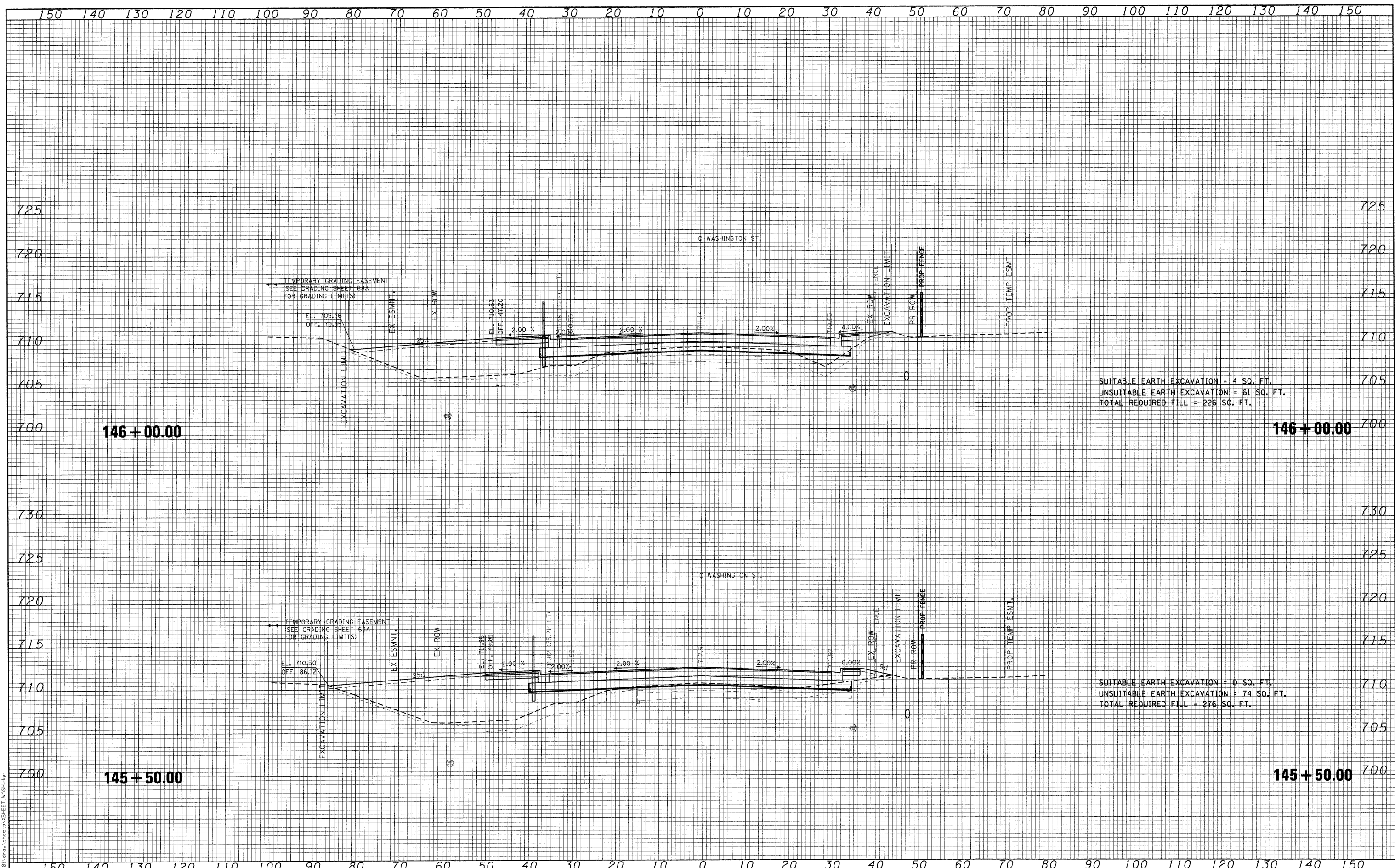


BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
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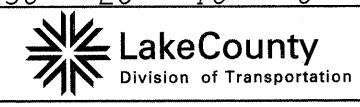
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FILE NAME = I:\Projects\0822401\Draw\Notes\68A\Sheet\_145-146.dgn  
 CMT CRAWFORD, MURPHY & TILLY, INC.  
 CONSULTING ENGINEERS  
 License No. 184-00093

USER NAME = Steve Prange  
 DESIGNED - SJP  
 DRAWN - SJP  
 CHECKED - KDN  
 DATE - 05/29/09

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**WASHINGTON STREET - CROSS SECTION**  
 SCALE: 10H:5V SHEET NO. OF SHEETS STA. 145+50.00 TO STA. 146+00.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1016	02-00110-12-WR	LAKE	206	131
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				
CONTRACT NO. 63209				