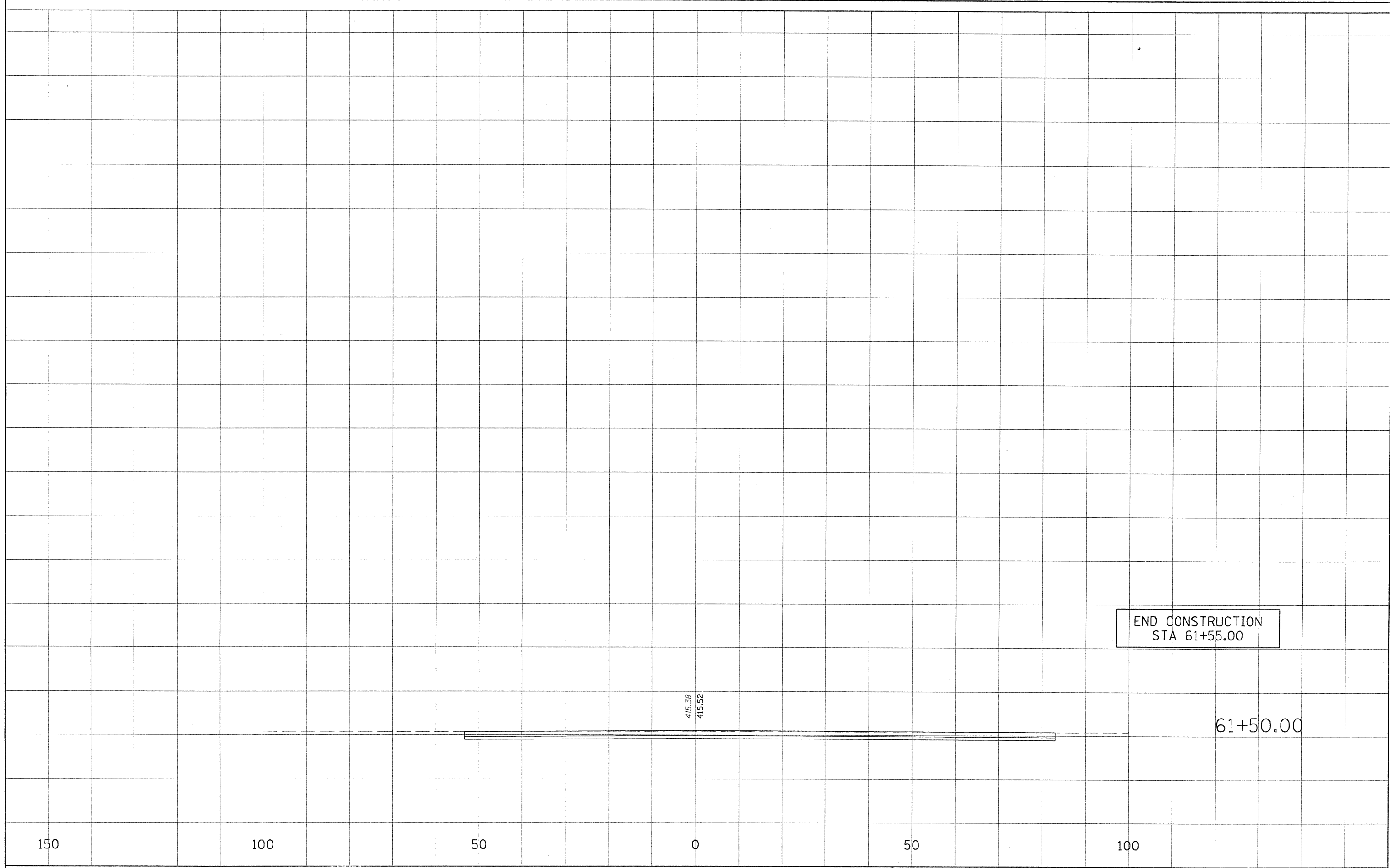


FINAL SURVEY NOTE BOOK NO. \_\_\_\_\_  
 DESIGNED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

ORIGINAL SURVEY NOTE BOOK NO. \_\_\_\_\_  
 DESIGNED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_



FILE NAME *	USER NAME = HURST-RDSCH	DESIGNED -	REVISED -
U:\365-4048-SIUC_Research_Park_Phase_11\0gn\vsr.dgn		DRAWN -	REVISED -
		CHECKED -	REVISED -
		DATE -	REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

SCALE: 1:10/1:5    SHEET NO. 13 OF 13 SHEETS    STA. 61+50.00 TO STA. 61+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	05-00002-00-RP	JACKSON	35	35
FED. ROAD DIST. NO. 9 ILLINOIS FED. AID PROJECT			CONTRACT NO. 99425	