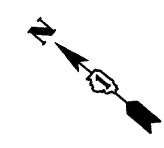
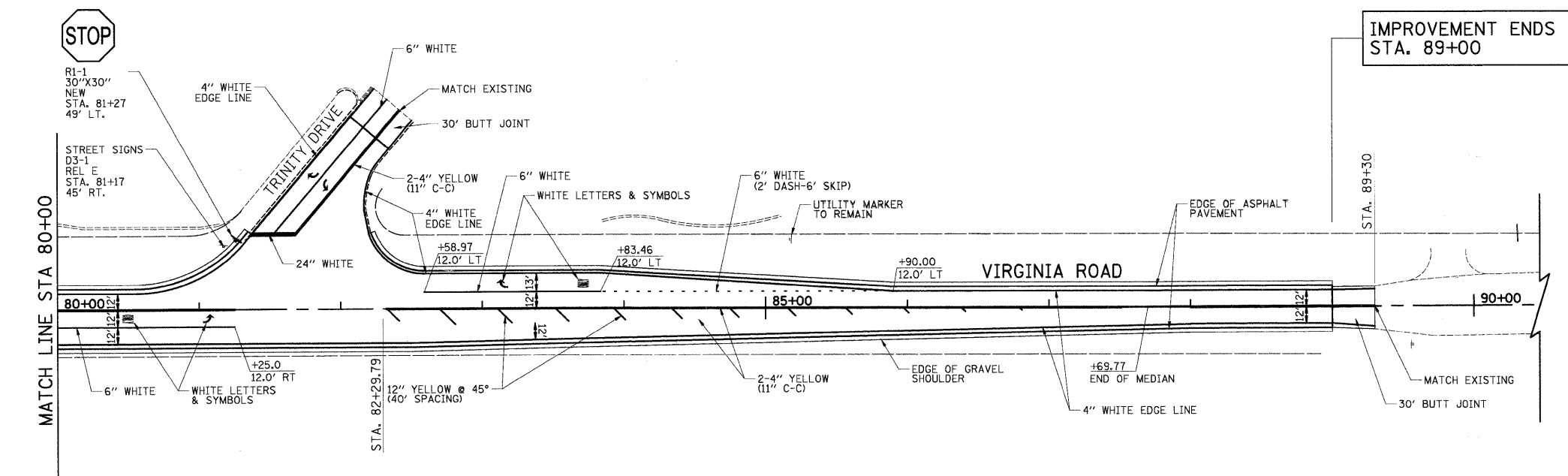


- GENERAL NOTES**
1. DIMENSIONS TO PAVEMENT MARKINGS ARE TO THE CENTER OF A SINGLE LINE OR THE CENTER OF GAP FOR A DOUBLE LINE.
  2. SEE I.D.O.T. DETAIL TC-13 (SHEET NO. 37) FOR TURN LANE MARKING DETAILS.
  3. ALL PERMANENT PAVEMENT MARKINGS SHALL BE THERMOPLASTIC UNLESS OTHERWISE INDICATED.
  4. SEE SHEET NO. 3 FOR ADDITIONAL SIGNING REQUIREMENTS.
  5. REMOVE ANY CONFLICTING RAISED/RECESSED REFLECTIVE PAVEMENT MARKERS WITHIN THE PROJECT LIMITS ON VIRGINIA ROAD.
  6. INSTALL NEW RECESSED REFLECTIVE PAVEMENT MARKERS IN ACCORDANCE WITH I.D.O.T. DETAIL TC-11 (SHEET NO. 36).

- LEGEND**
- REM SIGN PANEL ASSEMBLY TO REMAIN
  - NEW SIGN PANEL TYPE 1 AND TELESCOPING STEEL SIGN SUPPORT (SPECIAL)
  - REL E RELOCATE SIGN PANEL ASSEMBLY, TYPE A AND EXISTING SIGN SUPPORT
  - REL N RELOCATE SIGN PANEL ASSEMBLY, TYPE A AND NEW TELESCOPING STEEL SIGN SUPPORT (SPECIAL)
  - ⊥ EXISTING SIGN
  - ⊥ PROPOSED SIGN
  - PROPOSED WHITE LETTERS AND SYMBOLS



|   |                 |                |  |   |  |                         |         |                          |              |           |
|---|-----------------|----------------|--|---|--|-------------------------|---------|--------------------------|--------------|-----------|
| FILE NAME = j:\2211\cad\sheet\2211-sht-sign-stripe3.dgn | USER NAME = ara | DESIGNED - RJD | REVISED -  | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>STRIPING AND SIGNING PLAN<br/>VIRGINIA ROAD</b> | F.A. RTE.               | SECTION | COUNTY                   | TOTAL SHEETS | SHEET NO. |
| PLOT SCALE = 50.00' / IN.                               | CHECKED - GAB   | REVISED -      | 0121   |   |  | 03-00362-00-PV          | MCHENRY | 54                       | 29           |           |
| PLOT DATE = 5/27/2009                                   | DATE - 5-28-09  | REVISED -      | CONTRACT NO. 63195   |   |  |                         |         |                          |              |           |
|   |                 |                | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT: M-9003(255) |   |  |                         |         |                          |              |           |
|   |                 |                |  |   | SCALE: 1"=50'                                      | SHEET NO. 3 OF 3 SHEETS |         | STA. 68+00 TO STA. 89+00 |              |           |