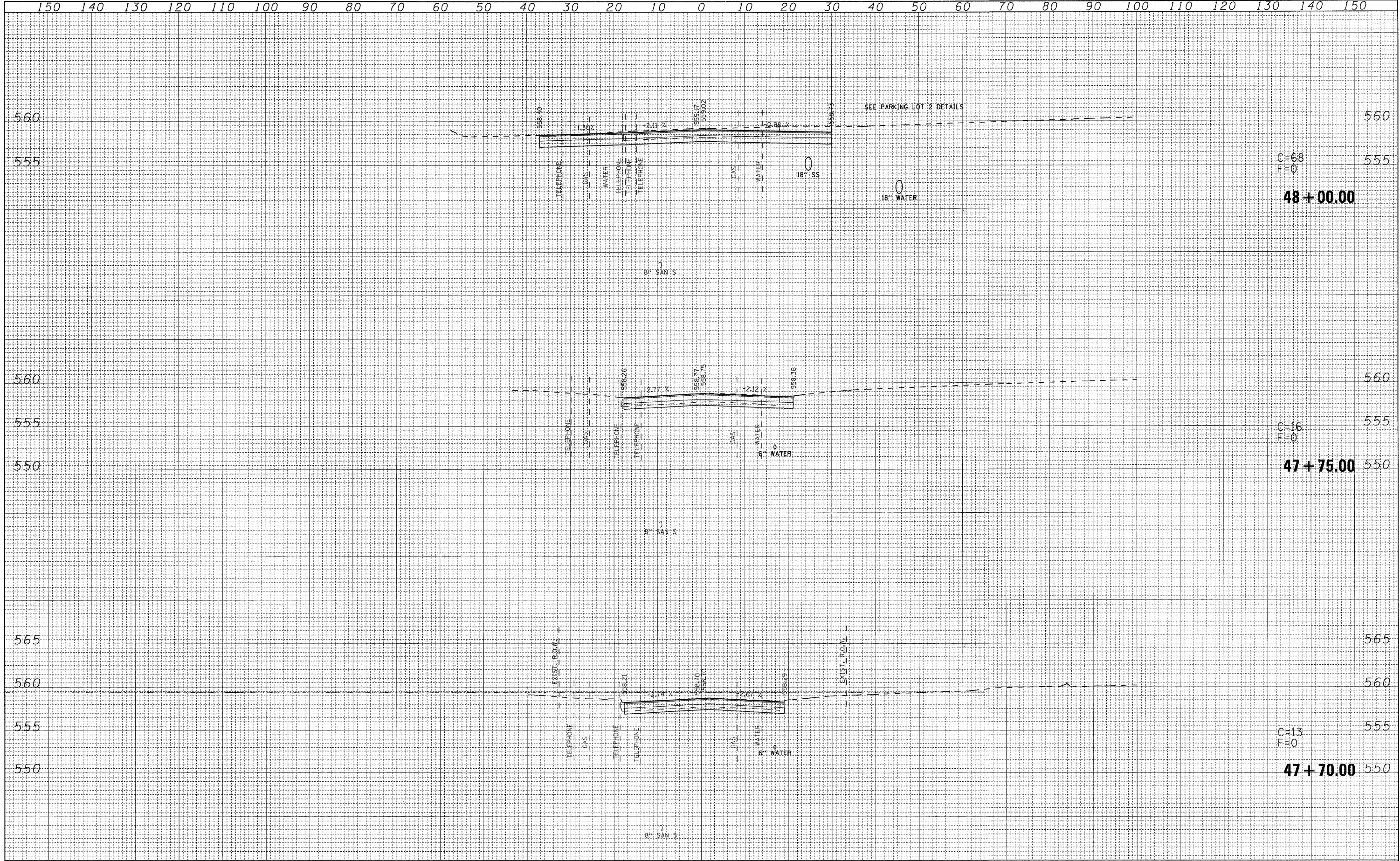
E MAIN ST
SIDE ROAD CROSS SECTIONS
 SCALE: SHEET NO. 26 OF 35 SHEETS STA. 42+72.00 TO STA. 42+72.00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|--------------------|---------|---------------------------|-----------|
| 600 | 60-(30,31,128)-N-1 | MADISON | 152 | 143 |
| CONTRACT NO. 76054 | | | ILLINOIS FED. AID PROJECT | |

42+72.00

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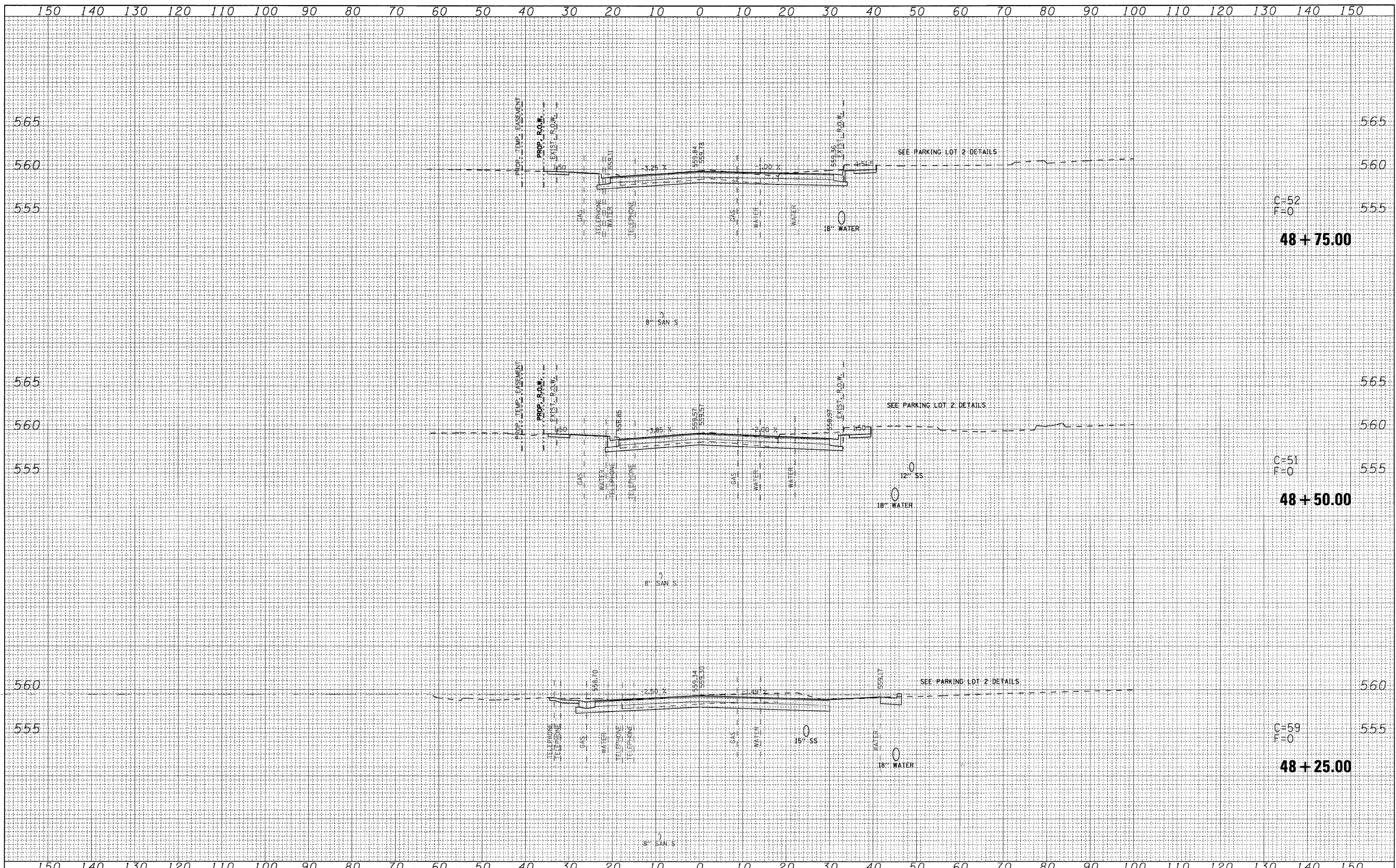
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| FILE NAME = | USER NAME = default | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | E CLAY ST SIDE ROAD CROSS SECTIONS | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| pr\projects\513501\oad\dn\0876054-sht-xsc-Clay.dgn | | DRAWN - | REVISED - | | SCALE: | SHEET NO. 27 OF 35 SHEETS | STA. 47+70.00 TO STA. 48+00.00 | 600 | 60-(30,31,128)-N-1 | MADISON | 152 | 144 |
| | | CHECKED - | REVISED - | | CONTRACT NO. 76054 | | | | | | | |
| | | DATE - | REVISED - | | ILLINOIS FED. AID PROJECT | | | | | | | |

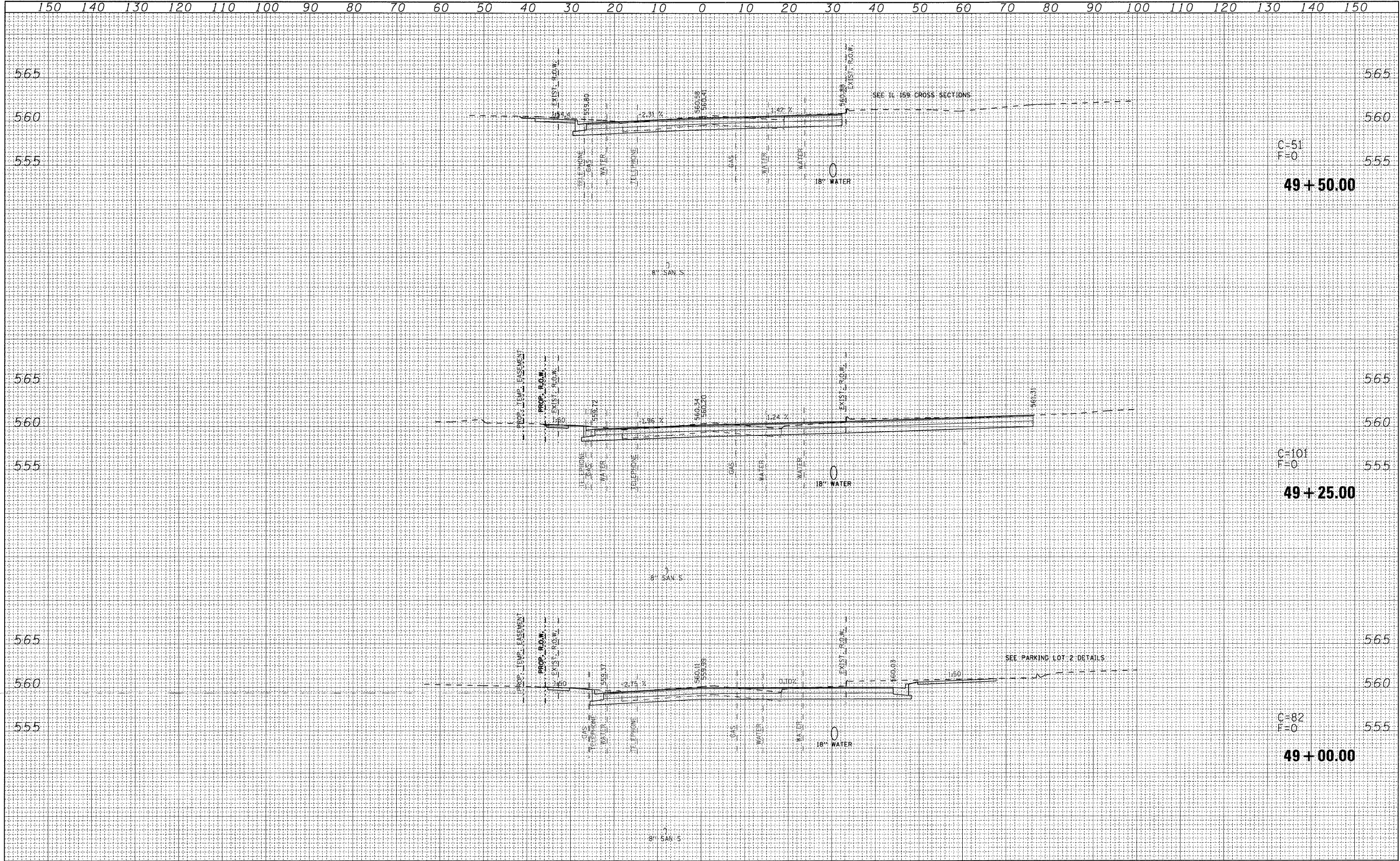
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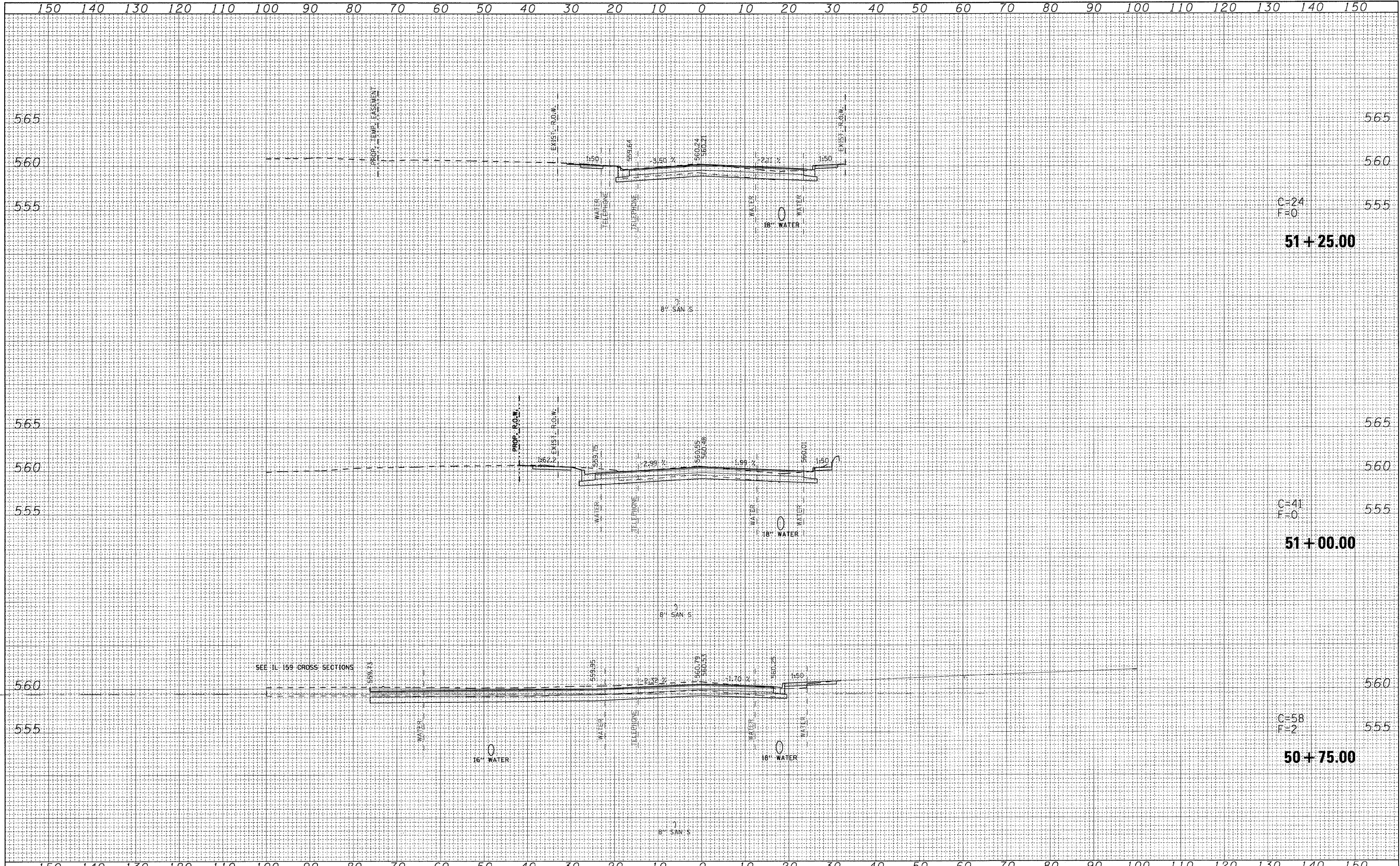
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| ORIGINAL SURVEY | ORIGINAL SURVEY |



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| FILE NAME = p:\projects\51350\load\dgn\0876054-sht-xso-clay.dgn | USER NAME = default | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | E CLAY ST SIDE ROAD CROSS SECTIONS | F.A.P. RTE. 600 | SECTION 60-(30,31,128)-N-1 | COUNTY MADISON | TOTAL SHEETS 152 | SHEET NO. 146 | |
| PLOT SCALE = 10.0000' / IN. | CHECKED - | REVISED - | SCALE: | | | SHEET NO. 29 OF 35 SHEETS | STA. 49+00.00 TO STA. 49+50.00 | CONTRACT NO. 76D54 | | ILLINOIS FED. AID PROJECT | |
| PLOT DATE = 6/16/2010 | DATE - | REVISED - | | | | | | | | | |
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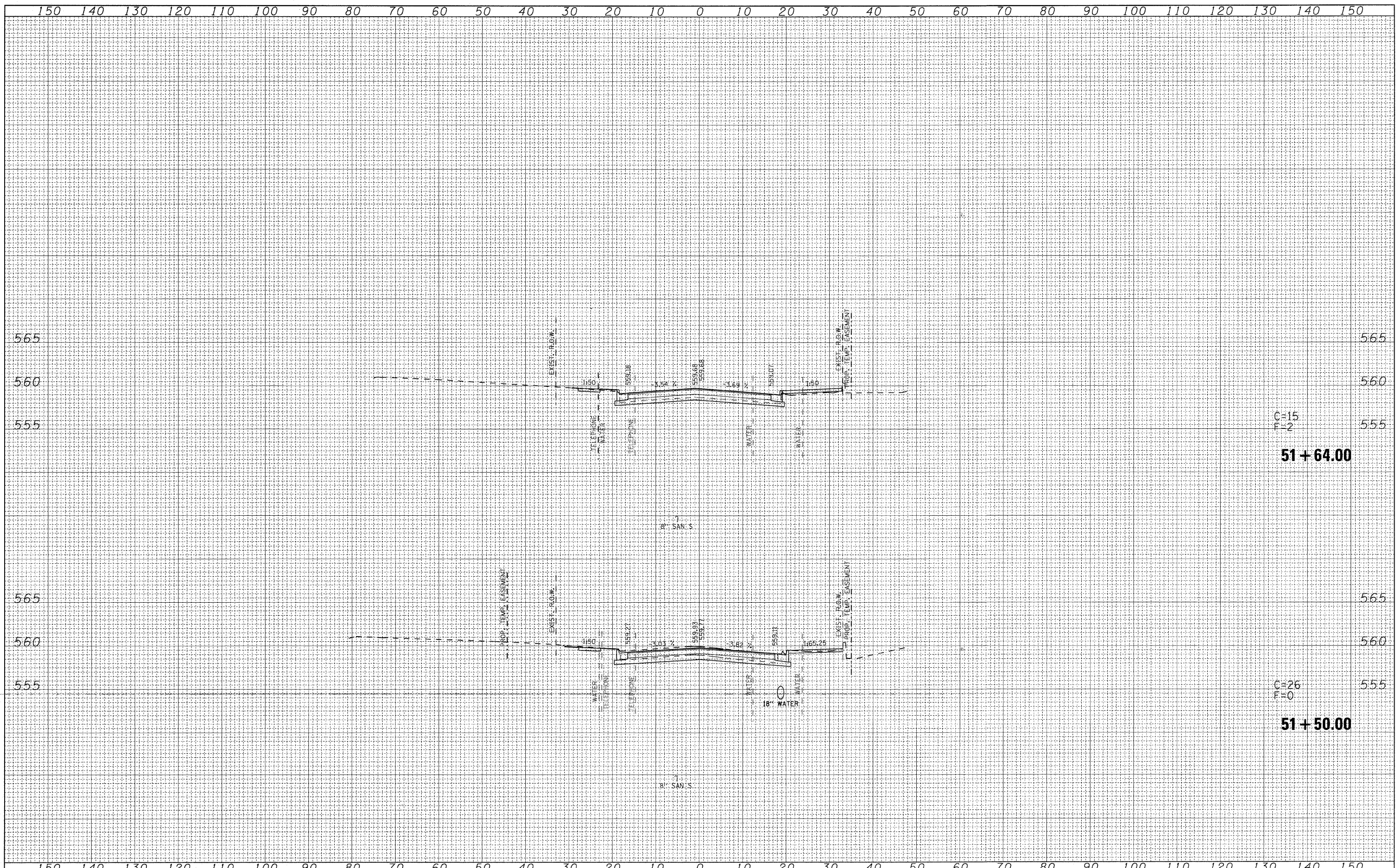
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| FILE NAME = | USER NAME = default | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | E CLAY ST SIDE ROAD CROSS SECTIONS | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| ps:\projects\513501\oadd\dgn\0876054-ght-xso-clay.dgn | | DRAWN - | REVISED - | | 600 | 60-(30,31,128)-N-1 | MADISON | 152 | 148 | | | |
| PLOT SCALE = 10.0000' / IN. | | CHECKED - | REVISED - | | SCALE: | | | SHEET NO. 31 OF 35 SHEETS STA. 50+75.00 TO STA. 51+25.00 | | | | |
| PLOT DATE = 6/16/2010 | | DATE - | REVISED - | | | | | ILLINOIS FED. AID PROJECT | | | | |

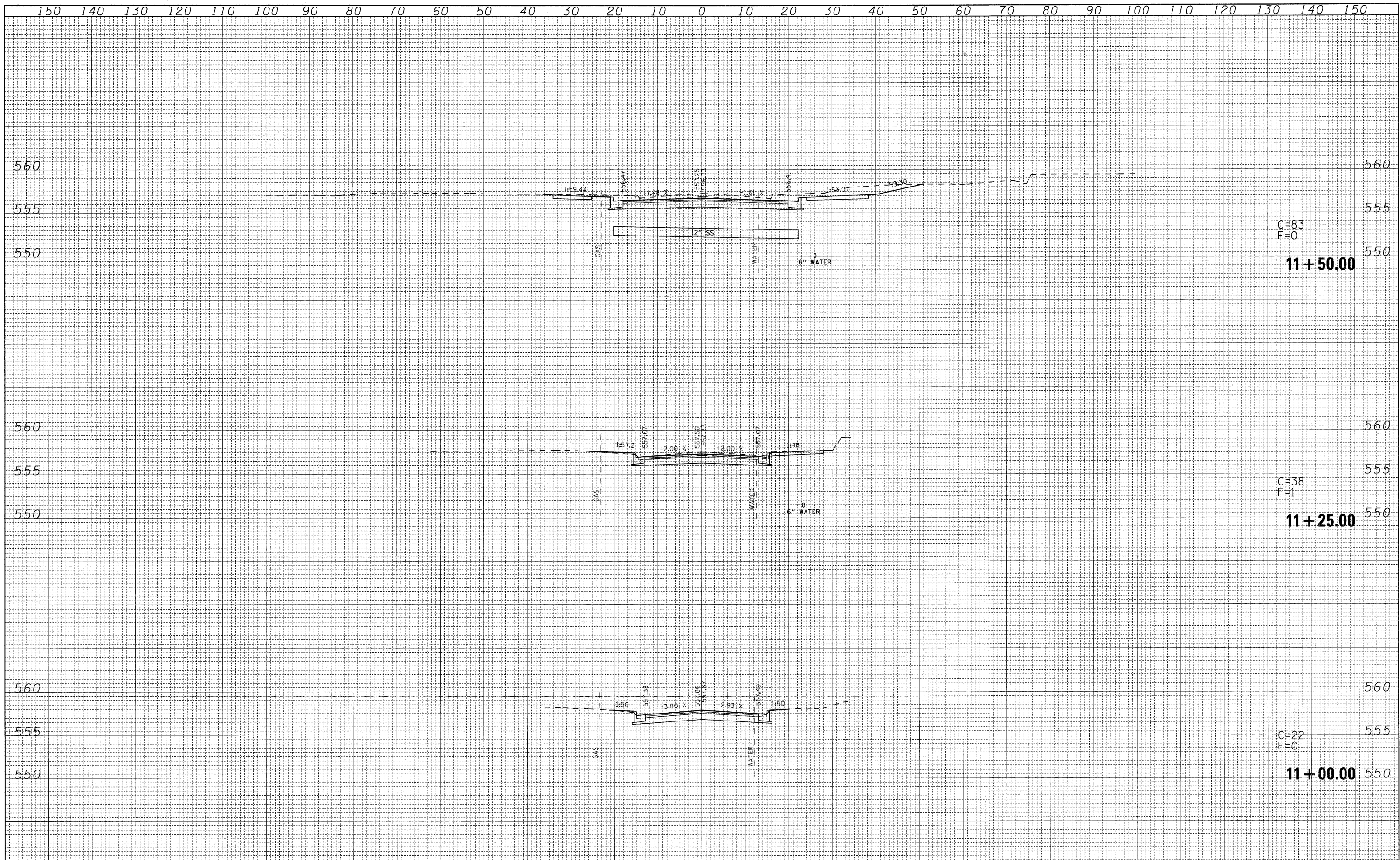
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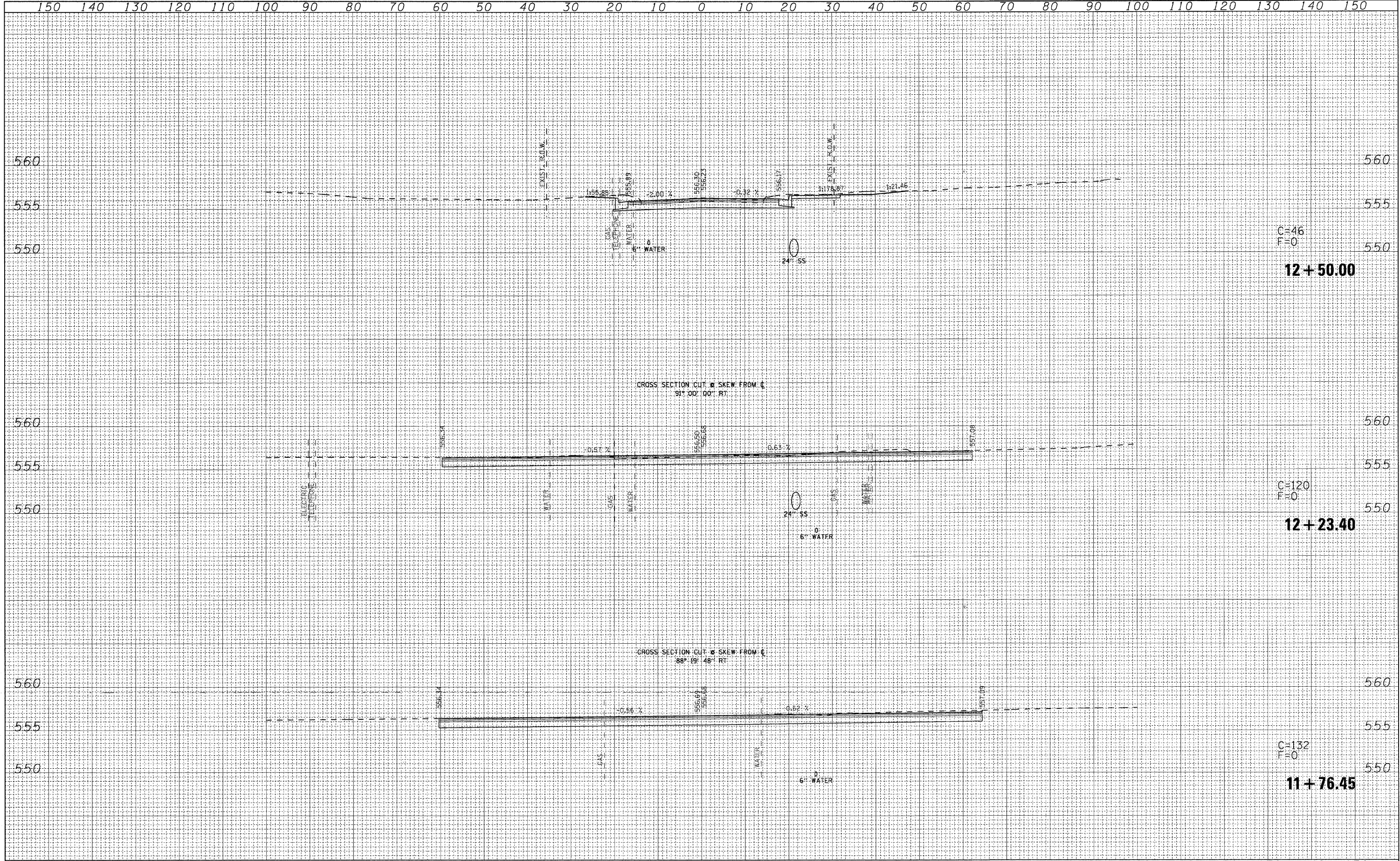
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| ORIGINAL SURVEY | SURVEYED |
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| FILE NAME = | USER NAME = default | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | E JOHNSON ST SIDE ROAD CROSS SECTIONS | | F.A.P. RTE. 600 | SECTION 60-130,31,128)-N-1 | COUNTY MADISON | TOTAL SHEETS 152 | SHEET NO. 150 | |
| p:\projects\51350\load\dgn\0876054-sht-xsc-Johnson.dgn | | DRAWN - | REVISED - | | SCALE: | SHEET NO. 33 OF 35 SHEETS | STA. 11+00.00 TO STA. 11+50.00 | CONTRACT NO. 76D54 | | ILLINOIS FED. AID PROJECT | | |
| | | CHECKED - | REVISED - | | | | | | | | | |
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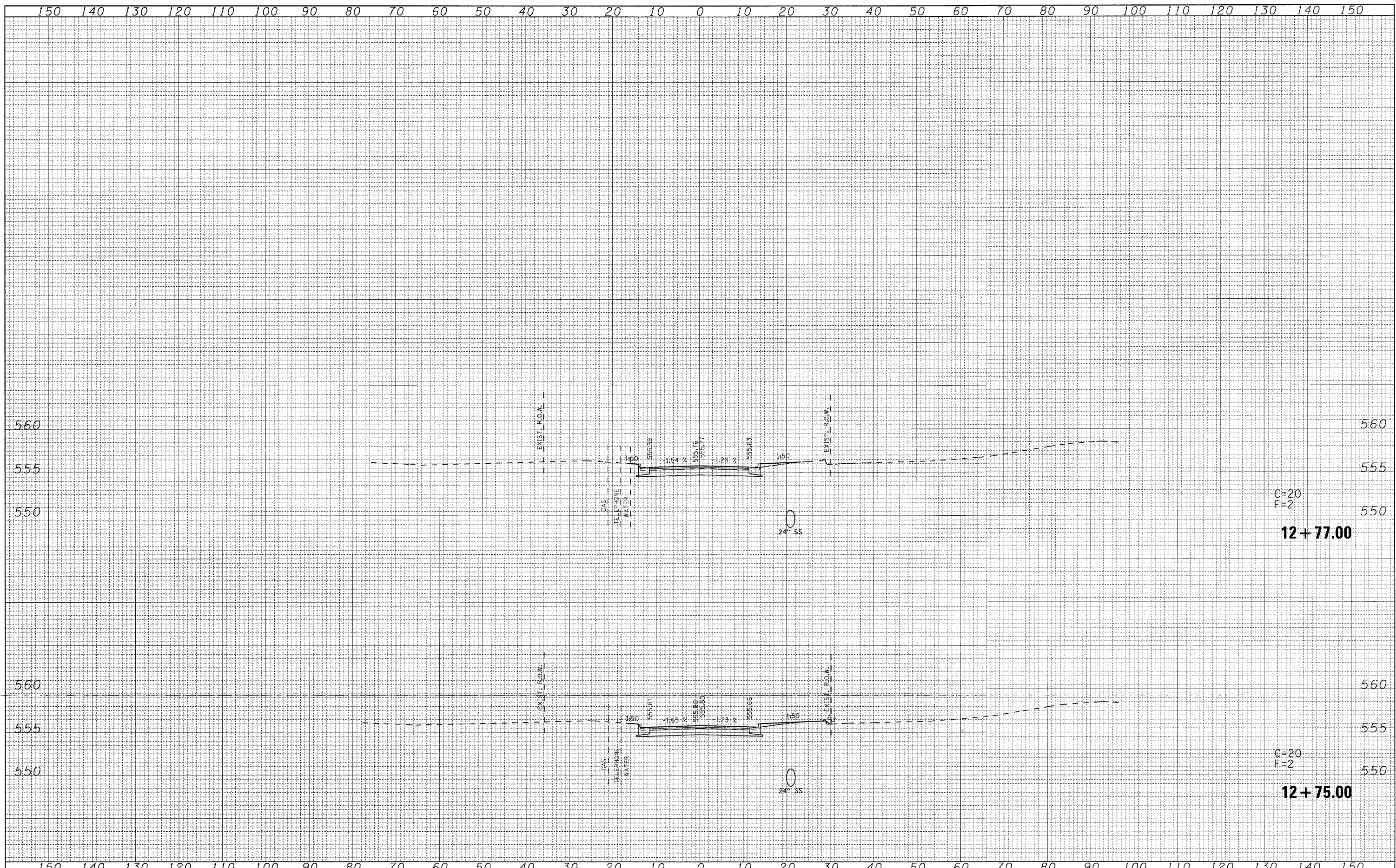
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| | AREAS CHECKED |



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|--|---------------------|------------|-----------|---|--|--------------------|---------------------------|---------------------------|------------------|-----------|--|
| FILE NAME = | USER NAME = default | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | E JOHNSON ST SIDE ROAD CROSS SECTIONS | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| pi\projects\513501\oad\dgn\0876054-sht-xsc-Johnson.dgn | | DRAWN - | REVISED - | | | 600 | 60-130,31,128)-N-1 | MADISON | 152 | 151 | |
| PLOT SCALE = 10.0000' / IN. | | CHECKED - | REVISED - | | | CONTRACT NO. 76054 | | ILLINOIS FED. AID PROJECT | | | |
| PLOT DATE = 6/16/2010 | | DATE - | REVISED - | | | SCALE: | SHEET NO. 34 OF 35 SHEETS | STA. 11+76.45 | TO STA. 12+50.00 | | |

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| FINAL SURVEY | SURVEYED | DATE |
| NOTE BOOK NO. | PLOTTED | BY |
| AREAS CHECKED | TEMPLATE | |
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| ORIGINAL SURVEY | SURVEYED | DATE |
| NOTE BOOK NO. | PLOTTED | BY |
| AREAS CHECKED | TEMPLATE | |
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|---|---------------------|------------|-----------|--|---|--------------------|---------------------------|---------------------------|------------------|-----------|
| FILE NAME = | USER NAME = default | DESIGNED - | REVISED - | <p align="center">STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</p> | <p align="center">E JOHNSON ST SIDE ROAD CROSS SECTIONS</p> | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| p:\projects\513501\oad\dn\0876054-sht-xsc-Johnson.dgn | | DRAWN - | REVISED - | | | 600 | 60-(30,31,128)-N-1 | MADISON | 152 | 152 |
| PLOT SCALE = 10.0000' / IN. | | CHECKED - | REVISED - | | | CONTRACT NO. 76D54 | | ILLINOIS FED. AID PROJECT | | |
| PLOT DATE = 6/16/2010 | | DATE - | REVISED - | | | SCALE: | SHEET NO. 35 OF 35 SHEETS | STA. 12+75.00 | TO STA. 12+77.00 | |