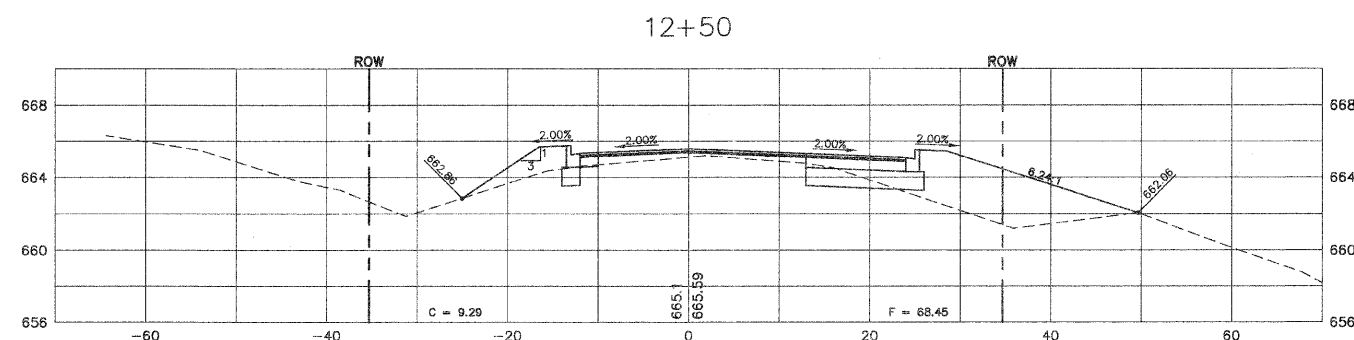
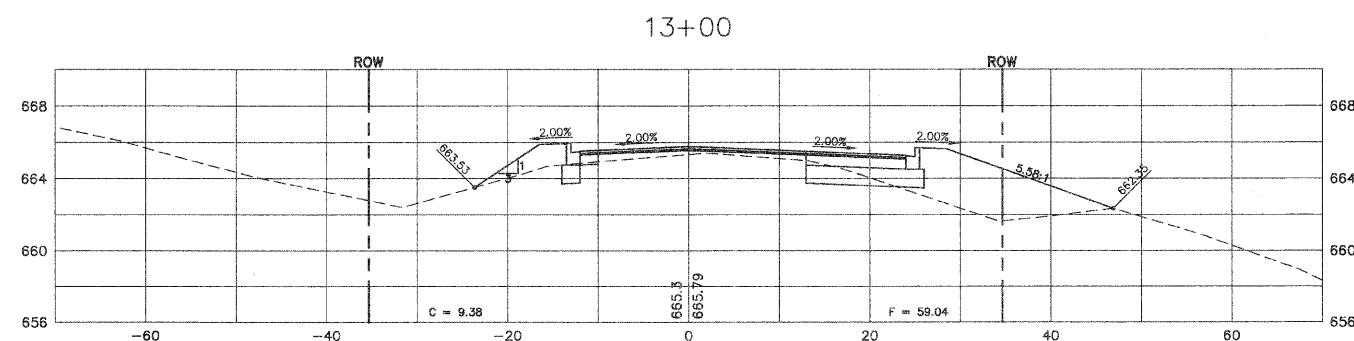
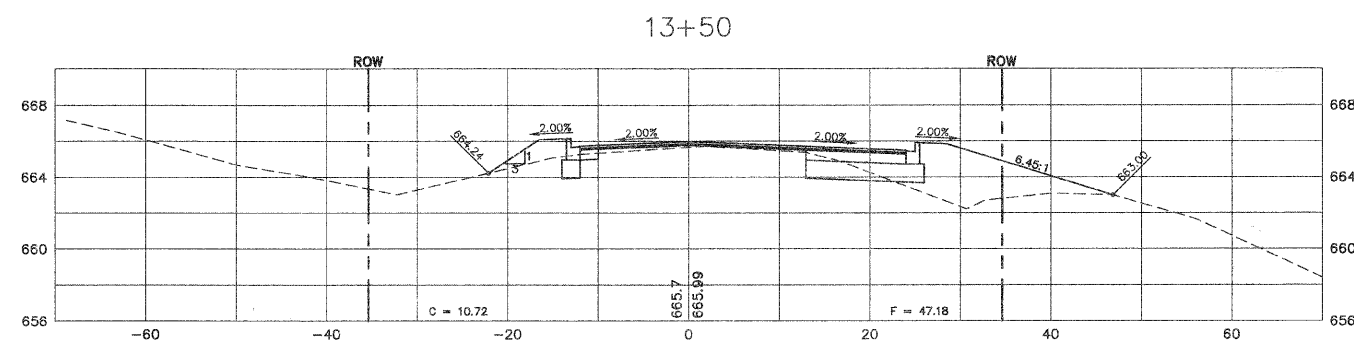




F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1680	05-00038-00-PV	KANE/KENDALL	130	116
STA.		TO STA.		
FED. ROAD DIST. NO. -		ILLINOIS	FED. AID PROJECT	

PLAN	SURVEYED	DATE
NOTE BOOK NO.	PLOTTED	
	BY	
	NOT CHECKED	
	BY	
	FILE NAME	



NOTE:  
SEE GENERAL PLAN FOR  
LOCATIONS OF ADJACENT  
STORM WATER MANAGEMENT  
EASEMENTS

SCALE:  
HORIZONTAL 1" = 10'  
VERTICAL 1" = 5'

PROFILE	SURVEYED	DATE
NOTE BOOK NO.	PLOTTED	
	BY	
	NOT CHECKED	
	BY	
	FILE NAME	

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

## HORSEMEN TRAIL CROSS SECTIONS

SCALE: DATE: 03-26-09

DRAWN BY: KKP  
CHECKED BY: TVW