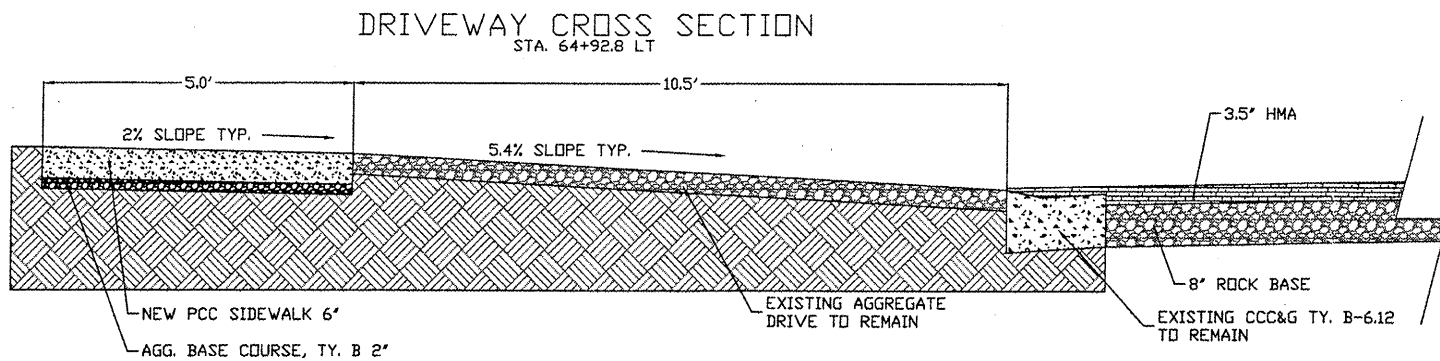
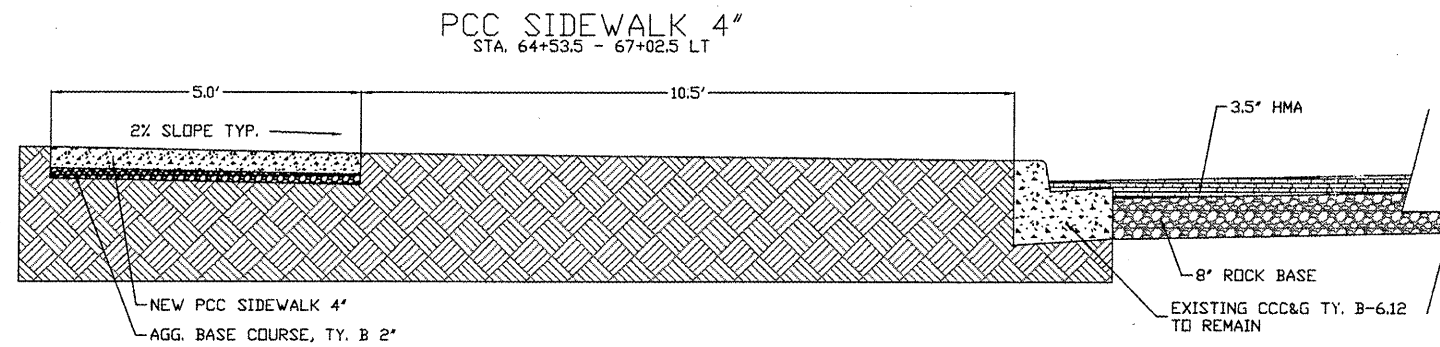


| CONTRACT # | SECTION # | TOTAL SHEETS | SHEET NO. |
|------------|----------------|--------------|-----------|
| 89502 | 08-02201-22-SW | 3 | 2 |

Knox County

TYPICALS

SCHEDULE OF QUANTITIES



20200100 EARTH EX.

| | |
|--------------|-------------------|
| 64+53.5 LT | 2.6 CU YD |
| 64+82.8 LT | 2.4 CU YD |
| 65+02.8 LT | 19.4 CU YD |
| 67+11.6 RT | 0.6 CU YD |
| 67+12.1 LT | 1.3 CU YD |
| 67+12.1 RT | 1.3 CU YD |
| 67+12.5 LT | 1.2 CU YD |
| 67+18.9 LT | 1.1 CU YD |
| TOTAL | 30.0 CU YD |

42400800 DET. WARNINGS

| | |
|--------------|-------------------|
| 67+12.1 RT | 8.0 SQ FT |
| 67+12.5 LT | 8.0 SQ FT |
| 67+18.9 LT | 8.0 SQ FT |
| TOTAL | 24.0 SQ FT |

35101400 AGG. BASE CRSE., TY. B

| | |
|--------------|-----------------|
| 64+53.5 LT | 1.8 TON |
| 64+82.8 LT | 1.3 TON |
| 65+02.8 LT | 13.3 TON |
| 67+11.6 RT | 0.4 TON |
| 67+12.1 LT | 0.9 TON |
| 67+12.1 RT | 0.3 TON |
| 67+12.5 LT | 0.4 TON |
| 67+18.9 LT | 0.3 TON |
| TOTAL | 19.0 TON |

44000500 CCC&G REM.

| | |
|--------------|----------------|
| 67+11.6 RT | 6.0 FT |
| 67+12.1 LT | 7.2 FT |
| 67+24.6 LT | 6.2 FT |
| TOTAL | 19.0 FT |

60603900 CCC&G, TY. B-6.12 (AEP)

| | |
|--------------|----------------|
| 67+11.6 RT | 6.0 FT |
| 67+12.1 LT | 7.2 FT |
| 67+24.6 LT | 6.2 FT |
| TOTAL | 19.0 FT |

42400100 PCC SIDEWALK 4"

| | |
|--------------|---------------------|
| 64+53.5 LT | 140.5 SQ FT |
| 65+02.8 LT | 1049.5 SQ FT |
| 67+11.6 RT | 30.5 SQ FT |
| 67+12.1 LT | 72.5 SQ FT |
| TOTAL | 1293.0 SQ FT |

67100100 MOBILIZATION

| | |
|----------------|---------------|
| ENTIRE JOBSITE | 1.0 LS |
| TOTAL | 1.0 LS |

42400300 PCC SIDEWALK 6"

| | |
|--------------|--------------------|
| 64+82.8 LT | 100.0 SQ FT |
| TOTAL | 100.0 SQ FT |

70101700 TRAF. CONT. & PROT.

| | |
|----------------|---------------|
| ENTIRE JOBSITE | 1.0 LS |
| TOTAL | 1.0 LS |

42400410 PCC SIDEWALK 8"

| | |
|--------------|-------------------|
| 67+12.1 RT | 25.0 SQ FT |
| 67+12.5 LT | 30.5 SQ FT |
| 67+18.9 LT | 25.0 SQ FT |
| TOTAL | 81.0 SQ FT |

TYPICALS/ SCHEDULE

SAFE ROUTES TO SCHOOL SW PROJ.
SECTION # 08-02201-22-SW

