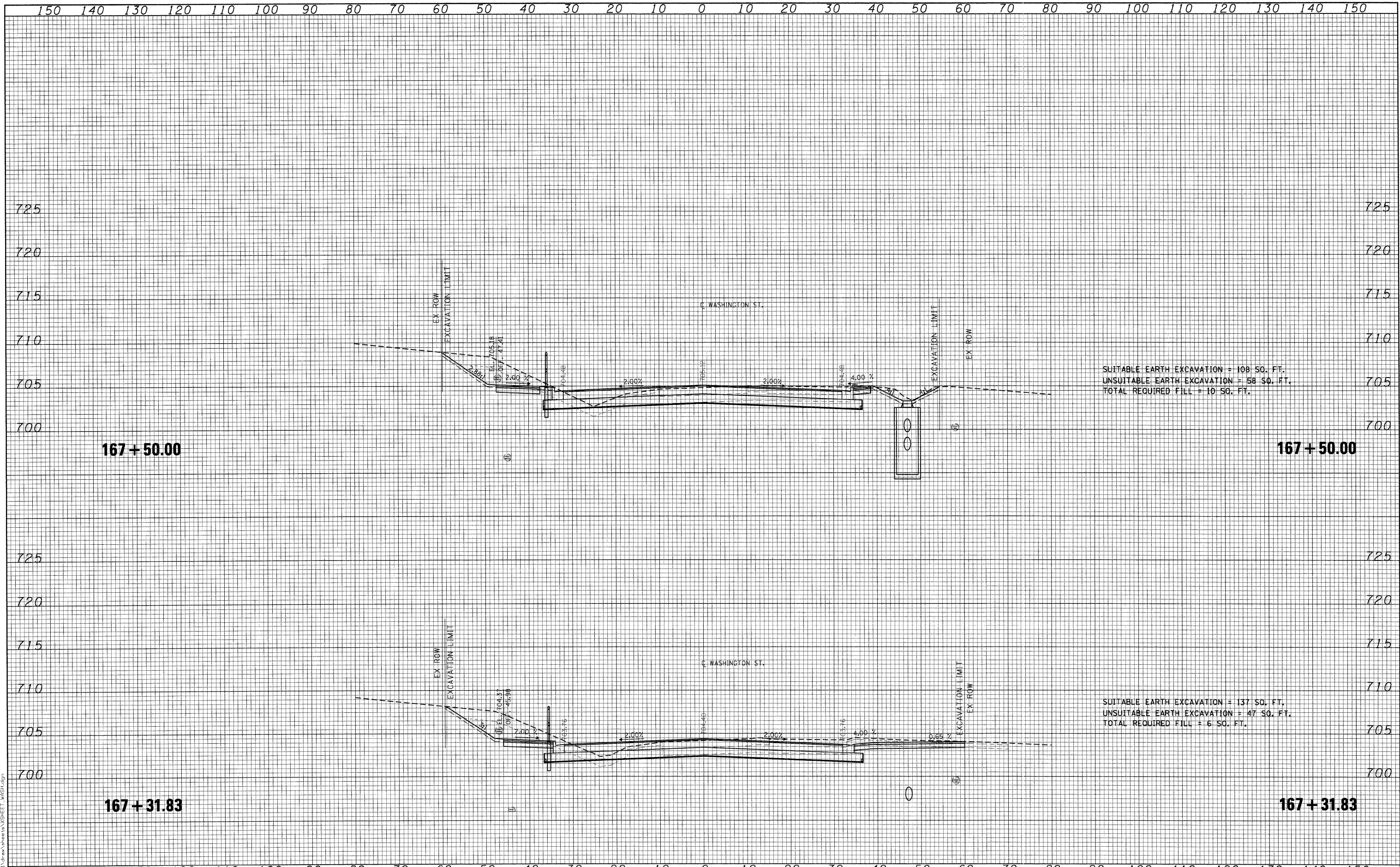


DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



SUITABLE EARTH EXCAVATION = 108 SQ. FT.  
 UNSUITABLE EARTH EXCAVATION = 58 SQ. FT.  
 TOTAL REQUIRED FILL = 10 SQ. FT.

SUITABLE EARTH EXCAVATION = 137 SQ. FT.  
 UNSUITABLE EARTH EXCAVATION = 47 SQ. FT.  
 TOTAL REQUIRED FILL = 6 SQ. FT.

FILE NAME = I:\Lakeco\0822401\Drawings\Sheet\XSP\SET - WASH.dwg

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|                             |                 |           |
|-----------------------------|-----------------|-----------|
| USER NAME = Monica Crinion  | DESIGNED - SJP  | REVISED - |
| PLOT SCALE = 12.0000' / IN. | DRAWN - SJP     | REVISED - |
| PLOT DATE = 07/15/09        | CHECKED - KDN   | REVISED - |
|                             | DATE - 05/29/09 | REVISED - |



|  |                 |                 |                                  |
|--|-----------------|-----------------|----------------------------------|
| <b>WASHINGTON STREET - CROSS SECTION</b> |                 |                 |                                  |
| SCALE: 10H:5V                            | SHEET NO. _____ | OF SHEETS _____ | STA. 167+31.83 TO STA. 167+50.00 |

|                    |                        |             |   |               |
|--------------------|------------------------|-------------|---|---------------|
| F.A. RTE. 1016     | SECTION 02-00110-12-WR | COUNTY LAKE | TOTAL SHEETS 206                                | SHEET NO. 158 |
| CONTRACT NO. 63209 |                        |             | FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT |               |