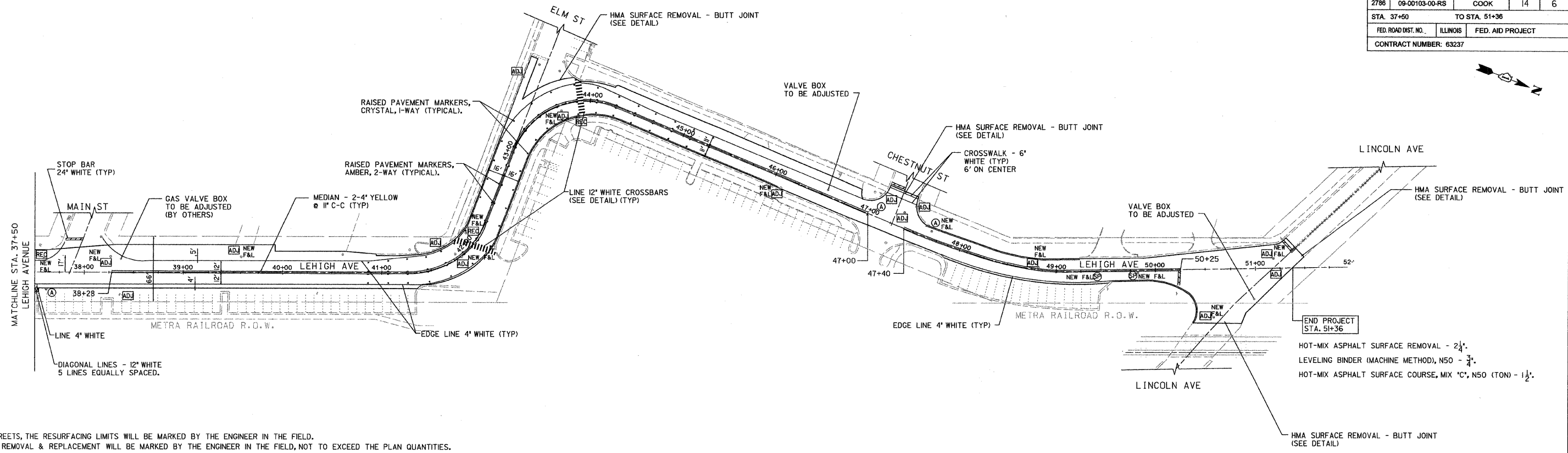


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2786	09-00103-00-RS	COOK	14	6
STA. 37+50		TO STA. 51+36		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
CONTRACT NUMBER: 63237				



- NOTE:
1. FOR ALL SIDE STREETS, THE RESURFACING LIMITS WILL BE MARKED BY THE ENGINEER IN THE FIELD.
  2. CURB & GUTTER REMOVAL & REPLACEMENT WILL BE MARKED BY THE ENGINEER IN THE FIELD, NOT TO EXCEED THE PLAN QUANTITIES.
  3. CLASS D PATCHES WILL BE MARKED BY THE ENGINEER IN THE FIELD, NOT TO EXCEED THE PLAN QUANTITIES.
  4. P.C.C. SIDEWALK REMOVAL & REPLACEMENT WILL BE MARKED BY THE ENGINEER IN THE FIELD, NOT TO EXCEED PLAN QUANTITIES.
  5. STRUCTURES TO BE ADJUSTED OR RECONSTRUCTED, OR FRAMES AND LIDS TO BE REPLACED, WILL BE LOCATED BY THE ENGINEER IN THE FIELD, NOT TO EXCEED PLAN QUANTITIES.

EXISTING CONDITIONS AND PROPOSED IMPROVEMENTS

\* DATE  
 \* FILE NAME  
 \* PLOT SCALE  
 \* USER NAME  
 \* SCALES  
 \* SCALES  
 \* SUBERS

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

VILLAGE OF MORTON GROVE

LEHIGH AVENUE

ROADWAY PLANS

STA. 37+50 TO STA. 51+36

SCALE: VERT. 1"=50'  
 HORIZ. 1"=50'

DATE: 8/28/09

DRAWN BY: JFG  
 CHECKED BY: CRT