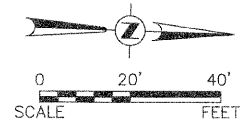
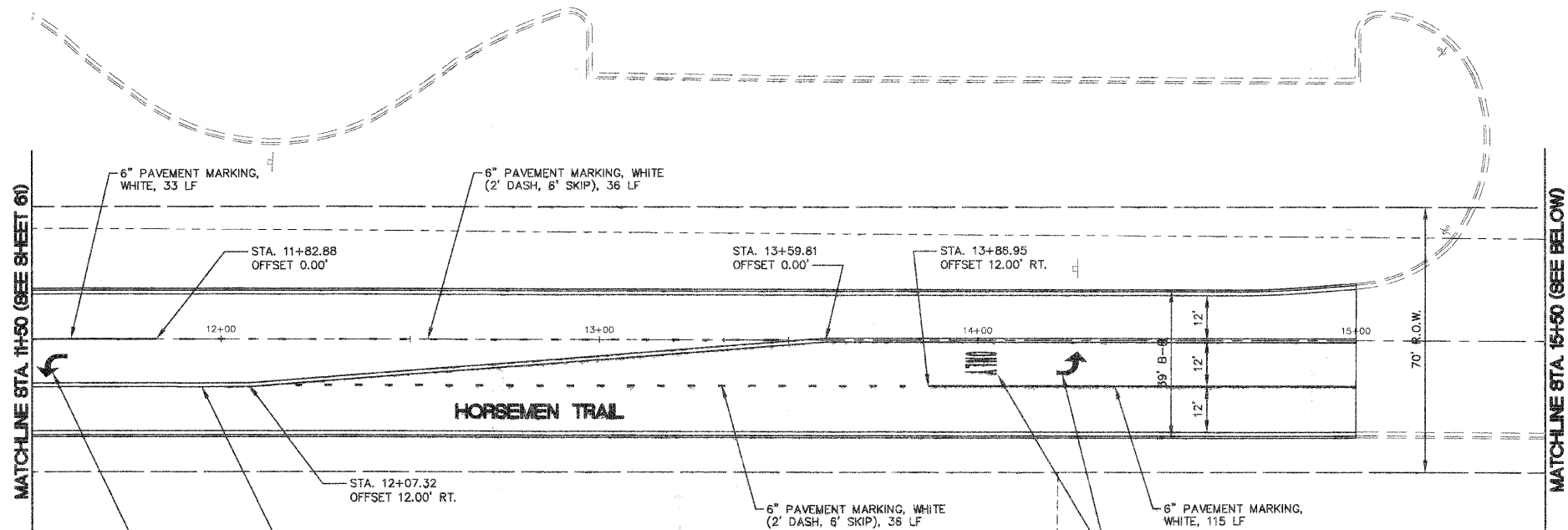




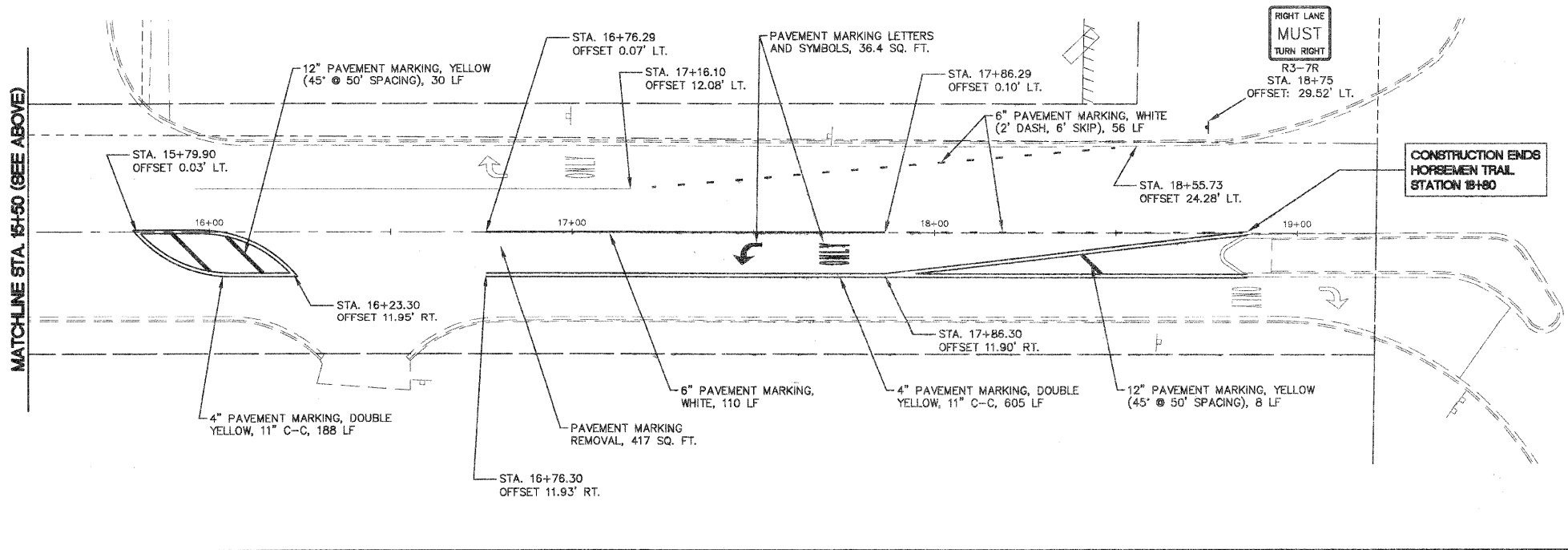
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1680	05-00038-00-PV	KANE/KENDALL	130	62
STA.	TO STA.			
FED. ROAD DIST. NO. _	ILLINOIS	FED. AID PROJECT		

PLAN	REVISION	DATE
NO.	BY	
NO.	BY	
NO.	BY	
NO.	BY	
NO.	BY	

PROFILE	REVISION	DATE
NO.	BY	
NO.	BY	
NO.	BY	
NO.	BY	
NO.	BY	



NOTE:  
ALL PAVEMENT MARKINGS SHALL BE THERMOPLASTIC UNLESS OTHERWISE SPECIFIED



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

## HORSEMEN TRAIL STRIPING AND SIGNAGE PLAN

SCALE: \_\_\_\_\_ DATE: 03-26-09

DRAWN BY: KKP  
CHECKED BY: TWV