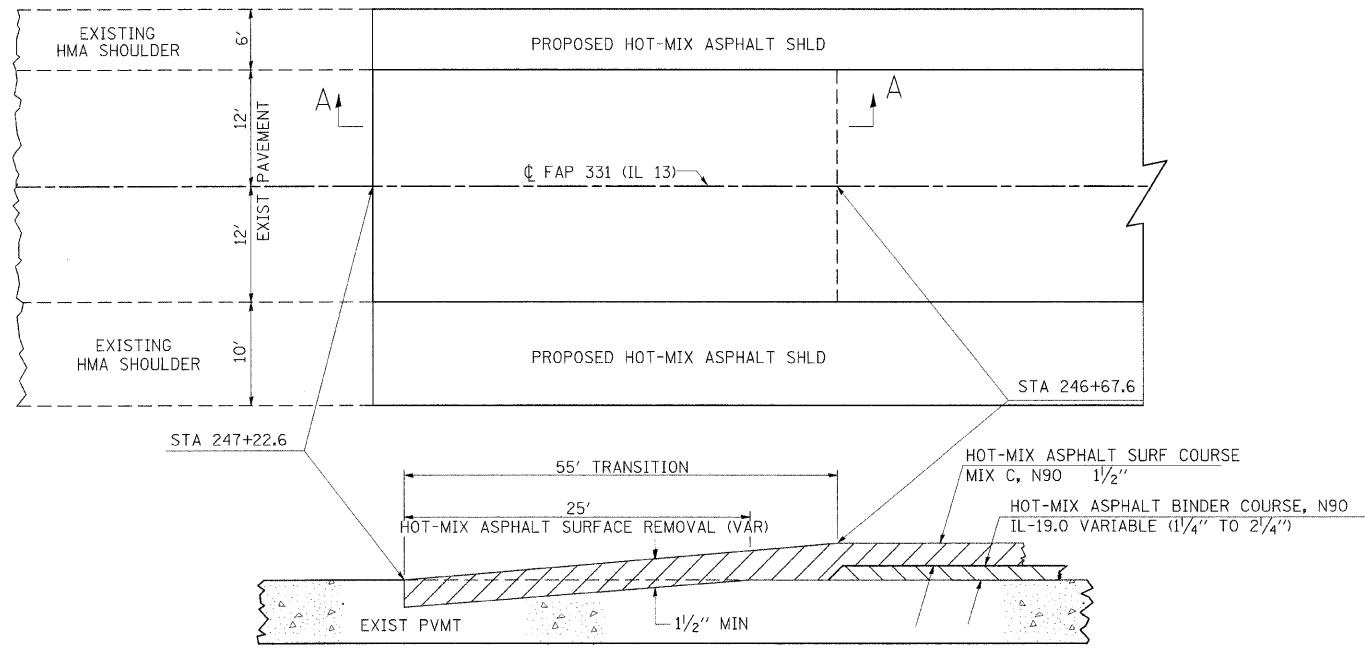


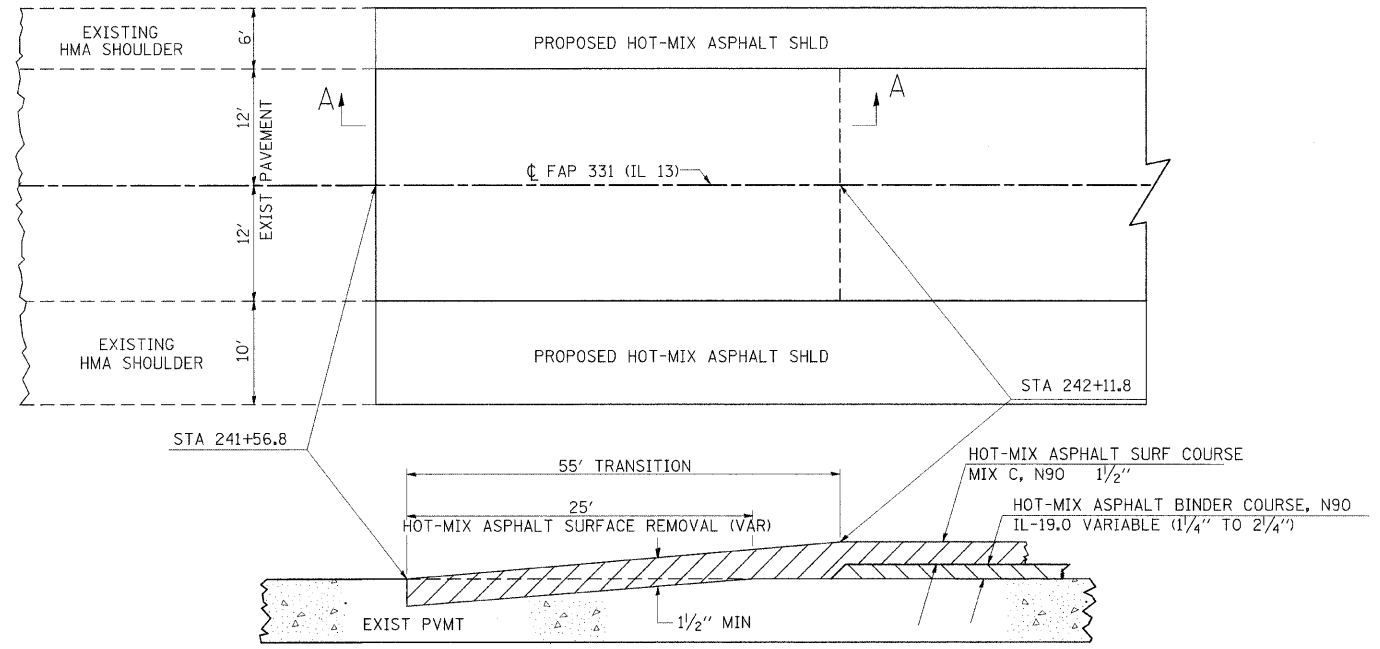
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	*	JACKSON	67	20
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
*12-1B-1d9 BSMART FY 10-1				

**WEST BUTT JOINT**



SECTION A-A

**EAST BUTT JOINT**



SECTION A-A