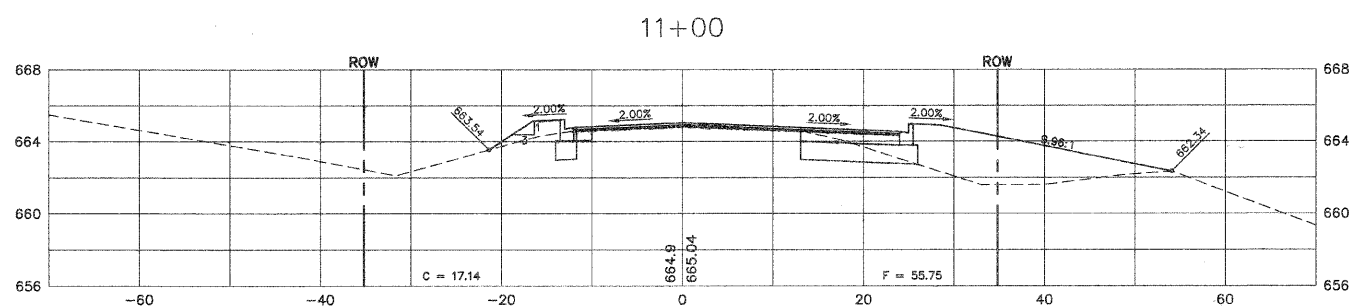
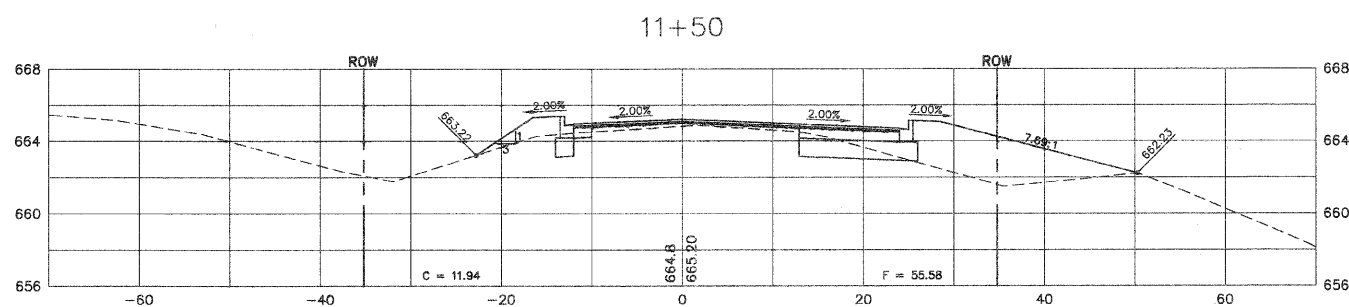
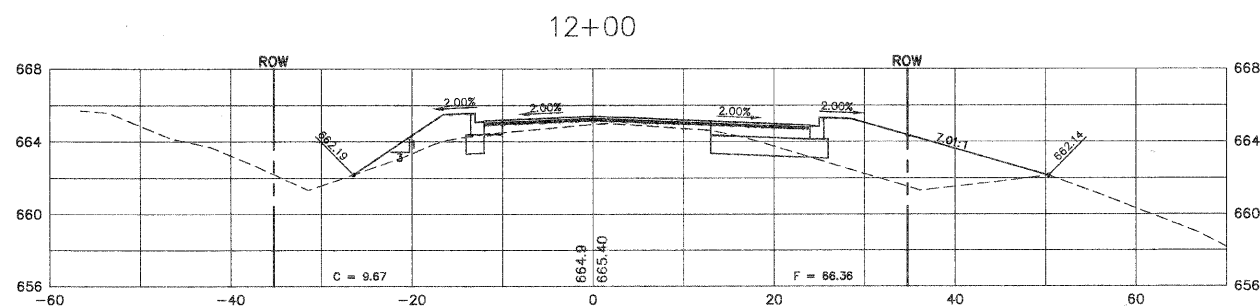




F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1680	05-00038-00-PV	KANE/KENDALL	130	115
STA.		TO STA.		
FED. ROAD DIST. NO. -		ILLINOIS	FED. AID PROJECT	

PLAN	SURVEYED	DATE
NO.	BY	
	CHECKED	
	BY	
	DATE	

PROFILE	SURVEYED	DATE
NO.	BY	
	CHECKED	
	BY	
	DATE	



NOTE:  
SEE GENERAL PLAN FOR  
LOCATIONS OF ADJACENT  
STORM WATER MANAGEMENT  
EASEMENTS

SCALE:  
HORIZONTAL 1" = 10'  
VERTICAL 1" = 5'

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION	
NAME	DATE	<h1>HORSEMEN TRAIL CROSS SECTIONS</h1>	
SCALE:		DRAWN BY: KKP	
DATE: 03-26-09		CHECKED BY: TWV	