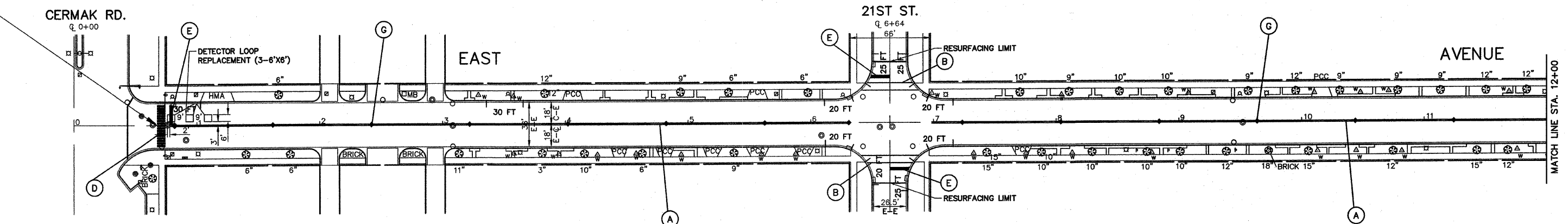


FAU RTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
FAU 2779	08-00155-00-RS	COOK	15	6
F.H.W.A. REG.	ILLINOIS	PROJECT	ARA-9003(176)	

CONTRACT NO. 63203



EAST AVENUE
PAVEMENT MARKING
BEGINS AT STA. 0+67



- THERMOPLASTIC STRIPING CODE**
- (A) PROPOSED DOUBLE SOLID YELLOW THERMOPLASTIC PAVEMENT MARKING - CENTER LINE 4", 11" O/C
 - (B) PROPOSED SOLID WHITE THERMOPLASTIC PAVEMENT MARKING - LINE 6" (CROSSWALK LINE)
 - (C) PROPOSED SOLID WHITE THERMOPLASTIC PAVEMENT MARKING - LINE 6" (LANE LINE)
 - (D) PROPOSED SOLID WHITE THERMOPLASTIC PAVEMENT MARKING - LINE 12" (PEDESTRIAN SCHOOL CROSSING)
 - (E) PROPOSED SOLID WHITE THERMOPLASTIC PAVEMENT MARKING - LINE 24" (STOP BAR)
 - (F) PROPOSED SOLID WHITE THERMOPLASTIC PAVEMENT MARKING - LETTERS & SYMBOLS
 - (G) PROPOSED RECESSED REFLECTIVE PAVEMENT MARKERS - 80' O/C OR AS SHOWN
- ◆ TWO-WAY AMBER MARKER
 - ▶ ONE-WAY AMBER MARKER
 - ▷ ONE-WAY CRYSTAL MARKER

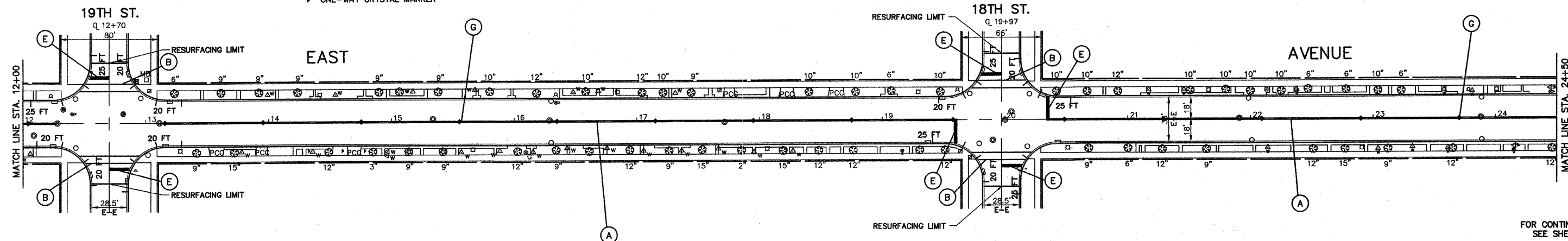
NOTE:
AT LEAST TWO (2) WEEKS PRIOR TO THE PLACEMENT OF PERMANENT PAVEMENT MARKINGS, THE CONTRACTOR SHALL CONTACT THE AREA TRAFFIC FIELD TECHNICIAN, PATRICE HARRIS, AT 1-708-597-9800.

NOTE:
ALL "ARROWS" AND "ONLYS" SHALL BE 8' IN HEIGHT.

NOTE:
PROPOSED DOUBLE SOLID YELLOW THERMOPLASTIC PAVEMENT MARKING - CENTER LINE 4", 11" O/C (NOTE: (A)) IS MEASURED PER LINE, TOTAL QUANTITY AND PAYMENT LENGTH IS FOR EACH LINEAR FOOT OF SINGLE 4" STRIPE INSTALLED.

NOTE:
SHORT-TERM PAVEMENT MARKING IS PROPOSED ON THE NEW LEVELING BINDER AND ON THE NEW SURFACE. SEE ARTICLE 703.04 OF THE LATEST EDITION OF THE "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION".

FOR CONTINUATION
SEE BELOW LEFT



FOR CONTINUATION
SEE SHEET 8

IMPORTANT!
FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES INDICATED IN TITLE BLOCK.

REVISIONS			
NO.	BY	DATE	DESCRIPTION
1	JEF	5-1-09	PER I.D.O.T. REVIEW
2	JEF	6-24-09	PER I.D.O.T. REVIEW
3	JEF	7-16-09	PER I.D.O.T. REVIEW

PROJECT NO. 06077	SCALE 1"=40'	SHEET 6 OF 15 SHEETS
DRAWN/DESIGNED JEP/AMS	DATE APRIL, 2009	
CHECKED/APPROVED JFP/JEF	FIELD BOOK NO. FILE	