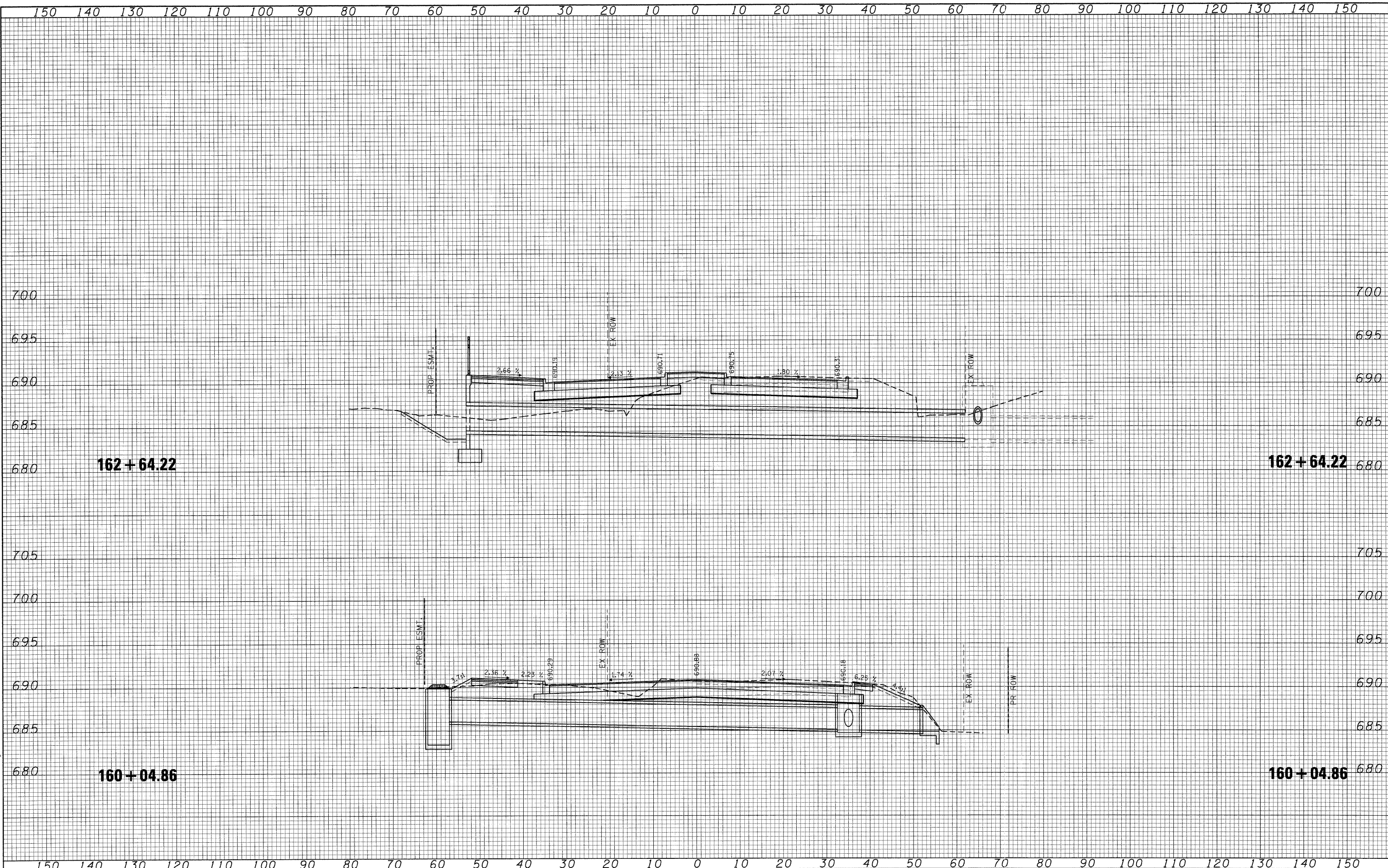


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|--|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|----|----|---|--|----|----|----|----|----|----|----|----|-----|---|-----|-----|-----|-----|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 150 | 140 | 130 | 120 | 110 | 100 | 90 | 80 | 70 | 60 | 50 | 40 | 30 | 20 | 10 | 0 | 10 | 20 | 30 | 40 | 50 | 60 | 70 | 80 | 90 | 100 | 110 | 120 | 130 | 140 | 150 | | | | | | | | | | | | | | | | | | | |
| <p>CMT CRAWFORD, MURPHY & TILLY, INC. CONSULTING ENGINEERS License No. 084-000613</p> | | | | | | | | | | | | | | | | <p>USER NAME = Steve Prance</p> <p>DESIGNED - SJP</p> <p>DRAWN - SJP</p> <p>CHECKED - KDN</p> <p>DATE - 05/29/09</p> | | | | | | | | | | <p>LakeCounty Division of Transportation</p> | | | | | | | | | | <p>CULVERT - CROSS SECTION</p> <p>SCALE: 10H:5V SHEET NO. OF SHEETS STA. 160+04.86 TO STA. 162+64.22</p> | | | | | | | | | | <p>F.A. RTE. 1016 SECTION 02-00110-12-WR COUNTY LAKE TOTAL SHEETS 206 SHEET NO. 179 CONTRACT NO. 63209</p> | | | |
| <p>FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |