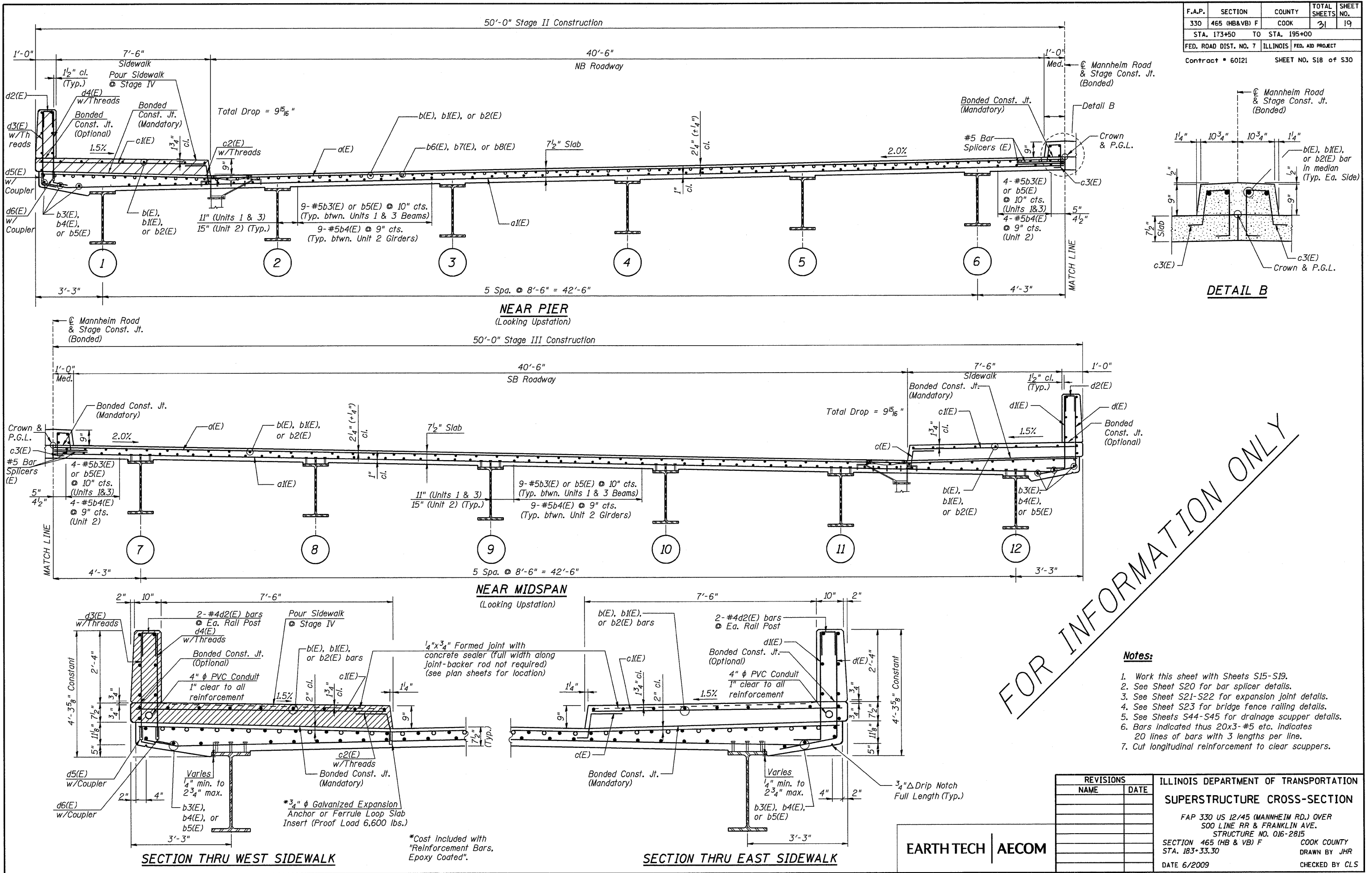


F.A.P. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
330	465 (HB&VB) F	COOK	31	19
STA. 173+50 TO STA. 195+00		ILLINOIS FED. AID PROJECT		
FED. ROAD DIST. NO. 7		CONTRACT # 60121 SHEET NO. S18 OF S30		



- Notes:**
1. Work this sheet with Sheets S15-S19.
 2. See Sheet S20 for bar splicer details.
 3. See Sheet S21-S22 for expansion joint details.
 4. See Sheet S23 for bridge fence railing details.
 5. See Sheets S44-S45 for drainage scupper details.
 6. Bars indicated thus 20x3-#5 etc. indicates 20 lines of bars with 3 lengths per line.
 7. Cut longitudinal reinforcement to clear scuppers.

ILLINOIS DEPARTMENT OF TRANSPORTATION	
SUPERSTRUCTURE CROSS-SECTION	
FAP 330 US 12/45 (MANNHEIM RD.) OVER	
500 LINE RR & FRANKLIN AVE.	
STRUCTURE NO. 016-2815	
SECTION 465 (HB & VB) F	COOK COUNTY
STA. 183+33.30	DRAWN BY JHR
DATE 6/2009	CHECKED BY CLS

EARTH TECH | AECOM