

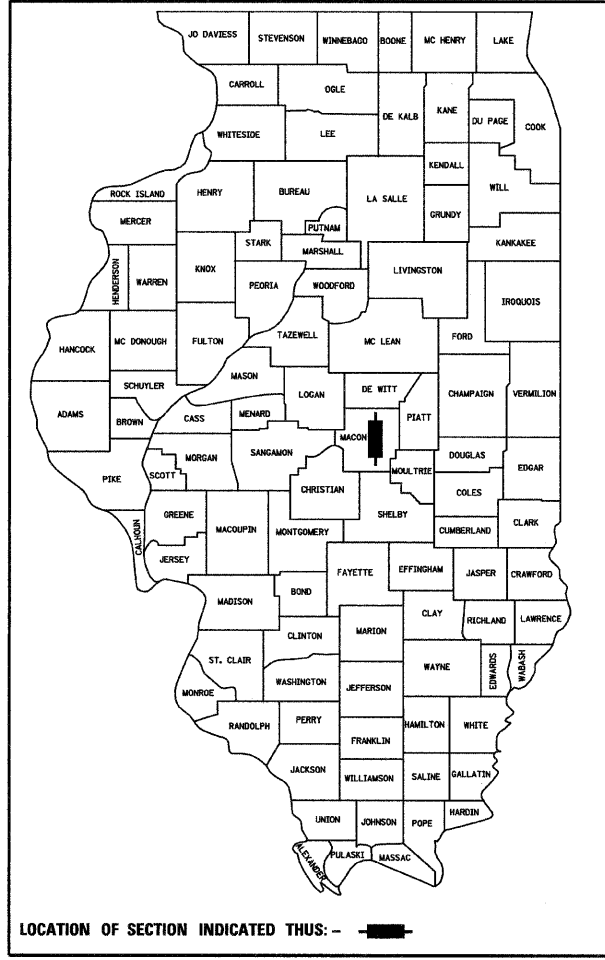
| F.A. RTE. | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------|----------------|--------|--------------|-----------|
|           | 06-00189-00-LS | MACON  | 7            | 1         |

CONTRACT NO. 95590

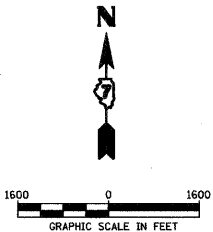
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

# PROPOSED PLANS FOR PROGRESS CITY LANDSCAPING

JOB. NO. C-97-103-09  
PROJECT NO. ARA-00D7(036)  
SEC. 06-00189-03-LS  
MACON COUNTY



PROJECT LOCATION  
SECTION 29 AND SECTION 32  
T 17N, R 3 E, 3RD PM



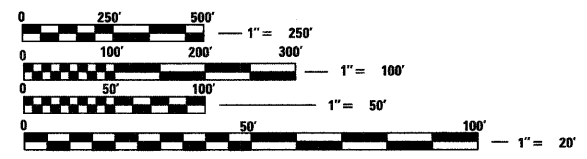
*Patrick P. Wilson*  
6/04/09  
expires 11/30/09

**HOMER L. CHASTAIN & ASSOCIATES, LLP**  
CONSULTING ENGINEERS  
DECATUR (317) 422-8544  
CHICAGO (773) 714-0050  
ROCKFORD (815) 489-0050  
184-001597

|   |   |
|---|---|
| <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> |   |
| Approved  | <i>June 4, 2009</i><br><i>[Signature]</i><br>County Engineer                                |
| Passed  | <i>June 9, 2009</i><br><i>[Signature]</i><br>District 7 Engineer of Local Roads and Streets |
| Releasing for Bid<br>Based on Limited<br>Review           | <i>June 9, 2009</i><br><i>[Signature]</i><br>Deputy Director of Highways, Region 4 Engineer |

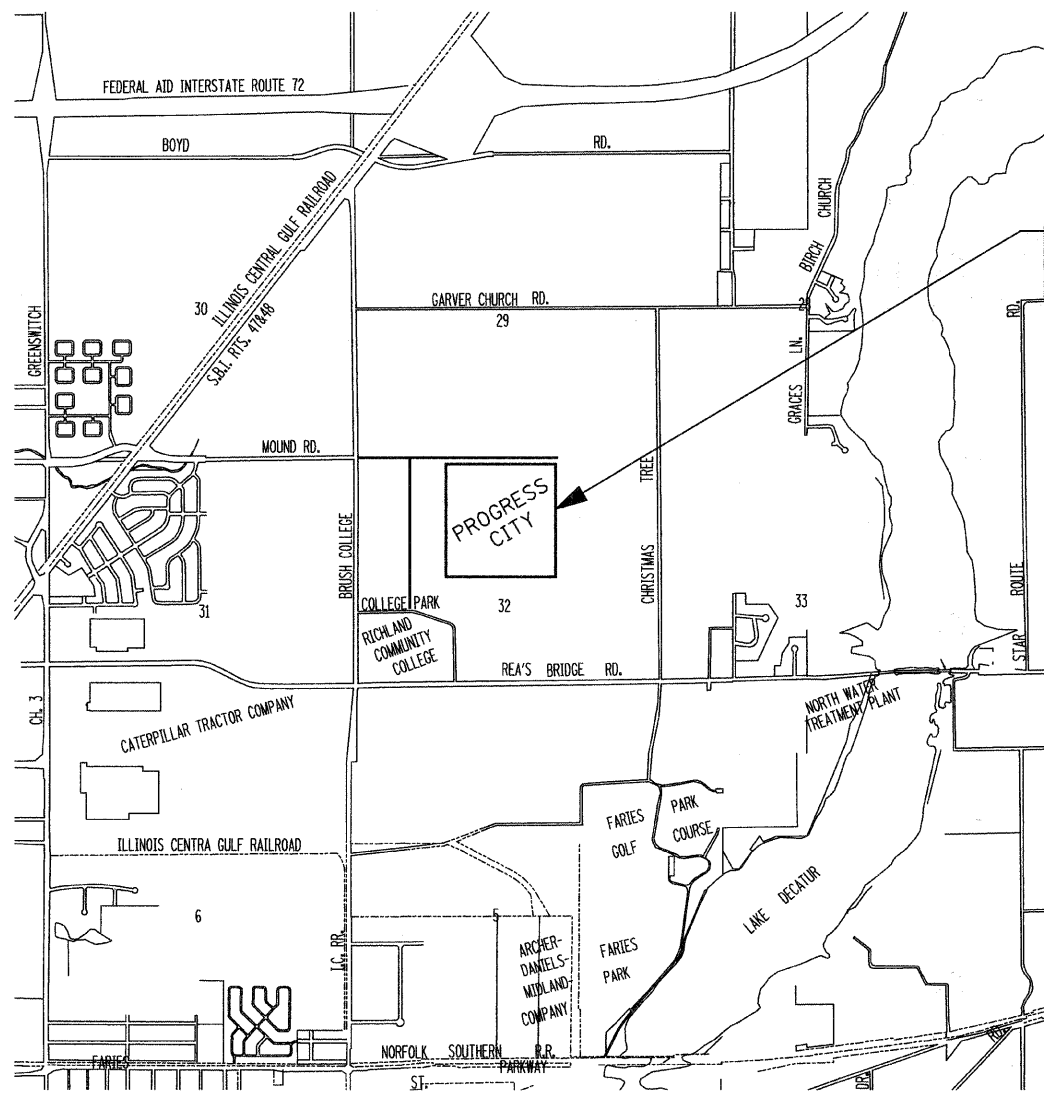
- STANDARDS**
- 000001-05 STANDARD SYMBOLS, ABBREVIATIONS, AND PATTERNS
  - 280001-04 TEMPORARY EROSION CONTROL SYSTEMS
  - 701101-02 OFF-RD OPERATIONS, MULTILANE, 15' TO 24' FROM EDGE OF PAVEMENT
  - 701602-04 URBAN LANE CLOSURE, MULTILANE, 2W WITH BIDIRECTIONAL LEFT TURN LANE
  - 701901-01 TRAFFIC CONTROL DEVICES

- INDEX OF SHEETS**
- 1 COVER SHEET, INDEX, AND STANDARDS
  - 2 GENERAL NOTES AND SUMMARY OF QUANTITIES
  - 3 LANDSCAPE PLAN
  - 4-5 LANDSCAPE DETAILS
  - 6 DITCH CLEANING PLAN
  - 7 BRUSH COLLEGE DITCH PROFILE



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123



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