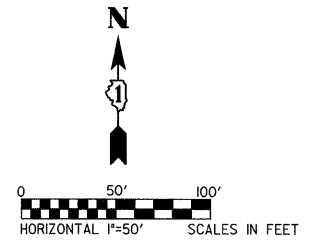


- IMPORTANT NOTES**
1. FOR INFORMATION ONLY - MUST FOLLOW INSTALLATION DETAILS AND INSTRUCTIONS SUPPLIED DIRECTLY BY THE MANUFACTURER.
 2. TRANSFORMER BASE AND LIGHT POLE TO BE LEVELED AS ONE UNIT, USING LEVELING SHIMS IF REQUIRED.



GO GANDHI AND ASSOCIATES, INC.
ENGINEERS AND PLANNERS
6035 N. NORTHWEST HIGHWAY
SUITE 306
CHICAGO, ILLINOIS 60631 TEL. (773) 774-5980

FILE NAME =	USER NAME = _M ELSHOLI.	DESIGNED - MAE	REVISED -
J:\projects\projects 2008\us-30_wolf_sml	\V06.E03.Prop-Light.dgn	DRAWN - MAA	REVISED -
	PLOT SCALE = 1" = 50'	CHECKED - MGK/PKG	REVISED -
	PLOT DATE = 6/29/2009	DATE - JULY 1, 2009	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED LIGHTING PLAN (SHEET 3 OF 3)

SCALE:	SHEET NO.	OF	SHEETS	STA.	TO	STA.
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F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
353	09-00029-00-LT	WILL	13	6
CONTRACT NO. 63250				
FED. ROAD DIST. NO.		ILLINOIS FAP 353/US 30 (LINCOLN HIGHWAY)		