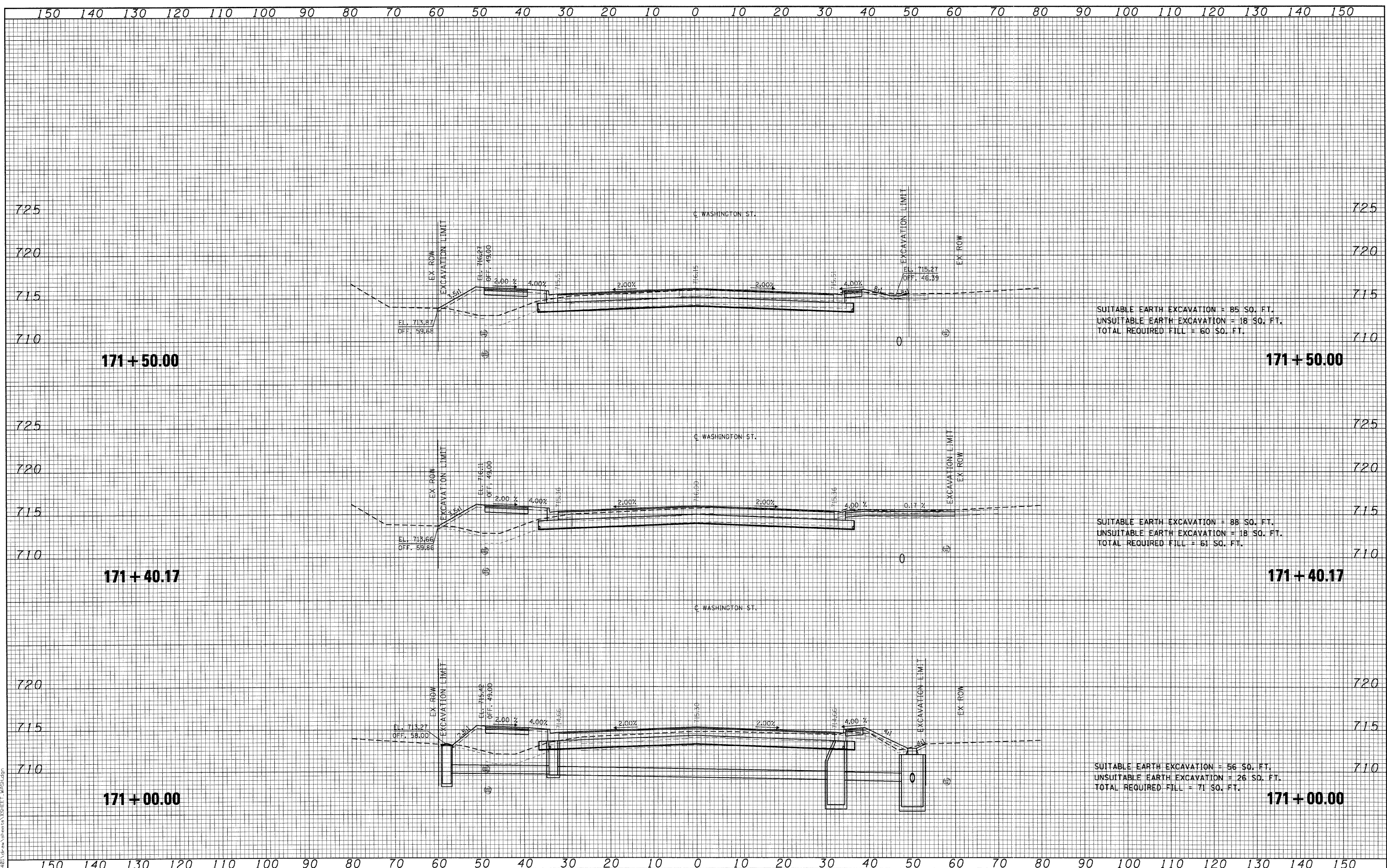


DATE _____ BY _____
 SURVEYED _____
 PLOTTED _____
 TEMPLATE _____
 NOTE BOOK _____
 AREAS _____
 AREAS CHECKED _____
 NO. _____

DATE _____ BY _____
 SURVEYED _____
 PLOTTED _____
 TEMPLATE _____
 NOTE BOOK _____
 AREAS _____
 AREAS CHECKED _____
 NO. _____



FILE NAME = I:\Lakeco\082248\Drawn\Station\Sheet\WASH09.dwg

CMT
 CRAWFORD, MURPHY & TILLY, INC.
 CONSULTING ENGINEERS
 License No. 184-000613

| | | |
|----------------------------|-----------------|-----------|
| USER NAME = Monica Crismon | DESIGNED - SJP | REVISED - |
| PLOT SCALE = 10.0000' / 1" | DRAWN - SJP | REVISED - |
| PLOT DATE = 07/15/09 | CHECKED - KDN | REVISED - |
| | DATE - 05/29/09 | REVISED - |

| | |
|-----------------|-----------|
| DESIGNED - SJP | REVISED - |
| DRAWN - SJP | REVISED - |
| CHECKED - KDN | REVISED - |
| DATE - 05/29/09 | REVISED - |



WASHINGTON STREET - CROSS SECTION

SCALE: 10H:5V SHEET NO. OF SHEETS STA. 171+00.00 TO STA. 171+50.00

| | | | | |
|---|------------------------|-------------|------------------|---------------|
| F.A. RTE. 1016 | SECTION 02-00110-12-WR | COUNTY LAKE | TOTAL SHEETS 206 | SHEET NO. 162 |
| CONTRACT NO. 63209 | | | | |
| FED. ROAD DIST. NO. 1 [ILLINOIS] FED. AID PROJECT | | | | |