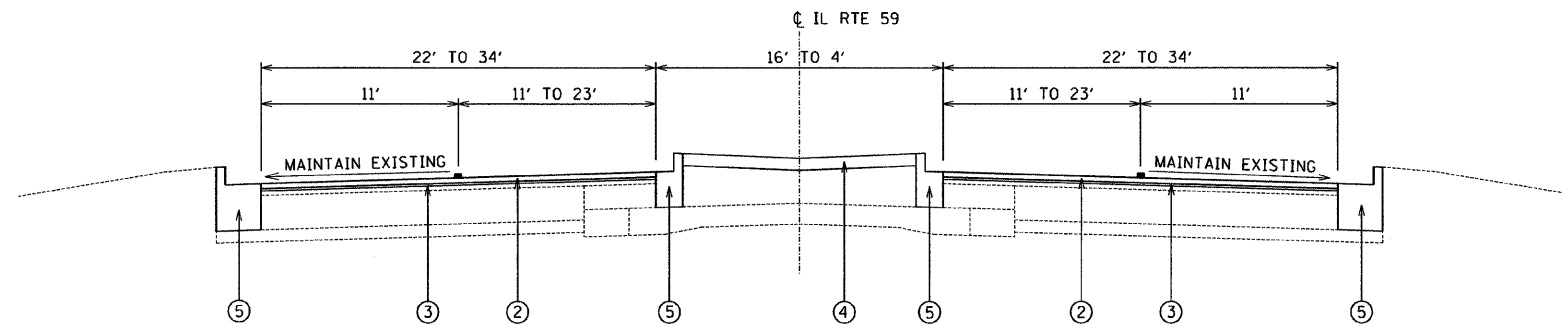


**EXISTING TYPICAL SECTION**  
STA. 200+14 TO STA. 217+11



**PROPOSED TYPICAL SECTION**  
STA. 200+14 TO STA. 217+11

**EXISTING CONDITIONS:**

- (A) PCC PAVEMENT, 9"-7"-9"
- (B) PCC MEDIAN, 4"
- (C) HOT-MIX ASPHALT RESURFACING
- (D) COMBINATION CONCRETE CURB AND GUTTER
- (E) HOT-MIX ASPHALT WIDENING
- (F) HOT-MIX ASPHALT RESURFACING, 4"
- (G) HOT-MIX ASPHALT BASE COURSE, 1 1/2"
- (H) GRANULAR SUB-BASE, 4"
- (I) HOT-MIX ASPHALT SHOULDER, 8"
- (Hatched) ITEMS TO BE REMOVED

**PROPOSED IMPROVEMENTS:**

- (1) HOT-MIX ASPHALT SURFACE REMOVAL, 2 1/2"
- (2) POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX "F", N90, 1 3/4"
- (3) POLYMERIZED LEVELING BINDER (MACHINE METHOD), IL 4.75, N50, 3/4"
- (4) PCC MEDIAN REMOVAL AND REPLACEMENT (AS DETERMINED BY THE ENGINEER)
- (5) COMBINATION CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT (AS DETERMINED BY THE ENGINEER)
- PAVEMENT MARKING

**NOTE:**

THE CONTRACTOR SHALL MILL FIRST BEFORE PATCHING

|             |                             |               |           |                                                           |                                                             |                    |                         |        |              |                           |  |
|-------------|-----------------------------|---------------|-----------|-----------------------------------------------------------|-------------------------------------------------------------|--------------------|-------------------------|--------|--------------|---------------------------|--|
| FILE NAME = | USER NAME = _USER_          | DESIGNED - MW | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>IL 59 - IL 64 TO BATAVIA ROAD<br/>TYPICAL SECTIONS 4</b> | F.A.P. RTE.        | SECTION                 | COUNTY | TOTAL SHEETS | SHEET NO.                 |  |
| #FILEL*     |                             | DRAWN - MW    | REVISED - |                                                           |                                                             | 338                | (111 & 112) RS-8        | DUPAGE | 42           | 7                         |  |
|             | PLOT SCALE = 50.0000' / IN. | CHECKED -     | REVISED - |                                                           |                                                             | CONTRACT NO. 60H70 |                         |        |              |                           |  |
|             | PLOT DATE = 6/24/2009       | DATE -        | REVISED - |                                                           |                                                             | SCALE: NA          | SHEET NO. 4 OF 4 SHEETS | STA.   | TO STA.      | ILLINOIS FED. AID PROJECT |  |