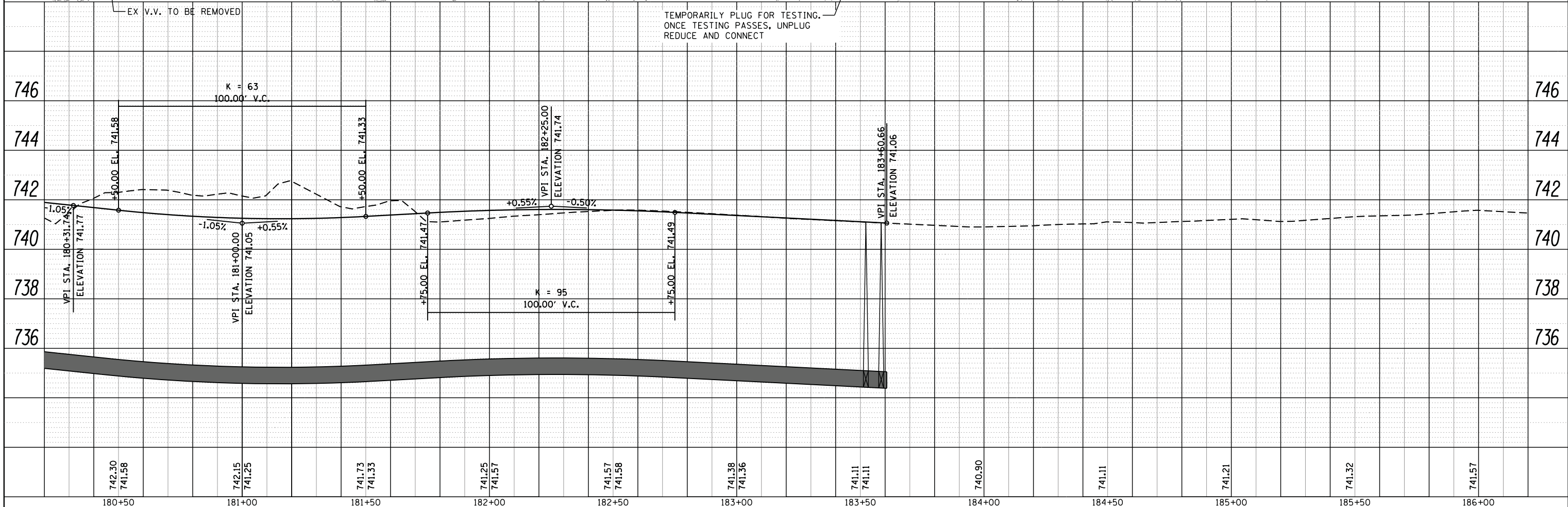
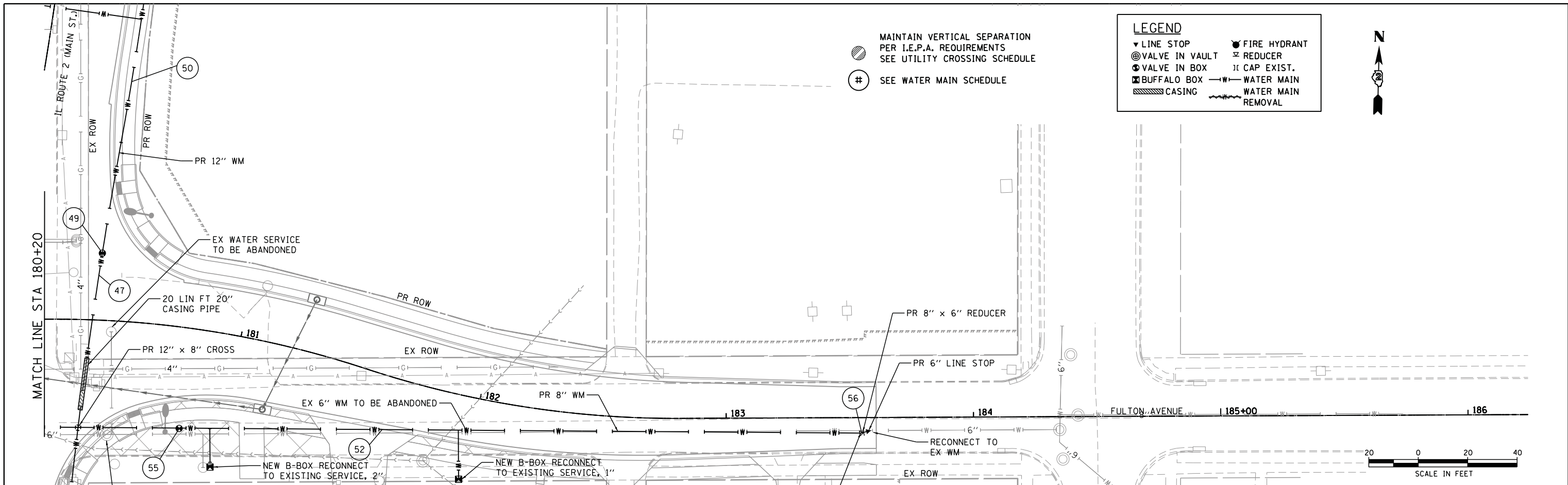


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NOTE BOOK	PLOTTED		
NO.	CHECKED		
	FILE NAME		

PROFILE	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	CHECKED		
	FILE NAME		

COMPANY NAME: HRGreen.com
PROJECT CONTACT: DAVE VAN CAMP, P.E.
CLIENT: CITY OF ROCKFORD
DATE PLOTTED: 3/10/2015 02:53:31 AM
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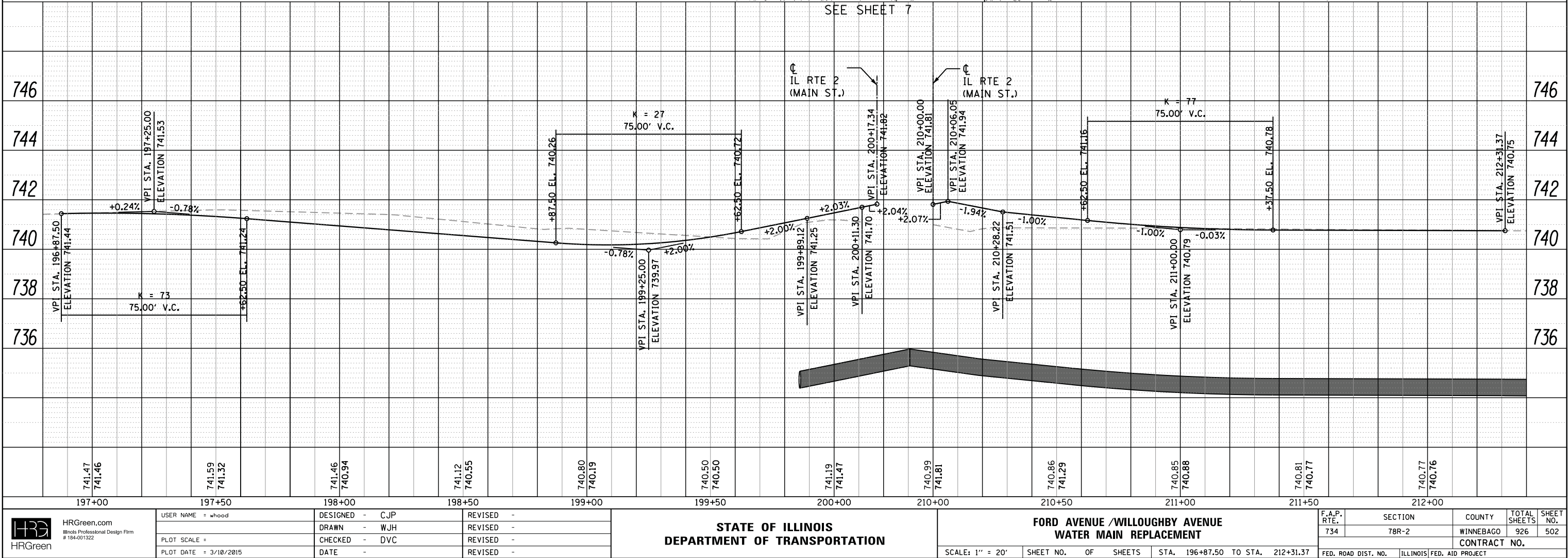
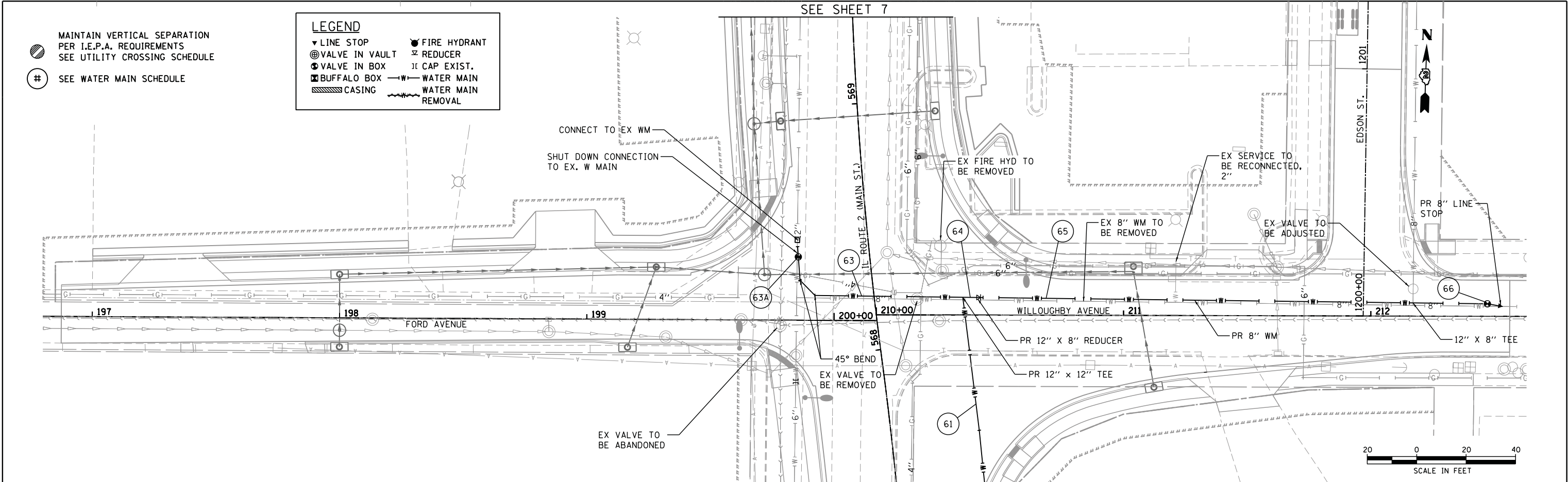


 HRGreen.com Illinois Professional Design Firm # 184-001322 HRGreen	USER NAME = whood	DESIGNED - CJP	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	FULTON AVENUE (2 OF 2) WATER MAIN REPLACEMENT				F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	PLOT SCALE =	DRAWN - WJH	REVISED -						734	78R-2	WINNEBAGO	926	501
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PLAN	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	ALIGNED		
	CHECKED		
	FILE NAME		

PROFILE	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	GRADES CHECKED		
	STRUCTURE		
	NOTATIONS CHKD		

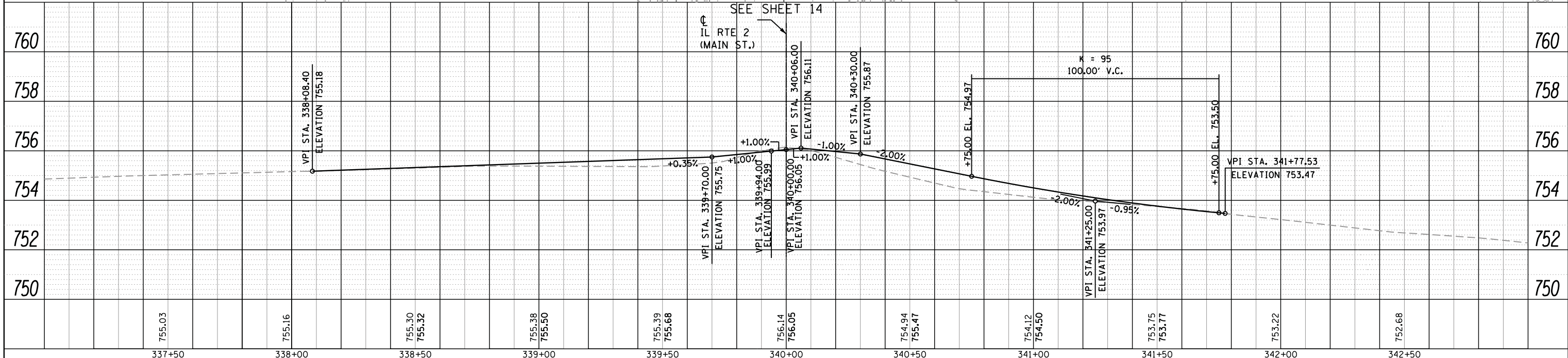
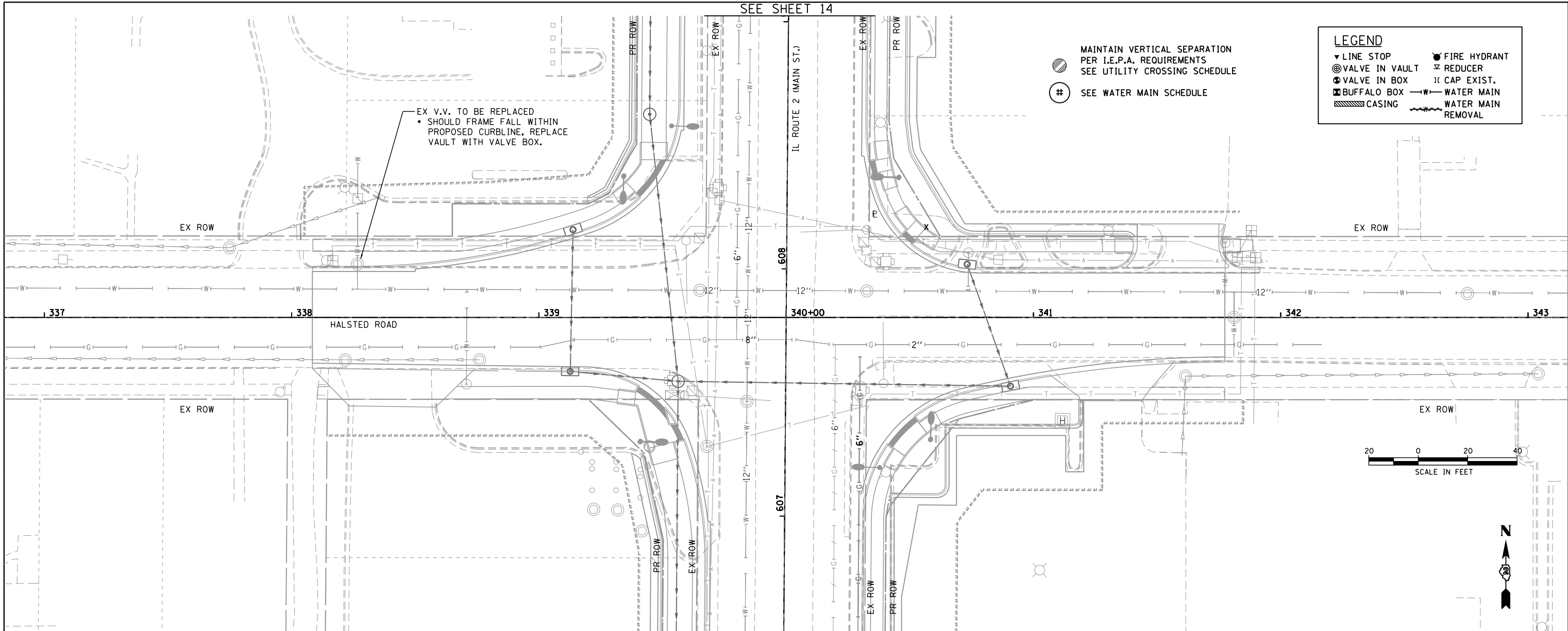
COMPANY NAME: HRGreen.com
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NOTE BOOK NO.	PLOTTED		
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	FILED		

PROFILE	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
	CHECKED		
	FILED		

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PROJECT CONTACT: DAVE VAN CAMP, P.E.
CLIENT: CITY OF ROCKFORD
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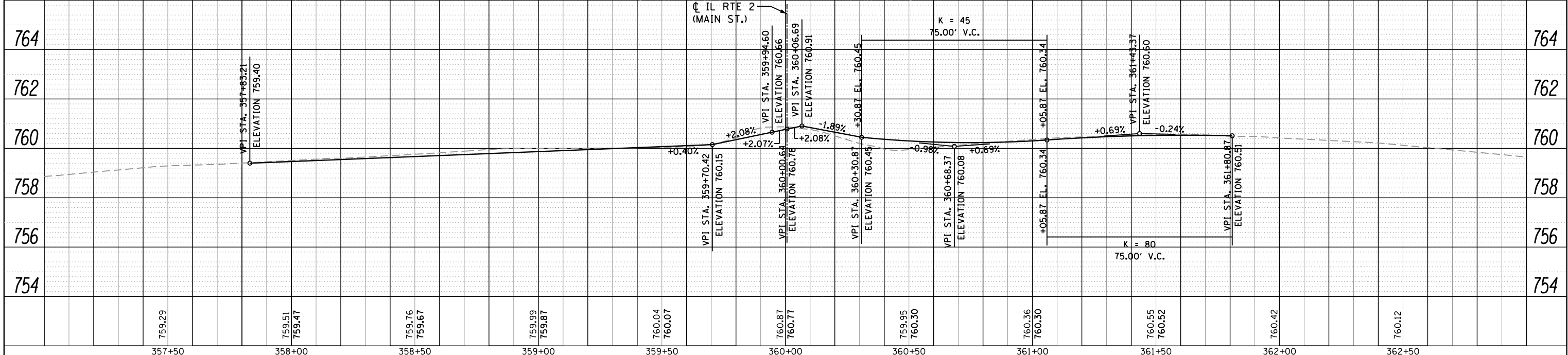
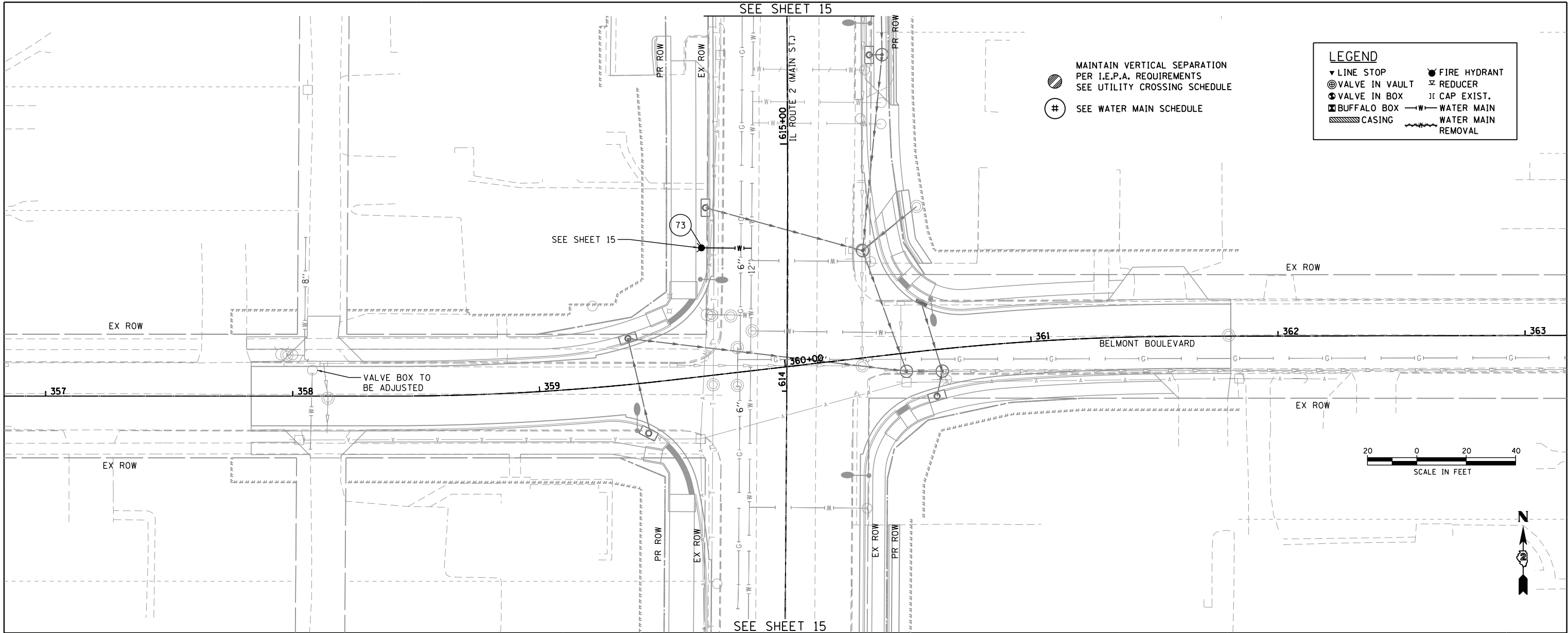


 HRGreen.com Illinois Professional Design Firm # 184-001322 HRGreen	USER NAME = whood	DESIGNED - CJP	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	HALSTED ROAD WATER MAIN REPLACEMENT				F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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	DATE -	REVISED -	FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT										

PLAN	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
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	FILED		
	CADD FILE NAME		

PROFILE	SURVEYED	BY	DATE
NOTE BOOK NO.	GRADES CHECKED		
	STRUCTURE NOTATIONS CHKD		

COMPANY NAME: HRGreen
PROJECT CONTACT: DAVE VAN CAMP, P.E.
CLIENT: CITY OF ROCKFORD
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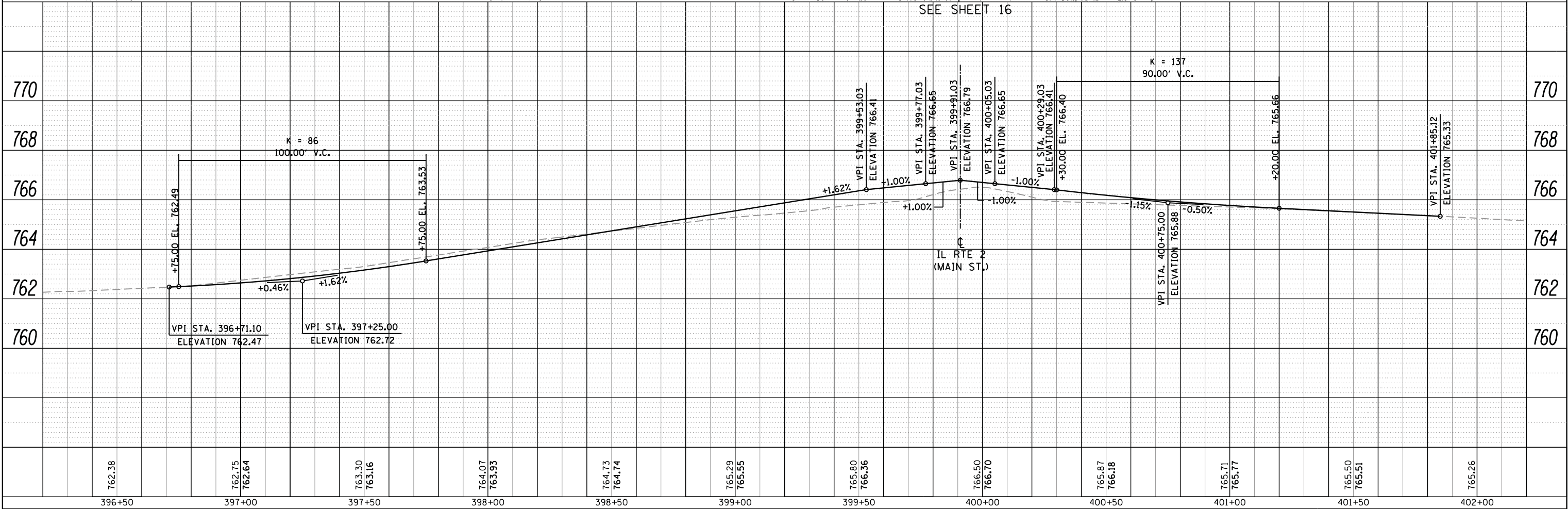
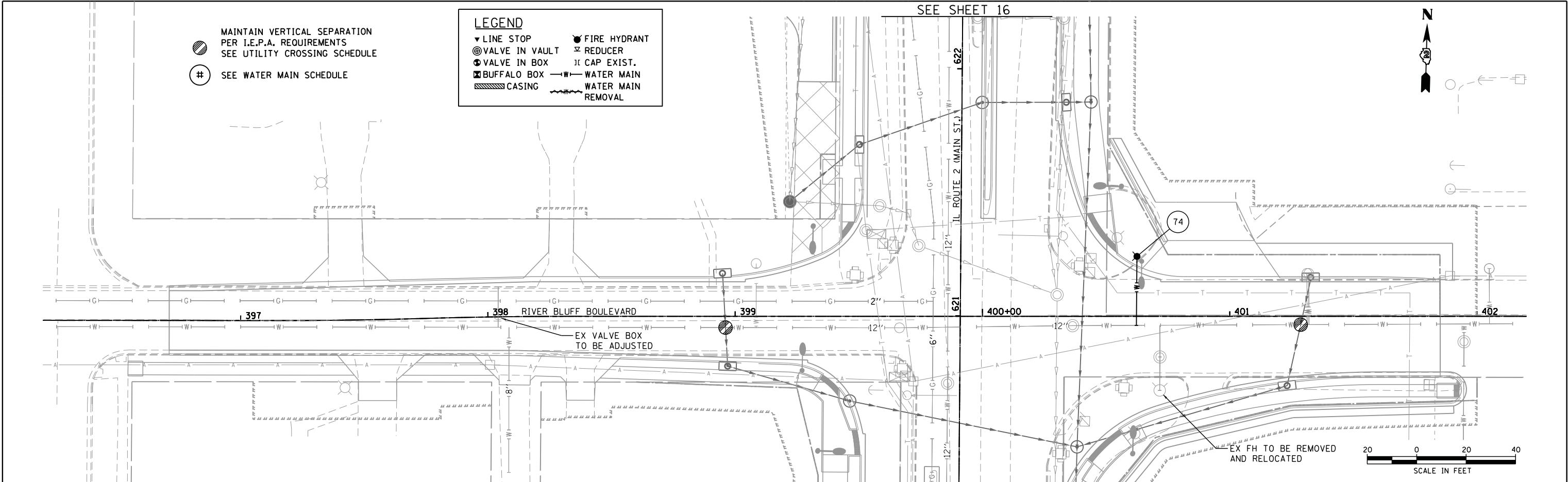


 HRGreen.com Illinois Professional Design Firm # 184-001322 HRGreen	USER NAME = whood	DESIGNED - CJP	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	BELMONT BOULEVARD WATER MAIN REPLACEMENT				F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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	PLOT SCALE =	CHECKED - DVC	REVISED -		CONTRACT NO.								
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PLAN	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	CHECKED		
	FILE NAME		

PROFILE	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	CHECKED		
	FILE NAME		

COMPANY NAME: HRGreen.com
PROJECT CONTACT: DAVE VAN CAMP, P.E.
CLIENT: CITY OF ROCKFORD
DATE PLOTTED: 3/10/2015 02:50:00 AM
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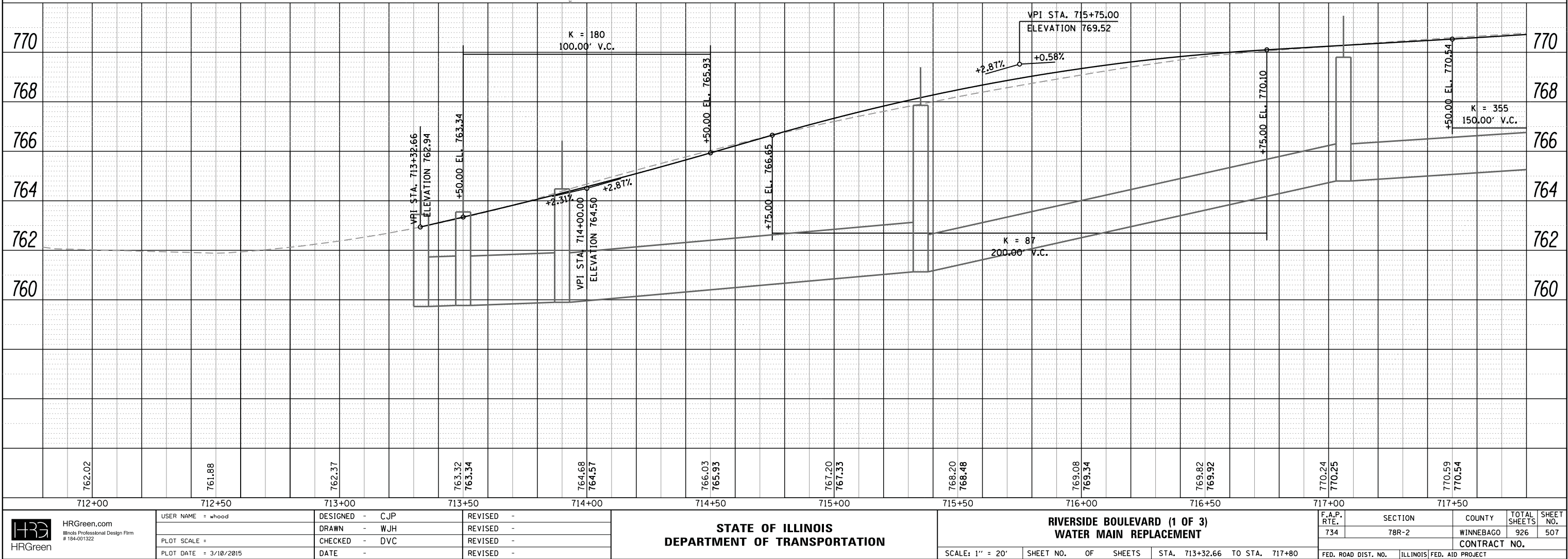
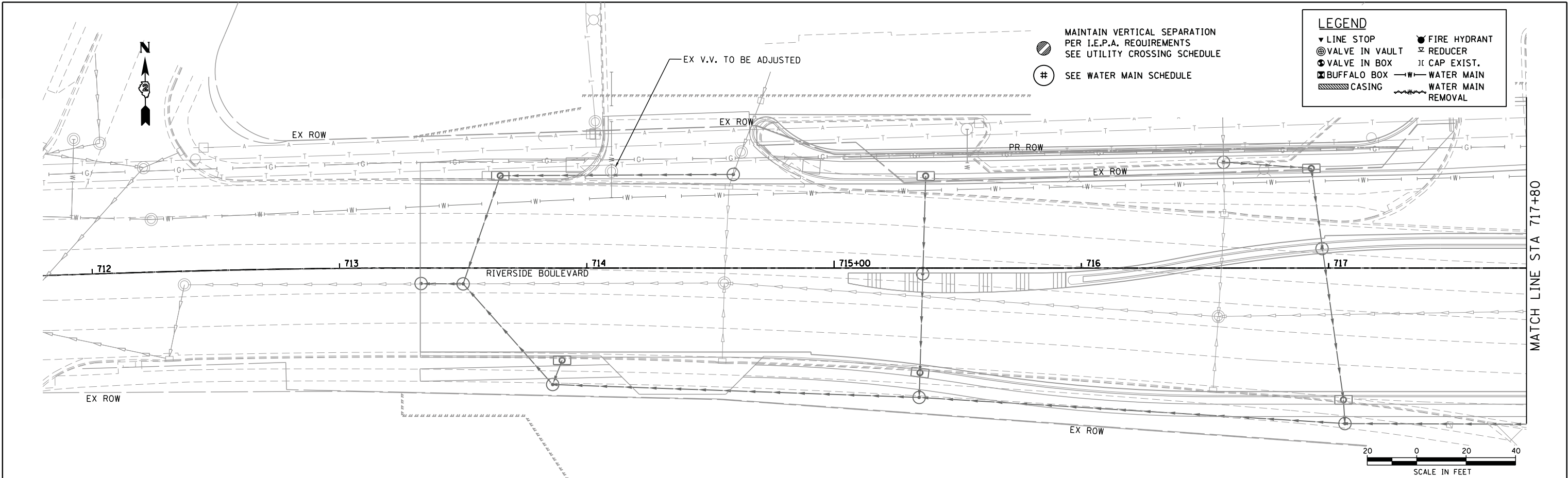


762.38	762.75 762.64	763.30 763.16	764.07 763.93	764.73 764.74	765.29 765.55	765.80 766.36	766.50 766.70	765.87 766.18	765.71 765.77	765.50 765.51	765.26
396+50	397+00	397+50	398+00	398+50	399+00	399+50	400+00	400+50	401+00	401+50	402+00
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION											
RIVER BLUFF BOULEVARD WATER MAIN REPLACEMENT											
SCALE: 1" = 20' SHEET NO. OF SHEETS STA. 396+71.10 TO STA. 401+85.12											
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT											

PLAN	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	ALIGNED		
	CADD FILE NAME		

PROFILE	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	GRADES CHECKED		
	STRUCTURE NOTATIONS CHKD		

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PROJECT CONTACT: DAVE VAN CAMP, P.E.
CLIENT: CITY OF ROCKFORD
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HRGreen HRGreen.com Illinois Professional Design Firm # 184-001322	USER NAME = whood	DESIGNED - CJP	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	RIVERSIDE BOULEVARD (1 OF 3) WATER MAIN REPLACEMENT				F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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PLAN	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
	ALIGNED		
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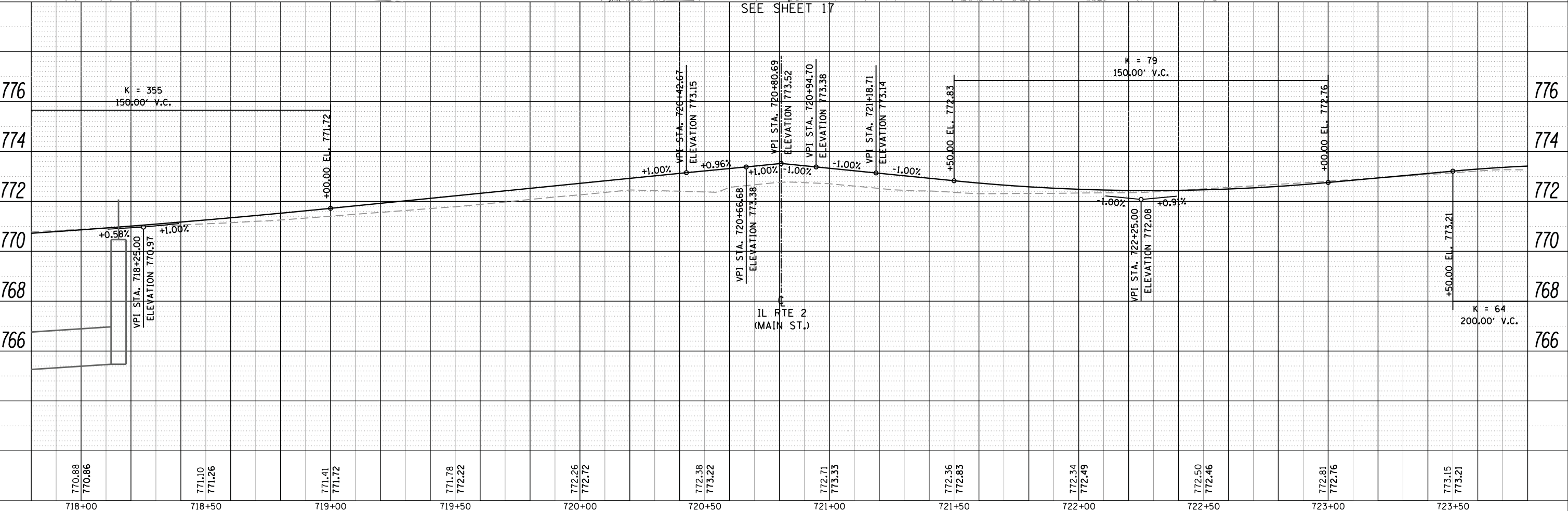
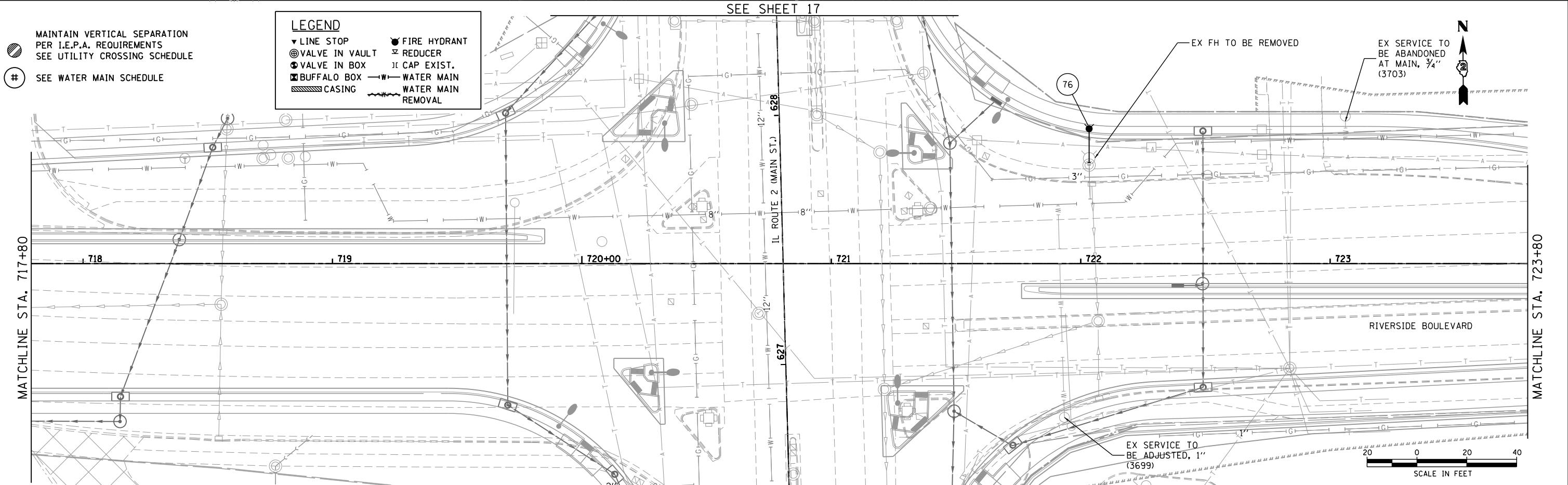
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CLIENT: CITY OF ROCKFORD
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MAINTAIN VERTICAL SEPARATION
PER I.E.P.A. REQUIREMENTS
SEE UTILITY CROSSING SCHEDULE

SEE WATER MAIN SCHEDULE

LEGEND

- ▼ LINE STOP
- ⊙ VALVE IN VAULT
- ⊙ VALVE IN BOX
- ⊠ BUFFALO BOX
- ▨ CASING
- FIRE HYDRANT
- ⊠ REDUCER
- ⊠ CAP EXIST.
- W — WATER MAIN
- W — WATER MAIN REMOVAL



 HRGreen.com Illinois Professional Design Firm # 184-001322 	USER NAME = whood	DESIGNED - CJP	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	RIVERSIDE BOULEVARD (2 OF 3) WATER MAIN REPLACEMENT				F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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					SCALE: 1" = 20'	SHEET NO.	OF SHEETS	STA. 717+80 TO STA. 723+80	FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

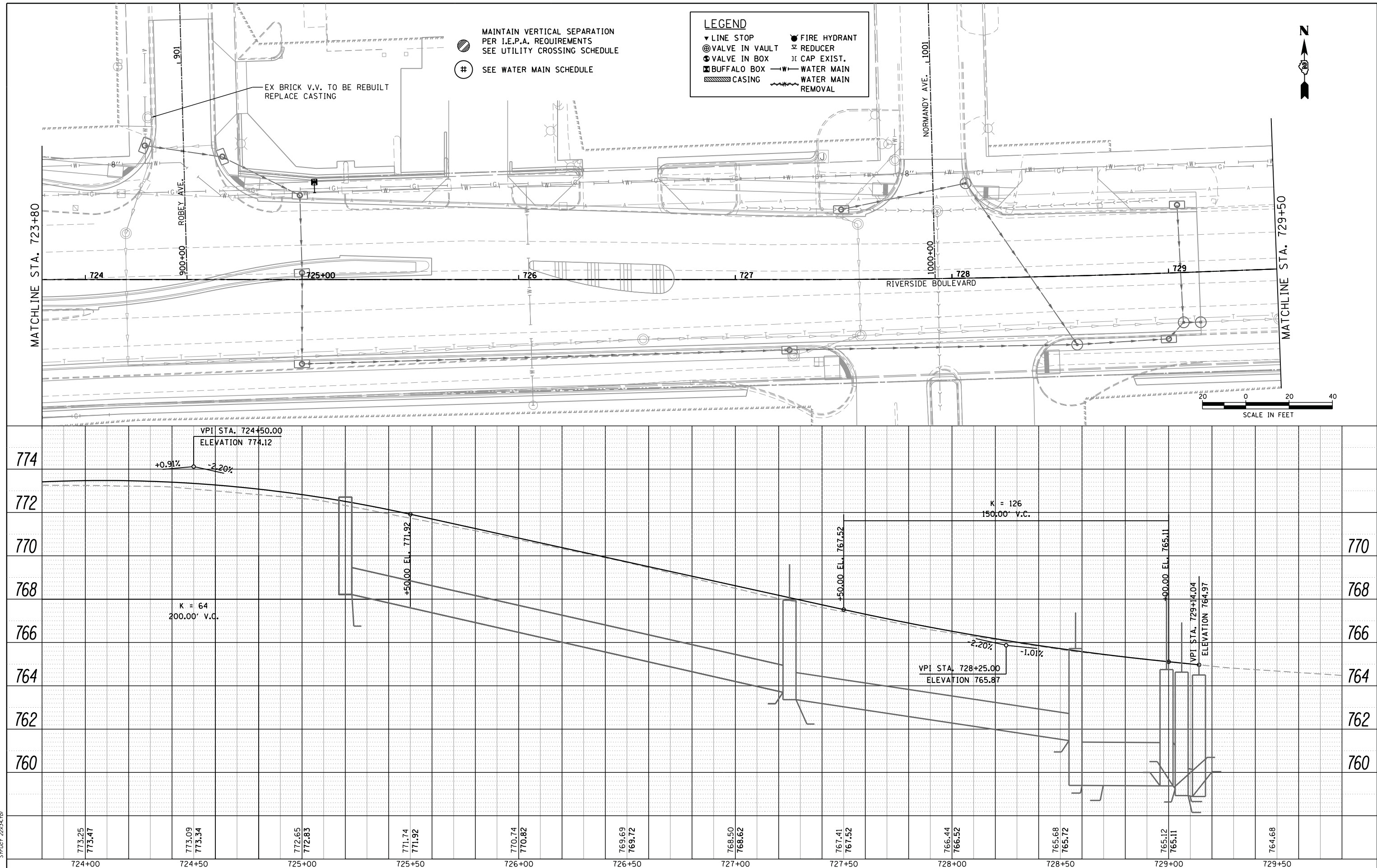
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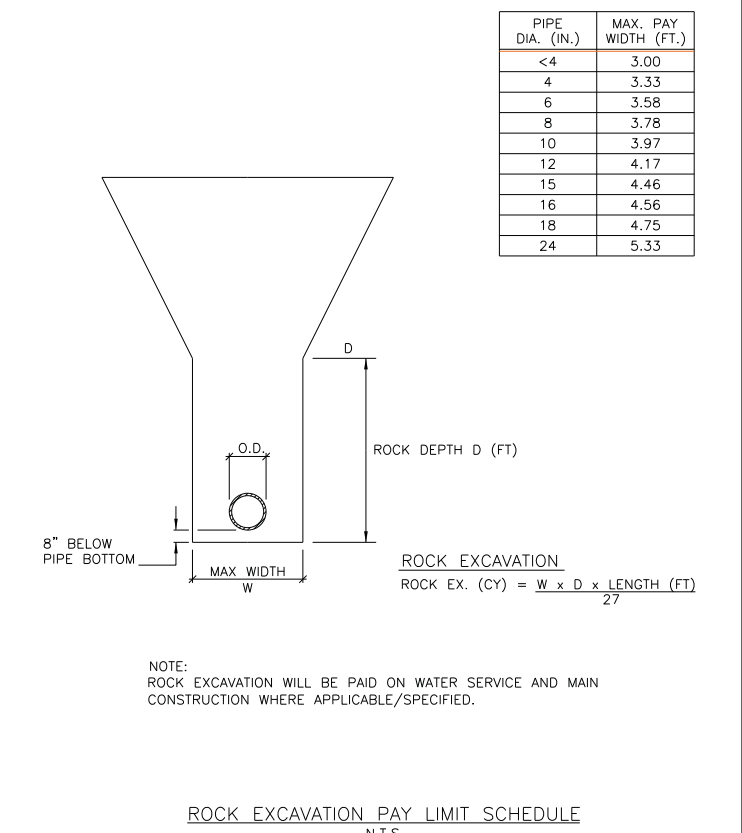
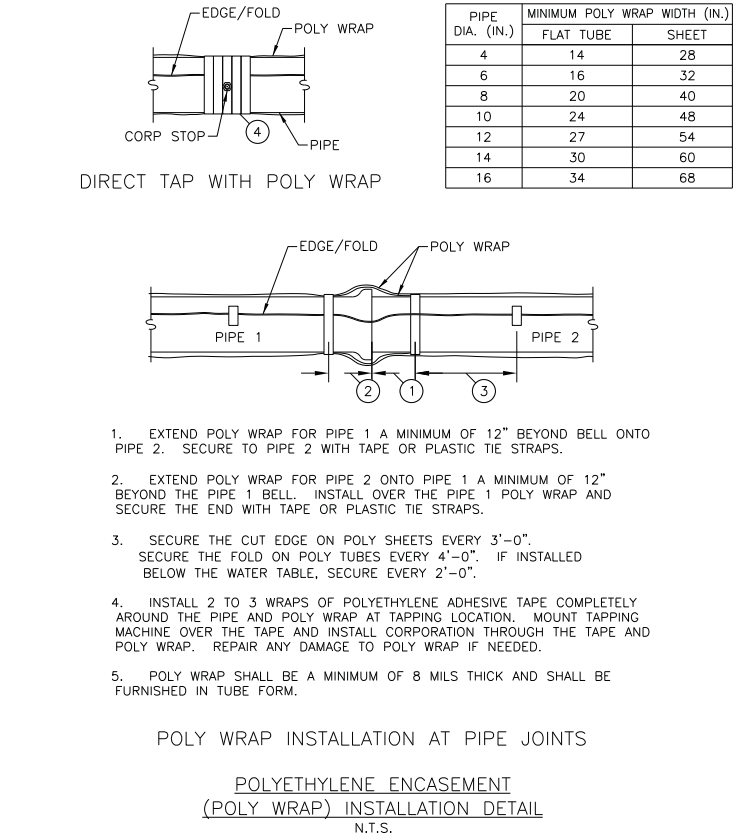
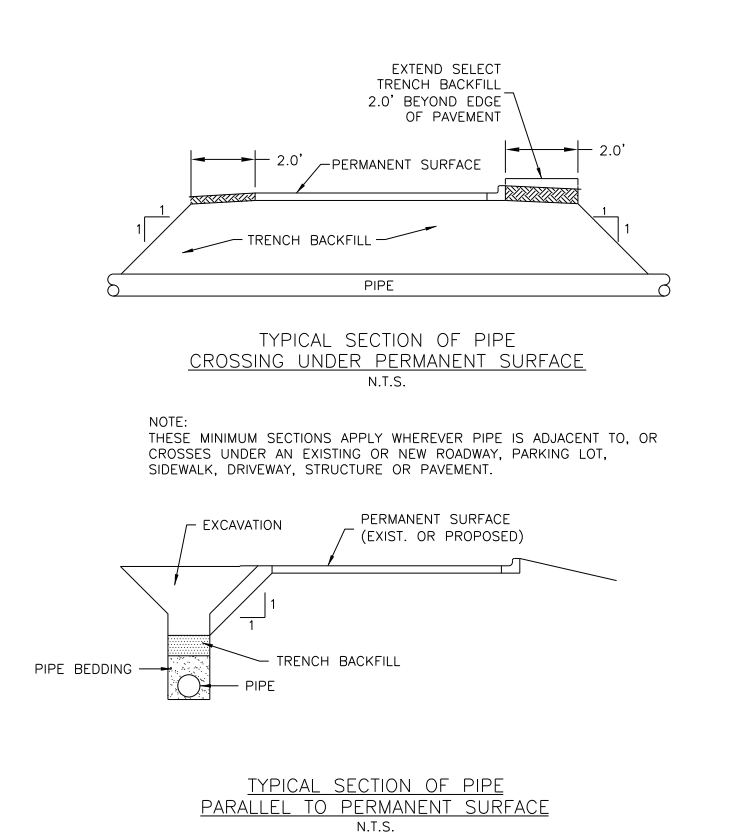
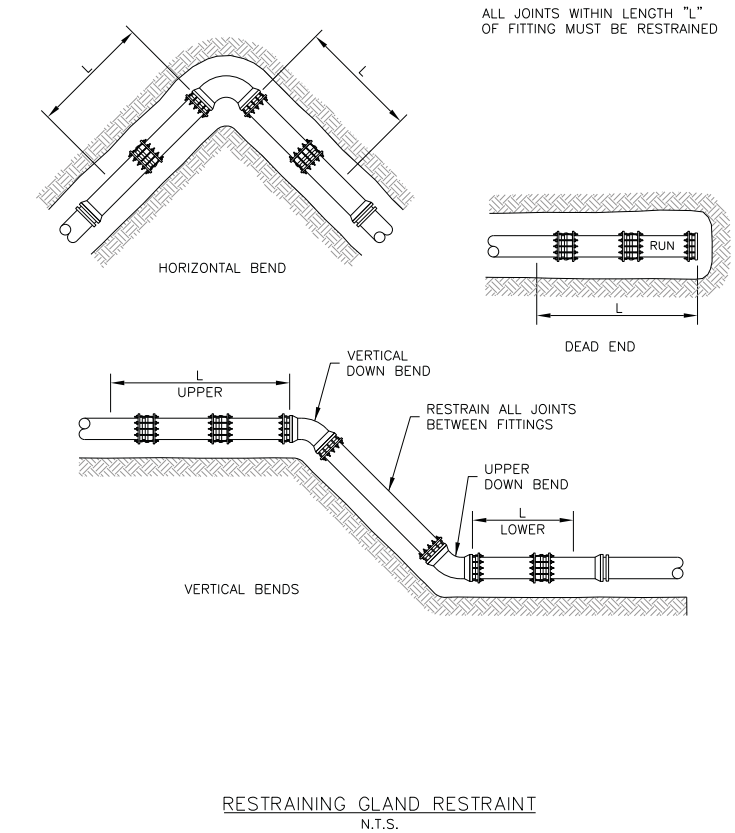
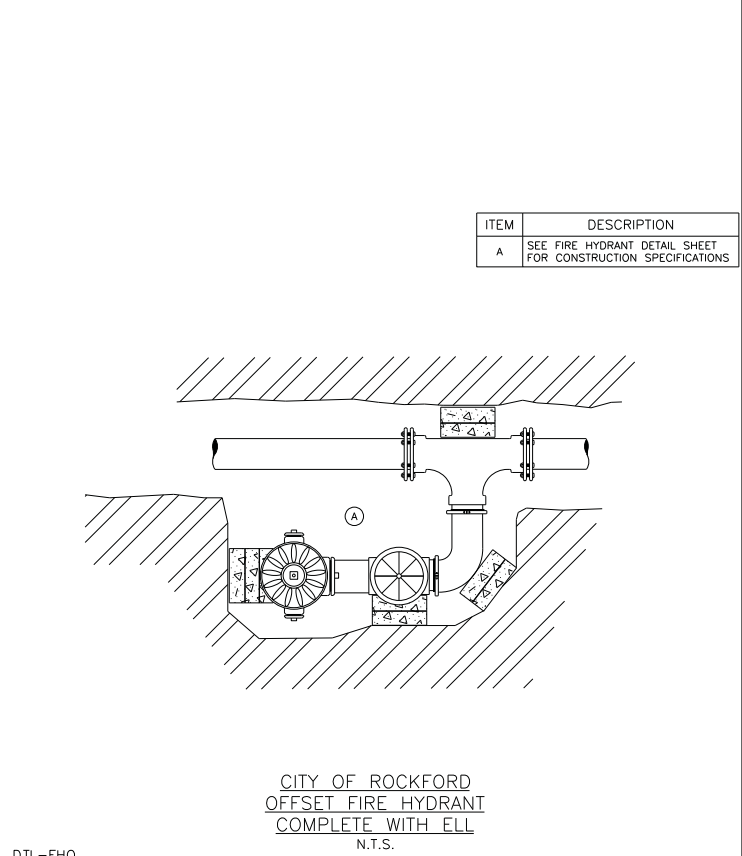
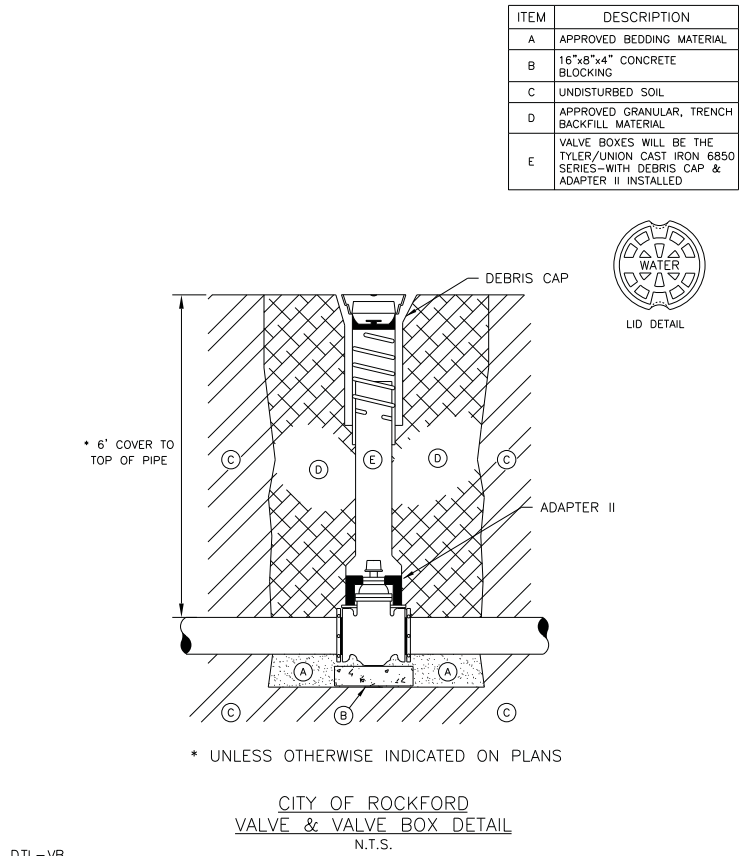
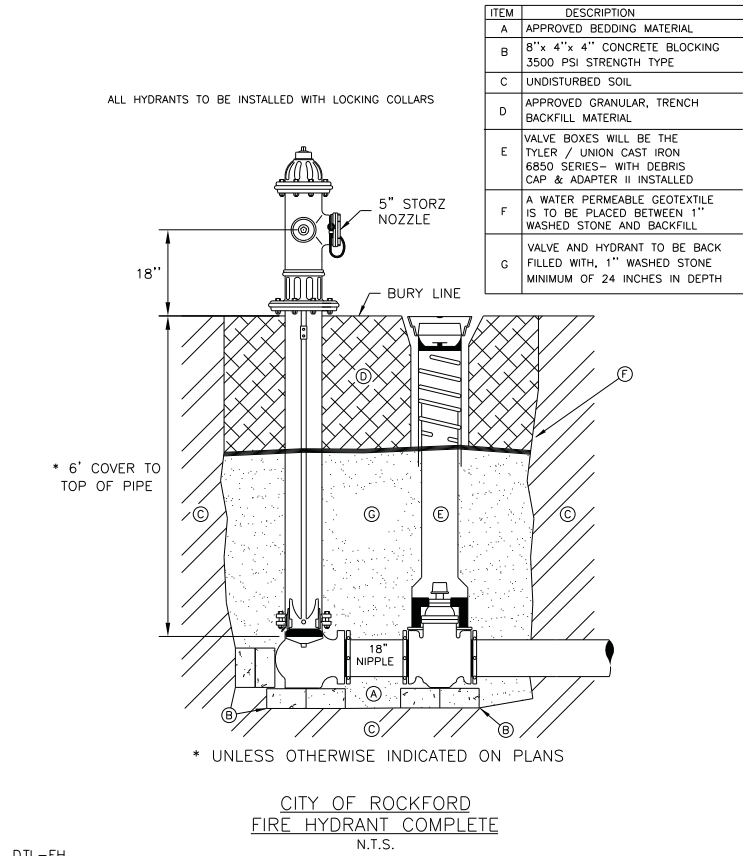
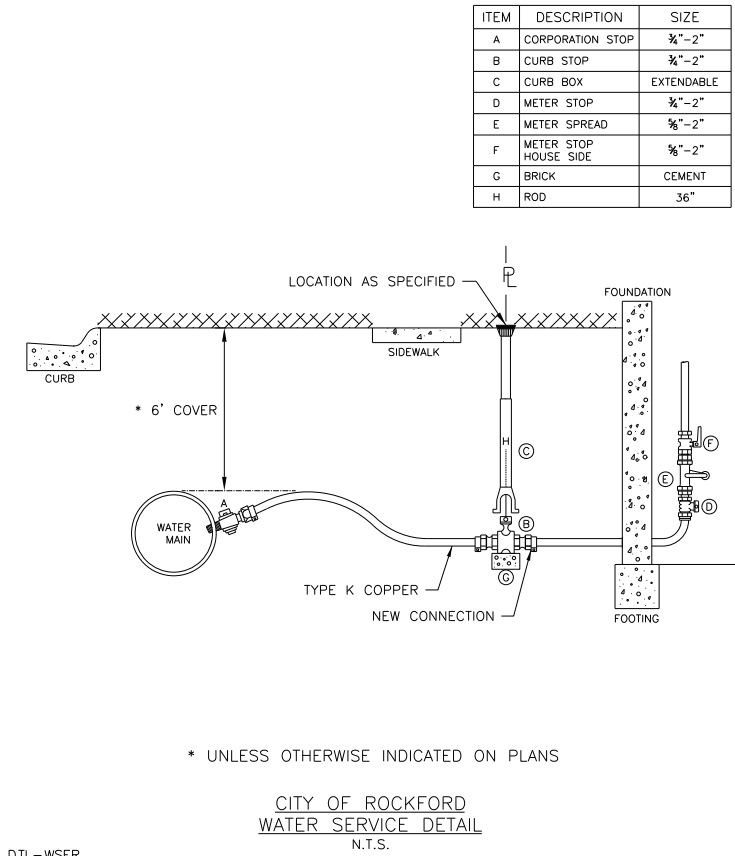
HRGreen.com
Illinois Professional Design Firm
184-001322

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
734	78R-2	WINNEBAGO	926	509
		CONTRACT NO.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

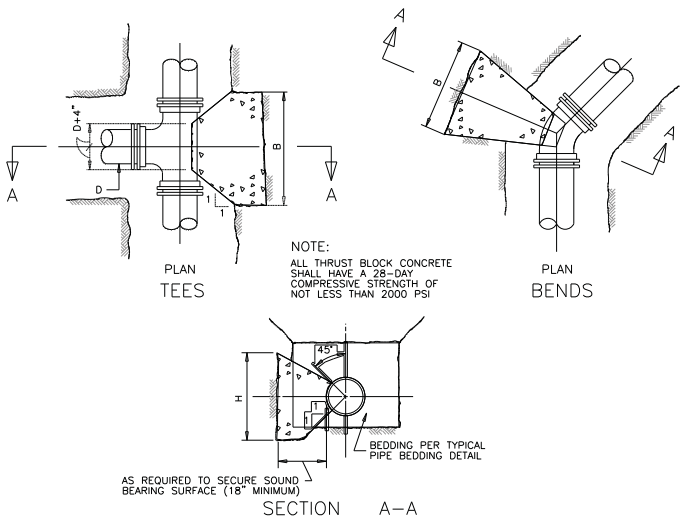


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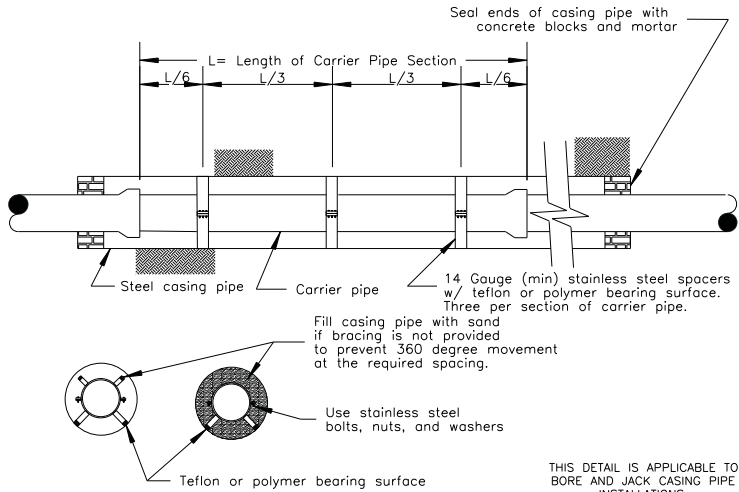
BENDS AND TEES

* THRUST BLOCK DIMENSION TABLE									
PIPE SIZE	90° BENDS		45° BENDS		22 1/2° ELBS		TEES		
	D	H	B	H	B	H	B	H	B
6"	12	24	9	18	7	14	11	22	
8"	16	32	12	24	9	18	14	28	
10"	20	40	15	30	11	22	17	34	
12"	24	48	18	36	13	26	21	42	
16"	32	56	26	44	20	34	28	48	

* DIMENSIONS SHOWN ARE MINIMUM * DIMENSIONS SHOWN ARE INCHES

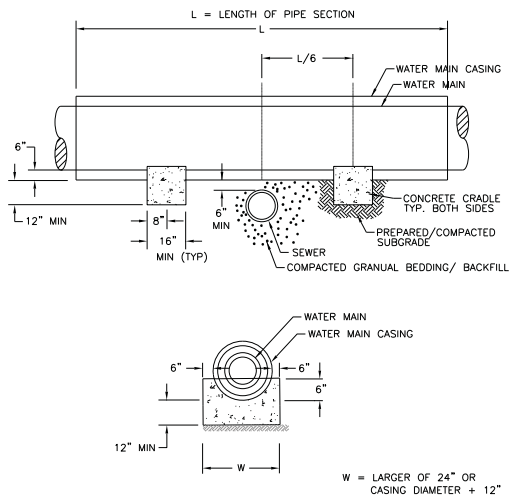
THRUST BLOCK DETAILS

N.T.S.



WATER MAIN CASING DETAIL

N.T.S.

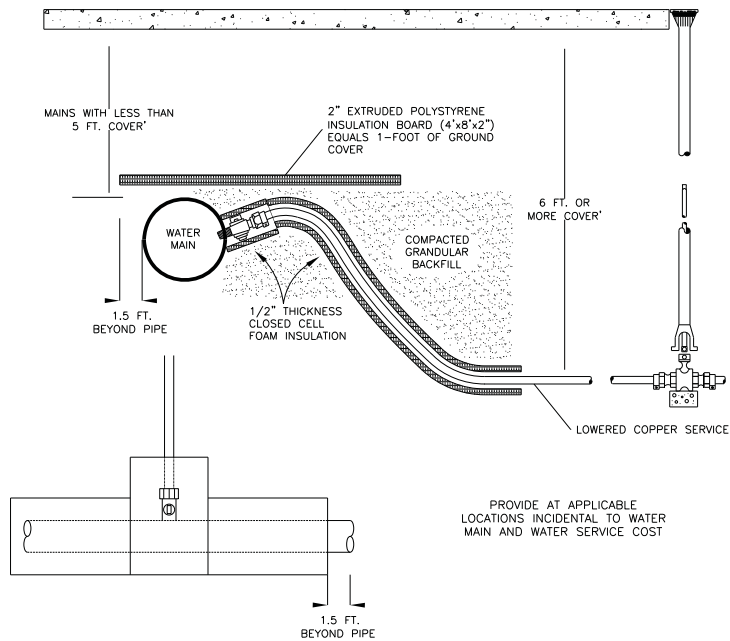


NOTE:

1. CONCRETE CRADLES ARE REQUIRED WHEN WATER MAIN CROSSES OVER SEWER PIPES WITH A VERTICAL CLEARANCE OF LESS THAN 18"
2. CRADLES TO BE BUILT ON UNDISTURBED EARTH PREPARED/COMPACTED TO THE SATISFACTION OF THE ENGINEER.
3. CONCRETE TO BE CLASS SI PER IDOT SECTION 1020.04.
4. CONCRETE CRADLES TO BE MEASURED AND PAID FOR AS CLASS SI CONCRETE (MISCELLANEOUS).

CONCRETE CRADLES

N.T.S.



FREEZE PROTECTION

N.T.S.

GENERAL NOTES

1. REQUIREMENTS FOR WATER MAIN VALVE SHUT OFF

- a) CONTRACTOR SHALL OBTAIN THE PERMISSION OF THE WATER SUPERINTENDENT, OR HIS DESIGNEE, PRIOR TO ANY WATER MAIN VALVE SHUT OFF.
- b) WATER MAIN VALVE SHUT OFF CAN ONLY TAKE PLACE MONDAY THRU THURSDAY, EXCEPT IN CASE OF EMERGENCY, OR BY APPROVAL FROM WATER SUPERINTENDENT OR DESIGNEE.
- c) CONTRACTOR SHALL NOTIFY ALL WATER CUSTOMERS AFFECTED BY THE WATER MAIN VALVE SHUT OFF AT LEAST 24 HOURS IN ADVANCE, USING FORMS SUPPLIED BY THE WATER DIVISION.
- d) CONTRACTOR SHALL NOTIFY THE WATER DIVISION OPERATIONS CENTER OPERATOR (815-987-5712) PRIOR TO ANY WATER MAIN VALVE SHUT OFF AND PROVIDE THE FOLLOWING INFORMATION (PURSUANT TO ILLINOIS MUNICIPAL CODE 65 ILCS 5/11-20-10.5):
 - STREETS AND BOUNDARIES OF SHUT DOWN
 - TIME OF SHUT DOWN
 - APPROXIMATE DURATION OF SHUT DOWN
 - NUMBER OF CUSTOMERS AFFECTED
 - IF NON-RESIDENTIAL CUSTOMERS (HOSPITALS, NURSING HOMES, RESTAURANTS, ETC.) ARE AFFECTED, A COUNT OF HOW MANY INDIVIDUALS AFFECTED WILL BE PROVIDED.
- e) CONTRACTOR SHALL NOTIFY WATER DIVISION OPERATIONS CENTER OPERATOR UPON COMPLETION OF REPAIRS AND RESTORATION OF WATER SERVICE, AND PROVIDE CHLORINE RESIDUAL.
- f) CONTRACTOR SHALL DEMONSTRATE, TO THE SATISFACTION OF THE OWNER, THAT WATER SERVICE AT EACH RESIDENCE OR BUSINESS AFFECTED BY THE SHUTDOWN HAS BEEN RESTORED ONCE THE WATER SERVICE LINE HAS BEEN RECONNECTED.
- g) CONTRACTOR SHALL MEET WITH WATER DIVISION PERSONNEL AT LEAST FIVE (5) DAYS PRIOR TO START OF CONSTRUCTION TO COORDINATE EXERCISING VALVES AND DETERMINING VALVE SHUT OFF PATTERNS DURING CONSTRUCTION. THE SHUTDOWN SHALL BE ALLOWED TO PROCEED ONLY AFTER THE WATER DIVISION REPRESENTATIVE HAS DETERMINED THAT THE REQUIRED VALVES ARE FUNCTIONING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR TURNING VALVES ON AND OFF DURING CONSTRUCTION AND ACCEPTS THE RESPONSIBILITY FOR ANY AND ALL DAMAGE TO CITY PROPERTY DURING CONSTRUCTION.
- h) ALL COSTS OF WORK ASSOCIATED WITH SCHEDULED WATER MAIN VALVE SHUT OFF SHALL BE INCLUDED IN THE INDIVIDUAL BID ITEMS AND NO ADDITIONAL COMPENSATION SHALL BE ALLOWED.

2. REQUIREMENTS FOR UNSCHEDULED (EMERGENCY) WATER MAIN VALVE SHUT OFF:

- a) IN THE EVENT THE CONTRACTOR MUST PERFORM AN UNSCHEDULED WATER MAIN VALVE SHUT OFF; THE CONTRACTOR SHALL NOTIFY THE WATER DIVISION OPERATIONS CENTER OPERATOR (815-987-5712) AS SOON AS POSSIBLE.
- b) THE CONTRACTOR SHALL NOTIFY ALL WATER CUSTOMERS AFFECTED BY THE WATER MAIN VALVE SHUT OFF AND THE NEED TO BOIL WATER AS SOON AS POSSIBLE, USING FORMS SUPPLIED BY THE WATER DIVISION.
- c) THE CONTRACTOR SHALL PROVIDE THE FOLLOWING INFORMATION (PURSUANT TO ILLINOIS MUNICIPAL CODE 65 ILCS 5/11-20-10.5):
 - STREETS AND BOUNDARIES OF SHUT DOWN
 - TIME OF SHUT DOWN
 - APPROXIMATE DURATION OF SHUT DOWN
 - NUMBER OF CUSTOMERS AFFECTED
 - IF NON-RESIDENTIAL CUSTOMERS (HOSPITALS, NURSING HOMES, RESTAURANTS, ETC.) ARE AFFECTED, A COUNT OF HOW MANY INDIVIDUALS AFFECTED WILL BE PROVIDED.
- d) IF THE CONTRACTOR IS INVOLVED IN REPAIRS, THE CONTRACTOR SHALL NOTIFY WATER DIVISION OPERATIONS CENTER OPERATOR UPON COMPLETION OF REPAIRS WHEN WATER SERVICE HAS BEEN RESTORED.

3. BACTERIOLOGICAL SAMPLING

BACTERIOLOGICAL SAMPLING TO BE DONE IN ACCORDANCE WITH AWWA C651-99 REGULATIONS AND EPA REGULATION SECTION 652.203. BACTERIOLOGICAL SAMPLING SHALL BE COLLECTED FROM THE PIPELINE FOLLOWING DISINFECTION AND FINAL FLUSHING. SAMPLES SHALL BE DELIVERED TO THE CITY OF ROCKFORD ENVIRONMENTAL LABORATORY (1111 CEDAR STREET) FOR ANALYSIS. SAMPLES MUST BE SUBMITTED IN LABORATORY APPROVED BOTTLES THAT MAY BE OBTAINED FROM THE LABORATORY. A COLIFORM ANALYSIS REPORT SHALL BE SUBMITTED WITH EACH SAMPLE (ALSO AVAILABLE AT THIS ADDRESS) AND SHALL INDICATE THE CHLORINE RESIDUAL (EITHER FREE OR TOTAL) AT THE TIME THE SAMPLE WAS COLLECTED. FAILURE TO RECORD THE RESIDUAL SHALL RESULT IN THE REJECTION OF THE SAMPLE. IF THE SAMPLE SHOWS THE PRESENCE OF COLIFORM ORGANISMS, THE CONTRACTOR SHALL BE NOTIFIED (CONTACT INFORMATION MUST APPEAR ON THE BACTERIOLOGICAL FORM) AND REPEAT THE DISINFECTION PROCEDURE. ON RESAMPLING, TWO (2) CONSECUTIVELY PASSING SAMPLES COLLECTED ON SUCCESSIVE DAYS (A MINIMUM OF 24 HOURS BETWEEN SAMPLING) SHALL BE REQUIRED.

IF VALVED SECTIONS OF THE PIPELINE ARE DISINFECTED SEPARATELY, EACH SECTION WILL BE CONSIDERED A SEPARATE PIPELINE FOR DISINFECTION, FLUSHING AND SAMPLING.

THE CITY OF ROCKFORD WILL RETAIN A COPY OF ALL BACTERIOLOGICAL LABORATORY REPORTS AND SUBMIT RESULTS TO THE ILLINOIS EPA AS REQUIRED. A COPY OF THE BACTERIOLOGICAL REPORT SHALL ALSO BE SENT TO THE CITY WATER ENGINEERING SUPERVISOR AND THE CONTRACTOR. THIS WORK WILL BE INCIDENTAL TO THE CONTRACT AND WILL NOT BE CONSIDERED FOR FURTHER PAYMENT.

4. COMPACTION OVER EXISTING WATER MAIN

UNDER NO CIRCUMSTANCES SHALL A CONTRACTOR BE ALLOWED TO USE VIBRATORY ROLLERS ON GROUND ABOVE EXISTING WATER MAIN LINES.

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

IL ROUTE 2 (N. MAIN STREET)
WATER MAIN DETAILS

SCALE: N.T.S. SHEET NO. OF SHEETS STA. TO STA.

M.S.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
734	78R-2	WINNEBAGO	926	511
CONTRACT NO.				
FED. ROAD DIST. NO. 2 ILLINOIS FED. AID PROJECT				

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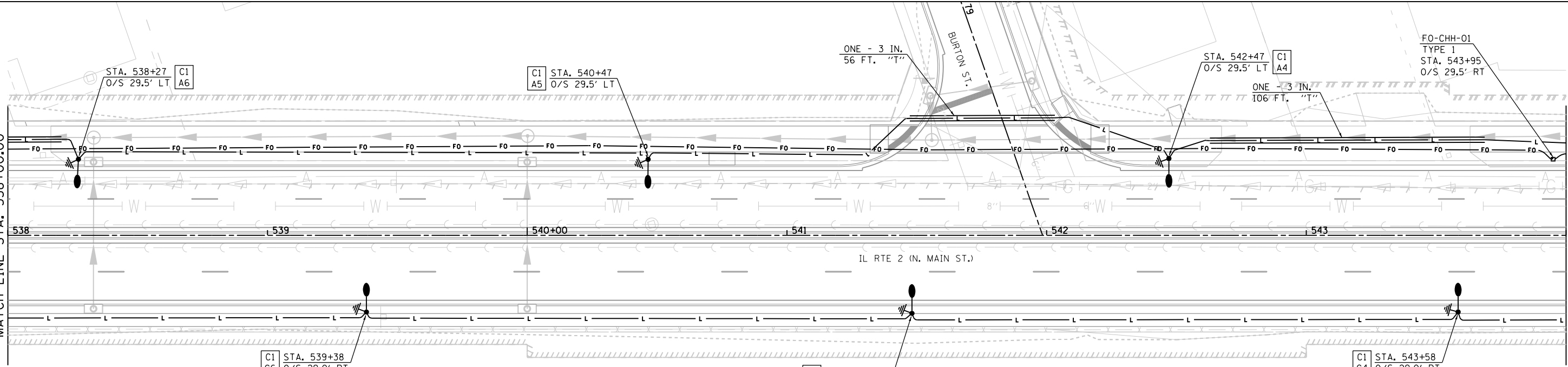
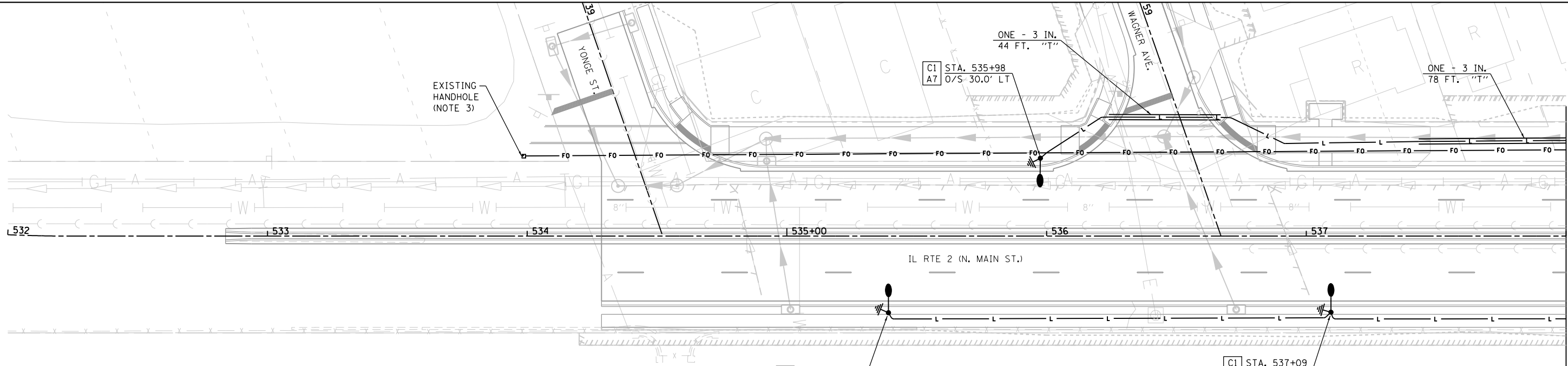
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[illegible]

- |                                                                                                                                                         |                                    |                 |           |                                                                                                            |                                                                                                                      |         |              |          |                    |                           |           |              |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------|-----------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------|--------------|----------|--------------------|---------------------------|-----------|--------------|-----------|
| <br><small>License No. 184-000613      © Copyright CMT, Inc.</small> | FILE NAME = D205006-LIGHT01.dgn    | DESIGNED - CPT  | REVISED - | <div style="text-align: center;"> <b>STATE OF ILLINOIS</b><br/> <b>DEPARTMENT OF TRANSPORTATION</b> </div> | <div style="text-align: center;"> <b>ROADWAY LIGHTING</b><br/> <b>GENERAL NOTES AND SUMMARY OF QUANTITIES</b> </div> |         |              |          | F.A.P. R.T.E.      | SECTION                   | COUNTY    | TOTAL SHEETS | SHEET NO. |
|                                                                                                                                                         | MODEL NAME = Default               | DRAWN - CPT     | REVISED - |                                                                                                            |                                                                                                                      |         |              |          | 734                | 78R-2                     | WINNEBAGO | 926          | 512       |
|                                                                                                                                                         | PLOT SCALE = 2.0001' / in.         | CHECKED - AB    | REVISED - |                                                                                                            |                                                                                                                      |         |              |          | CONTRACT NO. 64C21 |                           |           |              |           |
|                                                                                                                                                         | PLOT DATE = 3/10/2015 - 8:45:16 AM | DATE = 1/9/2015 | REVISED - |                                                                                                            | SCALE: N/A                                                                                                           | SHEET 1 | OF 24 SHEETS | STA. N/A | TO STA. N/A        | ILLINOIS FED. AID PROJECT |           |              |           |



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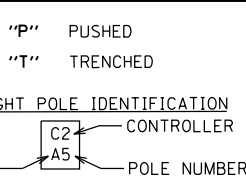


LEGEND

- PROPOSED DECORATIVE LIGHT POLE AND LUMINAIRE ALUMINUM, 40 FT. M.H., PULSE START METAL HALIDE, VERTICAL MOUNT 400 WATT (SEE NOTE 13 ON SHEET 1)
- PROPOSED COMBINATIONAL LIGHT POLE WITH 400W METAL HALIDE PULSE START LUMINAIRE

- PROPOSED UTILITY POLE (BY OTHERS)
- PROPOSED LIGHTING CONTROLLER, 100 AMP, 480V
- PROPOSED HANDHOLE, COMPOSITE CONCRETE
- GROUND ROD, 5/8" DIA. X 10' (SEE SHEET 19 FOR DETAILS)
- PROPOSED UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 2" DIA. WITH PULL STRING AND 1-1/2 NO. 12 TRACER CABLE

- PROPOSED UNDERGROUND CONDUIT, PVC SCHEDULE 80, SIZE AND CONDUCTORS AS INDICATED
- PROPOSED UNIT DUCT, 600V, 2-1/2 NO.6, 1/C NO.6 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE
- PROPOSED UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. WITH 3-1/2 NO. 2, 1-1/2 NO. 6 GND (XLP-TYPE USE) COST INCIDENTAL TO PAY ITEM "80400100 - NEW ELECTRIC SERVICE INSTALLATION"



NOTES:

- REFER TO ROADWAY LIGHTING NOTES ON SHEET 01.
- LUMINAIRE MOUNTED ON COMBINATION POLE SHALL OPERATE ON 120V AC FROM TRAFFIC SIGNAL CONTROLLER. REFER TO TRAFFIC SIGNAL PLANS.
- COORDINATE CONNECTION TO COMPOSITE HANDHOLE WITH ADJACENT CONTRACT.



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CHECKED - AB  
DATE - 1/9/2015

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STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

ROADWAY LIGHTING PLAN  
IL ROUTE 2 (N. MAIN STREET)

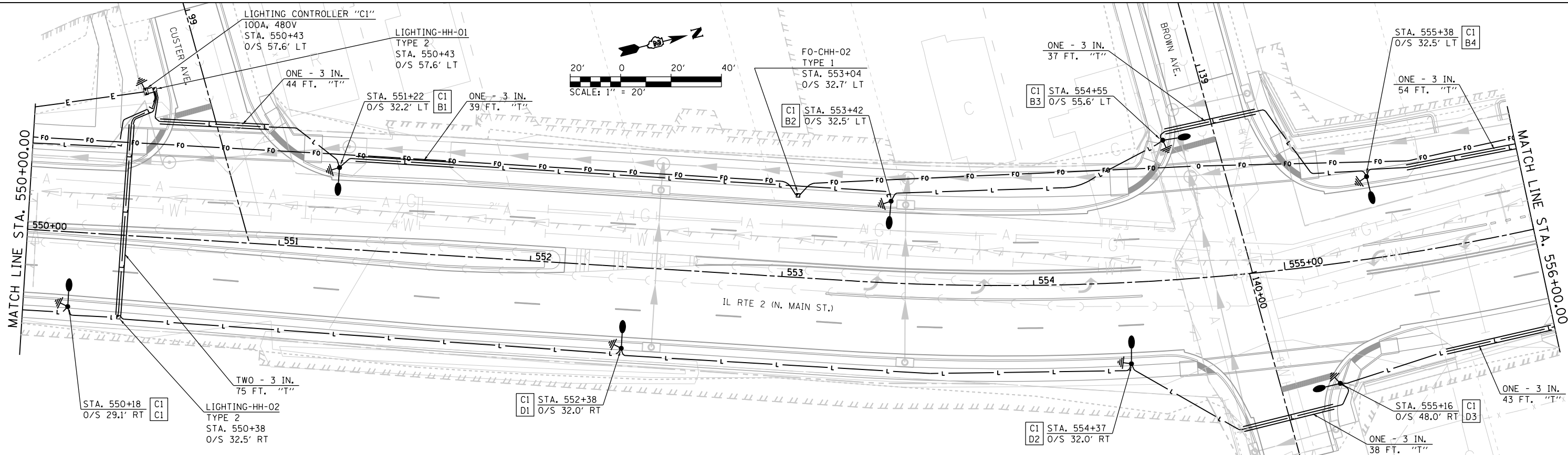
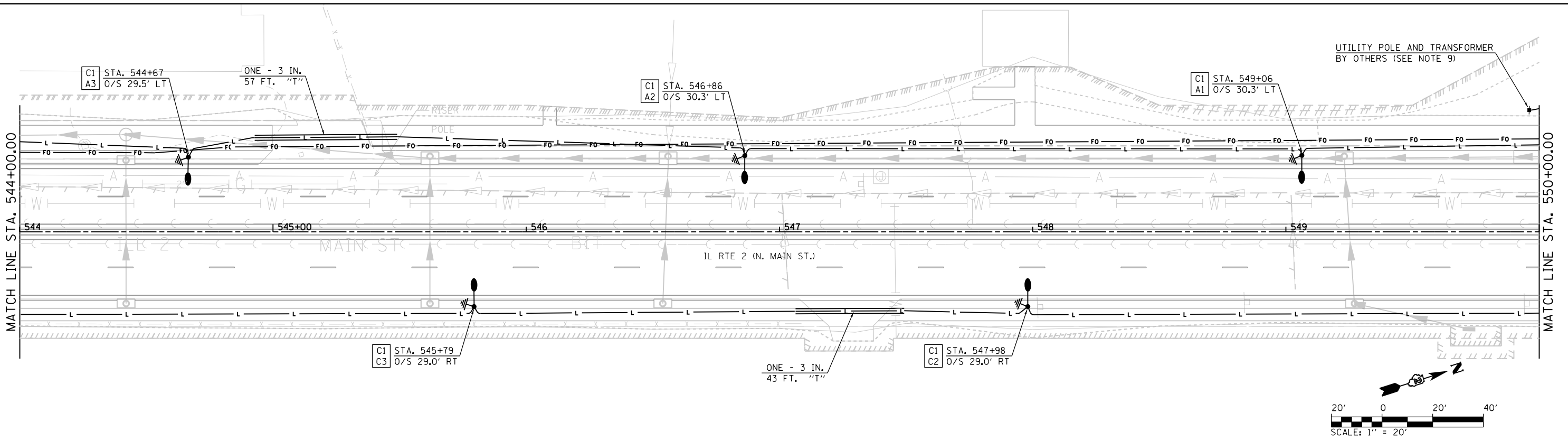
SCALE: 1"=20' SHEET 2 OF 24 SHEETS STA. 532+00 TO STA. 544+00

| F.A.P. RTE.               | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|-----------|--------------|-----------|
| 734                       | 78R-2   | WINNEBAGO | 926          | 513       |
| CONTRACT NO. 64C21        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |

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USER NAME = Casey Tabin

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USER NAME = Casey Tohn



**LEGEND**

PROPOSED DECORATIVE LIGHT POLE AND LUMINAIRE ALUMINUM, 40 FT. M.H., PULSE START METAL HALIDE, VERTICAL MOUNT 400 WATT (SEE NOTE 13 ON SHEET 1)

PROPOSED COMBINATIONAL LIGHT POLE WITH 400W METAL HALIDE PULSE START LUMINAIRE

PROPOSED UTILITY POLE (BY OTHERS)

PROPOSED LIGHTING CONTROLLER, 100 AMP, 480V

PROPOSED HANDHOLE, COMPOSITE CONCRETE

GROUND ROD, 5/8" DIA. X 10' (SEE SHEET 19 FOR DETAILS)

PROPOSED UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 2" DIA. WITH PULL STRING AND 1-1/2 NO. 12 TRACER CABLE

PROPOSED UNDERGROUND CONDUIT, PVC SCHEDULE 80, SIZE AND CONDUCTORS AS INDICATED

PROPOSED UNIT DUCT, 600V, 2-1/2 NO.6, 1/C NO.6 GROUND, (XLP-TYPE USE), 1/4" DIA. POLYETHYLENE

PROPOSED UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. WITH 3-1/2 NO. 2, 1-1/2 NO. 6 GND (XLP-TYPE USE) COST INCIDENTAL TO PAY ITEM "80400100 - NEW ELECTRIC SERVICE INSTALLATION"

**LIGHT POLE IDENTIFICATION**

C2

A5

CONTROLLER

POLE NUMBER

P

T

PUSHED

TRENCHED

**NOTES:**

1. REFER TO ROADWAY LIGHTING NOTES ON SHEET 01.

2. LUMINAIRE MOUNTED ON COMBINATION POLE SHALL OPERATE ON 120V AC FROM TRAFFIC SIGNAL CONTROLLER. REFER TO TRAFFIC SIGNAL PLANS.

**CMT**

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DATE - 1/9/2015

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REVISED -

**STATE OF ILLINOIS**

**DEPARTMENT OF TRANSPORTATION**

**ROADWAY LIGHTING PLAN**

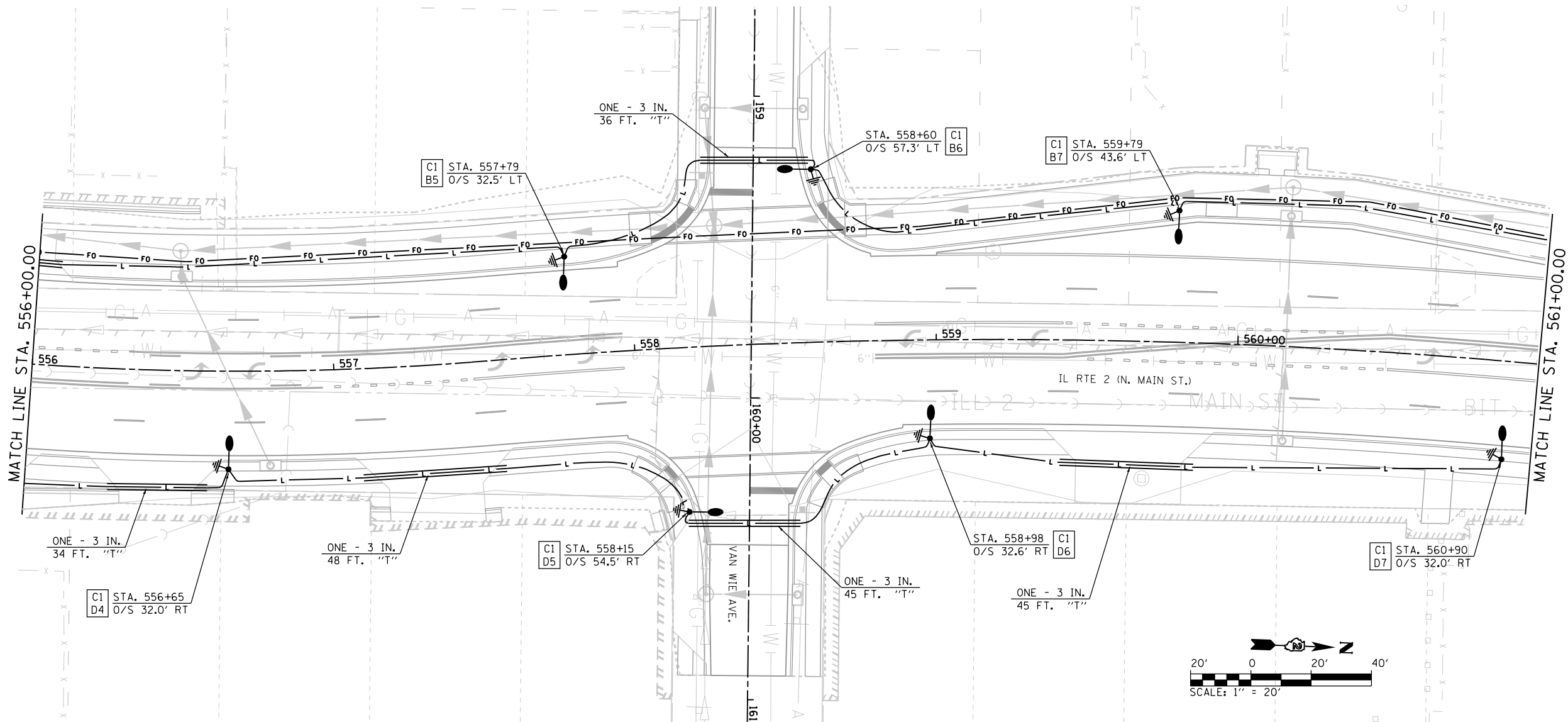
**IL ROUTE 2 (N. MAIN STREET)**

SCALE: 1"=20'

SHEET 3 OF 24 SHEETS

STA. 544+00 TO STA. 556+00

|                           |         |           |              |           |
|---------------------------|---------|-----------|--------------|-----------|
| F.A.P. RTE.               | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 734                       | 78R-2   | WINNEBAGO | 926          | 514       |
| CONTRACT NO. 64C21        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |



LEGEND

- PROPOSED DECORATIVE LIGHT POLE AND LUMINAIRE ALUMINUM, 40 FT. M.H., PULSE START METAL HALIDE, VERTICAL MOUNT 400 WATT (SEE NOTE 13 ON SHEET 1)
- PROPOSED COMBINATIONAL LIGHT POLE WITH 400W METAL HALIDE PULSE START LUMINAIRE

- PROPOSED UTILITY POLE (BY OTHERS)
- PROPOSED LIGHTING CONTROLLER, 100 AMP, 480V
- PROPOSED HANDHOLE, COMPOSITE CONCRETE
- GROUND ROD, 5/8" DIA. X 10' (SEE SHEET 19 FOR DETAILS)
- PROPOSED UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 2" DIA. WITH PULL STRING AND 1-1/2 NO. 12 TRACER CABLE

- PROPOSED UNDERGROUND CONDUIT, PVC SCHEDULE 80, SIZE AND CONDUCTORS AS INDICATED
- PROPOSED UNIT DUCT, 600V, 2-1/2 NO.6, 1/2 NO.6 GROUND, (XLP-TYPE USE), 1/4" DIA. POLYETHYLENE
- PROPOSED UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. WITH 3-1/2 NO. 2, 1-1/2 NO. 6 GND (XLP-TYPE USE) COST INCIDENTAL TO PAY ITEM "80400100 - NEW ELECTRIC SERVICE INSTALLATION"

"P" PUSHED  
"T" TRENCHED

LIGHT POLE IDENTIFICATION  
C2 CONTROLLER  
A5 POLE NUMBER

NOTES:

- REFER TO ROADWAY LIGHTING NOTES ON SHEET 01.
- LUMINAIRE MOUNTED ON COMBINATION POLE SHALL OPERATE ON 120V AC FROM TRAFFIC SIGNAL CONTROLLER. REFER TO TRAFFIC SIGNAL PLANS.



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REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

ROADWAY LIGHTING PLAN  
IL ROUTE 2 (N. MAIN STREET)

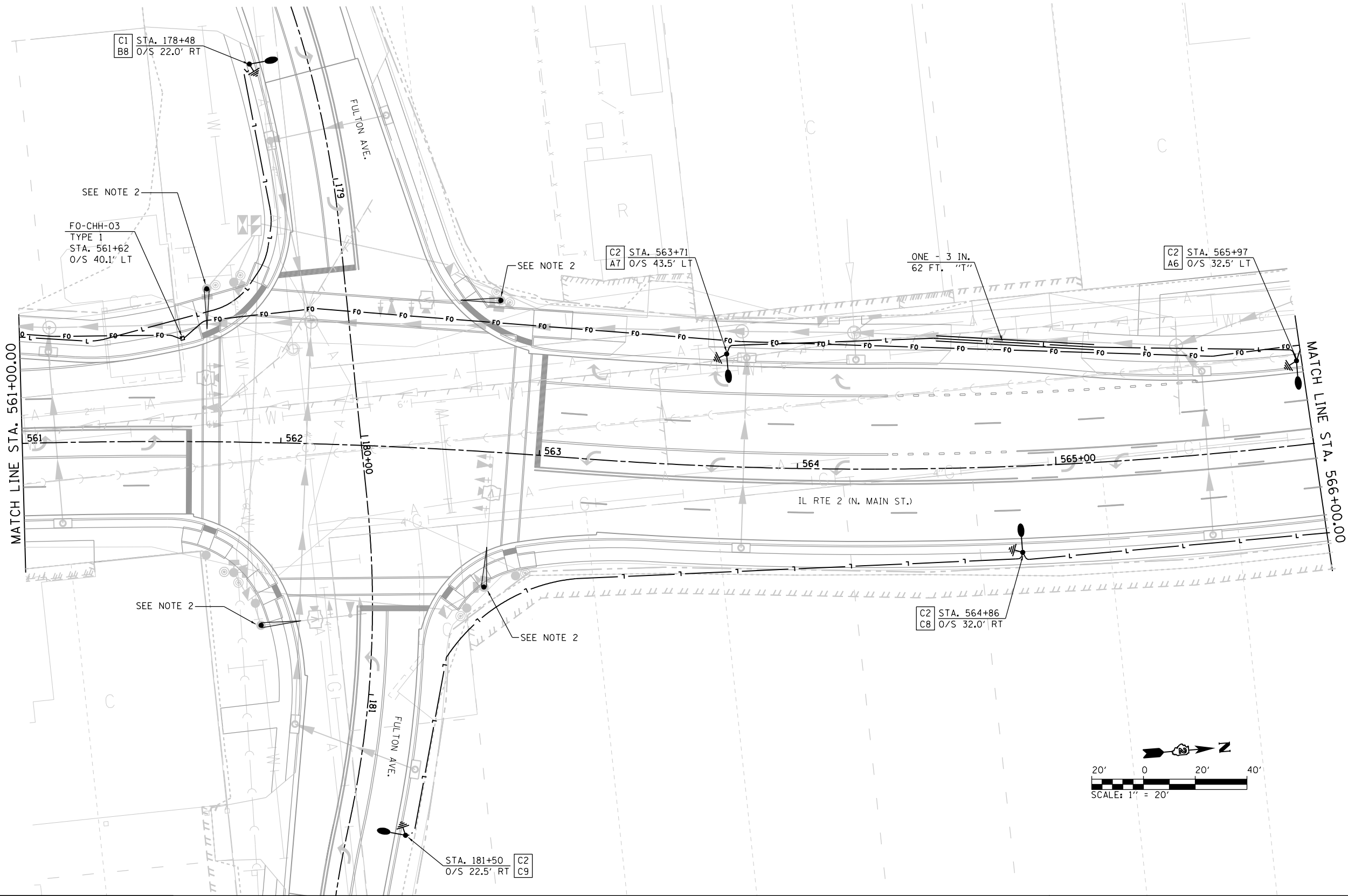
SCALE: 1"=20' SHEET 4 OF 24 SHEETS STA. 556+00 TO STA. 561+00

| F.A.P. RTE.               | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|-----------|--------------|-----------|
| 734                       | 78R-2   | WINNEBAGO | 926          | 515       |
| CONTRACT NO. 64C21        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |



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USER NAME = Casey Tohn



LEGEND

- PROPOSED DECORATIVE LIGHT POLE AND LUMINAIRE ALUMINUM, 40 FT. M.H., PULSE START METAL HALIDE, VERTICAL MOUNT 400 WATT (SEE NOTE 13 ON SHEET 1)
- PROPOSED COMBINATIONAL LIGHT POLE WITH 400W METAL HALIDE PULSE START LUMINAIRE

- PROPOSED UTILITY POLE (BY OTHERS)
- PROPOSED LIGHTING CONTROLLER, 100 AMP, 480V
- PROPOSED HANDHOLE, COMPOSITE CONCRETE
- GROUND ROD, 5/8" DIA. X 10' (SEE SHEET 19 FOR DETAILS)
- FO - PROPOSED UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 2" DIA. WITH PULL STRING AND 1-1/C NO. 12 TRACER CABLE

- PROPOSED UNDERGROUND CONDUIT, PVC SCHEDULE 80, SIZE AND CONDUCTORS AS INDICATED
- PROPOSED UNIT DUCT, 600V, 2-1/C NO.6, 1/C NO.6 GROUND, (XLP-TYPE USE), 1/4" DIA. POLYETHYLENE
- PROPOSED UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. WITH 3-1/C NO. 2, 1-1/C NO. 6 GND (XLP-TYPE USE) COST INCIDENTAL TO PAY ITEM "80400100 - NEW ELECTRIC SERVICE INSTALLATION"

"P" PUSHED  
"T" TRENCHED

LIGHT POLE IDENTIFICATION  
C2 CONTROLLER  
A5 POLE NUMBER

NOTES:

- REFER TO ROADWAY LIGHTING NOTES ON SHEET 01.
- LUMINAIRE MOUNTED ON COMBINATION POLE SHALL OPERATE ON 120V AC FROM TRAFFIC SIGNAL CONTROLLER. REFER TO TRAFFIC SIGNAL PLANS.



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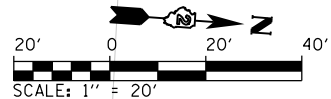
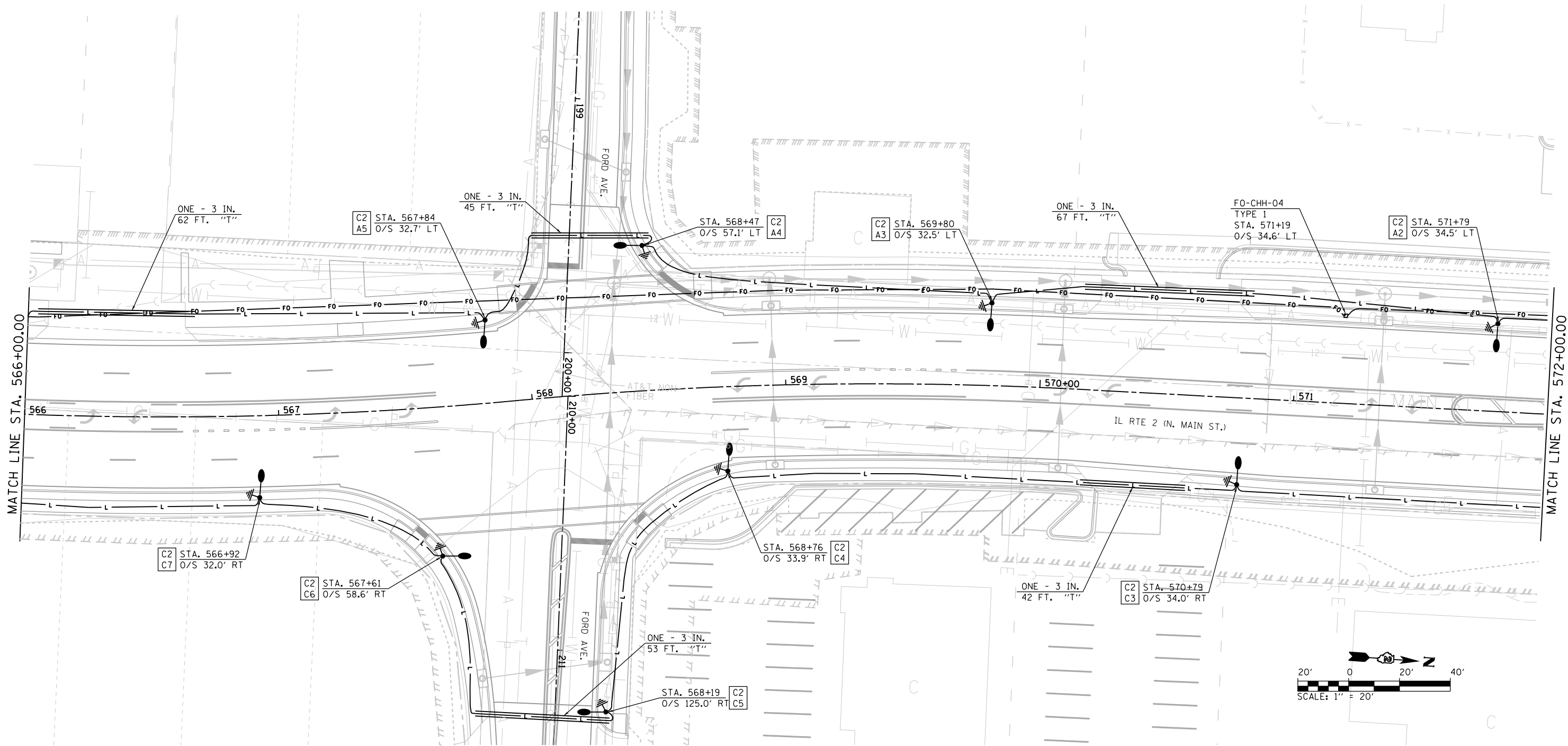
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STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

ROADWAY LIGHTING PLAN  
IL ROUTE 2 (N. MAIN STREET)

SCALE: 1"=20' SHEET 5 OF 24 SHEETS STA. 561+00 TO STA. 566+00

| F.A.P. RTE.        | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO.                 |
|--------------------|---------|-----------|--------------|---------------------------|
| 734                | 78R-2   | WINNEBAGO | 926          | 516                       |
| CONTRACT NO. 64C21 |         |           |              | ILLINOIS FED. AID PROJECT |

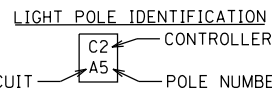


LEGEND

- PROPOSED DECORATIVE LIGHT POLE AND LUMINAIRE ALUMINUM, 40 FT. M.H., PULSE START METAL HALIDE, VERTICAL MOUNT 400 WATT (SEE NOTE 13 ON SHEET 1)
- PROPOSED COMBINATIONAL LIGHT POLE WITH 400W METAL HALIDE PULSE START LUMINAIRE
- PROPOSED UTILITY POLE (BY OTHERS)
- PROPOSED LIGHTING CONTROLLER, 100 AMP, 480V
- PROPOSED HANDHOLE, COMPOSITE CONCRETE
- GROUND ROD, 5/8" DIA. X 10' (SEE SHEET 19 FOR DETAILS)
- PROPOSED UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 2" DIA. WITH PULL STRING AND 1-1/2 NO. 12 TRACER CABLE

- PROPOSED UNDERGROUND CONDUIT, PVC SCHEDULE 80, SIZE AND CONDUCTORS AS INDICATED
- PROPOSED UNIT DUCT, 600V, 2-1/2 NO.6, 1/C NO.6 GROUND, (XLP-TYPE USE), 1/4" DIA. POLYETHYLENE
- PROPOSED UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. WITH 3-1/2 NO. 2, 1-1/2 NO. 6 GND (XLP-TYPE USE) COST INCIDENTAL TO PAY ITEM "80400100 - NEW ELECTRIC SERVICE INSTALLATION"

- "P" PUSHED
- "T" TRENCHED



NOTES:

- REFER TO ROADWAY LIGHTING NOTES ON SHEET 01.
- LUMINAIRE MOUNTED ON COMBINATION POLE SHALL OPERATE ON 120V AC FROM TRAFFIC SIGNAL CONTROLLER. REFER TO TRAFFIC SIGNAL PLANS.



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DEPARTMENT OF TRANSPORTATION

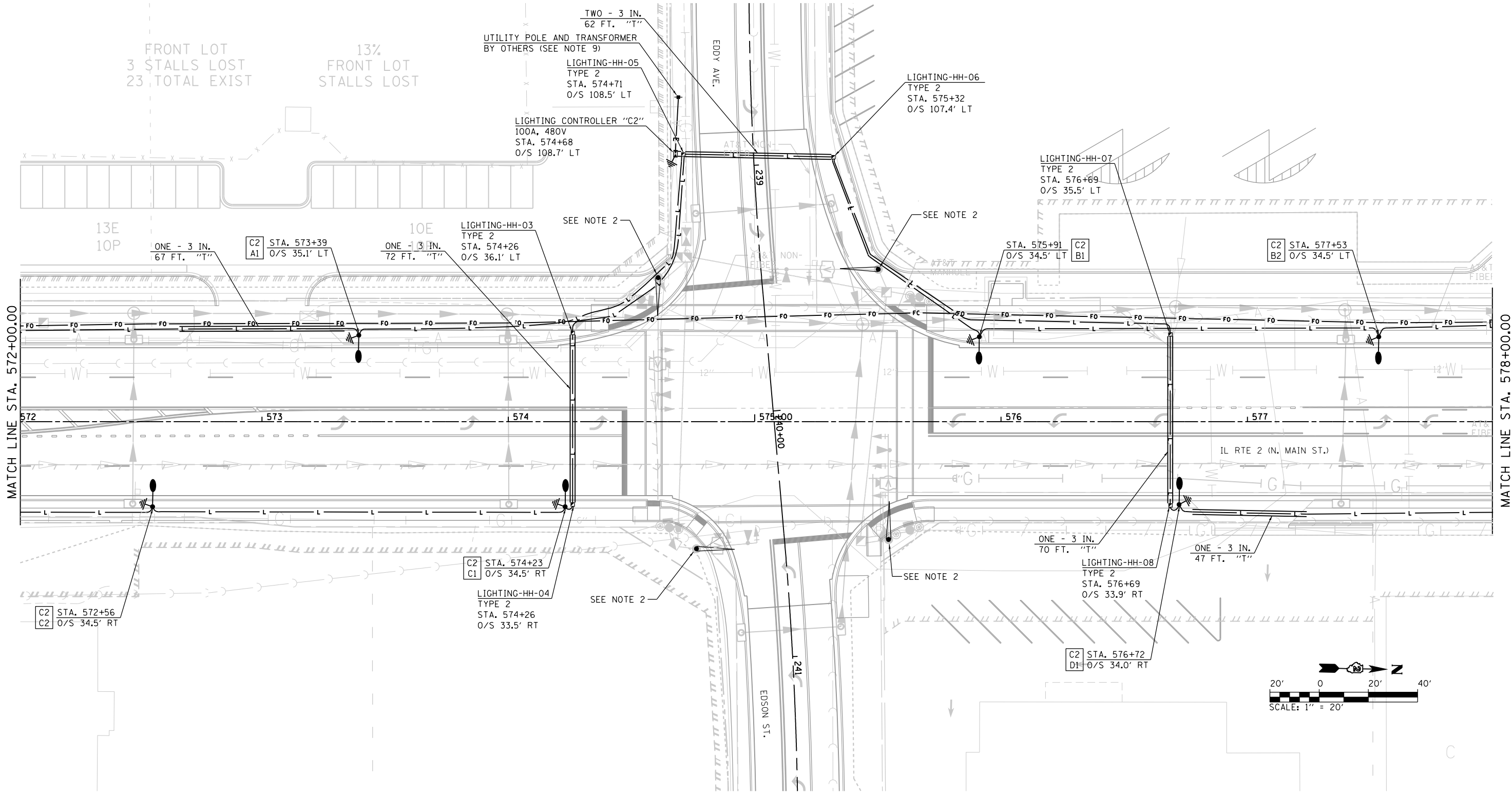
ROADWAY LIGHTING PLAN  
IL ROUTE 2 (N. MAIN STREET)

SCALE: 1"=20' SHEET 6 OF 24 SHEETS STA. 566+00 TO STA. 572+00

| F.A.P. RTE.        | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO.                 |
|--------------------|---------|-----------|--------------|---------------------------|
| 734                | 78R-2   | WINNEBAGO | 926          | 517                       |
| CONTRACT NO. 64C21 |         |           |              | ILLINOIS FED. AID PROJECT |

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USER NAME = Casey.Tabin



LEGEND

- PROPOSED DECORATIVE LIGHT POLE AND LUMINAIRE ALUMINUM, 40 FT. M.H., PULSE START METAL HALIDE, VERTICAL MOUNT 400 WATT (SEE NOTE 13 ON SHEET 1)
- PROPOSED COMBINATIONAL LIGHT POLE WITH 400W METAL HALIDE PULSE START LUMINAIRE

- PROPOSED UTILITY POLE (BY OTHERS)
- PROPOSED LIGHTING CONTROLLER, 100 AMP, 480V
- PROPOSED HANDHOLE, COMPOSITE CONCRETE
- GROUND ROD, 5/8" DIA. X 10' (SEE SHEET 19 FOR DETAILS)
- PROPOSED UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 2" DIA. WITH PULL STRING AND 1-1/C NO. 12 TRACER CABLE

- PROPOSED UNDERGROUND CONDUIT, PVC SCHEDULE 80, SIZE AND CONDUCTORS AS INDICATED
- PROPOSED UNIT DUCT, 600V, 2-1/C NO.6, 1/C NO.6 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE
- PROPOSED UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. WITH 3-1/C NO. 2, 1-1/C NO. 6 GND (XLP-TYPE USE) COST INCIDENTAL TO PAY ITEM "80400100 - NEW ELECTRIC SERVICE INSTALLATION"

"P" PUSHED  
"T" TRENCHED

LIGHT POLE IDENTIFICATION  
C2 CONTROLLER  
A5 POLE NUMBER

NOTES:

- REFER TO ROADWAY LIGHTING NOTES ON SHEET 01.
- LUMINAIRE MOUNTED ON COMBINATION POLE SHALL OPERATE ON 120V AC FROM TRAFFIC SIGNAL CONTROLLER. REFER TO TRAFFIC SIGNAL PLANS.



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STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

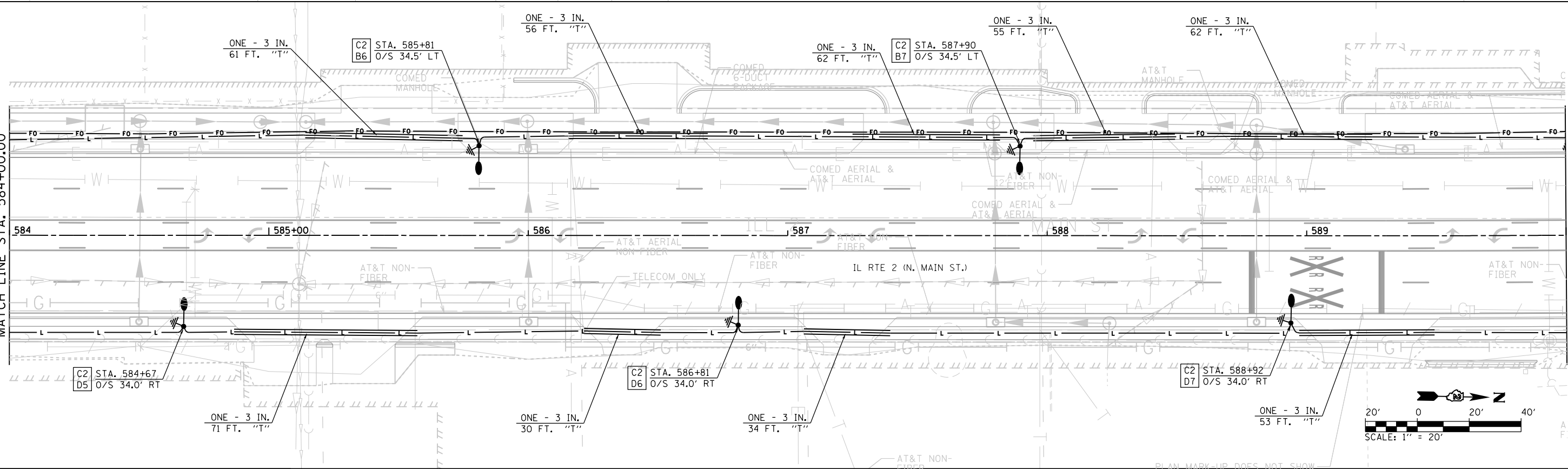
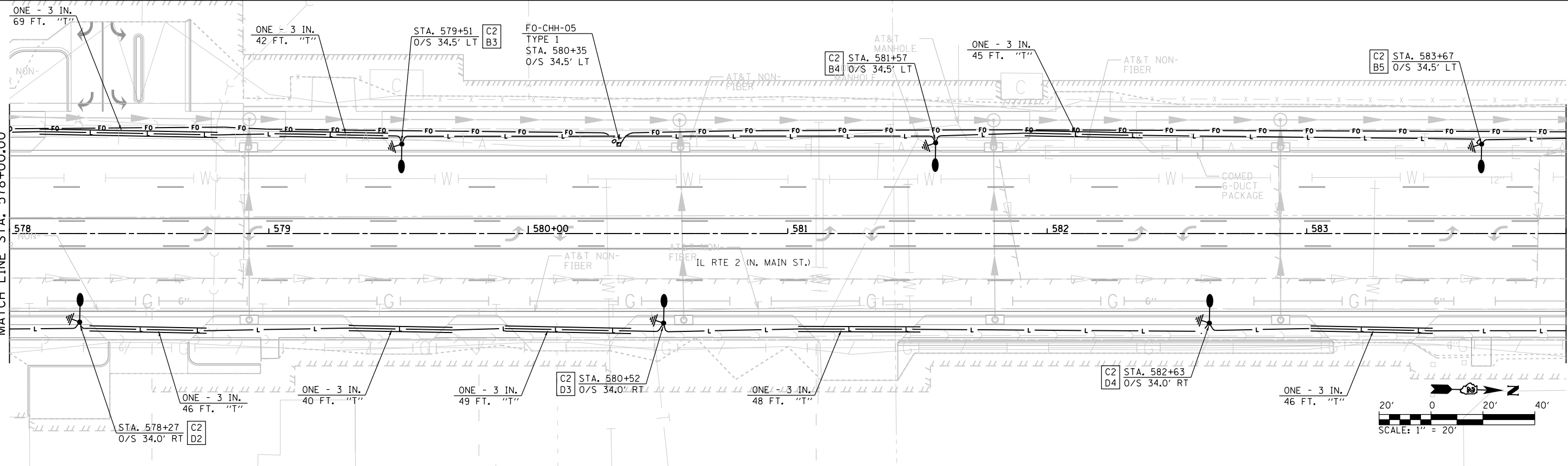
ROADWAY LIGHTING PLAN  
IL ROUTE 2 (N. MAIN STREET)

SCALE: 1"=20' SHEET 7 OF 24 SHEETS STA. 572+00 TO STA. 578+00

| F.A.P. RTE.               | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|-----------|--------------|-----------|
| 734                       | 78R-2   | WINNEBAGO | 926          | 518       |
| CONTRACT NO. 64C21        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |

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USER NAME = Casey Toth



**LEGEND**

- PROPOSED DECORATIVE LIGHT POLE AND LUMINAIRE ALUMINUM, 40 FT. M.H., PULSE START METAL HALIDE, VERTICAL MOUNT 400 WATT (SEE NOTE 13 ON SHEET 1)
- PROPOSED COMBINATIONAL LIGHT POLE WITH 400W METAL HALIDE PULSE START LUMINAIRE
- PROPOSED UTILITY POLE (BY OTHERS)
- PROPOSED LIGHTING CONTROLLER, 100 AMP, 480V
- PROPOSED HANDHOLE, COMPOSITE CONCRETE
- GROUND ROD, 5/8" DIA. X 10' (SEE SHEET 19 FOR DETAILS)
- PROPOSED UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 2" DIA. WITH PULL STRING AND 1-1/2 NO. 12 TRACER CABLE

- PROPOSED UNDERGROUND CONDUIT, PVC SCHEDULE 80, SIZE AND CONDUCTORS AS INDICATED
- PROPOSED UNIT DUCT, 600V, 2-1/2 NO.6, 1/C NO.6 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE
- PROPOSED UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. WITH 3-1/2 NO. 2, 1-1/2 NO. 6 GND (XLP-TYPE USE) COST INCIDENTAL TO PAY ITEM "80400100 - NEW ELECTRIC SERVICE INSTALLATION"

"P" PUSHED  
"T" TRENCHED

**LIGHT POLE IDENTIFICATION**

CIRCUIT C2 CONTROLLER  
A5 POLE NUMBER

**NOTES:**

- REFER TO ROADWAY LIGHTING NOTES ON SHEET 01.
- LUMINAIRE MOUNTED ON COMBINATION POLE SHALL OPERATE ON 120V AC FROM TRAFFIC SIGNAL CONTROLLER. REFER TO TRAFFIC SIGNAL PLANS.



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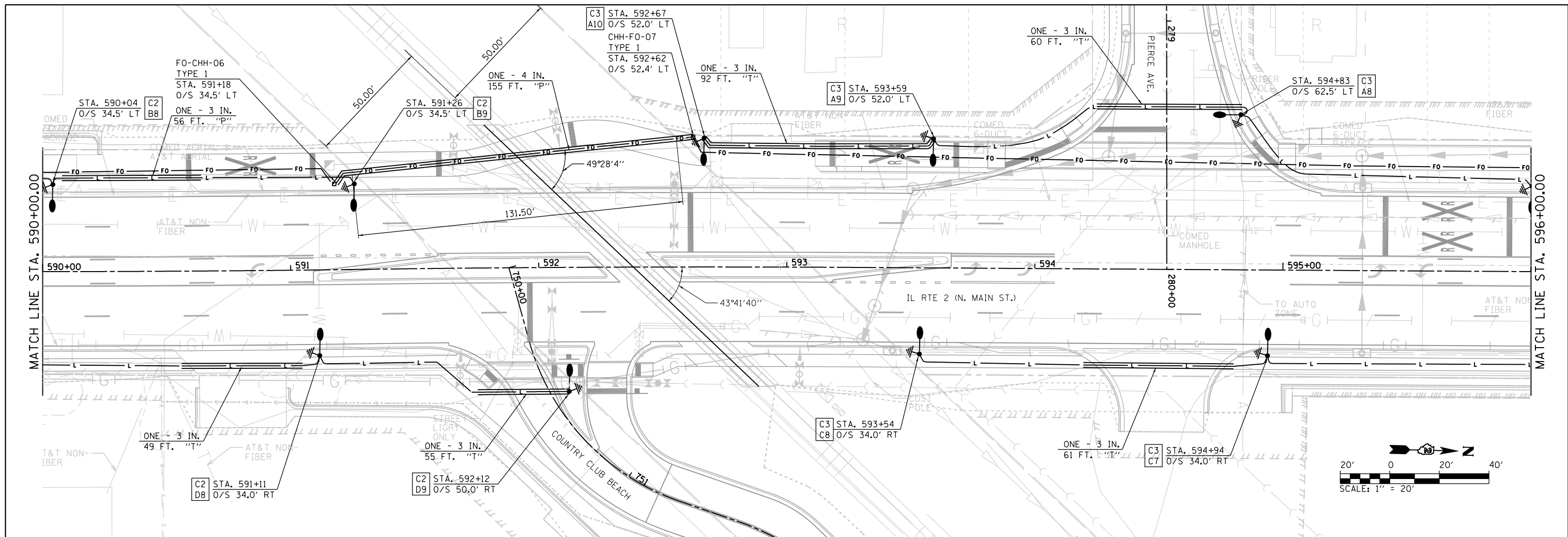
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

ROADWAY LIGHTING PLAN  
IL ROUTE 2 (N. MAIN STREET)

SCALE: 1"=20' SHEET 8 OF 24 SHEETS STA. 578+00 TO STA. 590+00

| F.A.P. RTE.               | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|-----------|--------------|-----------|
| 734                       | 78R-2   | WINNEBAGO | 926          | 519       |
| CONTRACT NO. 64C21        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |





 PROPOSED UTILITY POLE (BY OTHERS)  
 PROPOSED LIGHTING CONTROLLER, 100 AMP, 480V  
 PROPOSED HANDHOLE, COMPOSITE CONCRETE  
 GROUND ROD, 5/8" DIA. X 10'  
 (SEE SHEET 19 FOR DETAILS)  
 PROPOSED UNDERGROUND CONDUIT, COILABLE NONMETALLIC  
 CONDUIT, 2" DIA. WITH PULL STRING AND 1-1/2 NO. 12  
 TRACER CABLE

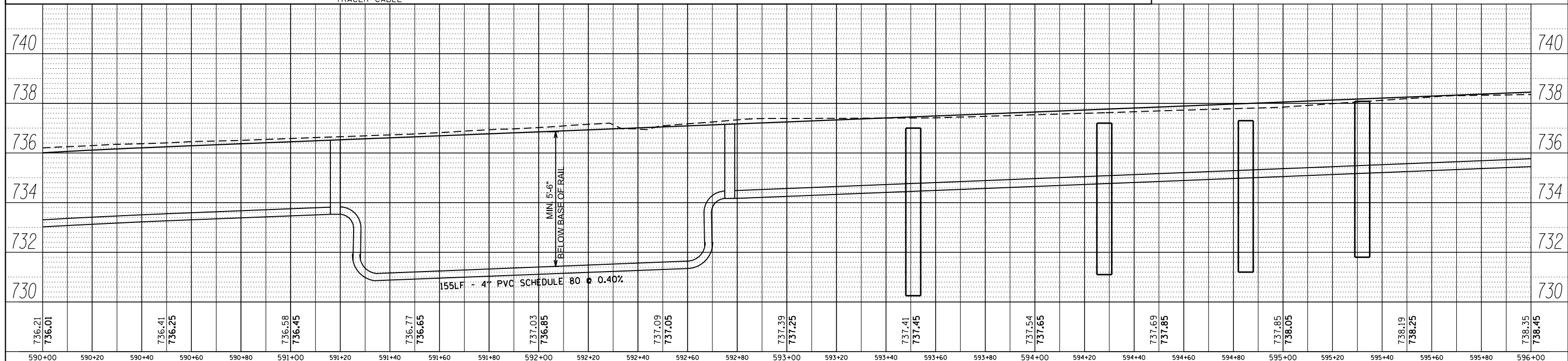
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|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| — — — | PROPOSED UNDERGROUND CONDUIT, PVC SCHEDULE 80, SIZE AND CONDUCTORS AS INDICATED                                                                                                     |   |
| — L — | PROPOSED UNIT DUCT, 600V, 2-1/C NO.6, 1/C NO.6 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE                                                                                     |   |
| — E — | PROPOSED UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. WITH 3-1/C NO. 2, 1-1/C NO. 6 GND (XLP-TYPE USE) COST INCIDENTAL TO PAY ITEM "80400100 - NEW ELECTRIC SERVICE INSTALLATION" | C |

"P" PUSHED  
"T" TRENCHED

LIGHT POLE IDENTIFICATION

CIRCUIT → [ C2 ← CONTROLLER  
A5 ← POLE NUMBER ]

1. REFER TO ROADWAY LIGHTING NOTES ON SHEET 01.
2. LUMINAIRE MOUNTED ON COMBINATION POLE SHALL OPERATE ON 120V AC FROM TRAFFIC SIGNAL CONTROLLER. REFER TO TRAFFIC SIGNAL PLANS.



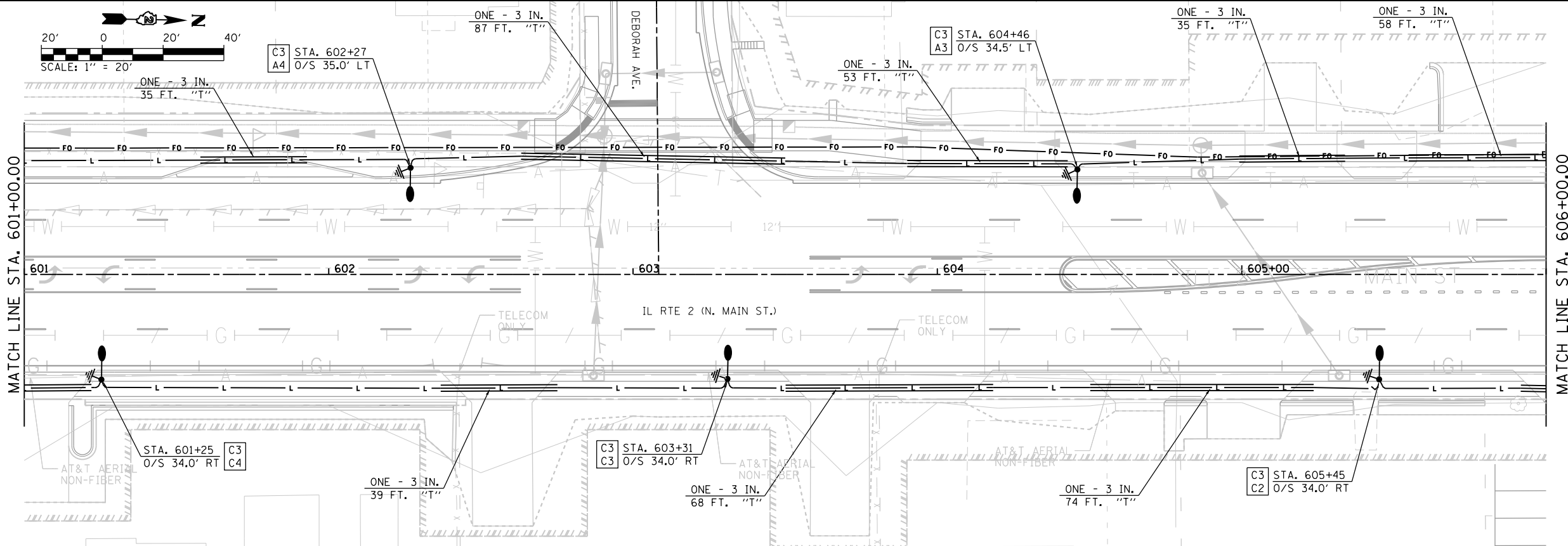
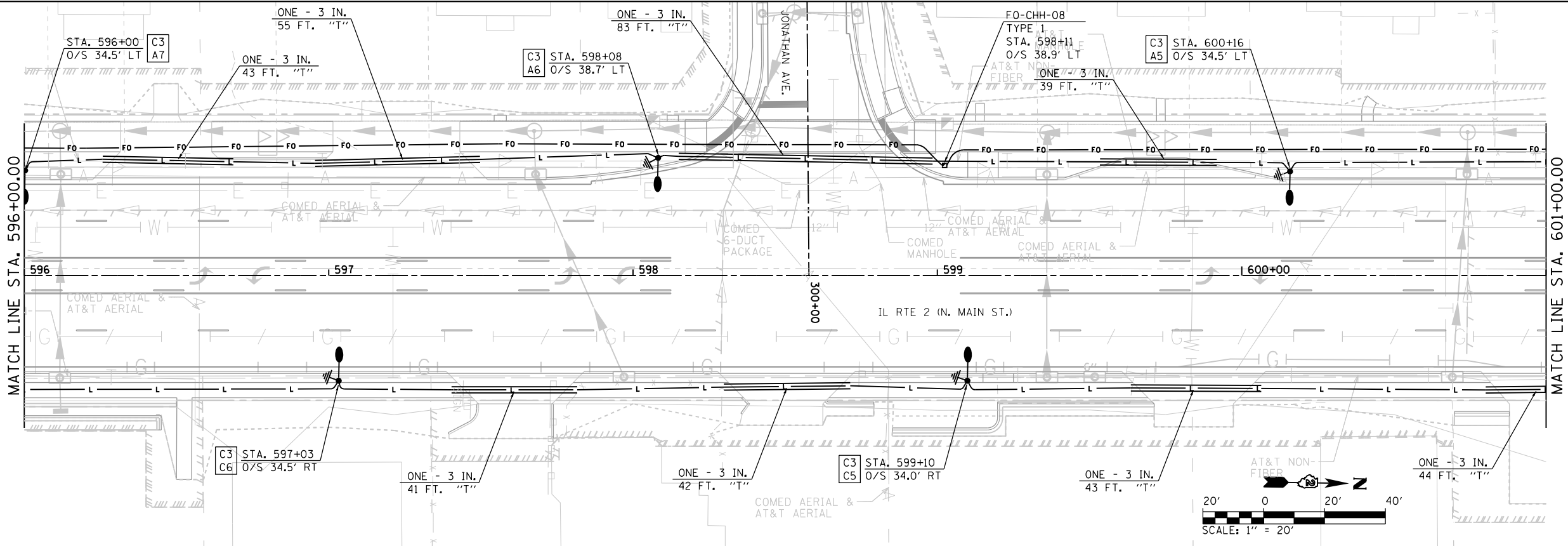
## ROADWAY LIGHTING PLAN

### IL ROUTE 2 (N. MAIN STREET)

|               |         |              |             |                |
|---------------|---------|--------------|-------------|----------------|
| SCALE: 1"=20' | SHEET 9 | OF 24 SHEETS | STA. 590+00 | TO STA. 596+00 |
|---------------|---------|--------------|-------------|----------------|

|                |         |                           |                 |              |
|----------------|---------|---------------------------|-----------------|--------------|
| F.A.P.<br>RTE. | SECTION | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
| 734            | 78R-2   | WINNEBAGO                 | 926             | 520          |
|                |         | CONTRACT NO. 64C21        |                 |              |
|                |         | ILLINOIS FED. AID PROJECT |                 |              |

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#### LEGEND

- PROPOSED DECORATIVE LIGHT POLE AND LUMINAIRE ALUMINUM, 40 FT. M.H., PULSE START METAL HALIDE, VERTICAL MOUNT 400 WATT (SEE NOTE 13 ON SHEET 1)
- PROPOSED COMBINATIONAL LIGHT POLE WITH 400W METAL HALIDE PULSE START LUMINAIRE

- PROPOSED UTILITY POLE (BY OTHERS)
- PROPOSED LIGHTING CONTROLLER, 100 AMP, 480V
- PROPOSED HANDHOLE, COMPOSITE CONCRETE GROUND ROD, 5/8" DIA. X 10' (SEE SHEET 19 FOR DETAILS)
- PROPOSED UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 2" DIA. WITH PULL STRING AND 1-1/C NO. 12 TRACER CABLE

- PROPOSED UNDERGROUND CONDUIT, PVC SCHEDULE 80, SIZE AND CONDUCTORS AS INDICATED
- PROPOSED UNIT DUCT, 600V, 2-1/C NO.6, 1/C NO.6 GROUND, (XLP-TYPE USE), 1/4" DIA. POLYETHYLENE
- PROPOSED UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. WITH 3-1/C NO. 2, 1-1/C NO. 6 GND (XLP-TYPE USE) COST INCIDENTAL TO PAY ITEM "80400100 - NEW ELECTRIC SERVICE INSTALLATION"

"P" PUSHED  
"T" TRENCHED

LIGHT POLE IDENTIFICATION  
C2 CONTROLLER  
A5 POLE NUMBER

#### NOTES:

- REFER TO ROADWAY LIGHTING NOTES ON SHEET 01.
- LUMINAIRE MOUNTED ON COMBINATION POLE SHALL OPERATE ON 120V AC FROM TRAFFIC SIGNAL CONTROLLER. REFER TO TRAFFIC SIGNAL PLANS.



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REVISED -  
REVISED -  
REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

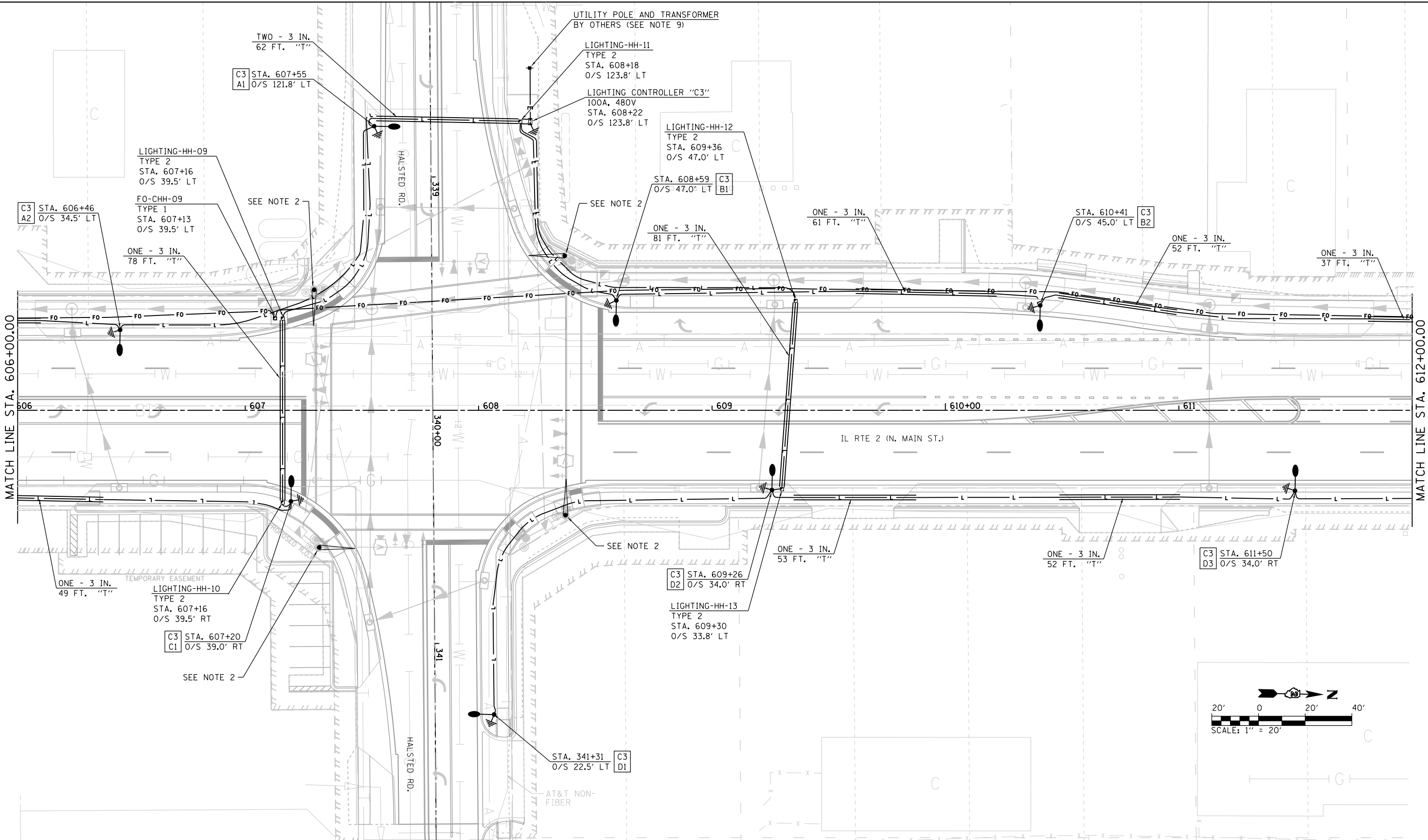
ROADWAY LIGHTING PLAN  
IL ROUTE 2 (N. MAIN STREET)

SCALE: 1"=20' SHEET 10 OF 24 SHEETS STA. 596+00 TO STA. 606+00

| F.A.P. RTE.               | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|-----------|--------------|-----------|
| 734                       | 78R-2   | WINNEBAGO | 926          | 521       |
| CONTRACT NO. 64C21        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |

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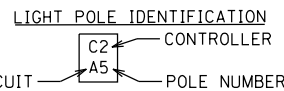
LEGEND

- PROPOSED DECORATIVE LIGHT POLE AND LUMINAIRE ALUMINUM, 40 FT. M.H., PULSE START METAL HALIDE, VERTICAL MOUNT 400 WATT (SEE NOTE 13 ON SHEET 1)
- PROPOSED COMBINATIONAL LIGHT POLE WITH 400W METAL HALIDE PULSE START LUMINAIRE

- PROPOSED UTILITY POLE (BY OTHERS)
- PROPOSED LIGHTING CONTROLLER, 100 AMP, 480V
- PROPOSED HANDHOLE, COMPOSITE CONCRETE GROUND ROD, 5/8" DIA. X 10' (SEE SHEET 19 FOR DETAILS)
- PROPOSED UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 2" DIA. WITH PULL STRING AND 1-1/2 NO. 12 TRACER CABLE

- PROPOSED UNDERGROUND CONDUIT, PVC SCHEDULE 80, SIZE AND CONDUCTORS AS INDICATED
- PROPOSED UNIT DUCT, 600V, 2-1/2 NO.6, 1/2 NO.6 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE
- PROPOSED UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. WITH 3-1/2 NO. 2, 1-1/2 NO. 6 GND (XLP-TYPE USE) COST INCIDENTAL TO PAY ITEM "80400100 - NEW ELECTRIC SERVICE INSTALLATION"

- "P" PUSHED
- "T" TRENCHED



NOTES:

- REFER TO ROADWAY LIGHTING NOTES ON SHEET 01.
- LUMINAIRE MOUNTED ON COMBINATION POLE SHALL OPERATE ON 120V AC FROM TRAFFIC SIGNAL CONTROLLER. REFER TO TRAFFIC SIGNAL PLANS.



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REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

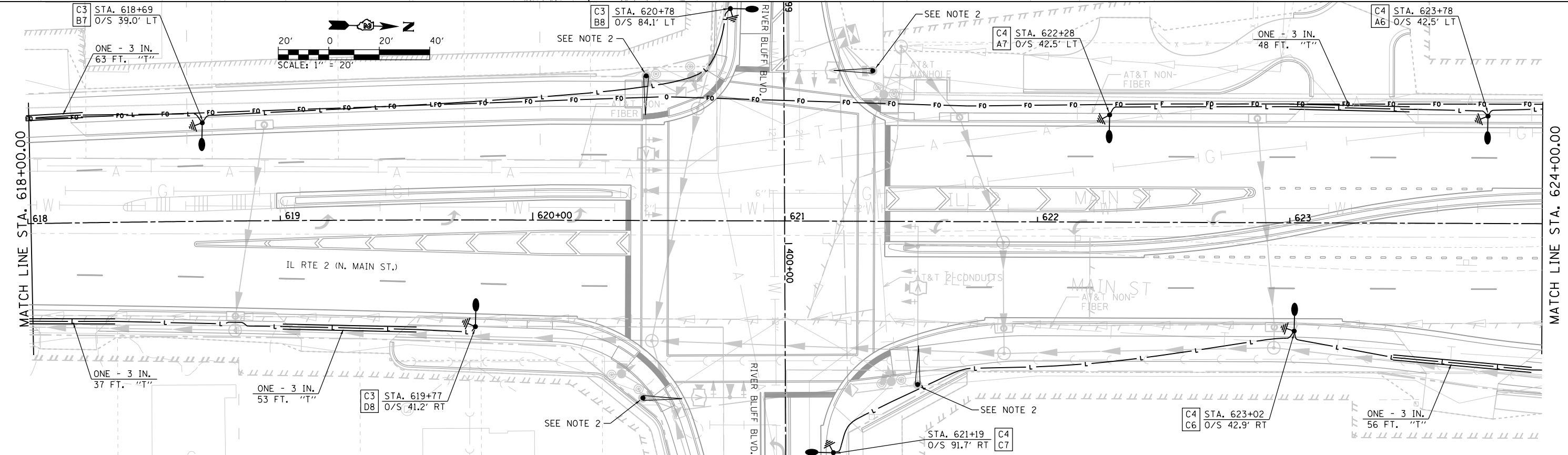
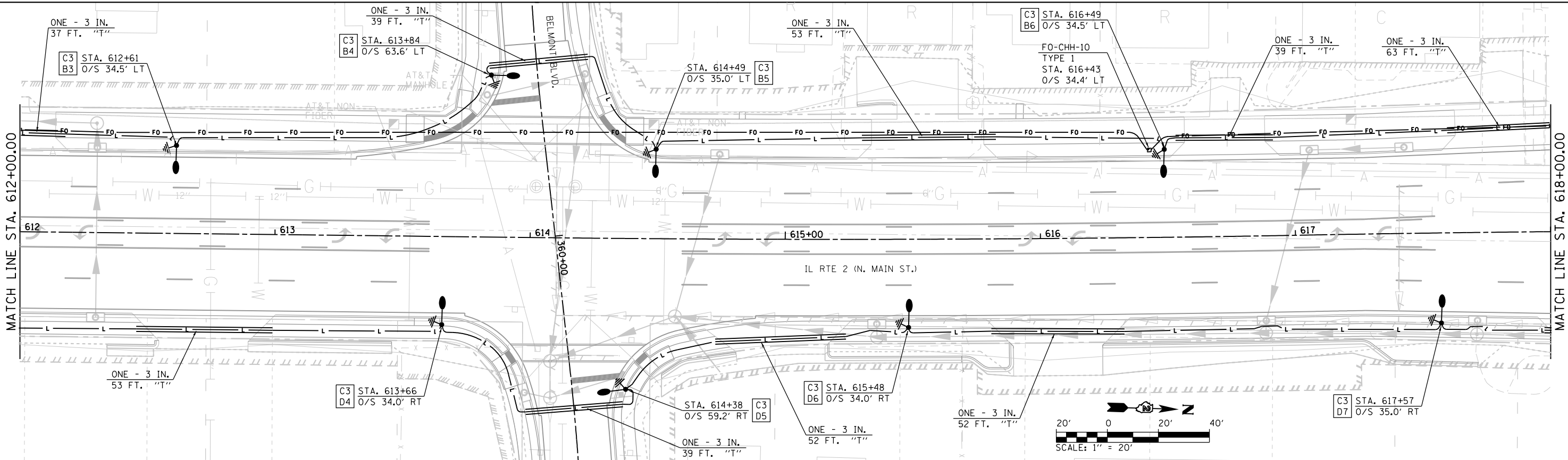
ROADWAY LIGHTING PLAN  
IL ROUTE 2 (N. MAIN STREET)

SCALE: 1"=20' SHEET 11 OF 24 SHEETS STA. 606+00 TO STA. 612+00

| F.A.P. RTE.               | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|-----------|--------------|-----------|
| 734                       | 78R-2   | WINNEBAGO | 926          | 522       |
| CONTRACT NO. 64C21        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |

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USER NAME = Casey Tohn



**LEGEND**

- PROPOSED DECORATIVE LIGHT POLE AND LUMINAIRE ALUMINUM, 40 FT. M.H., PULSE START METAL HALIDE, VERTICAL MOUNT 400 WATT (SEE NOTE 13 ON SHEET 1)
- PROPOSED COMBINATIONAL LIGHT POLE WITH 400W METAL HALIDE PULSE START LUMINAIRE
- PROPOSED UTILITY POLE (BY OTHERS)
- PROPOSED LIGHTING CONTROLLER, 100 AMP, 480V
- PROPOSED HANDHOLE, COMPOSITE CONCRETE
- GROUND ROD, 5/8" DIA. X 10' (SEE SHEET 19 FOR DETAILS)
- PROPOSED UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 2" DIA. WITH PULL STRING AND 1-1/C NO. 12 TRACER CABLE
- PROPOSED UNDERGROUND CONDUIT, PVC SCHEDULE 80, SIZE AND CONDUCTORS AS INDICATED
- PROPOSED UNIT DUCT, 600V, 2-1/C NO.6, 1/C NO.6 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE
- PROPOSED UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. WITH 3-1/C NO. 2, 1-1/C NO. 6 GND (XLP-TYPE USE) COST INCIDENTAL TO PAY ITEM "80400100 - NEW ELECTRIC SERVICE INSTALLATION"
- "P" PUSHED
- "T" TRENCHED

**ROADWAY LIGHTING PLAN**  
**IL ROUTE 2 (N. MAIN STREET)**  
SCALE: 1"=20'  
SHEET 12 OF 24 SHEETS  
STA. 612+00 TO STA. 624+00

**NOTES:**

- REFER TO ROADWAY LIGHTING NOTES ON SHEET 01.
- LUMINAIRE MOUNTED ON COMBINATION POLE SHALL OPERATE ON 120V AC FROM TRAFFIC SIGNAL CONTROLLER. REFER TO TRAFFIC SIGNAL PLANS.

| F.A.P. RTE.        | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|-----------|--------------|-----------|
| 734                | 78R-2   | WINNEBAGO | 926          | 523       |
| CONTRACT NO. 64C21 |         |           |              |           |

ILLINOIS FED. AID PROJECT

License No. 184-000613

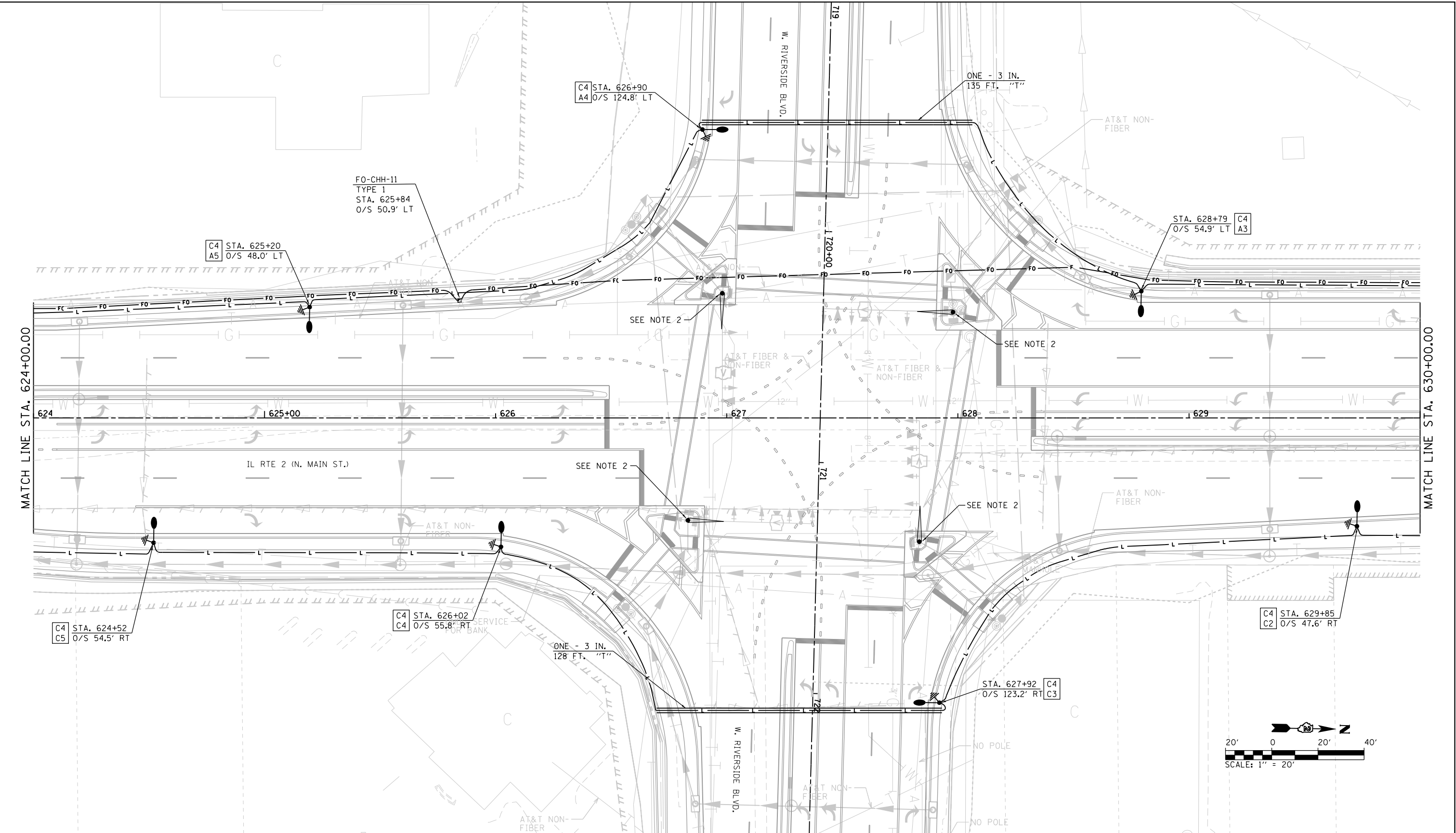
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**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**



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PLOT DRIVER = pdfNOLAYERSbwp1c1g

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**LEGEND**

- PROPOSED DECORATIVE LIGHT POLE AND LUMINAIRE ALUMINUM, 40 FT. M.H., PULSE START METAL HALIDE, VERTICAL MOUNT 400 WATT (SEE NOTE 13 ON SHEET 1)
- PROPOSED COMBINATIONAL LIGHT POLE WITH 400W METAL HALIDE PULSE START LUMINAIRE
- PROPOSED UTILITY POLE (BY OTHERS)
- PROPOSED LIGHTING CONTROLLER, 100 AMP, 480V
- PROPOSED HANDHOLE, COMPOSITE CONCRETE GROUND ROD, 5/8" DIA. X 10' (SEE SHEET 19 FOR DETAILS)
- PROPOSED UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 2" DIA. WITH PULL STRING AND 1-1/2 NO. 12 TRACER CABLE
- PROPOSED UNDERGROUND CONDUIT, PVC SCHEDULE 80, SIZE AND CONDUCTORS AS INDICATED
- PROPOSED UNIT DUCT, 600V, 2-1/2 NO.6, 1/2 NO.6 GROUND, (XLP-TYPE USE), 1/4" DIA. POLYETHYLENE
- PROPOSED UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. WITH 3-1/2 NO. 2, 1-1/2 NO. 6 GND (XLP-TYPE USE) COST INCIDENTAL TO PAY ITEM "80400100 - NEW ELECTRIC SERVICE INSTALLATION"
- "P" PUSHED
- "T" TRENCHED
- LIGHT POLE IDENTIFICATION
  - C2 CONTROLLER
  - A5 POLE NUMBER

**NOTES:**

- REFER TO ROADWAY LIGHTING NOTES ON SHEET 01.
- LUMINAIRE MOUNTED ON COMBINATION POLE SHALL OPERATE ON 120V AC FROM TRAFFIC SIGNAL CONTROLLER. REFER TO TRAFFIC SIGNAL PLANS.

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|                                    |                 |           |
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STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

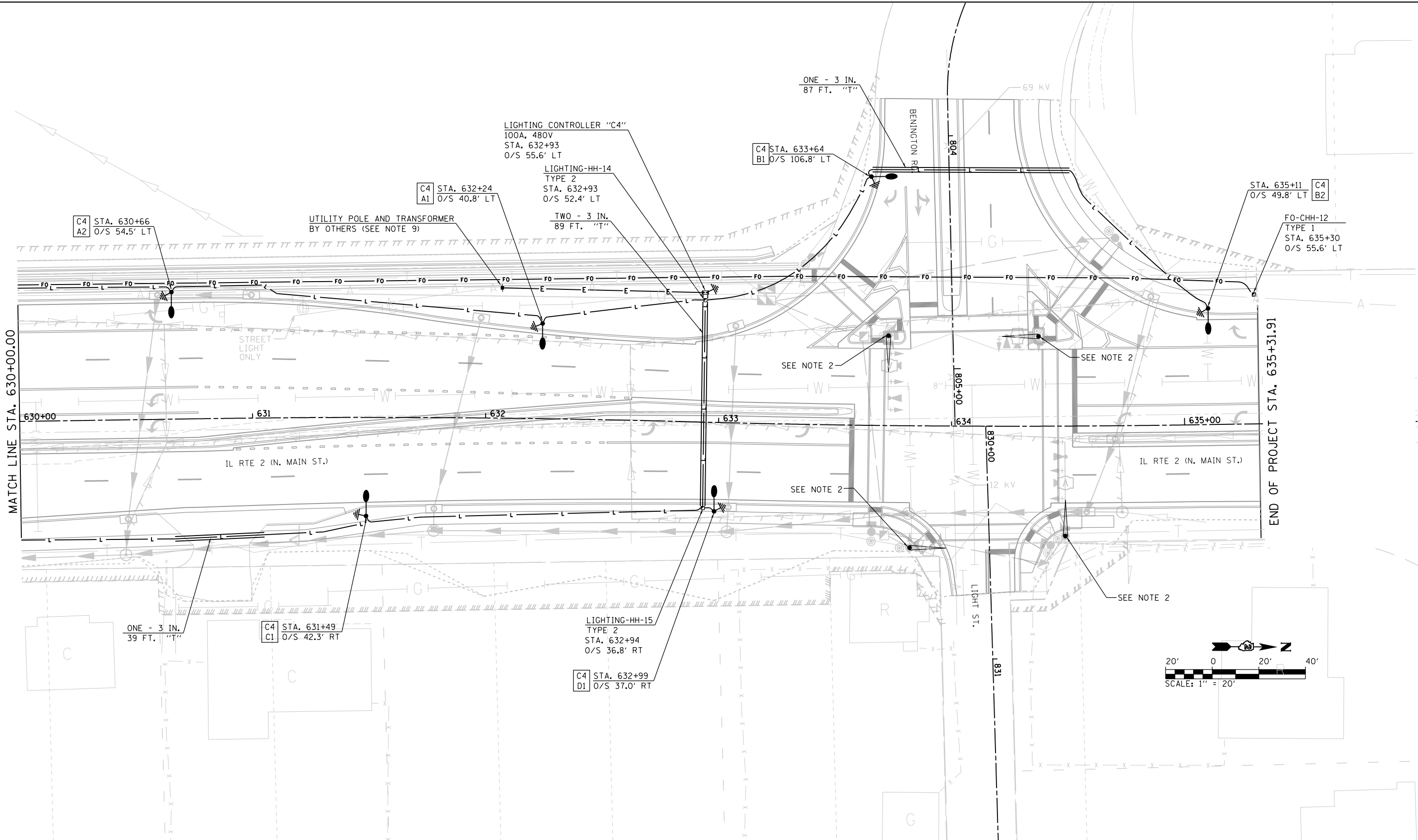
ROADWAY LIGHTING PLAN  
IL ROUTE 2 (N. MAIN STREET)

SCALE: 1"=20'    SHEET 13 OF 24 SHEETS    STA. 624+00 TO STA. 630+00

|                           |         |           |              |           |
|---------------------------|---------|-----------|--------------|-----------|
| F.A.P. RTE.               | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 734                       | 78R-2   | WINNEBAGO | 926          | 524       |
| CONTRACT NO.              |         |           |              | 64C21     |
| ILLINOIS FED. AID PROJECT |         |           |              |           |

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USER NAME = Casey Tabin



LEGEND

- PROPOSED DECORATIVE LIGHT POLE AND LUMINAIRE ALUMINUM, 40 FT. M.H., PULSE START METAL HALIDE, VERTICAL MOUNT 400 WATT (SEE NOTE 13 ON SHEET 1)
- PROPOSED COMBINATIONAL LIGHT POLE WITH 400W METAL HALIDE PULSE START LUMINAIRE

- PROPOSED UTILITY POLE (BY OTHERS)
- PROPOSED LIGHTING CONTROLLER, 100 AMP, 480V
- PROPOSED HANDHOLE, COMPOSITE CONCRETE
- GROUND ROD, 5/8" DIA. X 10' (SEE SHEET 19 FOR DETAILS)
- PROPOSED UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 2" DIA. WITH PULL STRING AND 1-1/C NO. 12 TRACER CABLE

- PROPOSED UNDERGROUND CONDUIT, PVC SCHEDULE 80, SIZE AND CONDUCTORS AS INDICATED
- PROPOSED UNIT DUCT, 600V, 2-1/C NO.6, 1/C NO.6 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE
- PROPOSED UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. WITH 3-1/C NO. 2, 1-1/C NO. 6 GND (XLP-TYPE USE) COST INCIDENTAL TO PAY ITEM "80400100 - NEW ELECTRIC SERVICE INSTALLATION"

"P" PUSHED  
"T" TRENCHED

LIGHT POLE IDENTIFICATION  
C2 CONTROLLER  
A5 POLE NUMBER

NOTES:

- REFER TO ROADWAY LIGHTING NOTES ON SHEET 01.
- LUMINAIRE MOUNTED ON COMBINATION POLE SHALL OPERATE ON 120V AC FROM TRAFFIC SIGNAL CONTROLLER. REFER TO TRAFFIC SIGNAL PLANS.



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DESIGNED - CPT  
DRAWN - CPT  
CHECKED - AB  
DATE - 1/9/2015

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REVISED -  
REVISED -  
REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

ROADWAY LIGHTING PLAN  
IL ROUTE 2 (N. MAIN STREET)

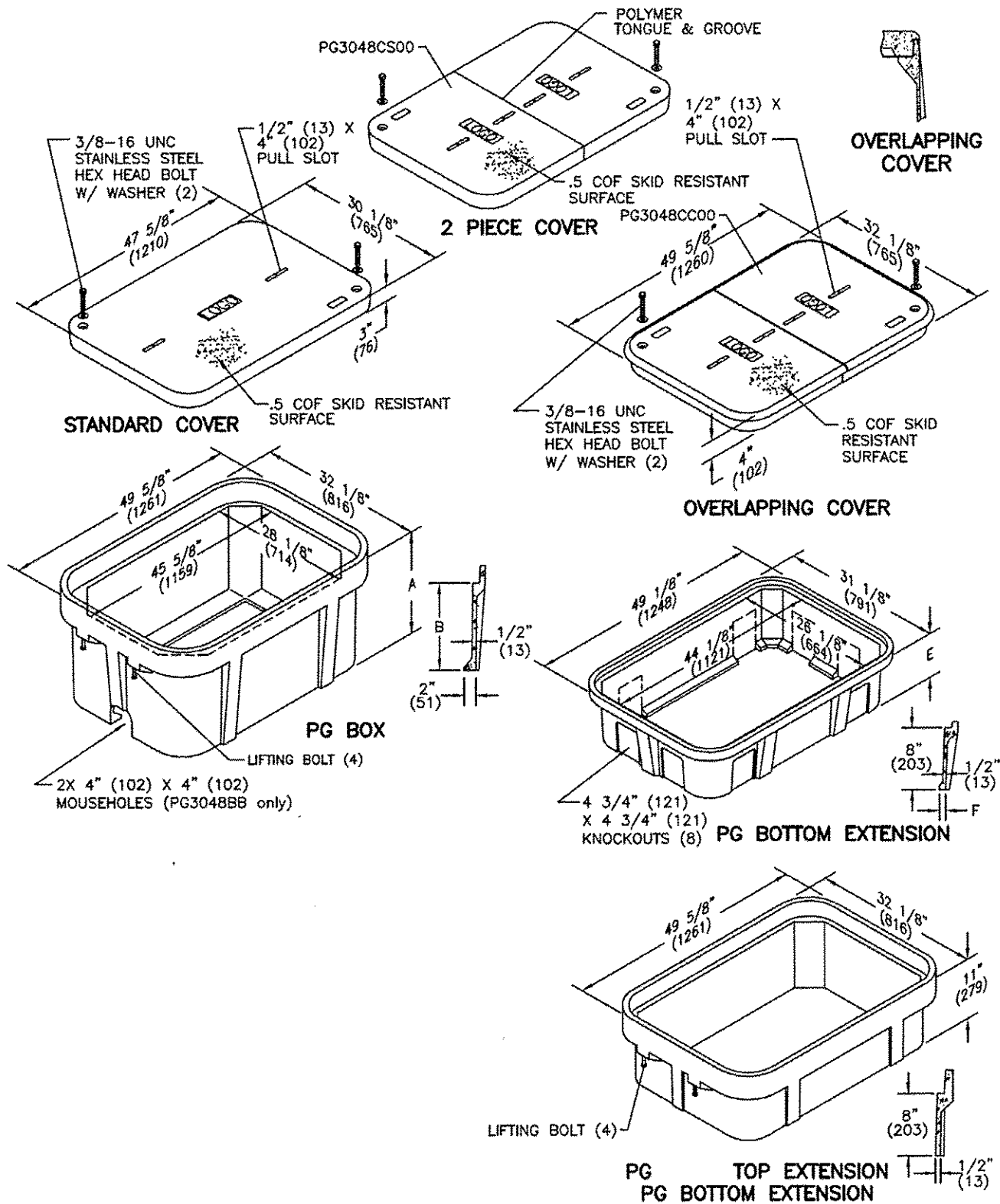
SCALE: 1"=20' SHEET 14 OF 24 SHEETS STA. 630+00 TO STA. 635+31.91

| F.A.P. RTE.               | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|-----------|--------------|-----------|
| 734                       | 78R-2   | WINNEBAGO | 926          | 525       |
| CONTRACT NO. 64C21        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |

|            |          |       |        |          |             |
|------------|----------|-------|--------|----------|-------------|
| SCALE: N/A | SHEET 15 | OF 24 | SHEETS | STA. N/A | TO STA. N/A |
|------------|----------|-------|--------|----------|-------------|

SPECIFICATIONS/DATA

30" x 48" PG Style (Stackable) Assembly



SPECIFICATIONS/DATA

30" x 48" PG Style (Stackable) Assembly

Covers (Blank unless logo is specified)

| DESCRIPTION                    | PART NO.   | WEIGHT #       | DESIGN/TEST LOAD | ANSI TIER* |
|--------------------------------|------------|----------------|------------------|------------|
| W/2 Bolts                      | PG3048CA00 | 159 (72.1 kg)  | 8,000 / 12,000   | 8          |
| Gasketed w/2 Bolts             | PG3048CG00 | 159 (72.1 kg)  | 8,000 / 12,000   | 8          |
| No Bolts                       | PG3048WA00 | 159 (72.1 kg)  | 8,000 / 12,000   | 8          |
| Heavy Duty w/2 Bolts           | PG3048HA00 | 206 (93.4 kg)  | 15,000 / 22,500  | 15         |
| Gasketed Heavy Duty w/2 Bolts  | PG3048HG00 | 206 (93.4 kg)  | 15,000 / 22,500  | 15         |
| Extra Heavy Duty w/2 Bolts     | PG3048HA00 | 220 (99.7 kg)  | 22,500 / 33,750  | 22         |
| 2-piece w/2 Bolts              | PG3048CS00 | 181 (82.1 kg)  | 8,000 / 12,000   | 8          |
| Heavy Duty 2-piece w/2 Bolts   | PG3048HS00 | 206 (93.4 kg)  | 15,000 / 22,500  | 15         |
| 2-piece Overlapping            | PG3048CC00 | 248 (112.0 kg) | 8,000 / 12,000   | 8          |
| Heavy Duty 2-piece Overlapping | PG3048HC00 | 248 (112.0 kg) | 15,000 / 22,500  | 15         |

SEE NOTE 1

Gasketed covers and bolt grommets must be used with a gasketed box. Gaskets reduce the inflow of fluids but do not make the enclosure water tight.

PG Boxes (Stackable with self-aligning, replaceable EZ-Nut) \*24" & 36" deep boxes must be used as bottom of any stack

| DESCRIPTION                 | PART NO.   | WEIGHT #       | DIMENSION A      | DIMENSION B  | DESIGN/TEST LOAD # | ANSI TIER* |
|-----------------------------|------------|----------------|------------------|--------------|--------------------|------------|
| Open Bottom                 | PG3048BA18 | 185 (83.9 kg)  | 18" (457 mm)     | 15" (381 mm) | 22,500 / 33,750    | 22         |
| Open Bottom                 | PG3048BA24 | 236 (107.0 kg) | 24" (609 mm)     | 21" (533 mm) | 22,500 / 33,750    | 22         |
| Open Bottom                 | PG3048BA36 | 343 (155.6 kg) | 36" (914 mm)     | 33" (838 mm) | 22,500 / 33,750    | 22         |
| Open Bottom w/ Gasket       | PG3048BG18 | 185 (83.9 kg)  | 18" (457 mm)     | 15" (381 mm) | 22,500 / 33,750    | 22         |
| Open Bottom w/ Gasket       | PG3048BG24 | 236 (107.0 kg) | 24" (609 mm)     | 21" (533 mm) | 22,500 / 33,750    | 22         |
| Open Bottom w/ Gasket       | PG3048BG36 | 343 (155.6 kg) | 36" (914 mm)     | 33" (838 mm) | 22,500 / 33,750    | 22         |
| Open Bottom w/ 2 Mouseholes | PG3048BB18 | 185 (83.9 kg)  | 18" (457 mm)     | 15" (381 mm) | 22,500 / 33,750    | 22         |
| Open Bottom w/ 2 Mouseholes | PG3048BB24 | 236 (107.0 kg) | 24" (609 mm)     | 21" (533 mm) | 22,500 / 33,750    | 22         |
| Open Bottom w/ 2 Mouseholes | PG3048BB36 | 343 (155.6 kg) | 36" (914 mm)     | 33" (838 mm) | 22,500 / 33,750    | 22         |
| Solid Bottom                | PG3048DA18 | 220 (99.8 kg)  | 18 1/2" (470 mm) | 15" (381 mm) | 22,500 / 33,750    | 22         |
| Solid Bottom                | PG3048DA24 | 287 (130.2 kg) | 24 1/2" (622 mm) | 21" (533 mm) | 22,500 / 33,750    | 22         |
| Solid Bottom                | PG3048DA36 | 394 (178.7 kg) | 36 1/2" (927 mm) | 33" (838 mm) | 22,500 / 33,750    | 22         |
| Solid Bottom w/ Gasket      | PG3048DG18 | 220 (99.8 kg)  | 18 1/2" (470 mm) | 15" (381 mm) | 22,500 / 33,750    | 22         |
| Solid Bottom w/ Gasket      | PG3048DG24 | 287 (130.2 kg) | 24 1/2" (622 mm) | 21" (533 mm) | 22,500 / 33,750    | 22         |
| Solid Bottom w/ Gasket      | PG3048DG36 | 394 (178.7 kg) | 36 1/2" (927 mm) | 33" (838 mm) | 22,500 / 33,750    | 22         |

NOTE:

1. OR APPROVED EQUAL

Top Extension (For use on top of PG boxes of any depth)

| DESCRIPTION  | PART NO.   | WEIGHT #      | DESIGN/TEST LOAD # | ANSI TIER* |
|--------------|------------|---------------|--------------------|------------|
| Open Bottom* | PG3048EA11 | 100 (45.4 kg) | 22,500 / 33,750    | 22         |

\* In addition, this extension can be used as a bottom extension for 18" deep PG boxes.

Bottom Extensions (For use under 18" deep PG style box only, one per box)

| DESCRIPTION  | PART NO.   | WEIGHT #      | DIMENSION E     | DIMENSION F | DESIGN/TEST LOAD # | ANSI TIER* |
|--------------|------------|---------------|-----------------|-------------|--------------------|------------|
| Open Bottom  | PG3048EA08 | 102 (46.3 kg) | 8 3/4" (222 mm) | 1" (25 mm)  | 22,500 / 33,750    | 22         |
| Solid Bottom | PG3048EA08 | 151 (68.0 kg) | 9 1/4" (235 mm) | N/A         | 22,500 / 33,750    | 22         |

Dimensions & weights in parentheses are metric equivalent.

\* Loadings comply with ANSI/SCTE 77

HANDHOLES

30"X48" PG STYLE (STACKABLE) ASSEMBLY



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MODEL NAME: Default  
PLOT SCALE: 1/8" = 1'-0"  
PLOT DATE: 3/18/2015 9:16:16 AM

DESIGNED: CPT  
DRAWN: JWD  
CHECKED: AB  
DATE: 1/9/2015

REVISED: -  
REVISED: -  
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REVISED: -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

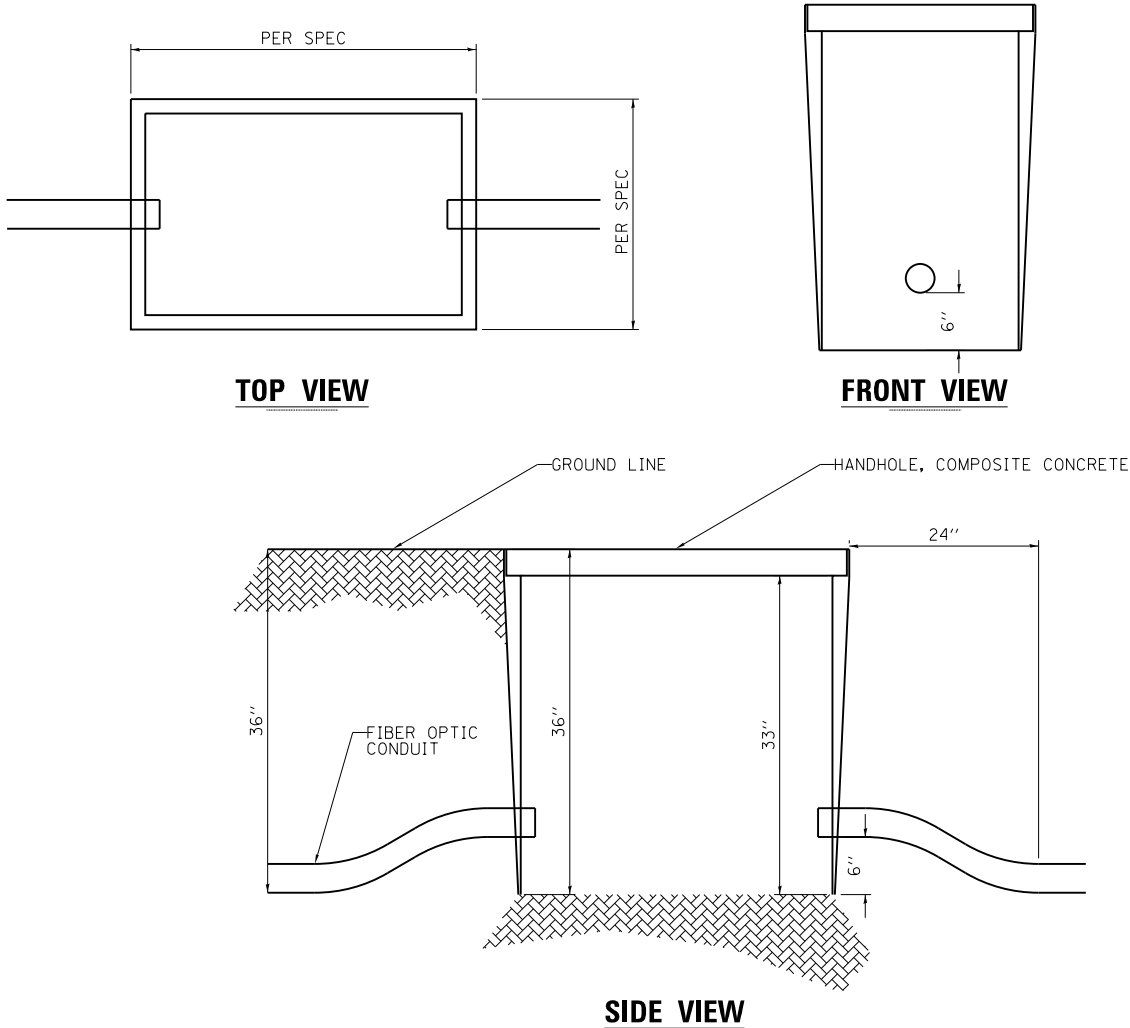
ROADWAY LIGHTING DETAIL  
HANDHOLE, COMPOSITE CONCRETE, TYPE 2

SCALE: N/A SHEET 16 OF 24 SHEETS STA. N/A TO STA. N/A

F.A.P. R/E: 734 SECTION: 78R-2 COUNTY: WINNEBAGO TOTAL SHEETS: 926 SHEET NO.: 527 CONTRACT NO.: 64C21 ILLINOIS FED. AID PROJECT

PEN TABLE = Rockford.Lighting.tbl  
PLOT DRIVER = pdfNOLAYERSw.pltcf

DIRECTORY = L:\ROCKFORD\1326-02\_MaintLighting\Draw\CADD\_Schema\Electrical  
USER NAME = Casey Tabin



# FIBER OPTIC HANDHOLE

N.T.S. 1



|                                    |                 |           |
|------------------------------------|-----------------|-----------|
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| PLOT SCALE = 40.0018 ' / in.       | CHECKED - AB    | REVISED - |
| PLOT DATE = 3/10/2015 - 8:16:26 AM | DATE - 1/9/2015 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

ROADWAY LIGHTING DETAIL  
FIBER OPTIC HANDHOLE

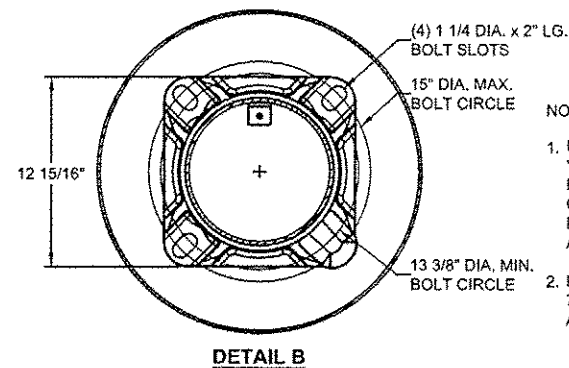
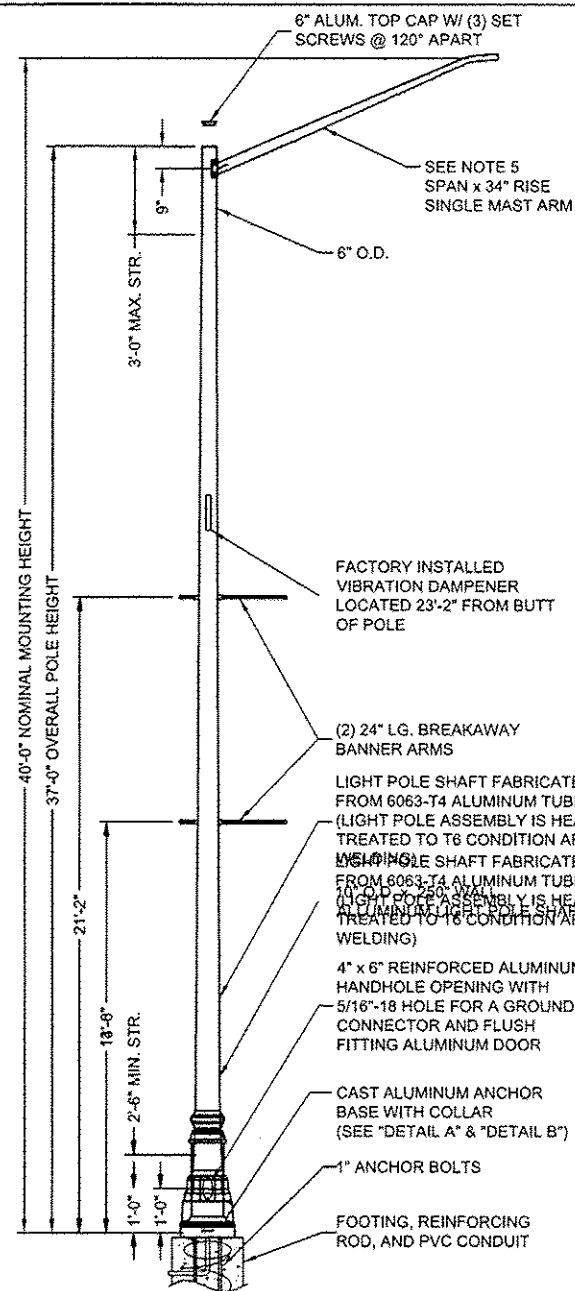
SCALE: N/A SHEET 17 OF 24 SHEETS STA. N/A TO STA. N/A

| F.A.P. RTE.               | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|-----------|--------------|-----------|
| 734                       | 78R-2   | WINNEBAGO | 926          | 528       |
| CONTRACT NO. 64C21        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |



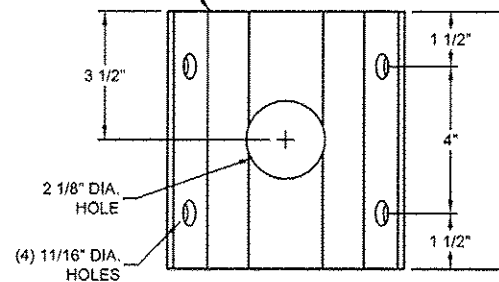
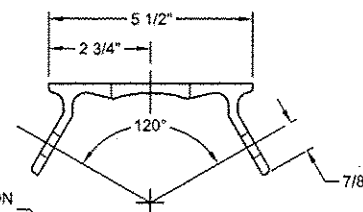
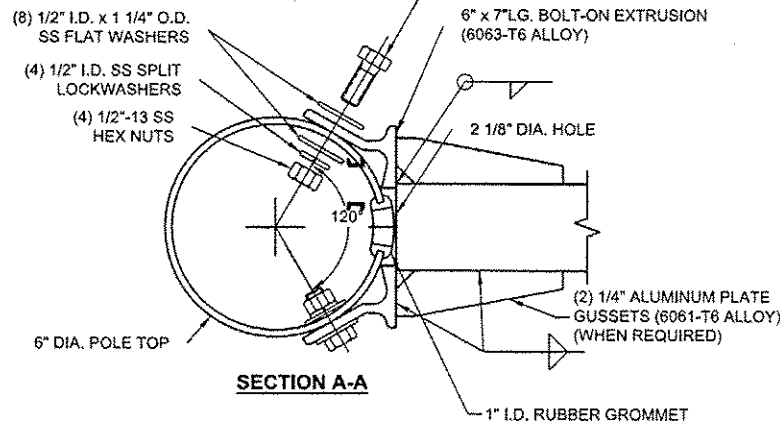
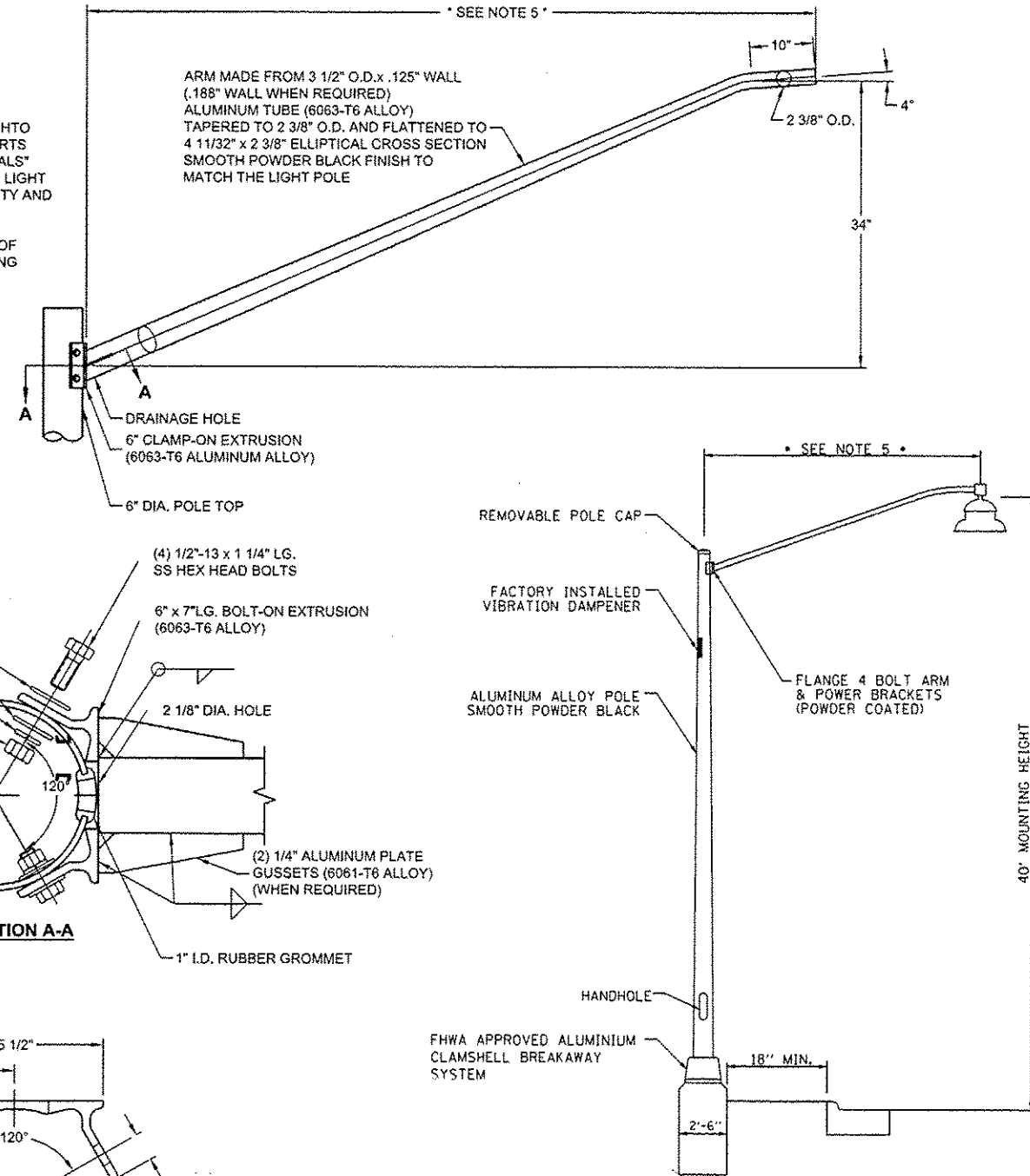
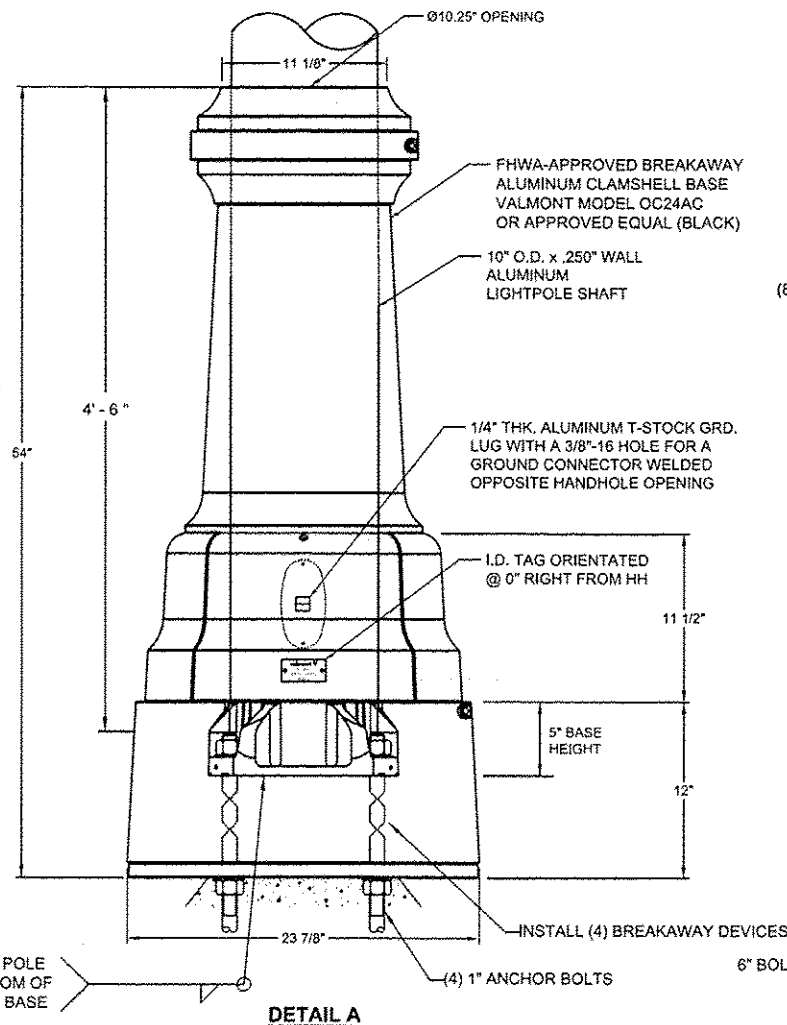
PEN TABLE  
PLOT DRIVER  
PLOT SCALE

CURRENT USER  
CMT  
CMT  
CMT



NOTES:

1. UNITS SHALL BE MANUFACTURED ACCORDING TO AASHTO "STANDARD SPECIFICATIONS FOR STRUCTURAL SUPPORTS FOR HIGHWAY SIGNS, LUMINAIRES AND TRAFFIC SIGNALS" CURRENT AT THE TIME THE PROJECT IS ADVERTISED. LIGHT POLES SHALL BE DESIGNED FOR 90 MPH WIND VELOCITY AND A MINIMUM DESIGN LIFE OF 50 YEARS.
2. POLES SHALL BE DESIGNED TO WITHSTAND LOADING OF 75 LB. LUMINAIRE WITH AN EPA OF 1.6 SQ. FT. INCLUDING ALL ATTACHMENTS.



NOTE:

1. WELDING WIRE (ER4043).
2. MAST ARM HEAT TREATED AFTER FABRICATION TO T6 CONDITION.
3. ALL HARDWARE IS 300 SERIES STAINLESS STEEL, COATED WITH ANTI-SEIZE COMPOUND.

LIGHT POLE, SPECIAL  
NOT TO SCALE

NOTES:

1. REFER TO ROADWAY LIGHTING DETAIL FOR LIGHT POLE FOUNDATION DETAIL (BE-301).
2. REFER TO ROADWAY LIGHTING DETAIL POLE WIRING DETAIL (BE-702).
3. REFER TO ROADWAY LIGHTING DETAIL CONDUIT TRENCH - PHOTOCELL MOUNTING.
4. REFER TO DETAIL A ON THIS SHEET.
5. SPAN LENGTH SHALL BE 6', 8', 10' OR 12'. REFER TO NOTE 13, SEE SHEET 1 FOR WHICH LENGTH.

| LIGHT POLE, SPECIAL, LUMINAIRE SCHEDULE |                                                                 |              |                                                                                              |                       |         |
|-----------------------------------------|-----------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------|-----------------------|---------|
| TYPE                                    | DESCRIPTION                                                     | MANUFACTURER | POLE                                                                                         | LAMP                  | VOLTAGE |
| LIGHT POLE, SPECIAL                     | DOMUS 55 SERIES, TYPE III CUTOFF CATALOG DMS55-400PSMH-SG3-480V | LUMEC        | VALMONT • 40 FT M.H., WITH CLAMHELL BASE ON CONCRETE FOUNDATION MAST ARM LENGTH AS SPECIFIED | 400W M.H. PULSE START | 480 V   |

• OR APPROVED EQUAL

CMT

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MODEL NAME: Default  
PLOT SCALE: 1/8" = 1'-0"  
PLOT DATE: 3/18/2015 9:16:30 AM

DESIGNED: CPT  
DRAWN: JWD  
CHECKED: AB  
DATE: 1/9/2015

REVISED: -  
REVISED: -  
REVISED: -  
REVISED: -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

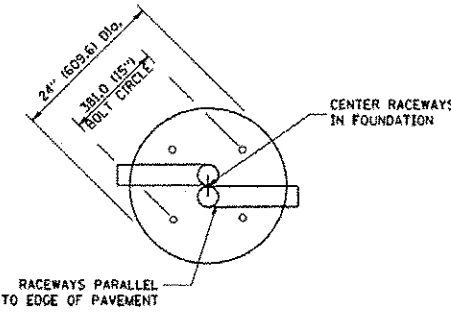
ROADWAY LIGHTING DETAIL  
DECORATIVE LIGHT POLES - LUMINAIRE SCHEDULE

SCALE: N/A SHEET 18 OF 24 SHEETS STA. N/A TO STA. N/A

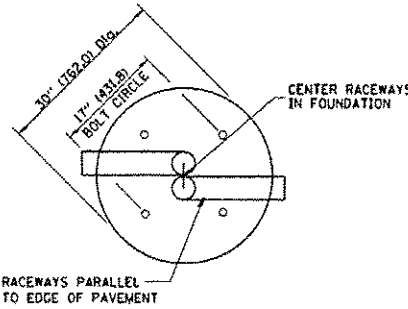
| F.A.P. RTE.               | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|-----------|--------------|-----------|
| 734                       | 78R-2   | WINNEBAGO | 926          | 529       |
| CONTRACT NO. 64C21        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |

LIGHT POLE FOUNDATION DEPTH TABLE  
40 FT. (12.192 m) TO 47.5 FT. (14.478 m) MOUNTING HEIGHT

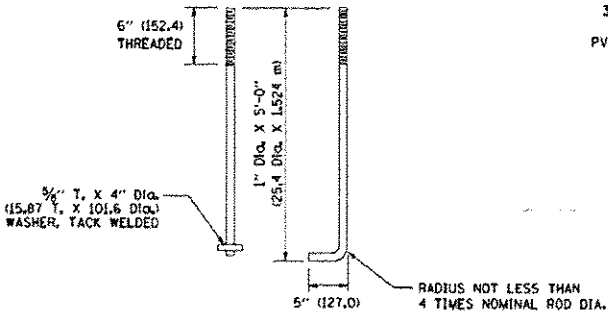
| SOIL CONDITIONS                      | DESIGN DEPTH "D" OF FOUNDATION |                    |
|--------------------------------------|--------------------------------|--------------------|
|                                      | SINGLE ARM POLE                | TWIN ARM POLE      |
| SOFT CLAY<br>Ou = 0.375 TON/SQ. FT.  | 13'-0"<br>(3.96 m)             | 15'-0"<br>(4.57 m) |
| MEDIUM CLAY<br>Ou = 0.75 TON/SQ. FT. | 9'-6"<br>(2.93 m)              | 10'-9"<br>(3.23 m) |
| STIFF CLAY<br>Ou = 1.50 TON/SQ. FT.  | 7'-0"<br>(2.13 m)              | 8'-0"<br>(2.44 m)  |
| LOOSE SAND<br>φ = 34°                | 9'-0"<br>(2.74 m)              | 10'-0"<br>(3.05 m) |
| MEDIUM SAND<br>φ = 37.5°             | 8'-3"<br>(2.52 m)              | 9'-0"<br>(2.74 m)  |
| DENSE SAND<br>φ = 40°                | 7'-9"<br>(2.36 m)              | 9'-0"<br>(2.74 m)  |



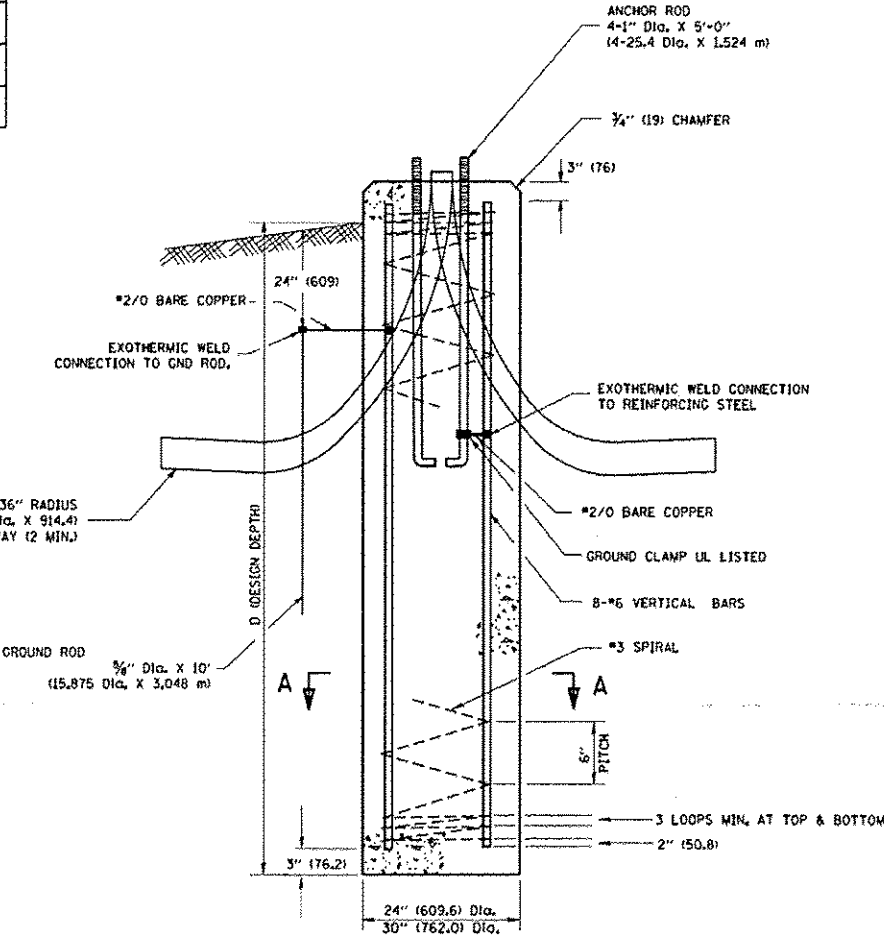
TOP VIEW



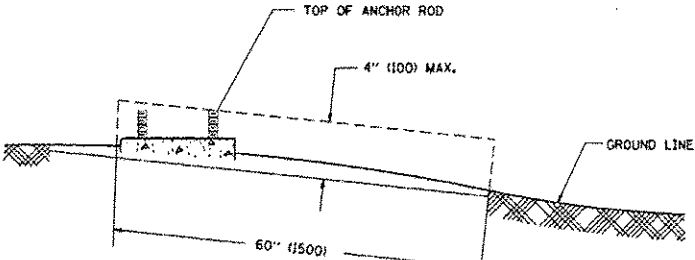
TOP VIEW



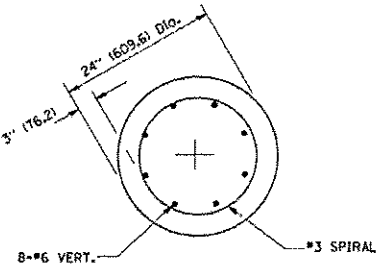
ANCHOR ROD DETAIL



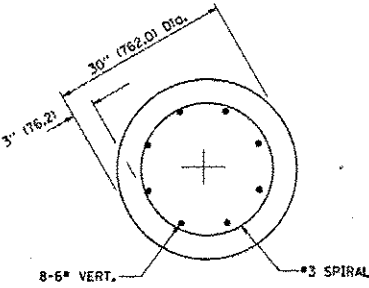
FOUNDATION DETAIL



FOUNDATION EXTENSION DETAIL



SECTION A-A



SECTION A-A

NOTES

1. ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.
2. THE ANCHOR RODS AND RACEWAYS SHALL BE PROPERLY SECURED IN PLACE BEFORE THE CONCRETE IS PLACED.
3. THE FOUNDATION SHALL NOT PROTRUDE MORE THAN 4 IN. (100 MM) ABOVE THE FINISHED GRADE WITHIN A 60 IN. (1.5 m) CHORD ACROSS THE FOUNDATION, WITH ANCHOR RODS INCLUDED, IN ACCORDANCE WITH AASHTO GUIDELINES. IF THE FOUNDATION HEIGHT, INCLUDING ANCHOR RODS, EXTENDS BEYOND THESE SPECIFIED LIMITS, THE FOUNDATION SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE. SEE FOUNDATION EXTENSION DETAIL.
4. THE HOLE FOR THE FOUNDATION SHALL BE MADE BY DRILLING WITH AN AUGER, OF THE SAME DIAMETER AS THE FOUNDATION. IF SOIL CONDITIONS REQUIRE THE USE OF A LINER TO FORM THE HOLE, THE LINER SHALL BE WITHDRAWN AS THE CONCRETE IS DEPOSITED.
5. THE TOP OF THE FOUNDATION SHALL BE CONSTRUCTED LEVEL. A LINER OR FORM SHALL BE USED TO PRODUCE A UNIFORM SMOOTH SIDE TO THE TOP OF THE FOUNDATION, FOUNDATION TOP SHALL BE CHAMFERED 3/4-IN. (20 mm).
6. THE CONCRETE SHALL BE CLASS SI. CONCRETE SHALL CURE ACCORDING TO ARTICLE 1020.13 BEFORE LIGHT POLES ARE INSTALLED.
7. THE ANCHOR ROD SHALL BE A HOOK ROD TYPE. COLD BENDING OF THE ANCHOR ROD WILL NOT BE ALLOWED. THE RADIUS OF THE HOOK BEND SHALL NOT BE LESS THAN 4 TIMES THE NOMINAL DIAMETER OF THE ANCHOR ROD. A TACK WELDED ANCHOR ROD MAY BE SUBSTITUTED WITH THE APPROVAL OF THE ENGINEER.
8. THE ANCHOR RODS SHALL BE ACCORDING TO ASTM F1554 GRADE 725 (GRADE 105). NUTS SHALL BE HEXAGON NUTS ACCORDING TO ASTM A 194 2H OR ASTM A 563 DH, AND WASHERS SHALL BE ACCORDING TO ASTM F 436.
9. ANCHOR RODS, NUTS AND WASHERS SHALL BE COMPLETELY GALVANIZED BY EITHER THE HOT-DIPPED PROCESS CONFORMING WITH AASHTO M 232, THE MECHANICAL PLATING METHOD CONFORMING TO AASHTO M 298, CLASS 50 WITH A MAXIMUM COATING THICKNESS OF 150 UMG MILS) OR THE ELECTROLYTIC PROCESS ACCORDING TO ASTM F 1136.
10. THE ANCHOR RODS SHALL BE THREADED A MINIMUM OF 6 INCHES (150 mm) WITH A MINIMUM OF 3 INCHES (75 mm) OF THREADED ANCHOR ROD EMBEDDED IN THE FOUNDATION.
11. ANCHOR RODS SHALL PROJECT 2 3/4" (63.5 mm) ABOVE THE TOP OF THE FOUNDATION, IF BREAKAWAY COUPLINGS ARE SPECIFIED. THE CONTRACTOR SHALL CAREFULLY COORDINATE THE ANCHOR ROD PROJECTION WITH THE INSTALLATION REQUIREMENTS OF THE BREAKAWAY COUPLINGS.
12. THE CONTRACTOR SHALL USE A #3 SPIRAL AT 6" (152.4 mm) PITCH OR MAY SUBSTITUTE #3 TIES AT 12" (304.8 mm) O.C. WITH THE APPROVAL OF THE ENGINEER.
13. THE CABLE TRENCHES AND FOUNDATION SHALL BE BACK FILLED AND COMPACTED AS SPECIFIED BEFORE THE LIGHT POLE IS ERECTED.
14. THE RACEWAYS SHALL PROJECT 1" (25.4 mm) ABOVE THE TOP OF THE FOUNDATION.

LIGHT POLE FOUNDATION  
40' (12.192 m) TO 47' 12" (14.478 m) M.H. 15" (381 mm) BOLT CIRCLE



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CHECKED: AB  
DATE: 1/9/2015

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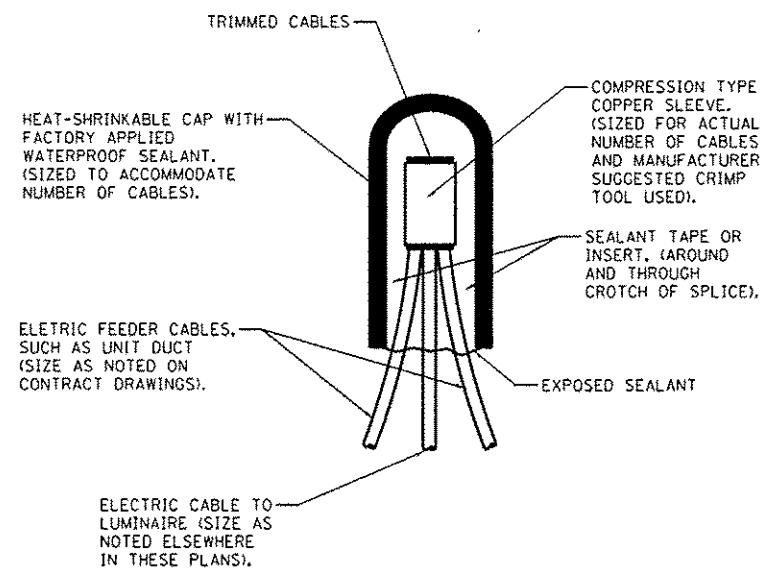
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

ROADWAY LIGHTING DETAIL  
LIGHT POLE FOUNDATION (BE-301)

SCALE: N/A SHEET 19 OF 24 SHEETS STA. N/A TO STA. N/A

| F.A.P. RTE.               | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|-----------|--------------|-----------|
| 734                       | 78R-2   | WINNEBAGO | 926          | 530       |
| CONTRACT NO. 64C21        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |

REV. 10/15  
PLOT DRIVER  
PLOT DRIVER

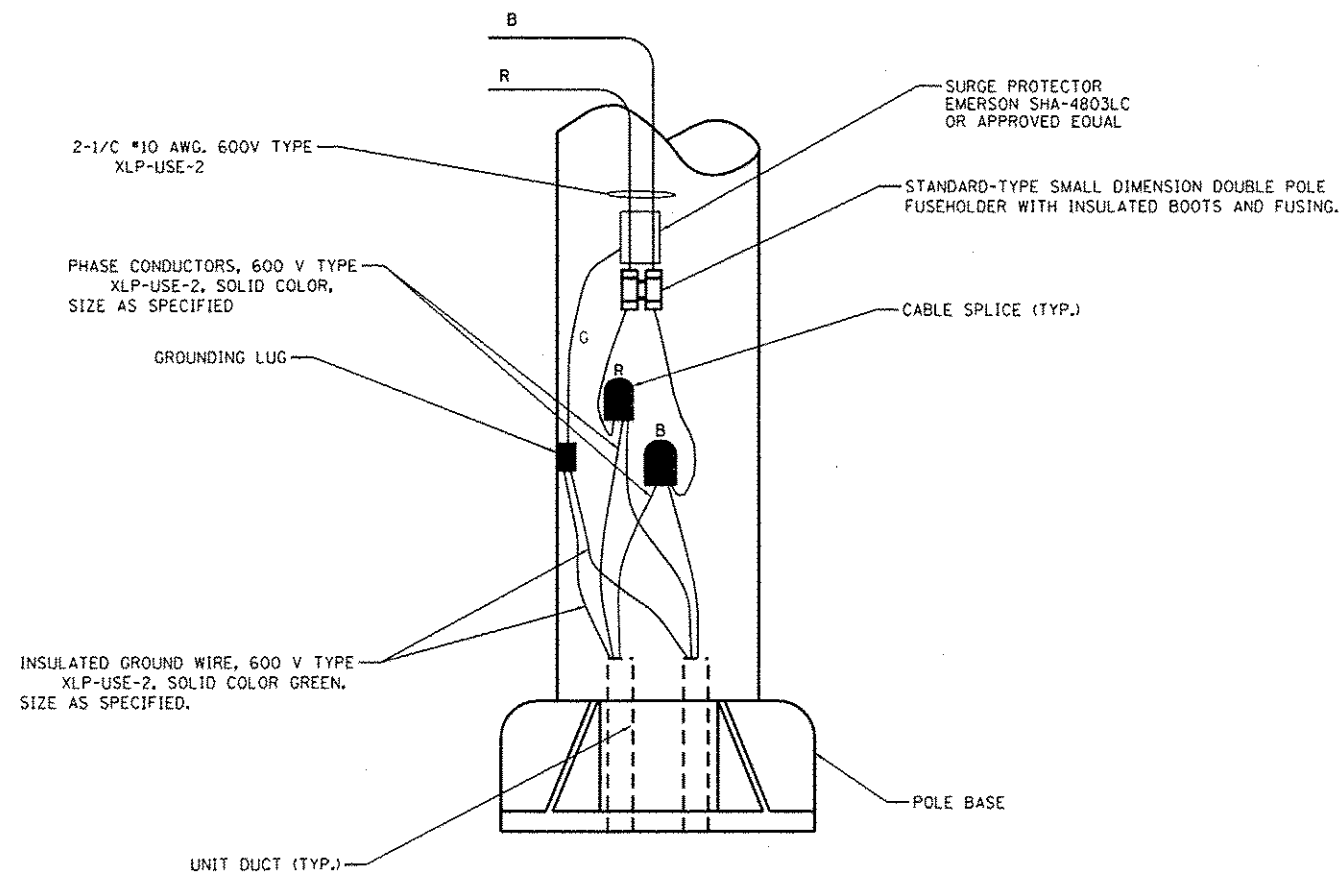


NOTES:

1. ALL TAPED SPLICES SHALL USE 2 LAYERS OF ELECTRICAL TAPE OVER 3 LAYERS OF RUBBER TAPE AS REQUIRED BY THE STANDARD SPECIFICATION. COAT THE FINISH TAPED SPLICE WITH BONDING COMPOUND.
2. ALL CABLE SPLICES SHALL BE TAPED UNLESS ANOTHER METHOD HAS BEEN SPECIFICALLY APPROVED BY THE ENGINEER.
3. THE NUMBER OF CABLES IN SPLICE MAY VARY

**TYPICAL SPLICE DETAIL**

N.T.S.



**POLE WIRING DETAIL**

N.T.S.



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PLOT SCALE : 1/8" = 1'-0"  
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DATE - 1/9/2015

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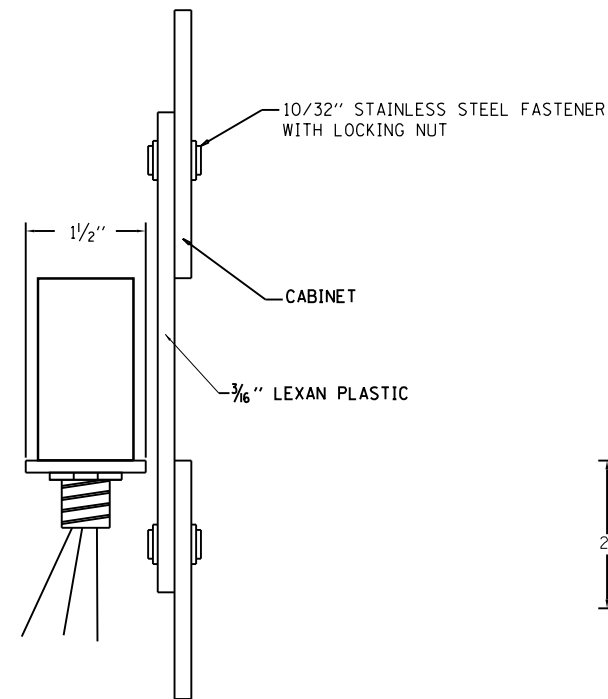
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

ROADWAY LIGHTING DETAIL  
TYPICAL SPLICE - POLE WIRING DETAIL (BE-702)

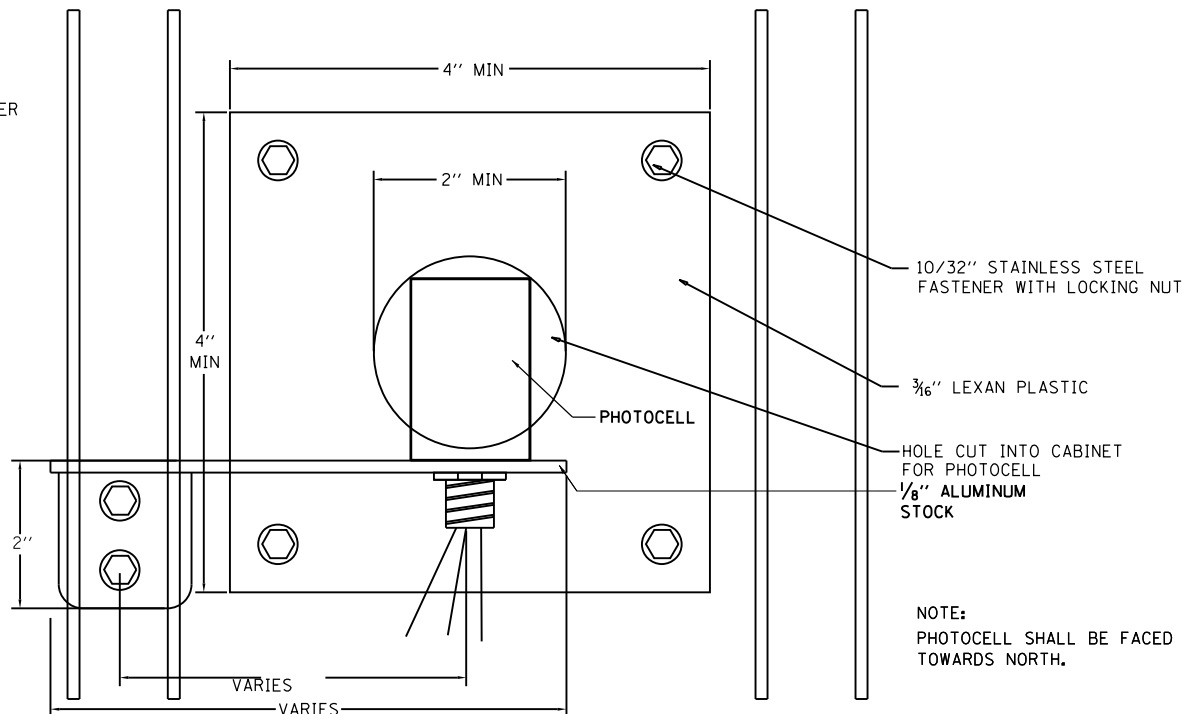
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| F.A.P.<br>RTE.            | SECTION | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|---------|-----------|-----------------|--------------|
| 734                       | 7BR-2   | WINNEBAGO | 926             | 531          |
| CONTRACT NO. 64C21        |         |           |                 |              |
| ILLINOIS FED. AID PROJECT |         |           |                 |              |

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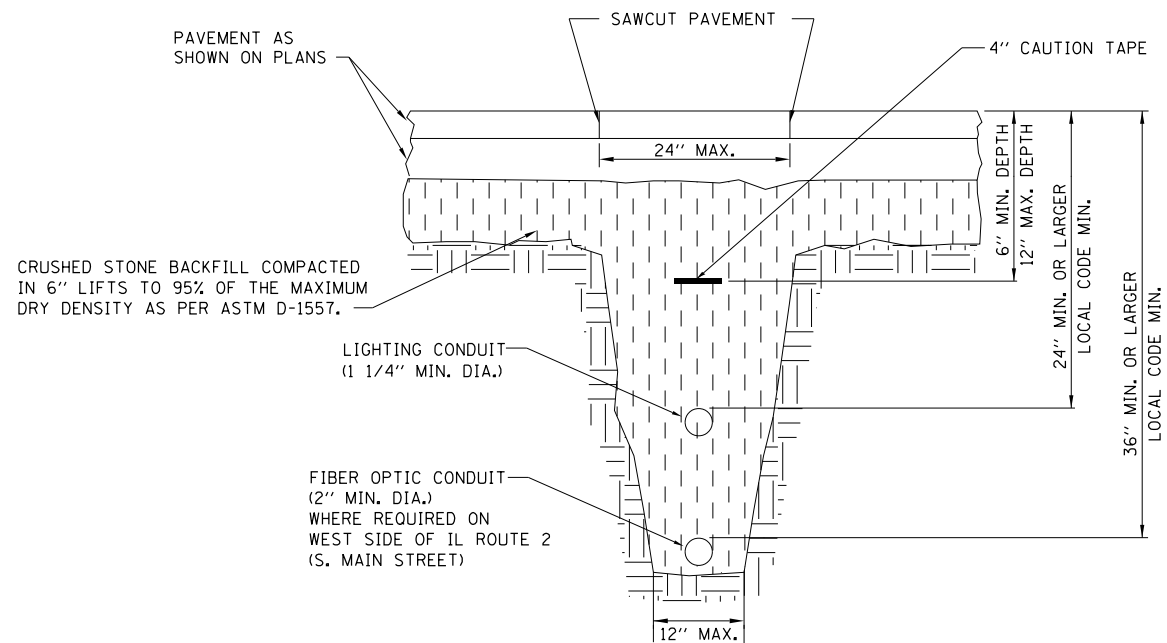
SIDE VIEW



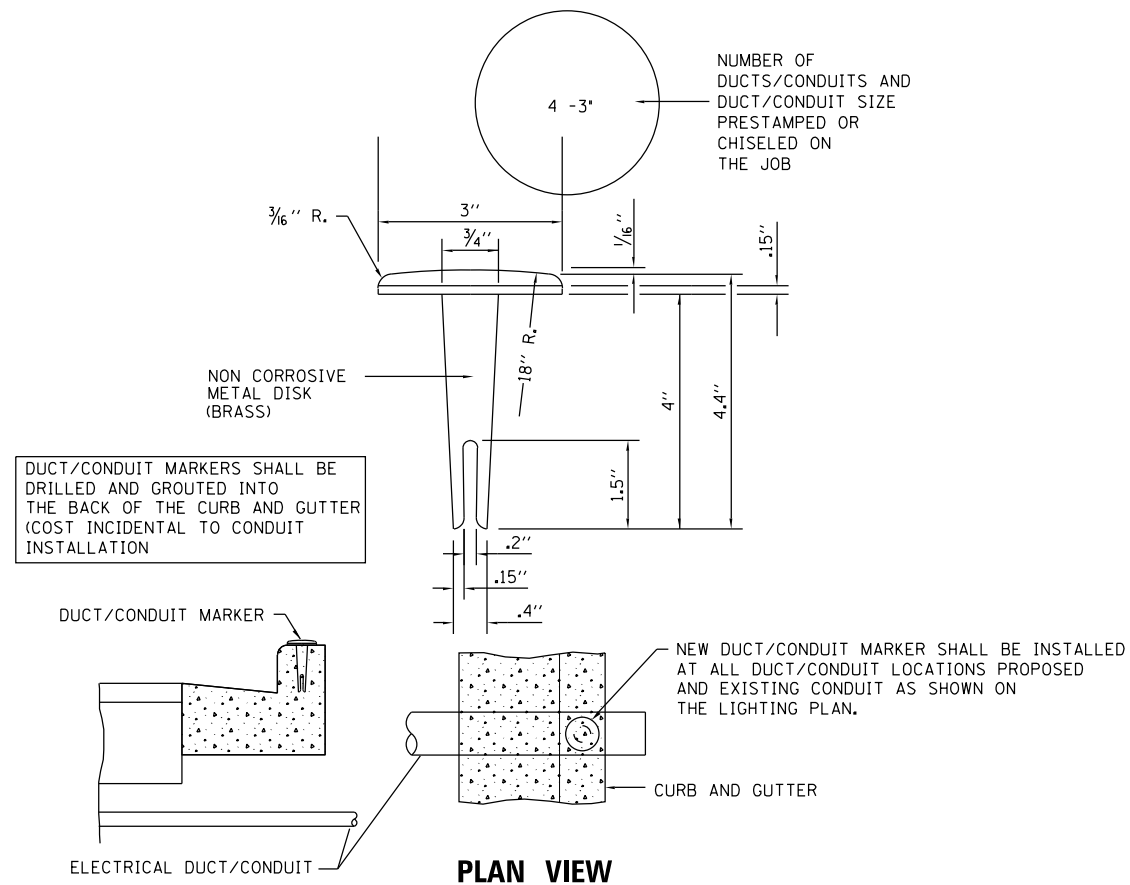
FRONT VIEW

PHOTOCELL MOUNTING DETAIL

NOTE:  
PHOTOCELL SHALL BE FACED  
TOWARDS NORTH.



FIBER OPTICS AND STREET LIGHTING CONDUIT TRENCH



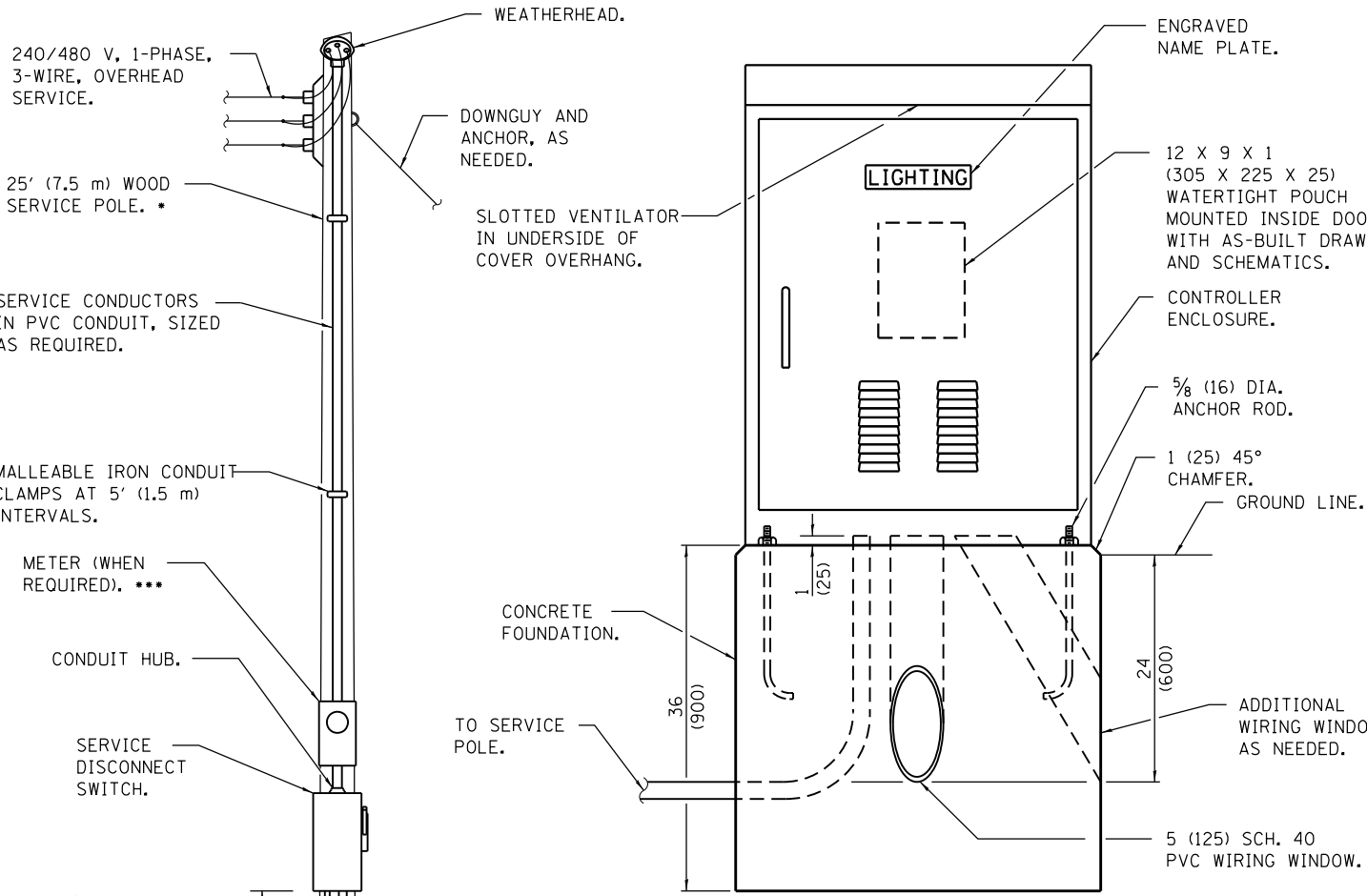
PLAN VIEW

DUCT MARKER DETAIL

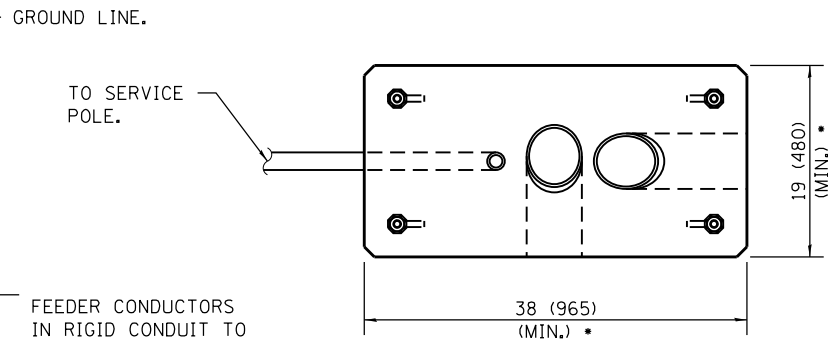
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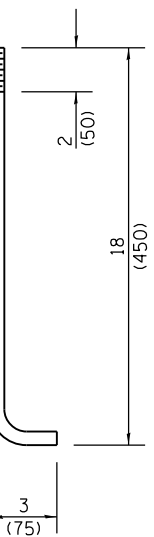
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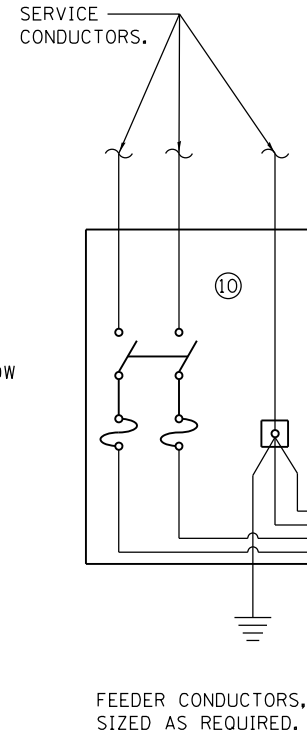
**LIGHTING CONTROLLER**



**FOUNDATION (PLAN)**  
(WORK PAD NOT SHOWN.)

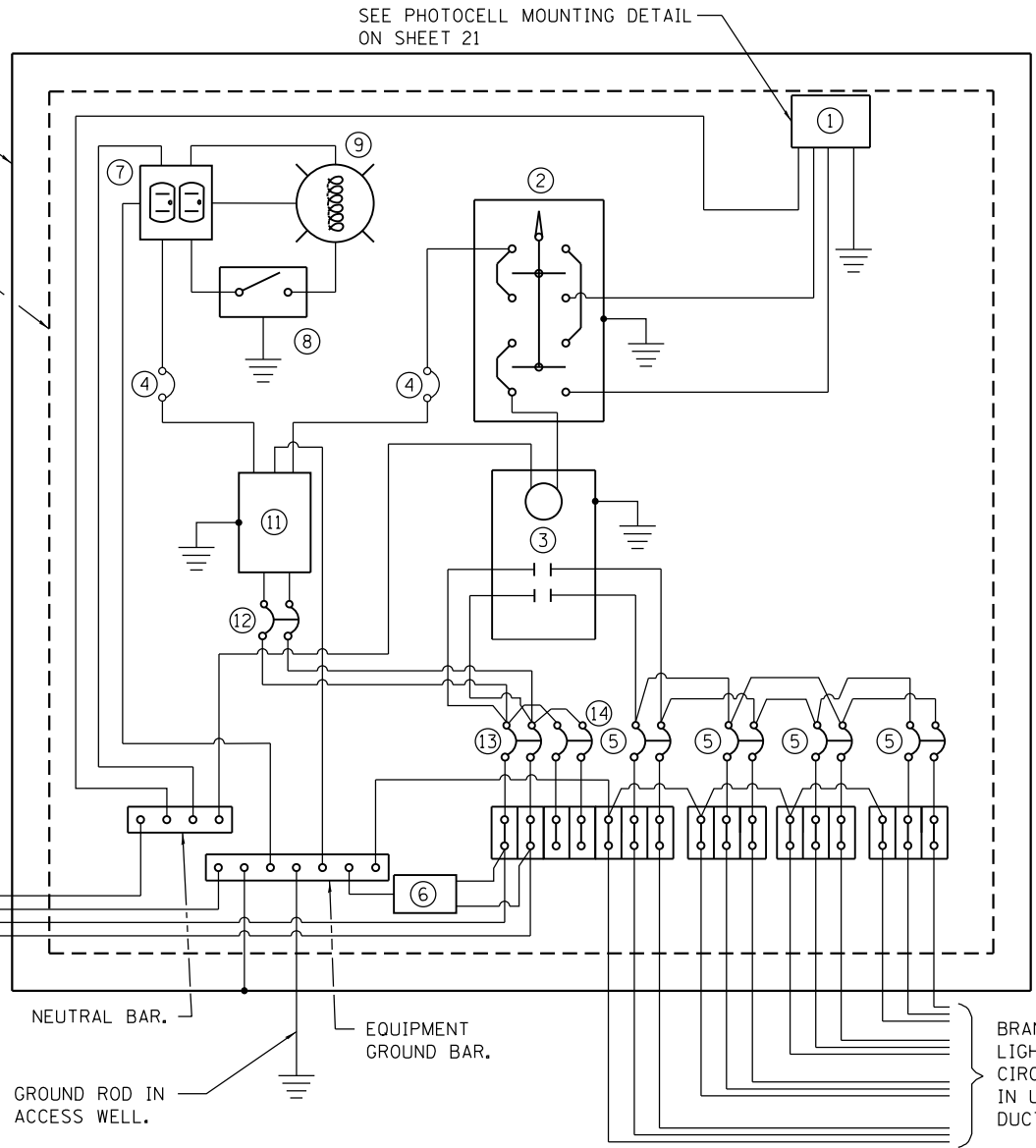


**ANCHOR ROD  
DETAIL**



CONTROLLER ENCLOSURE,  
MINIMUM DIMENSIONS:  
50H X 36W X 17D \*  
(1270 X 915 X 430)

INSULATED  
MOUNTING  
BOARD.



**CONTROL SCHEMATIC**

- ① PHOTOCELL WITH INTEGRAL SURGE ARRESTER.
- ② HAND-OFF-AUTO SELECTOR SWITCH.
- ③ 100 AMP\*, ELECTRICALLY HELD CONTACTOR.
- ④ 15 AMP, 1-POLE CIRCUIT BREAKER.
- ⑤ 20 AMP\*, 2-POLE CIRCUIT BREAKER (TWO SPARES REQUIRED BUT NOT SHOWN).
- ⑥ SURGE ARRESTOR.
- ⑦ GFCI DUPLEX RECEPTACLE.
- ⑧ SINGLE-POLE, SINGLE-THROW SWITCH.
- ⑨ INCANDESCENT LUMINAIRE, ENCLOSED AND GASKETTED WITH 100 WATT LAMP.
- ⑩ SERVICE DISCONNECT SWITCH - 2-POLE, 3-WIRE, 100 AMP\*, FUSED AT 100 AMP\*, SOLID NEUTRAL IN NEMA 4X ENCLOSURE HAVING LOCKABLE EXTERNAL HANDLE.
- ⑪ TRANSFORMER - 1KVA\*, 480V PRIMARY, 120/240V SECONDARY, SINGLE-PHASE, 60HZ.
- ⑫ 15 AMP, 2-POLE CIRCUIT BREAKER.
- ⑬ 100 AMP\*, 2-POLE CIRCUIT BREAKER.
- ⑭ 30 AMP, 2-POLE CIRCUIT BREAKER.

\* SIZE LARGER AS NEEDED.

**LIGHTING CONTROLLER  
BASE MOUNTED, 480V**

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS)  
UNLESS OTHERWISE SHOWN.



|                                    |                 |           |
|------------------------------------|-----------------|-----------|
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| MODEL NAME = Default               | DRAWN - JWD     | REVISED - |
| PLOT SCALE = 40.0018 ' / in.       | CHECKED - AB    | REVISED - |
| PLOT DATE = 3/10/2015 - 8:16:46 AM | DATE - 1/9/2015 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

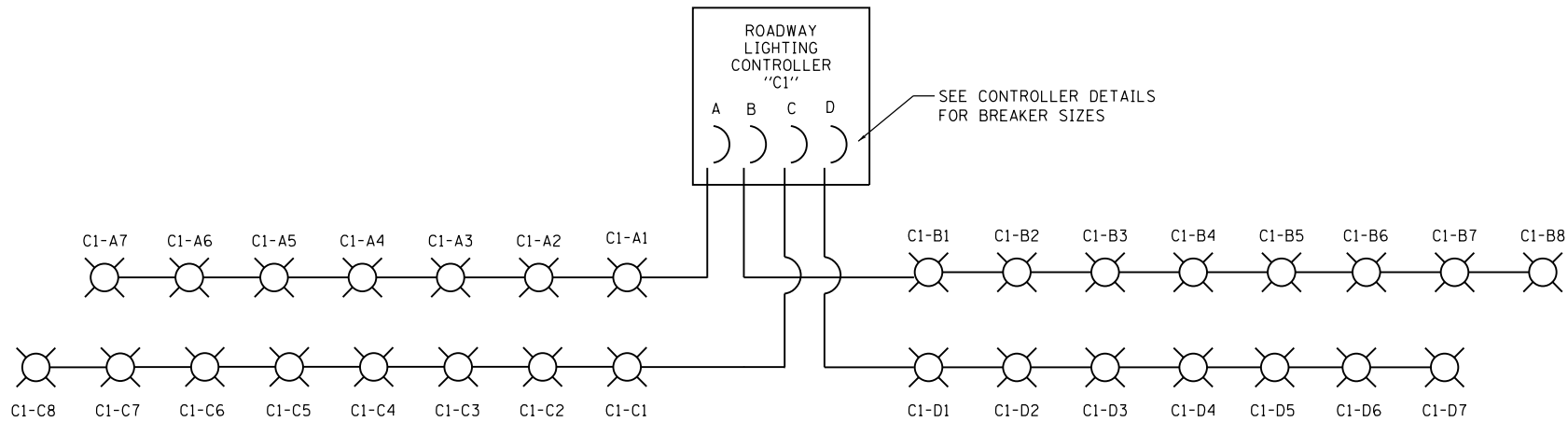
**ROADWAY LIGHTING DETAIL  
LIGHTING CONTROLLER BASE MOUNTED**

SCALE: N/A SHEET 22 OF 24 SHEETS STA. N/A TO STA. N/A

| F.A.P. RTE.               | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|-----------|--------------|-----------|
| 734                       | 78R-2   | WINNEBAGO | 926          | 533       |
| CONTRACT NO. 64C21        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |

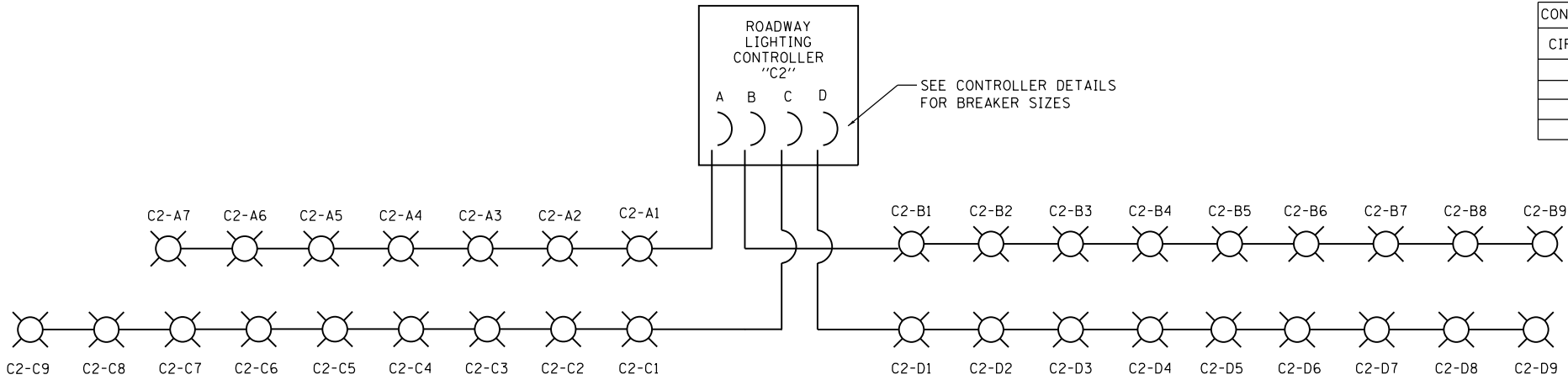


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ROADWAY LIGHTING CONTROLLER "C1" ONE-LINE

| CONTROLLER "C1" LOAD SCHEDULE |         |         |
|-------------------------------|---------|---------|
| CIRCUIT #                     | AMPERES | WATTAGE |
| A                             | 5.8     | 2800    |
| B                             | 6.6     | 3200    |
| C                             | 6.6     | 3200    |
| D                             | 5.8     | 2800    |



ROADWAY LIGHTING CONTROLLER "C2" ONE-LINE

| CONTROLLER "C2" LOAD SCHEDULE |         |         |
|-------------------------------|---------|---------|
| CIRCUIT #                     | AMPERES | WATTAGE |
| A                             | 5.8     | 2800    |
| B                             | 7.5     | 3600    |
| C                             | 7.5     | 3600    |
| D                             | 7.5     | 3600    |

LEGEND



METAL HALIDE LUMINAIRE  
400 WATT

NOTE:

- NEUTRAL AND GROUND ARE NOT SHOWN BUT ARE REQUIRED FOR ALL CIRCUITS.
- SEE SHEET 22 FOR ROADWAY LIGHTING CONTROLLER DETAIL.

DIRECTORY = L:\ROCKFORD\1326-02\_MetalsLighting\Draw\CADD\_Schema\Electrical...  
USER NAME = C:\Users\jacob.m...



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PLOT DATE = 3/10/2015 - 8:16:46 AM

DESIGNED - CPT

DRAWN - CPT

CHECKED - AB

DATE - 1/9/2015

REVISED -

REVISED -

REVISED -

REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

ROADWAY LIGHTING DETAIL  
LIGHTING CONTROLLER "C1" & "C2" ONE-LINE

SCALE: N/A

SHEET 23

OF 24

SHEETS

STA.

TO STA.

F.A.P.

RTE.

734

SECTION

78R-2

COUNTY

WINNEBAGO

TOTAL

SHEETS

926

SHEET

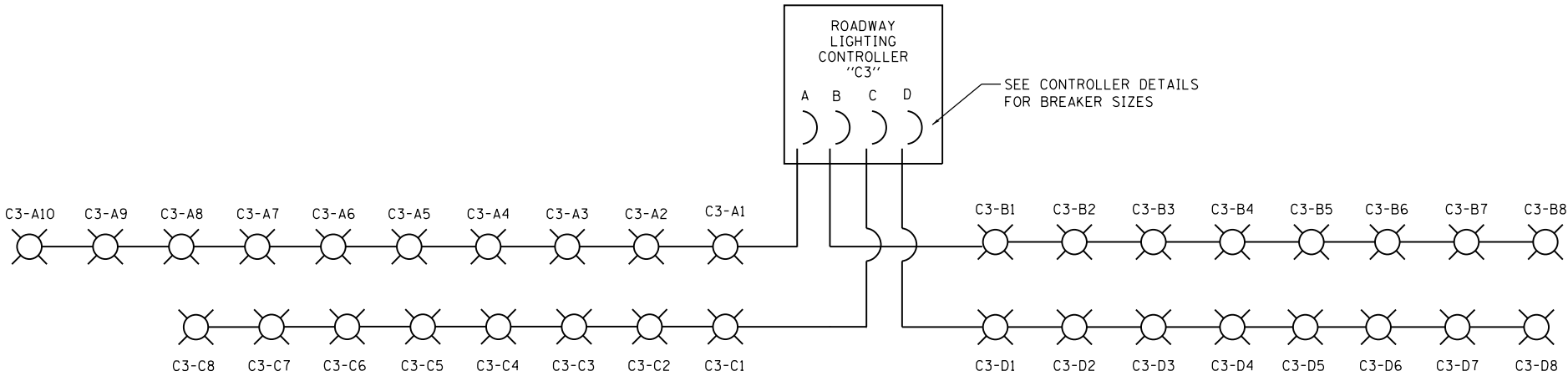
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534

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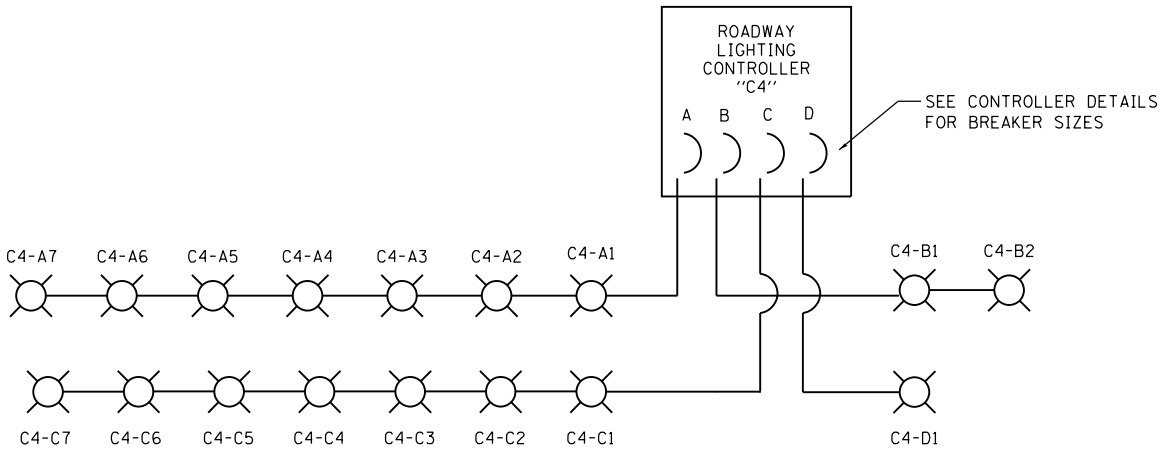
ILLINOIS FED. AID PROJECT

ROADWAY LIGHTING CONTROLLER "C3" ONE-LINE



| CONTROLLER "C3" LOAD SCHEDULE |         |         |
|-------------------------------|---------|---------|
| CIRCUIT #                     | AMPERES | WATTAGE |
| A                             | 8.3     | 4000    |
| B                             | 6.6     | 3200    |
| C                             | 6.6     | 3200    |
| D                             | 6.6     | 3200    |

ROADWAY LIGHTING CONTROLLER "C4" ONE-LINE



| CONTROLLER "C4" LOAD SCHEDULE |         |         |
|-------------------------------|---------|---------|
| CIRCUIT #                     | AMPERES | WATTAGE |
| A                             | 5.8     | 2800    |
| B                             | 1.6     | 800     |
| C                             | 5.8     | 2800    |
| D                             | 0.8     | 400     |

LEGEND



METAL HALIDE LUMINAIRE  
400 WATT

NOTE:

- NEUTRAL AND GROUND ARE NOT SHOWN BUT ARE REQUIRED FOR ALL CIRCUITS.
- SEE SHEET 22 FOR ROADWAY LIGHTING CONTROLLER DETAIL.



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DRAWN - CPT  
CHECKED - AB  
DATE - 1/9/2015

REVISED -  
REVISED -  
REVISED -  
REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

ROADWAY LIGHTING DETAIL  
LIGHTING CONTROLLER "C3" & "C4" ONE-LINE

SCALE: N/A SHEET 24 OF 24 SHEETS STA. TO STA.

| F.A.P. RTE.               | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|-----------|--------------|-----------|
| 734                       | 78R-2   | WINNEBAGO | 926          | 535       |
| CONTRACT NO. 64C21        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |



SANITARY SEWER GENERAL NOTES

- 1.THE CONTRACTOR IS SOLELY RESPONSIBLE FOR EXECUTION OF WORK TO THE LINES AND GRADES SHOWN ON THESE PLANS. CONSTRUCTION SHALL NOT VARY FROM PLANS WITHOUT DISTRICT APPROVAL.
2. THE ROCK RIVER WATER RECLAMATION DISTRICT (RRWRD), MUNICIPALITIES, PERTINENT ROADWAY AUTHORITIES, AND ALL AFFECTED PROPERTY OWNERS SHALL BE NOTIFIED AT LEAST 48 HOURS BEFORE STARTING CONSTRUCTION.
3. ALL PIPE, FITTINGS, PRECAST MANHOLE STRUCTURES, FRAMES AND LIDS, AND PIPE INSTALLATION PERTAINING TO THE SANITARY SEWER IMPROVEMENTS SHALL CONFORM TO THE FOLLOWING SPECIFICATIONS: STANDARD SPECIFICATIONS FOR WATER AND SEWER MAIN CONSTRUCTION IN ILLINOIS, CURRENT EDITION, DIVISION IV, SECTIONS 41–2.01 A THROUGH C, PROTECTION OF WATER MAINS, AND ROCK RIVER WATER RECLAMATION DISTRICT’S GENERAL PROVISIONS AND TECHNICAL SPECIFICATIONS FOR SANITARY SEWER CONSTRUCTION.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL TESTS OF MATERIALS AND FINAL INSTALLATION REQUIRED BY THE ROCK RIVER WATER RECLAMATION DISTRICT. ALL DEFICIENCIES NOTED BY THE INSPECTORS SHALL BE CORRECTED BY THE CONTRACTOR WITHOUT COST TO THE DISTRICT AND PRIOR TO FINAL PAYMENT.
5. ALL WORK WITHIN STREETS, ROADS, ALLEYS, HIGHWAYS, RAILROAD RIGHTS–OF–WAY OR FLOOD PLAINS SHALL BE SUBJECT TO THE REGULATIONS AND REQUIREMENTS OF THE CONTRACT DOCUMENTS FOR THE IL ROUTE 2 (N. MAIN STREET) PROJECT. SHOULD CONFLICTS OR CONTRADICTIONS ARISE BETWEEN THE PLANS, SPECIFICATIONS AND THE ROADWAY, RAILROAD OR WATERWAY PERMITS, THE PERMITS SHALL GOVERN.
6. FINAL INSPECTION, TESTING AND ACCEPTANCE TESTS FOR THE SANITARY SEWER AND SANITARY MANHOLES SHALL BE IN ACCORDANCE WITH GENERAL PROVISIONS AND TECHNICAL SPECIFICATIONS FOR SANITARY SEWER CONSTRUCTION AND THE REQUIREMENTS OF THE ROCK RIVER WATER RECLAMATION DISTRICT. LOW PRESSURE AIR TESTING SHALL BE PERFORMED ON ALL NEW SANITARY SEWER LINES, AND SHALL USE AN ALLOWABLE PRESSURE DROP OF 0.5 PSIG. ALL FLEXIBLE SEWER PIPE SHALL BE DEFLECTION TESTED. DEFLECTION SHALL NOT EXCEED 5% OF BASE I.D. INDICATED IN THE APPLICABLE ASTM STANDARD. THE FINAL DEFLECTION TEST SHALL NOT BE MADE UNTIL ALL THE BACKFILL HAS BEEN IN PLACE FOR A MINIMUM OF THIRTY (30) DAYS. LOW PRESSURE AIR TESTING OF SEWER MAIN WITH LIVE SERVICE CONNECTIONS AND SANITARY SEWER MAIN LINE REPAIR WILL NOT BE REQUIRED. LIVE SEWERS AND MAIN LINE REPAIRS SHALL BE TELEVIEWED BY RRWRD FOR FINAL ACCEPTANCE.
7. ALL NEW SANITARY SEWER MANHOLES SHALL BE VACUUM TESTED PER ASTM C-1244 7/32 STANDARD TEST METHOD FOR CONCRETE SEWER MANHOLES BY THE NEGATIVE PRESSURE TEST PRIOR TO ACCEPTANCE.
8. THE CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES PRIOR TO BEGINNING ANY WORK. ALL UNDERGROUND UTILITIES (INCLUDING STORM SEWER) SHALL BE LOCATED BY THE UTILITY INVOLVED AND SPECIAL CARE SHALL BE TAKEN WHEN EXCAVATING NEAR UNDERGROUND UTILITIES TO AVOID DAMAGE. IN THE EVENT THAT THE WORK REQUIRES EXCAVATION AND INSTALLATION OF SANITARY SEWER UNDER AN EXISTING UTILITY, PROPER BRACING AND PROTECTION SHALL BE USED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING ALL SANITARY SEWER WORK WITH THE STORM SEWER REMOVAL, STORM SEWER INSTALLATION, UTILITY RELOCATION, LIGHT POLE INSTALLATION, AND ALL OTHER WORK INCLUDED IN THE IL ROUTE 2 (N. MAIN STREET) IMPROVEMENT PROJECT. FORTY–EIGHT (48) HOURS PRIOR TO STARTING CONSTRUCTION, THE CONTRACTOR SHALL CALL J.U.L.I.E. AT 1–800–892–0123 FOR UTILITY LOCATION AT SITE. THE CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR NOTIFYING ALL UTILITIES NOT ON THE J.U.L.I.E. NETWORK.
9. CONTRACTOR SHALL MAINTAIN AT ALL TIMES DURING CONSTRUCTION A PERSON COMPETENT IN COMPLIANCE WITH OSHA TRENCHING AND EXCAVATION REQUIREMENTS. THE COMPETENT PERSON SHALL BE ONE WHO IS CAPABLE OF IDENTIFYING EXISTING AND PROBABLE HAZARDS IN THE SURROUNDINGS, OR WORKING CONDITIONS WHICH ARE UNSANITARY, HAZARDOUS OR DANGEROUS TO EMPLOYEES, AND WHO HAS AUTHORIZATION TO TAKE PROMPT CORRECTIVE MEASURES TO ELIMINATE THEM. THE METHODS AND MEANS TO COMPLY WITH CONSTRUCTION SITE SAFETY ARE THE SOLE RESPONSIBILITY OF THE CONTRACTOR. DISTRICT STAFF IS NOT RESPONSIBLE FOR CONTRACTOR’S COMPLIANCE PROCEDURES.

10. BEDDING, BACKFILL AND COMPACTION

PIPE BEDDING

PIPE BEDDING FOR PVC PIPE SHALL BE CLASS IA PER ASTM STANDARD D–2321. THE TRENCH BOTTOM SHALL BE BEDDED WITH SIX INCHES (6”) (MINIMUM) CRUSHED STONE FOUNDATION. CRUSHED STONE SHALL BE PLACED TO A MINIMUM OF TWELVE INCHES (12”) ABOVE THE TOP OF THE PIPE, PER THE BEDDING DETAIL.

BEDDING SHALL BE GRADED SUCH THAT IT PRECLUDES THE MIGRATION OF TRENCH WALL MATERIAL INTO THE BEDDING; THE DISTRICT SHALL APPROVE THIS BEDDING MATERIAL AFTER THE CHARACTERISTICS OF THE TRENCH ARE DETERMINED. IN THE EVENT THAT THE TRENCH BOTTOM IS UNSTABLE AS DETERMINED BY THE DISTRICT, THE CONTRACTOR SHALL UNDERCUT THE TRENCH AS REQUIRED AND FURNISH FOUNDATION MATERIAL AT NO ADDITIONAL COST TO THE DISTRICT. THE FOUNDATION MATERIAL SHALL BE A COARSE AGGREGATE MATERIAL OF A GRADATION DISTRIBUTION THAT WILL INHIBIT THE MIGRATION OF THE BEDDING MATERIAL, TRENCH BOTTOMS AND WALLS.

IN THE EVENT THE WATER TABLE IS ABOVE THE BOTTOM OF THE PIPE BEDDING, OR THE TRENCH BOTTOM IS UNSTABLE OR UNSUITABLE, A POROUS GRANULAR FOUNDATION MEETING IDOT SPECIFICATIONS OF CA5, CA3 OR ‘A’ STONE SHALL BE INSTALLED AS NECESSARY BELOW THE GRANULAR BEDDING MATERIAL, EXTENDING TO THE LIMITS OF THE BEDDING DIAGRAM AT NO EXTRA COST TO THE DISTRICT. SHOULD BOULDERS, FROZEN MATERIAL, ETC., WHICH COULD DAMAGE THE PIPE BE PRESENT IN THE NATIVE BACKFILL MATERIAL, THE CONTRACTOR SHALL BRING THE BEDDING MATERIAL TO A POINT TWENTY–FOUR INCHES (24”) ABOVE THE CROWN OF THE PIPE (COST INCIDENTAL). THE FOUNDATION MATERIAL SHALL INHIBIT THE MIGRATION OF THE BEDDING MATERIAL INTO THE FOUNDATION.

BACKFILL AND COMPACTION

THE CONTRACTOR SHALL USE APPROVED SELECT TRENCH BACKFILL TO THE LEVEL OF THE BASE UNDER ALL ROADS, ALLEYWAYS, SHOULDERS, SIDEWALKS, DRIVEWAYS, PARKING LOTS OR PAVEMENTS OF ANY KIND AND BEYOND SUCH PAVEMENTS AS SET FORTH IN GENERAL PROVISIONS AND TECHNICAL SPECIFICATIONS FOR SANITARY SEWER CONSTRUCTION T.S. 2:4–C. SELECT TRENCH BACKFILL UNDER SAID STRUCTURES SHALL BE F.A.6 MECHANICALLY COMPACTED IN SIX–INCH (6”) TO EIGHTEEN–INCH (18”) LOOSE LIFTS TO THE SUBGRADE ELEVATION OF THE ROAD, ALLEY, SHOULDER, SIDEWALK, DRIVEWAY, PARKING LOT OR PAVEMENT. THE MATERIALS AND COMPACTION SHALL BE IN ACCORDANCE WITH IDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION (CURRENT EDITION), INCLUDING SECTION 208 AND 550.07, METHOD 1. ALL SELECT TRENCH BACKFILL SHALL BE COMPACTED TO NINETY–FIVE PERCENT (95%) OF PROCTOR DENSITY; ALL OTHER BACKFILL SHALL BE COMPACTED TO NINETY PERCENT (90%) (MINIMUM) OF PROCTOR DENSITY.

CONTRACTOR SHALL PROPERLY DISPOSE OF ALL SPOIL AT NO ADDITIONAL COST TO THE DISTRICT. THE CONTRACTOR SHALL EXERCISE CARE NOT TO DISTURB ANY EXISTING UTILITIES DURING BACKFILLING AND COMPACTION OPERATIONS.

THE CONTRACTOR SHALL FURNISH A BACKHOE AND OPERATOR DURING THE TESTING OF THE BACKFILL PLACED DURING CONSTRUCTION. ALL COMPACTION TESTS WILL BE PERFORMED AT THE CONTRACTOR’S EXPENSE BY AN APPROVED, INDEPENDENT GEOTECHNICAL TESTING FIRM. IF THE TESTS DO NOT MEET THE COMPACTION REQUIREMENT SPECIFIED ABOVE, THE AREA SHALL BE BOTH RECOMPACTED AND RETESTED AT THE CONTRACTOR’S EXPENSE UNTIL THE TEST REQUIREMENTS ARE MET.

FOR GRANULAR BACKFILL (F.A.6), A VIBRATORY PLATE, OR OTHER APPROVED EQUIPMENT–MOUNTED COMPACTION DEVICES MUST BE USED BY THE CONTRACTOR TO COMPACT THE BACKFILL. WATER–JETTING, PONDING OR FLOODING WILL NOT BE PERMITTED AS A MEANS OF TRENCH COMPACTION ON THIS PROJECT EXCEPT AROUND MANHOLES WHERE JETTING MAY BE USED.

IF INITIAL TESTS SHOW COMPACTION REQUIREMENTS ARE BEING MET, NO FURTHER LIFT TESTING WILL BE REQUIRED UNLESS METHOD, EQUIPMENT OR MATERIALS CHANGE. THE FINAL LIFT FORMING THE SUBGRADE MUST BE TESTED.

THE CONTRACTOR SHALL USE REASONABLE CARE WHILE BACKFILLING OVER THE SEWER. NO MATERIALS SUCH AS ROCKS OR BOULDERS, WHICH COULD DAMAGE THE PIPE, SHALL BE DROPPED DIRECTLY ON THE SEWER PIPE. IF THESE MATERIALS ARE PRESENT IN THE BACKFILL, THE CONTRACTOR SHALL BRING THE BEDDING MATERIAL TO A POINT 24” ABOVE THE CROWN OF THE PIPE BEFORE BACKFILLING. THE COST OF THIS ADDITIONAL GRANULAR MATERIAL SHALL BE CONSIDERED INCIDENTAL TO THE CONTRACT UNIT PRICE FOR THE SANITARY SEWER.

IN TRENCHES NOT REQUIRING SELECT TRENCH BACKFILL, NO EXCAVATED MATERIAL LARGER THAN EIGHT INCHES (8”) IN ANY DIMENSION SHALL BE USED IN THE BACKFILL.

THE CONTRACTOR SHALL GUARANTEE AGAINST SETTLEMENT THROUGHOUT THIS PROJECT FOR A PERIOD OF THREE (3) YEARS AFTER FINAL ACCEPTANCE IS GRANTED BY THE DISTRICT AND THE ILLINOIS DEPARTMENT OF TRANSPORTATION (IDOT). ANY SETTLEMENT THAT OCCURS DURING THIS THREE–YEAR PERIOD SHALL BE REPAIRED AT THE CONTRACTOR’S EXPENSE.

PAYMENT FOR BEDDING, BACKFILL AND COMPACTION SHALL BE INCLUDED IN THE UNIT PRICE FOR ALL SANITARY SEWER RELATED BID ITEMS, COMPLETE IN PLACE.

11. BYPASS PUMPING

THE CONTRACTOR SHALL PROVIDE BYPASS PUMPING AS REQUIRED AND SHALL BE TOTALLY RESPONSIBLE FOR PROVIDING ALL PUMPS, CONDUITS, PLUGS AND OTHER EQUIPMENT TO SAFELY DIVERT THE FLOW OF SEWAGE AS REQUIRED TO CONSTRUCT THE PROPOSED SANITARY SEWER, MANHOLES AND SANITARY SEWER SERVICES.

THE CONTRACTOR SHALL FURNISH THE NECESSARY LABOR AND SUPERVISION TO SET UP AND OPERATE THE BYPASS PUMPING SYSTEM. THE CONTRACTOR SHALL ONLY PUMP FLOW INTO OTHER SANITARY SEWER MANHOLES AS APPROVED BY THE DISTRICT. THE PUMPING SYSTEM SHALL HAVE SUFFICIENT CAPACITY TO HANDLE THE EXISTING FLOW PLUS ANY ADDITIONAL FLOW THAT MAY OCCUR DURING A RAINSTORM OR PEAK FLOW PERIODS. THE CONTRACTOR SHALL PROVIDE SUFFICIENT INSPECTION PERSONNEL TO ENSURE THAT SURCHARGING AND BACKUPS DO NOT OCCUR ON PUBLIC OR PRIVATE PROPERTY. IF PUMPING IS REQUIRED ON A 24–HOUR BASIS, THE EQUIPMENT SUPPLIED SHALL BE EQUIPPED TO MINIMIZE NOISE TO A LEVEL OF NINETY DECIBELS (90 DB) OR LESS.

ALL PLUGS OR BLOCKING SHALL BE RESTRAINED TO ENSURE THEY CANNOT BE WASHED DOWNSTREAM.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING CONTINUAL SANITARY SEWER SERVICE TO EACH RESIDENT FOR THE DURATION OF CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CLEAN UP, REPAIR, RESTORATION OF DAMAGED PROPERTY AND ANY COSTS AND CLAIMS RESULTING FROM SEWAGE BACKUPS.

PAYMENT FOR BYPASS PUMPING SHALL BE INCLUDED IN CONTRACT UNIT PRICE PER LINEAL FOOT OF SANITARY SEWER INSTALLED.

12. DEWATERING

THE CONTRACTOR SHALL USE ALL MEANS AT HIS DISPOSAL TO MAINTAIN DRY TRENCHES TO THE SATISFACTION OF THE DISTRICT.

GROUND WATER SHALL NOT BE PUMPED ON EXISTING GROUND SURFACES OR PAVEMENTS WHERE IT MAY CAUSE A TRAFFIC NUISANCE, OR INTO EXISTING SANITARY SEWERS; IT SHALL BE DISCHARGED TO A POINT ACCEPTABLE TO THE DISTRICT, WITH ALL EROSION CONTROL SPECIFICATIONS TAKEN INTO ACCOUNT.

DEWATERING WELL POINTS SHALL REQUIRE PERMITS ISSUED BY THE WINNEBAGO COUNTY HEALTH DEPARTMENT. THE INSTALLATION, OPERATION AND REMOVAL OF WELL POINTS SHALL CONFORM TO THE HEALTH DEPARTMENT REQUIREMENTS. THE HEALTH DEPARTMENT SHALL BE NOTIFIED PRIOR TO INSTALLING DEWATERING WELLS AND PRIOR TO ABANDONMENT OF WELL POINTS SO THAT THEY MAY BE PRESENT IF THEY DESIRE.

ANY PERMITS REQUIRED TO PERFORM DEWATERING WORK ON THIS PROJECT SHALL BE SECURED BY THE CONTRACTOR; IT SHALL BE HIS RESPONSIBILITY TO PROVIDE ANY BONDS, INSURANCE’S, GUARANTEES, ETC. AS REQUIRED BY SAID PERMIT. ABANDONMENT OF DEWATERING FACILITIES SHALL BE PERFORMED IN ACCORDANCE WITH APPLICABLE STATE AND COUNTY REQUIREMENTS.

IF GENERATORS ARE REQUIRED TO RUN ON A TWENTY–FOUR (24) HOUR BASIS, THE DEVICE(S) SHALL BE EQUIPPED WITH AN ADEQUATE MUFFLER AND PROPERLY MAINTAINED TO PREVENT EXCESSIVE NOISE. THE EQUIPMENT SUPPLIED SHALL BE EQUIPPED TO MINIMIZE NOISE TO A LEVEL OF NINETY DECIBELS (90 DB) OR LESS.

PAYMENT FOR DEWATERING SHALL BE INCLUDED IN THE UNIT PRICE FOR ALL SANITARY SEWER RELATED BID ITEMS, COMPLETE IN PLACE.

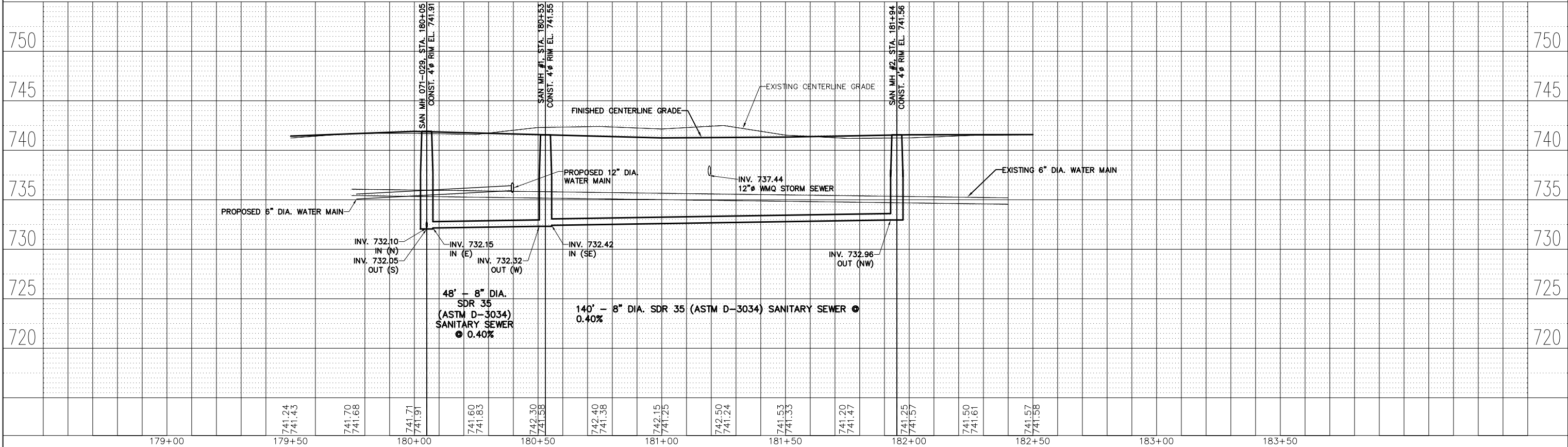
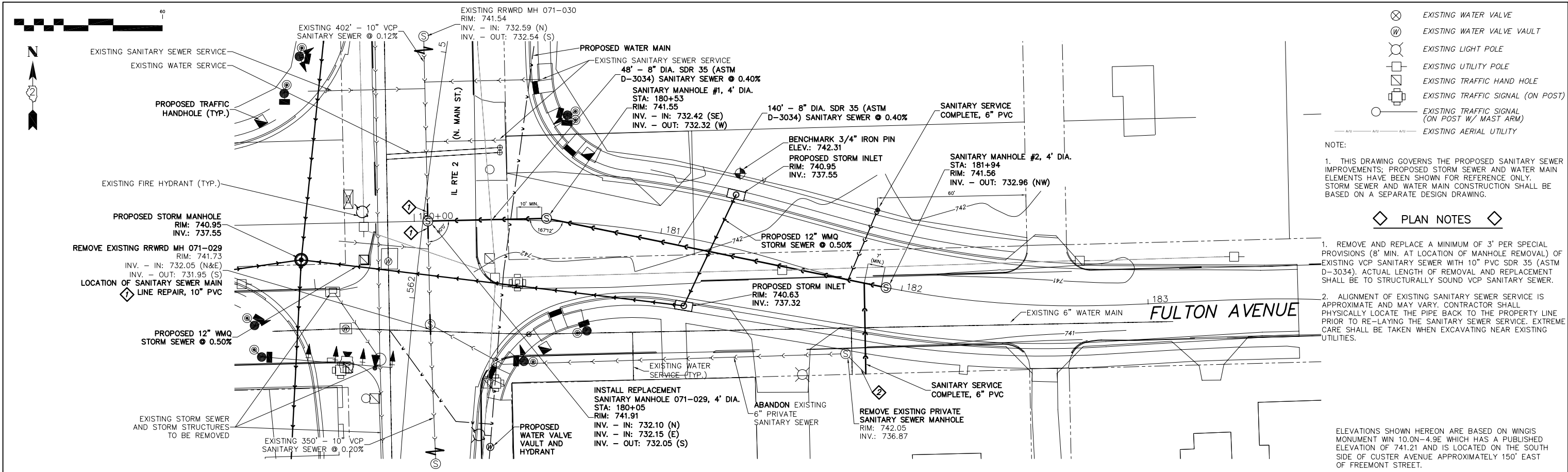
13. GENERAL LOCATION OF SANITARY SEWER IS GOVERNED BY EXISTING OBSTRUCTIONS IN THE FIELD. MINOR VARIATIONS IN LOCATION MAY BE MADE AFTER APPROVAL BY RRWRD TO FACILITATE CONSTRUCTION OPERATIONS.

14. SANITARY SEWER CONSTRUCTION SHALL BE STAGED TO CONFORM WITH THE ROADWAY MAINTENANCE OF TRAFFIC (MOT) PLANS. AT VARIOUS LOCATIONS, THE CONTRACTOR SHALL INSTALL TEMPORARY SANITARY SEWER PIPE, INSTALL PLUGS IN THE SANITARY SEWER OR MAKE TEMPORARY CONNECTIONS BETWEEN PROPOSED AND EXISTING SEWER PIPE FOR THE PURPOSE OF CONSTRUCTION STAGING. INSTALLATION AND REMOVAL OF THESE TEMPORARY STAGING ITEMS SHALL BE INCLUDED IN THE CONTRACT UNIT COSTS FOR ALL THE ASSOCIATED SANITARY SEWER ITEMS.

15. TRAFFIC CONTROL REQUIRED TO CONSTRUCTION PROPOSED SANITARY SEWER IMPROVEMENTS SHALL BE PAID FOR UNDER THE TRAFFIC CONTROL ITEMS DESCRIBED IN THE ROADWAY PLANS AND PROJECT SPECIAL PROVISIONS.

16. REMOVAL OF SANITARY SEWER AND SEWER SERVICES SHALL CONSIST OF COMPLETELY REMOVING THE EXISTING PIPE AND DISPOSING THE MATERIAL PER SECTION 202.03 OF THE IDOT STANDARD SPECIFICATIONS. PAYMENT FOR REMOVAL OF SANITARY SEWER AND SEWER MANHOLES SHALL BE INCLUDED IN THE UNIT PRICE FOR ALL SANITARY SEWER RELATED BID ITEMS, COMPLETE IN PLACE.

|                                          |                         |                 |            |                                                   |                                          |  |  |                           |         |           |                 |              |
|------------------------------------------|-------------------------|-----------------|------------|---------------------------------------------------|------------------------------------------|--|--|---------------------------|---------|-----------|-----------------|--------------|
| ROCK RIVER WATER<br>RECLAMATION DISTRICT | USER NAME ==            | DESIGNED --     | REVISED -- | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SANITARY SEWER GENERAL NOTES<br>IL RTE 2 |  |  | F.A.<br>RTE.              | SECTION | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                          | PLOT SCALE == AS NOTED  | DRAWN JCW       | REVISED -- |                                                   |                                          |  |  | 734                       | 78 R-2  | WINNEBAGO | 926             | 537          |
|                                          | PLOT DATE == 10/24/2014 | CHECKED --      | REVISED -- |                                                   | SCALE: N/A SHEET OF SHEETS               |  |  | CONTRACT NO. 64C21        |         |           |                 |              |
|                                          |                         | DATE 10/24/2014 | REVISED -- |                                                   |                                          |  |  | ILLINOIS FED. AID PROJECT |         |           |                 |              |



|                                          |                        |                 |            |                                                   |                                                                                               |              |  |  |              |         |           |                 |              |
|------------------------------------------|------------------------|-----------------|------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------|--|--|--------------|---------|-----------|-----------------|--------------|
| ROCK RIVER WATER<br>RECLAMATION DISTRICT | USER NAME ==           | DESIGNED --     | REVISED -- | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | NORTH MAIN STREET SEWER REHABILITATION<br>NORTH OF AUBURN - CAPITAL IMPROVEMENT PROJECT #1214 |              |  |  | F.A.<br>RTE. | SECTION | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                          | PLOT SCALE = AS NOTED  | DRAWN JCW       | REVISED -- |                                                   |                                                                                               |              |  |  | 734          | 78R2    | WINNEBAGO | 926             | 538          |
|                                          | PLOT DATE = 10/24/2014 | CHECKED --      | REVISED -- |                                                   | CONTRACT NO. 64C21                                                                            |              |  |  |              |         |           |                 |              |
|                                          |                        | DATE 10/24/2014 | REVISED -- |                                                   | ILLINOIS FED. AID PROJECT                                                                     |              |  |  |              |         |           |                 |              |
| SCALE: AS NOTED                          |                        |                 |            | SHEET OF SHEETS                                   |                                                                                               | STA. TO STA. |  |  |              |         |           |                 |              |



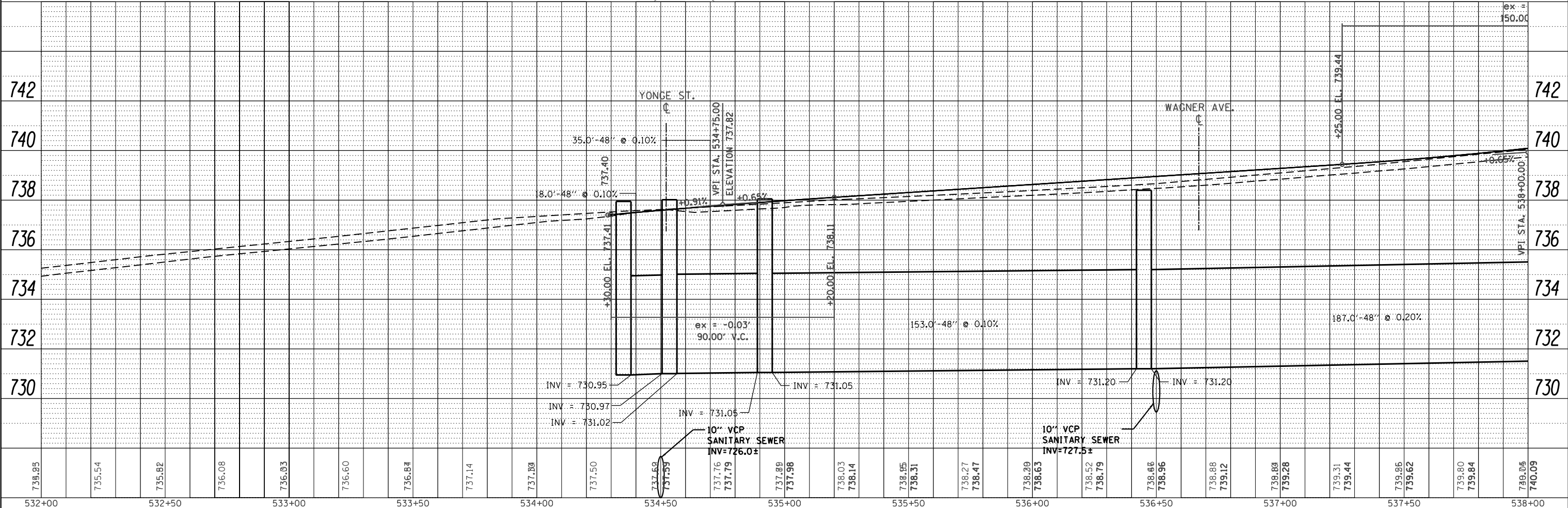
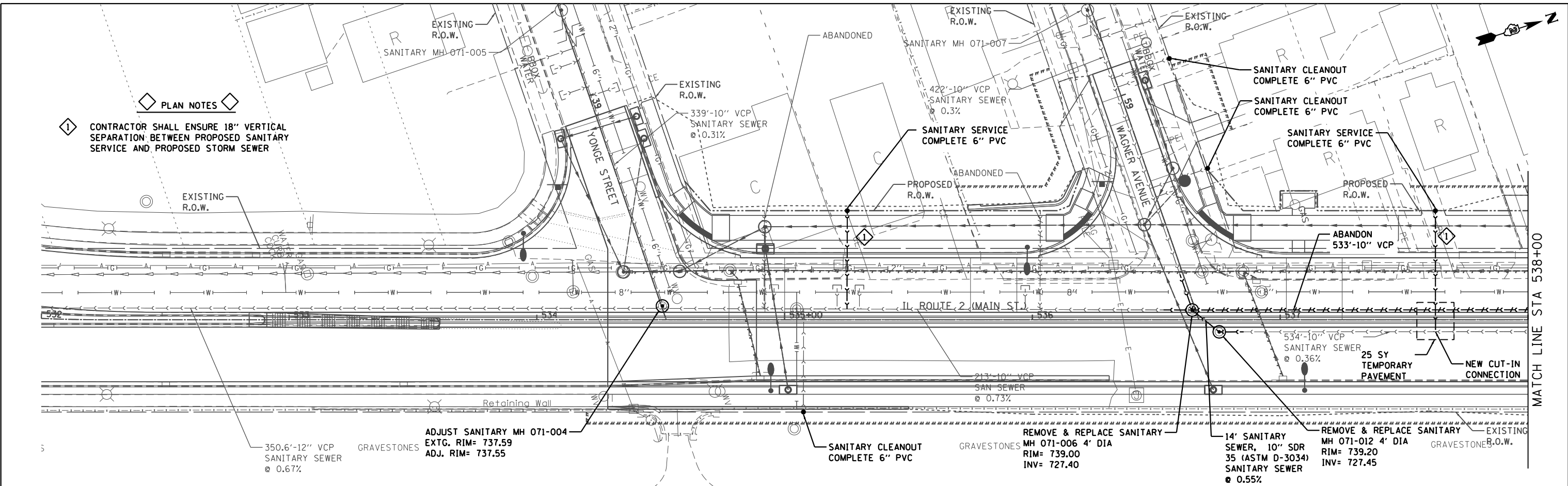
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| NOTE BOOK NO. | PLOTTED        |    |      |
|               | ALLOWED        |    |      |
|               | CAAD FILE NAME |    |      |

| PROFILE       | SURVEYED                 | BY | DATE |
|---------------|--------------------------|----|------|
| NOTE BOOK NO. | PLOTTED                  |    |      |
|               | GRADES CHECKED           |    |      |
|               | STRUCTURE NOTATIONS CHKD |    |      |

COMPANY NAME: PROJECT CONTACT: CLIENT: DATE PLOTTED: FILE NAME: PLOT DATE: 7/28/2014

PLAN NOTES

CONTRACTOR SHALL ENSURE 18" VERTICAL SEPARATION BETWEEN PROPOSED SANITARY SERVICE AND PROPOSED STORM SEWER



|                       |            |           |
|-----------------------|------------|-----------|
| USER NAME = DSTANZ    | DESIGNED - | REVISED - |
|                       | DRAWN -    | REVISED - |
| PLOT SCALE = 1"=20'   | CHECKED -  | REVISED - |
| PLOT DATE = 7/28/2014 | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

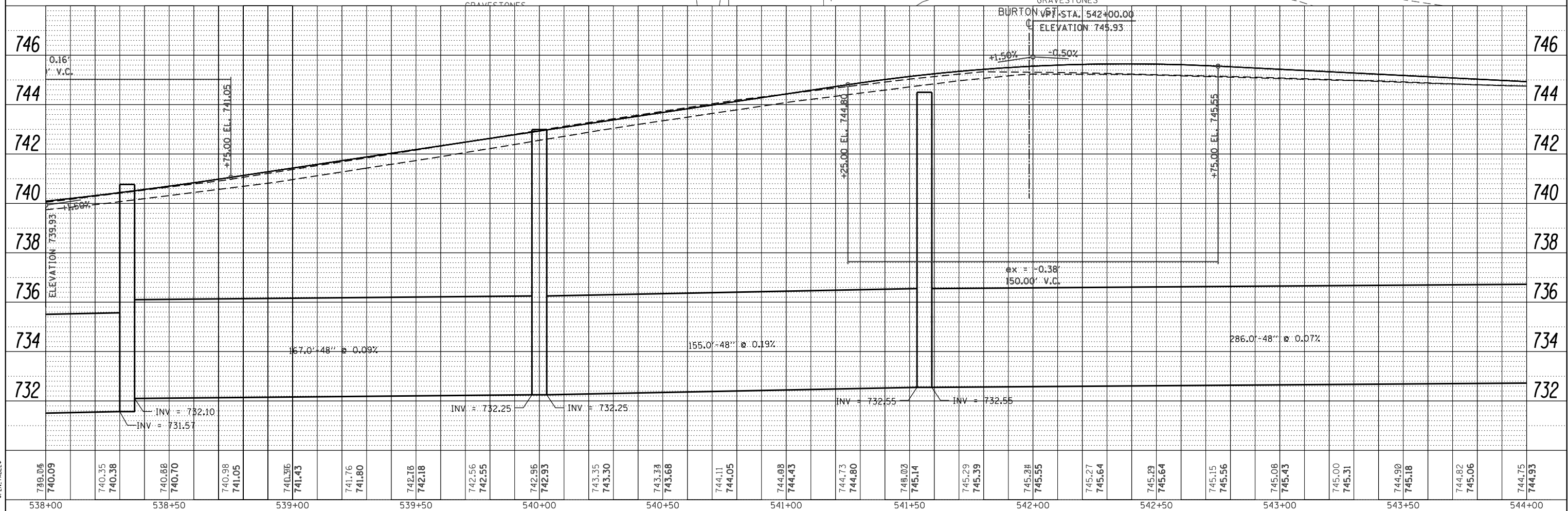
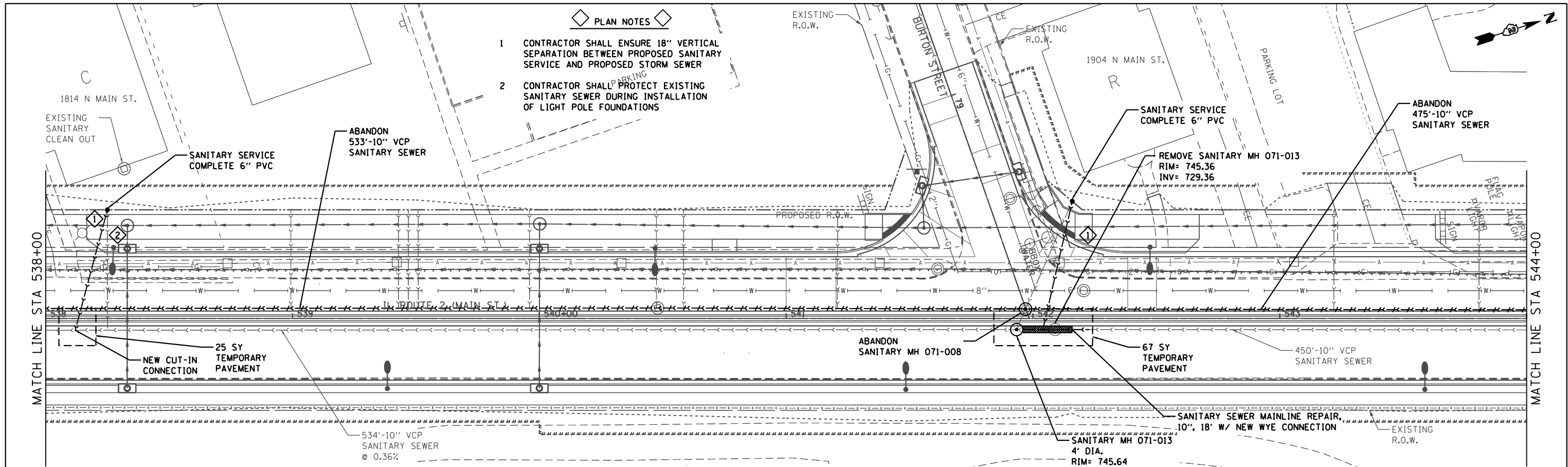
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| IL ROUTE 2 (N. MAIN STREET)<br>SANITARY SEWER SHEETS |                                                    |
| SCALE: 1" = 20'                                      | SHEET 1 OF 29 SHEETS STA. 534+38.63 TO STA. 538+00 |

| F.A. RTE.          | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|-----------|--------------|-----------|
| 734                | 78R-2   | WINNEBAGO | 926          | 539       |
| CONTRACT NO. 64C21 |         |           |              |           |

ILLINOIS FED. AID PROJECT

|                 |  |                                 |  |          |  |            |  |
|-----------------|--|---------------------------------|--|----------|--|------------|--|
| PROFILE         |  | SURVEYED _____                  |  | BY _____ |  | DATE _____ |  |
|                 |  | PLOTTED _____                   |  |          |  |            |  |
| NOTE BOOK _____ |  | GRADES CHECKED _____            |  |          |  |            |  |
| NO. _____       |  | BKG. NOTES _____                |  |          |  |            |  |
|                 |  | STRUCTURE NOTATIONS CHK'D _____ |  |          |  |            |  |

COMPANY NAME:  
PROJECT CONTACT:  
CLIENT:  
DATE PLOTTED:  
FILE NAME:  
PLOT DRIVER:



|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = DSTAN CZ   | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
| PLOT SCALE = \$SCALE\$ | CHECKED -  | REVISED - |
| PLOT DATE = 7/28/2014  | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

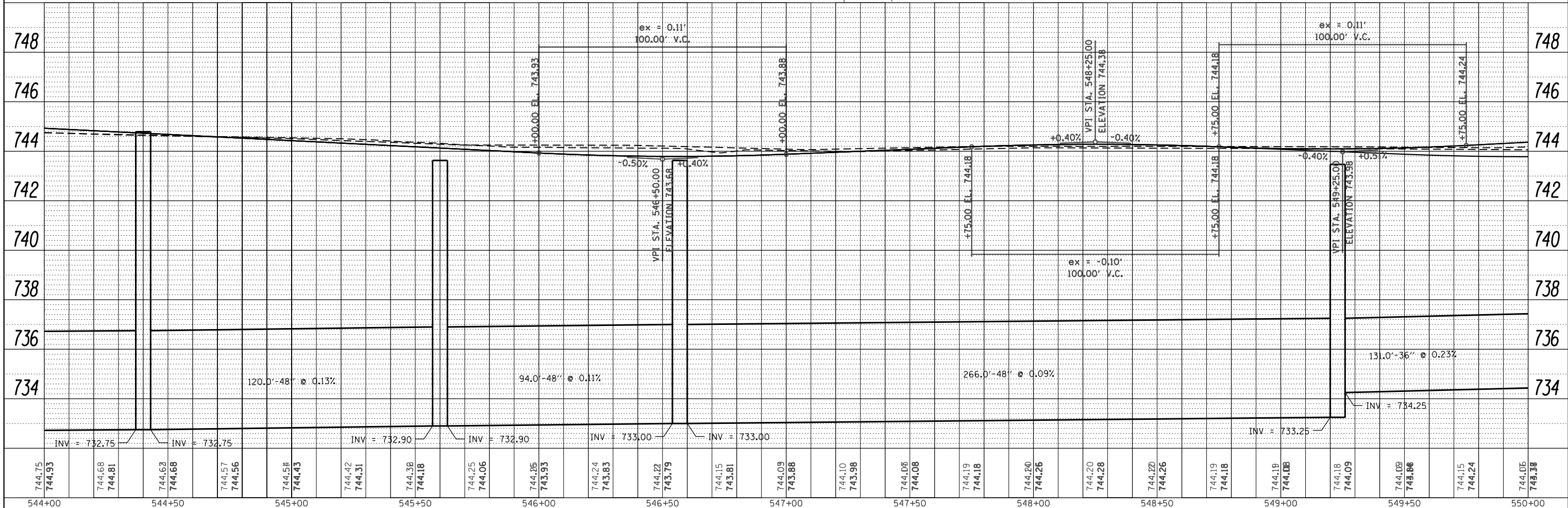
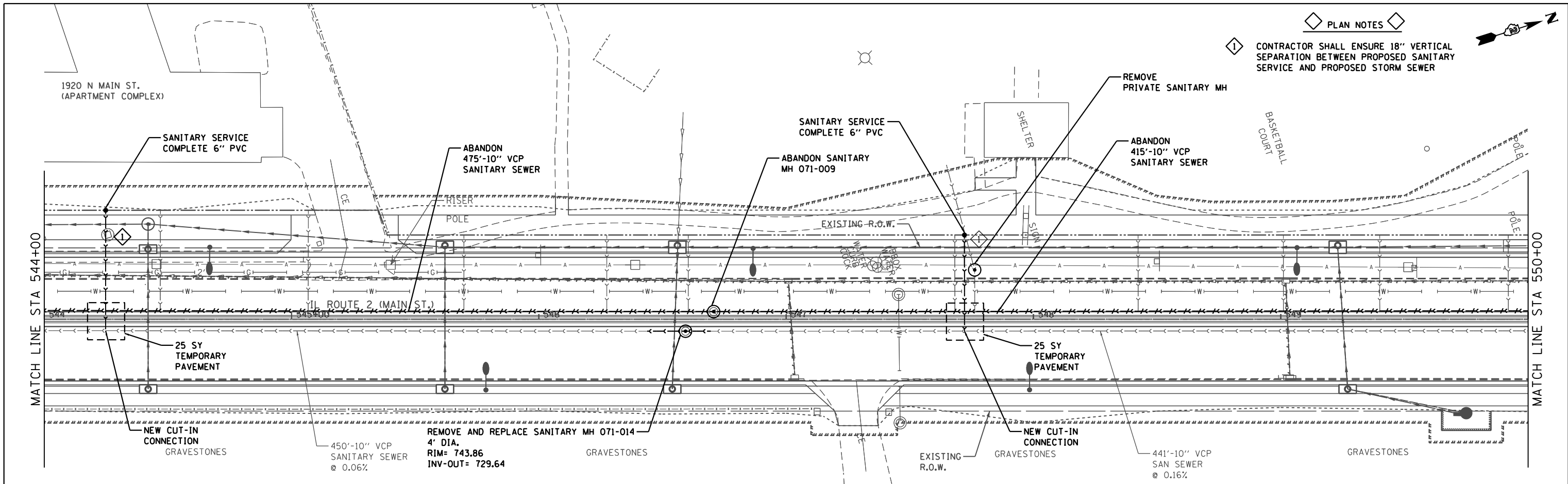
**IL ROUTE 2 (N. MAIN STREET)  
SANITARY SEWER SHEETS**

|                 |                      |                            |
|-----------------|----------------------|----------------------------|
| SCALE: 1" = 20' | SHEET 2 OF 29 SHEETS | STA. 538+00 TO STA. 544+00 |
|-----------------|----------------------|----------------------------|

| F.A.<br>RTE. | SECTION | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------|---------|---------------------------|-----------------|--------------|
| 734          | 78R-2   | WINNEBAGO                 | 926             | 540          |
|              |         | <b>CONTRACT NO. 64C21</b> |                 |              |
| ILLINOIS     |         | FED. AID PROJECT          |                 |              |

|          |                  |
|----------|------------------|
| ILLINOIS | FED. AID PROJECT |
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|                  |                     |
|------------------|---------------------|
| COMPANY NAME:    | \$COMPANY_NAME\$    |
| PROJECT CONTACT: | \$PROJECT_CONTACT\$ |
| CLIENT:          | \$CLIENT\$          |
| DATE PLOTTED:    | \$DATE\$            |
| FILE NAME:       | \$FILES\$           |
| PLOT DRIVER:     | \$PLT_DRV\$         |
| PEN TABLE:       | \$PEN_TABLE\$       |



|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = DSTANCZ    | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
| PLOT SCALE = \$SCALE\$ | CHECKED -  | REVISED - |
| PLOT DATE = 7/28/2014  | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

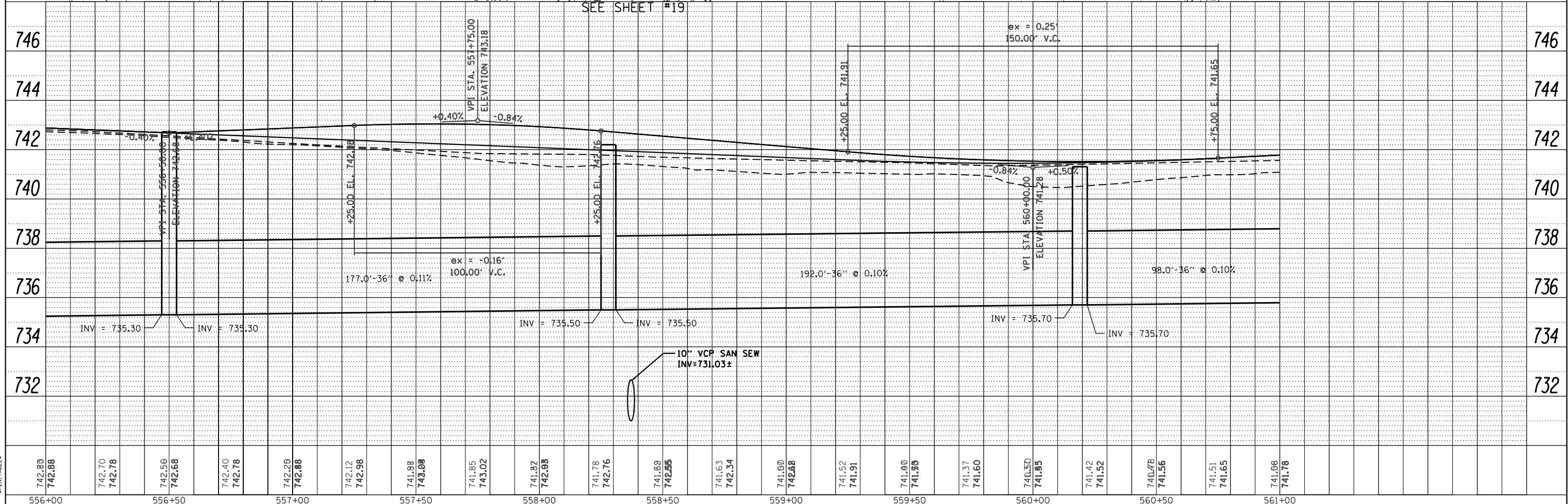
# IL ROUTE 2 (N. MAIN STREET) SANITARY SEWER SHEETS

|                 |                      |                            |
|-----------------|----------------------|----------------------------|
| SCALE: 1" = 20' | SHEET 3 OF 29 SHEETS | STA. 544+00 TO STA. 550+00 |
|-----------------|----------------------|----------------------------|

| F.A.<br>RTE. | SECTION | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------|---------|---------------------------|-----------------|--------------|
| 734          | 78R-2   | WINNEBAGO                 | 926             | 541          |
|              |         | <b>CONTRACT NO. 64C21</b> |                 |              |
| ILLINOIS     |         | FED. AID PROJECT          |                 |              |



|                  |                    |
|------------------|--------------------|
| COMPANY NAME:    | \$COMPANY_NAMES    |
| PROJECT CONTACT: | \$PROJECT_CONTACTS |
| CLIENT:          | \$CLIENTS          |
| DATE PLOTTED:    | \$DATES \$TIMES    |
| FILE NAME:       | \$FILES            |
| PLOT DRIVER:     | \$PLT_DRV\$        |
| PEN TABLE:       | \$PEN_TABLE\$      |



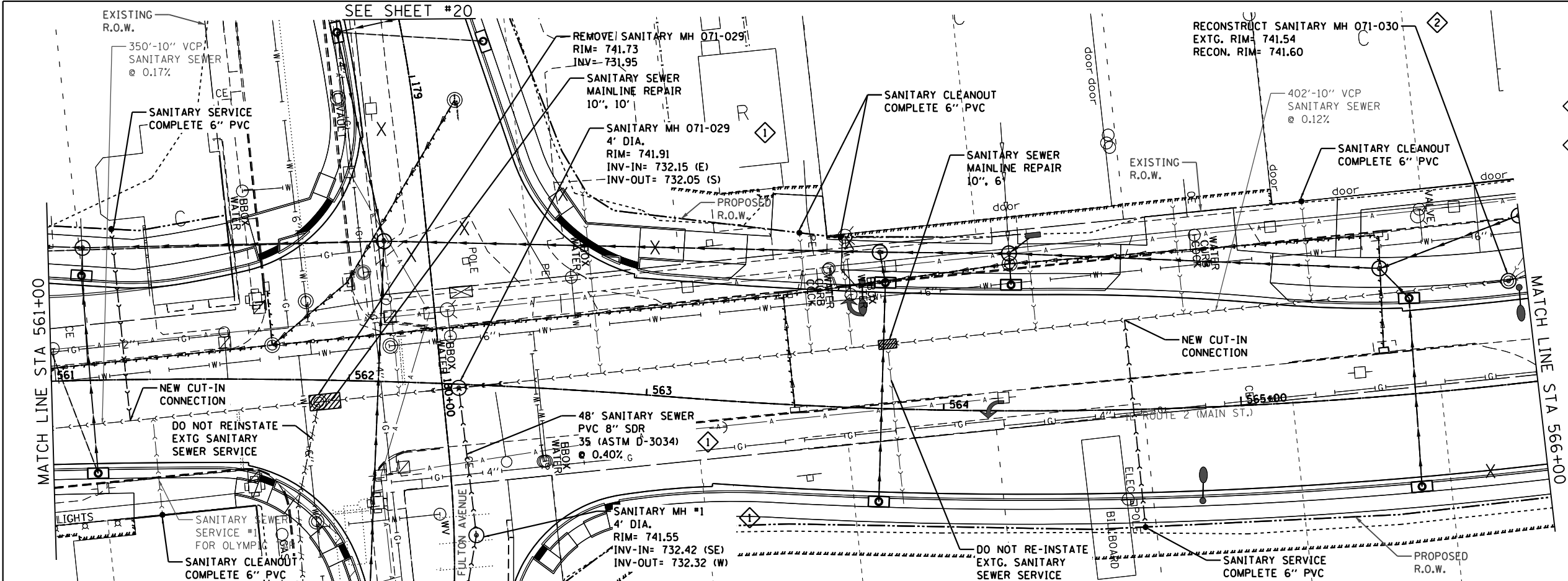
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|------------------------|------------|-----------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--|--|--|--|---------------------------|---------|-----------|--------------|-----------|
| USER NAME = DSTAN CZ   | DESIGNED - | REVISED - | <p align="center"><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p align="center"><b>IL ROUTE 2 (N. MAIN STREET)</b><br/><b>SANITARY SEWER SHEETS</b></p> |  |  |  |  | F.A. RTE.                 | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|                        | DRAWN -    | REVISED - |                                                                                        |                                                                                           |  |  |  |  | 734                       | 78R-2   | WINNEBAGO | 926          | 543       |
| PLOT SCALE = \$SCALE\$ | CHECKED -  | REVISED - |                                                                                        | SCALE: 1" = 20'                                                                           |  |  |  |  | CONTRACT NO. 64C21        |         |           |              |           |
| PLOT DATE = 7/28/2014  | DATE -     | REVISED - |                                                                                        | SHEET 5 OF 29 SHEETS STA. 556+00 TO STA. 561+00                                           |  |  |  |  | ILLINOIS FED. AID PROJECT |         |           |              |           |



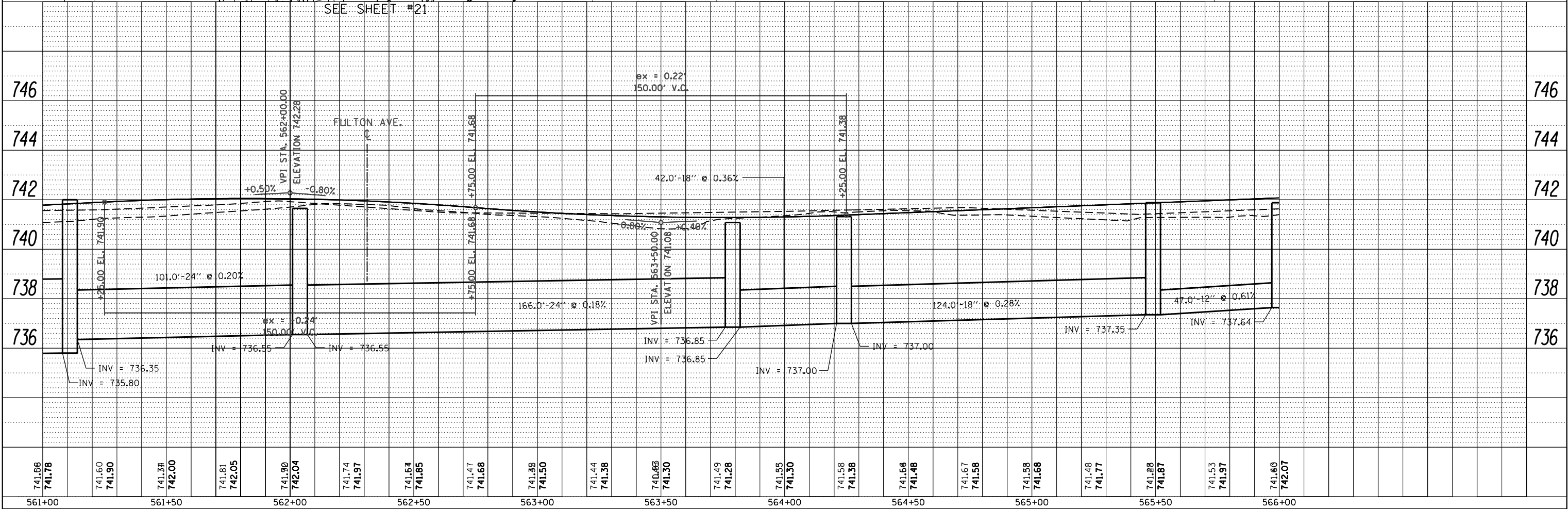
| PLAN      | SURVEYED | BY | DATE |
|-----------|----------|----|------|
| NOTE BOOK | PLOTTED  |    |      |
| NO.       | CHECKED  |    |      |
|           | FILED    |    |      |
|           | DATE     |    |      |

| PROFILE   | SURVEYED | BY | DATE |
|-----------|----------|----|------|
| NOTE BOOK | PLOTTED  |    |      |
| NO.       | CHECKED  |    |      |
|           | FILED    |    |      |
|           | DATE     |    |      |

COMPANY NAME: PROJECT CONTACT: CLIENT: DATE PLOTTED: FILE NAME: PLOT DATE: 7/28/2014



- PLAN NOTES
- 1 SEE ALSO FULTON AVENUE SANITARY SEWER PLAN AND PROFILE DRAWING
  - 2 PLUG EXISTING SANITARY SEWER SERVICES (3 EACH), INCIDENTAL TO MH RECONSTRUCTION, 2 WEST SERVICES TO BE RECONNECTED TO SANITARY SEWER UPSTREAM OF MH 071-030. EAST SERVICE TO BE ABANDONED



|                       |            |           |
|-----------------------|------------|-----------|
| USER NAME = DSTANCI   | DESIGNED - | REVISED - |
| PLOT SCALE = 1"=20'   | DRAWN -    | REVISED - |
| PLOT DATE = 7/28/2014 | CHECKED -  | REVISED - |
|                       | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

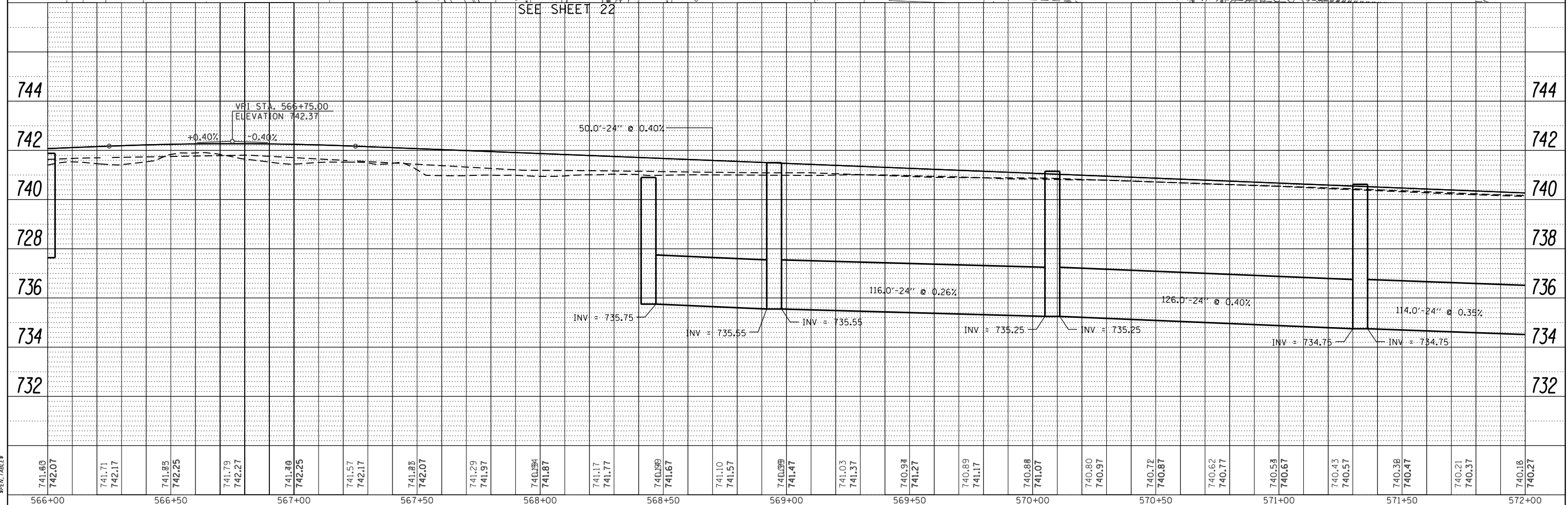
IL ROUTE 2 (N. MAIN STREET)  
SANITARY SEWER SHEETS

SCALE: 1" = 20' SHEET 6 OF 29 SHEETS STA. 561+00 TO STA. 566+00

| F.A. RTE.          | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|-----------|--------------|-----------|
| 734                | 78R-2   | WINNEBAGO | 926          | 544       |
| CONTRACT NO. 64C21 |         |           |              |           |

ILLINOIS FED. AID PROJECT

|                  |                     |
|------------------|---------------------|
| COMPANY NAME:    | \$COMPANY_NAME\$    |
| PROJECT CONTACT: | \$PROJECT_CONTACT\$ |
| CLIENT:          | \$CLIENT\$          |
| DATE PLOTTED:    | \$DATE\$ \$TIME\$   |
| FILE NAME:       | \$FILES\$           |
| PLOT DRIVER:     | \$PLT_DRV\$         |
| PEN TABLE:       | \$PEN_TABLE\$       |

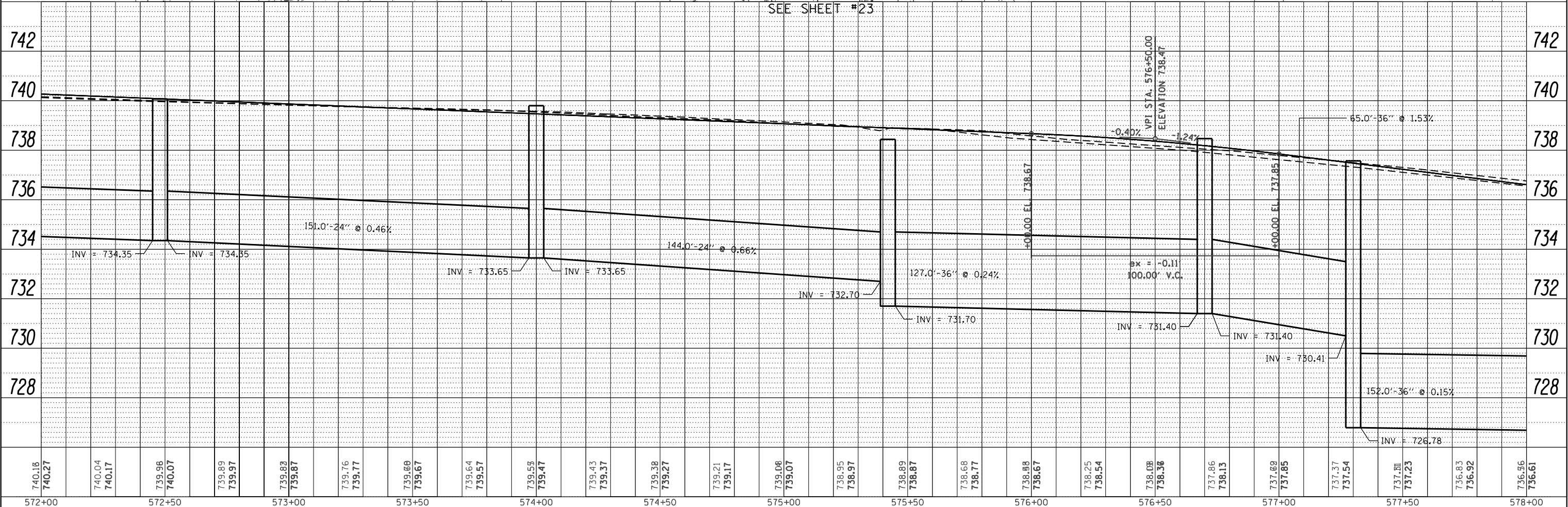
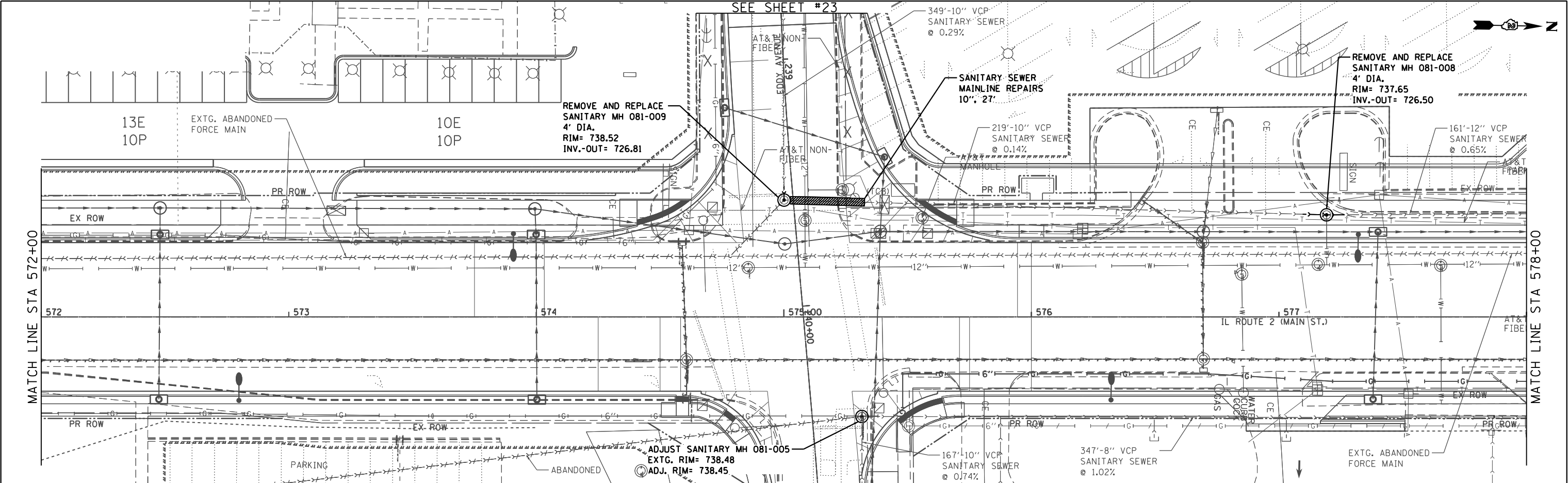


| F.A.<br>RTE. | SECTION | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------|---------|--------------------|-----------------|--------------|
| 734          | 78R-2   | WINNEBAGO          | 926             | 545          |
|              |         | CONTRACT NO. 64C21 |                 |              |
| ILLINOIS     |         | FED. AID PROJECT   |                 |              |

| PLAN          | SURVEYED       | BY | DATE |
|---------------|----------------|----|------|
| NOTE BOOK NO. | PLOTTED        |    |      |
|               | ALIGNED        |    |      |
|               | CADD FILE NAME |    |      |

| PROFILE       | SURVEYED                 | BY | DATE |
|---------------|--------------------------|----|------|
| NOTE BOOK NO. | GRADES CHECKED           |    |      |
|               | STRUCTURE NOTATIONS CHKO |    |      |

COMPANY NAME: \$COMPANY\_NAME\$  
PROJECT CONTACT: \$PROJECT\_CONTACT\$  
CLIENT: \$CLIENT\$  
DATE PLOTTED: \$DATE\$  
FILE NAME: \$FILE\_NAME\$  
PLOT DATE: \$PLOT\_DATE\$  
PEN TABLES: \$PEN\_TABLES\$



|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = D\$TANCZ   | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
| PLOT SCALE = \$SCALE\$ | CHECKED -  | REVISED - |
| PLOT DATE = 7/28/2014  | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

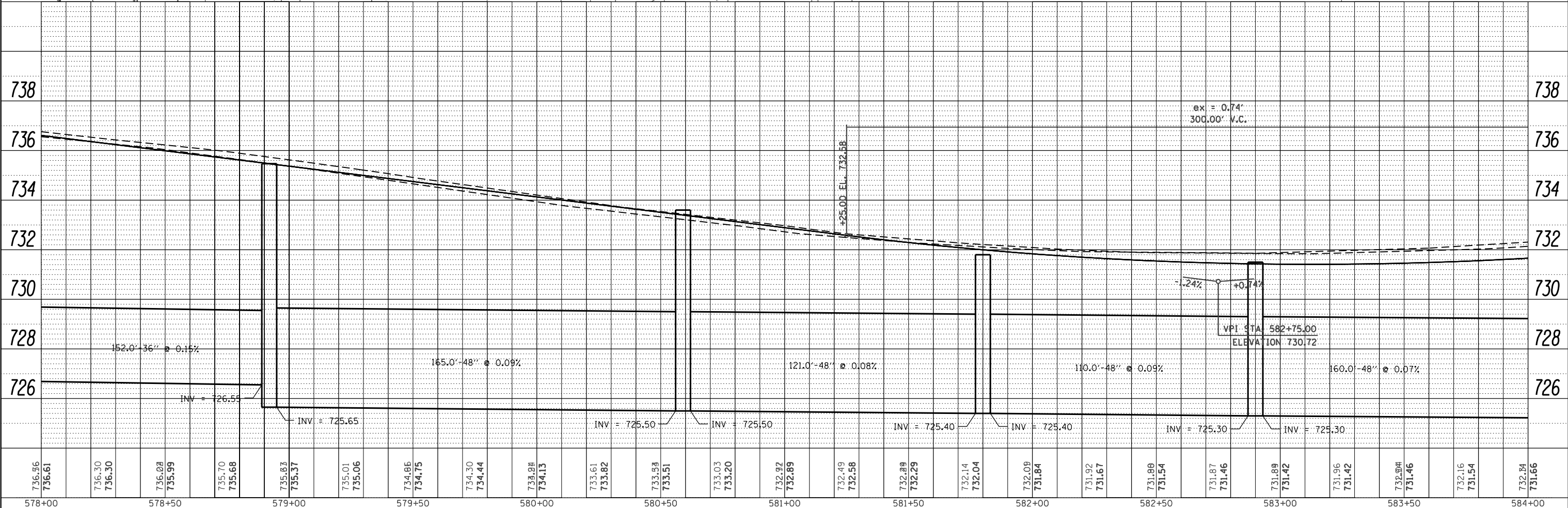
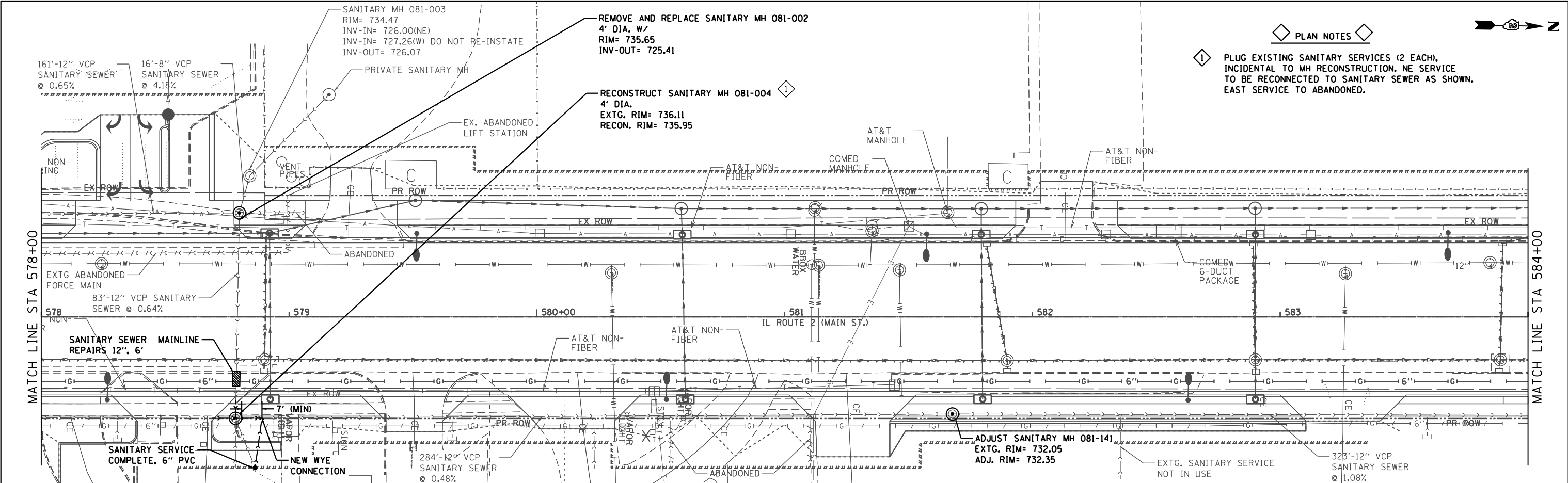
| IL ROUTE 2 (N. MAIN STREET)<br>SANITARY SEWER SHEETS |                      |
|------------------------------------------------------|----------------------|
| SCALE: 1" = 20'                                      | SHEET 8 OF 29 SHEETS |
| STA. 572+00 TO STA. 578+00                           |                      |

| F.A. RTE.                 | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|-----------|--------------|-----------|
| 734                       | 78R-2   | WINNEBAGO | 926          | 546       |
| CONTRACT NO. 64C21        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |

| PLAN      | SURVEYED       | BY | DATE |
|-----------|----------------|----|------|
| NOTE BOOK | PLOTTED        |    |      |
| NO.       | ALIGNED        |    |      |
|           | CADD FILE NAME |    |      |

| PROFILE   | SURVEYED                 | BY | DATE |
|-----------|--------------------------|----|------|
| NOTE BOOK | PLOTTED                  |    |      |
| NO.       | GRADES CHECKED           |    |      |
|           | STRUCTURE NOTATIONS CHKD |    |      |

COMPANY NAME: \$PROJECT\_CONTACT\$  
PROJECT CONTACT: \$CLIENT\$  
CLIENT: \$DATE\$ \$TIME\$  
DATE PLOTTED: \$FILE\$  
FILE NAME: \$PLOT\$  
PLOT NUMBER: \$PEN\$  
PEN TABLES: \$PEN\$



|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = D\$TANCZ   | DESIGNED - | REVISED - |
| PLOT SCALE = \$SCALE\$ | DRAWN -    | REVISED - |
| PLOT DATE = 7/28/2014  | CHECKED -  | REVISED - |
|                        | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

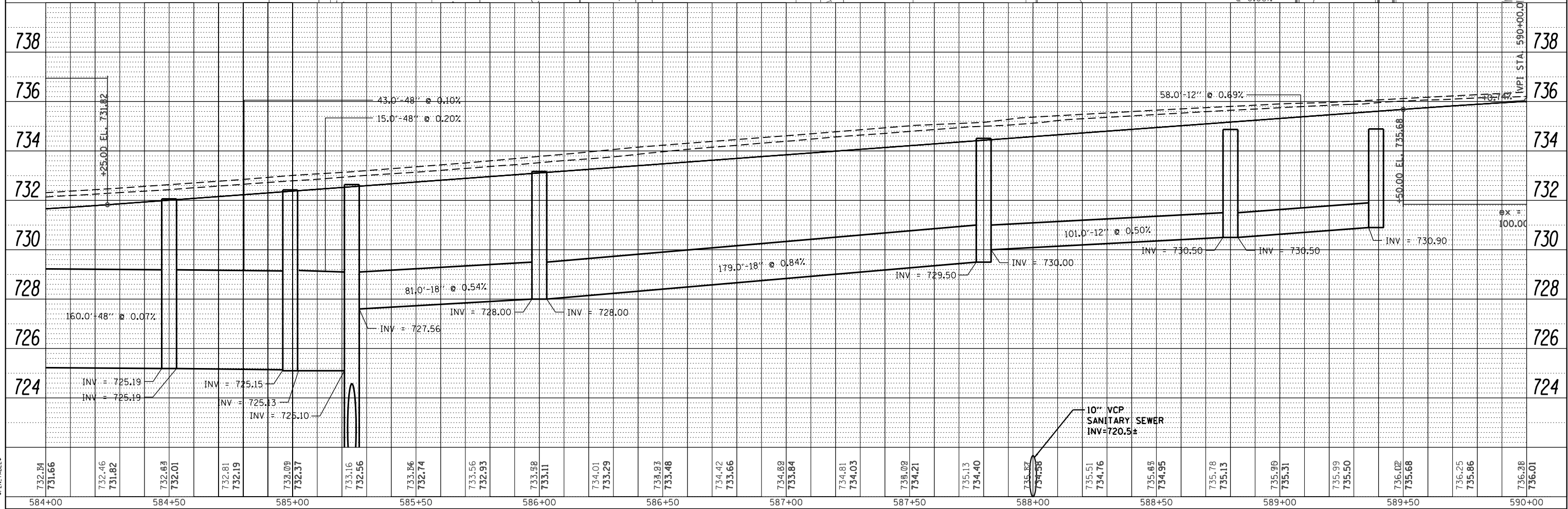
IL ROUTE 2 (N. MAIN STREET)  
SANITARY SEWER SHEETS

SCALE: 1" = 20' SHEET 9 OF 29 SHEETS STA. 578+00 TO STA. 584+00

| F.A. RT.                  | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|-----------|--------------|-----------|
| 734                       | 78R-2   | WINNEBAGO | 926          | 547       |
| CONTRACT NO. 64C21        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |

| PROFILE   |                               | BY | DATE |
|-----------|-------------------------------|----|------|
|           | SURVEYED _____                |    |      |
|           | PLOTTED _____                 |    |      |
|           | GRADES CHECKED _____          |    |      |
| NOTE BOOK | B.M. NOTED _____              |    |      |
| NO. _____ | STRUCTURE NOTED AS CHKD _____ |    |      |

COMPANY NAME:



**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

|                 |       |                 |                            |
|-----------------|-------|-----------------|----------------------------|
| SCALE: 1" = 20' | SHEET | 10 OF 29 SHEETS | STA. 584+00 TO STA. 590+00 |
|-----------------|-------|-----------------|----------------------------|

|          |                  |
|----------|------------------|
| ILLINOIS | FED. AID PROJECT |
|----------|------------------|



| PLAN      | SURVEYED  | BY | DATE |
|-----------|-----------|----|------|
| NOTE BOOK | PLOTTED   |    |      |
| NO.       | ALIGNED   |    |      |
|           | FILE NAME |    |      |

| PROFILE   | SURVEYED                 | BY | DATE |
|-----------|--------------------------|----|------|
| NOTE BOOK | PLOTTED                  |    |      |
| NO.       | GRADES CHECKED           |    |      |
|           | STRUCTURE NOTATIONS CHKO |    |      |

COMPANY NAME: PROJECT CONTACT: CLIENT: DATE PLOTTED: FILE NAME: NO. TO SHEETS: PEN TABLES

RECONSTRUCT SANITARY MH 081-059  
EXTG. RIM= 736.48  
RECON. RIM= 736.50

RECONSTRUCT SANITARY MH 081-044  
EXTG. RIM= 736.23  
RECON. RIM= 736.70

RECONSTRUCT SANITARY MH 081-045  
EXTG. RIM= 735.93  
RECON. RIM= 736.50

CONSTRUCT NEW CONNECTION FOR PROPOSED  
10" SANITARY SEWER AT INV. ELEV. 724.00  
PLUG EXISTING INV. TO BE ABANDONED,  
INCIDENTAL TO MH RECONSTRUCTION

REMOVE AND REPLACE SANITARY MH 081-046  
4' DIA.  
RIM= 736.90  
INV-OUT= 725.51

NEW WYE  
CONNECTION

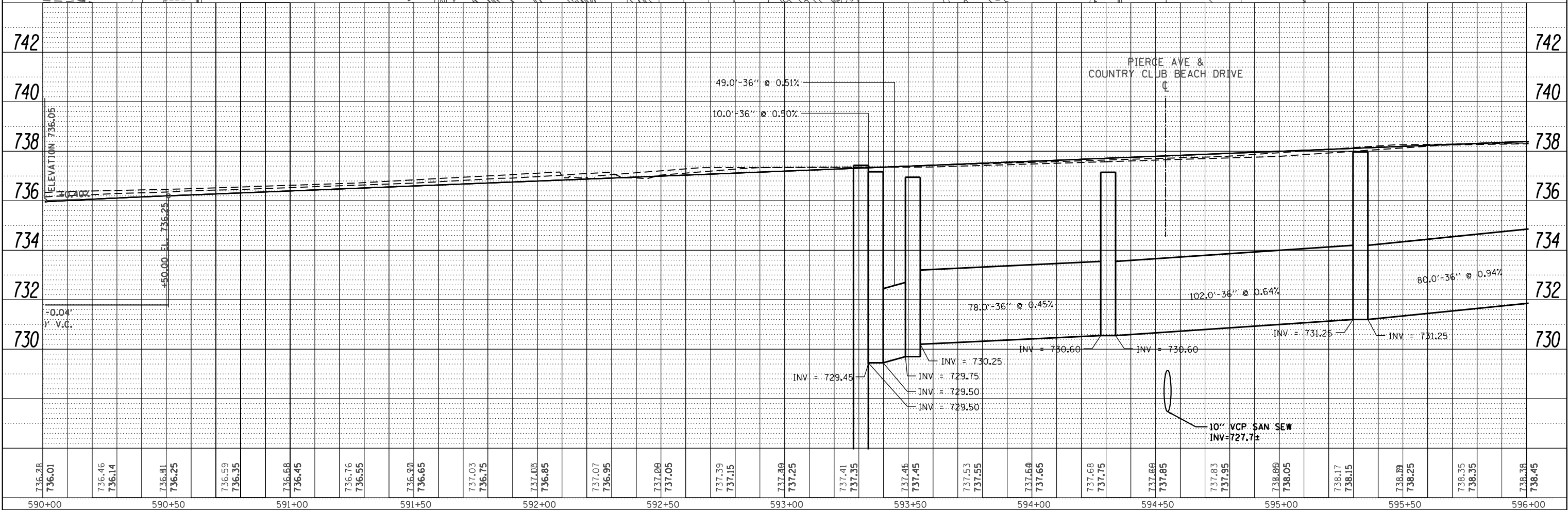
138'-10" VCP  
SANITARY SEWER  
@ 0.37%  
TO SAN MH 081-047  
RIM= 736.27

SANITARY SERVICE  
COMPLETE, 6" PVC

135' SANITARY SEWER,  
10" PVC SDR 35 (ASTM D-3034)  
@ 1.16%

PIERCE AVE &  
COUNTRY CLUB BEACH DRIVE

10" VCP SAN SEW  
INV=727.7±



|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = D\$TANCZ   | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
| PLOT SCALE = \$SCALE\$ | CHECKED -  | REVISED - |
| PLOT DATE = 7/28/2014  | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 2 (N. MAIN STREET)  
SANITARY SEWER SHEETS

SCALE: 1" = 20' SHEET 11 OF 29 SHEETS STA. 590+00 TO STA. 596+00

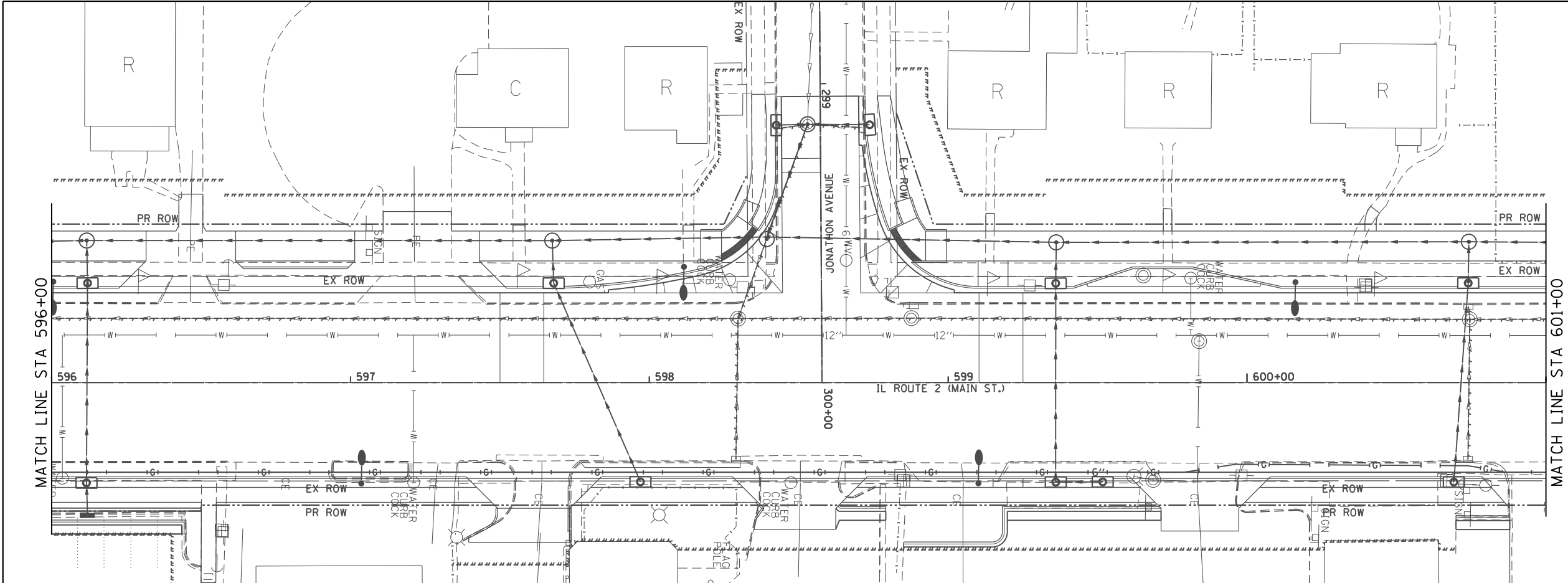
| F.A. RTE.          | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|-----------|--------------|-----------|
| 734                | 78R-2   | WINNEBAGO | 926          | 549       |
| CONTRACT NO. 64C21 |         |           |              |           |

ILLINOIS FED. AID PROJECT

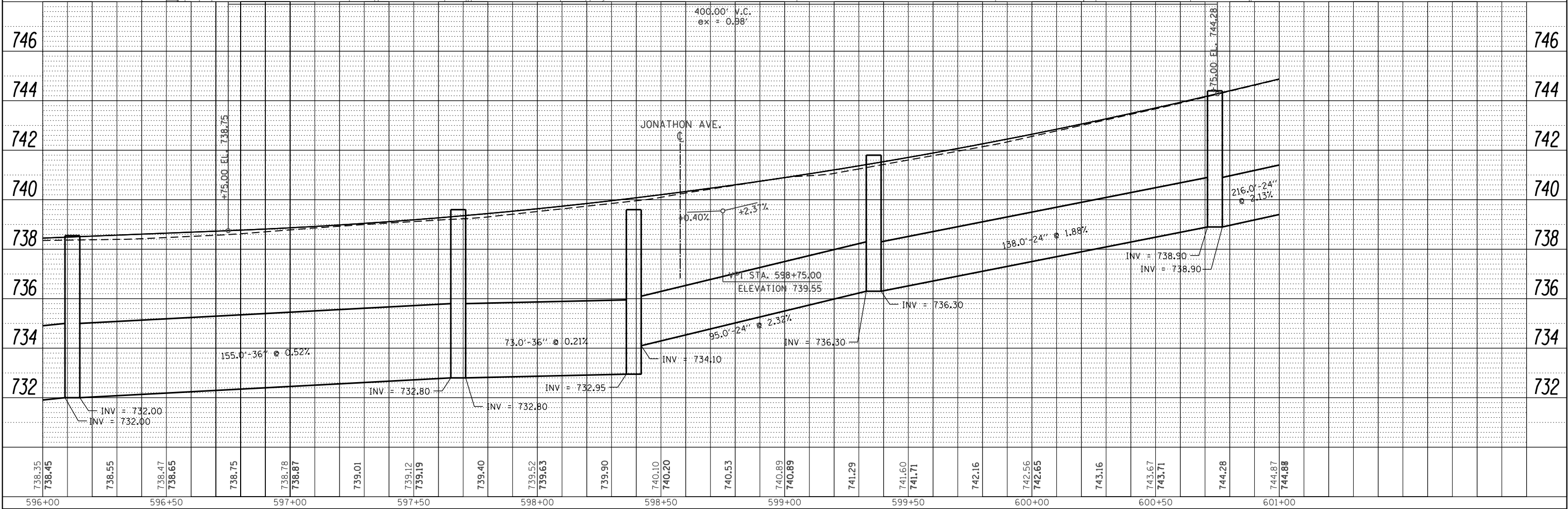
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|---------------|----------------|----|------|
| NOTE BOOK NO. | PLOTTED        |    |      |
|               | ALIGNED        |    |      |
|               | CHECKED        |    |      |
|               | CAAD FILE NAME |    |      |

| PROFILE       | SURVEYED                 | BY | DATE |
|---------------|--------------------------|----|------|
| NOTE BOOK NO. | PLOTTED                  |    |      |
|               | GRADES CHECKED           |    |      |
|               | STRUCTURE NOTATIONS CHKO |    |      |

COMPANY NAME: \$COMPANY\_NAME\$  
PROJECT CONTACT: \$PROJECT\_CONTACT\$  
CLIENT: \$CLIENT\$  
DATE PLOTTED: \$DATE\$ \$TIME\$  
FILE NAME: \$FILE\_NAME\$  
PLOT DATE: \$PLOT\_DATE\$  
PEN TABLES: \$PEN\_TABLES\$



NO SANITARY SEWER  
IN PUBLIC R.O.W.



|                          |            |           |
|--------------------------|------------|-----------|
| USER NAME = D\$TAN\$C\$Z | DESIGNED - | REVISED - |
|                          | DRAWN -    | REVISED - |
| PLOT SCALE = \$SCALE\$   | CHECKED -  | REVISED - |
| PLOT DATE = 7/28/2014    | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

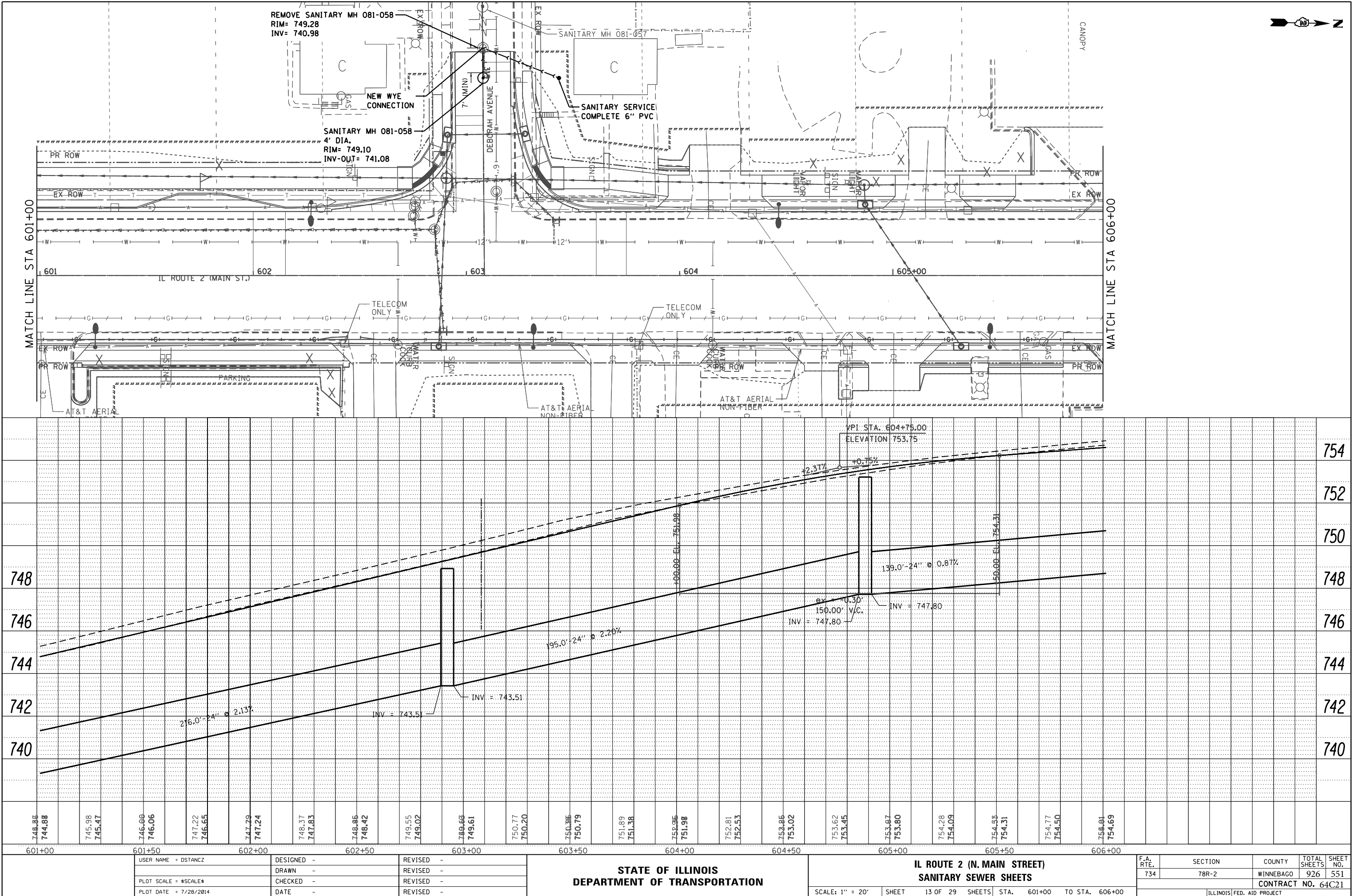
IL ROUTE 2 (N. MAIN STREET)  
SANITARY SEWER SHEETS

SCALE: 1" = 20' SHEET 12 OF 29 SHEETS STA. 596+00 TO STA. 601+00

| F.A. RTE.                 | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|-----------|--------------|-----------|
| 734                       | 78R-2   | WINNEBAGO | 926          | 550       |
| CONTRACT NO. 64C21        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |

|                 |  |                                 |  |          |  |            |  |
|-----------------|--|---------------------------------|--|----------|--|------------|--|
| PROFILE         |  | SURVEYED _____                  |  | BY _____ |  | DATE _____ |  |
|                 |  | PLOTTED _____                   |  |          |  |            |  |
| NOTE BOOK _____ |  | GRADES CHECKED _____            |  |          |  |            |  |
| NO. _____       |  | BKG. NOTES _____                |  |          |  |            |  |
|                 |  | STRUCTURE NOTATIONS CHK'D _____ |  |          |  |            |  |

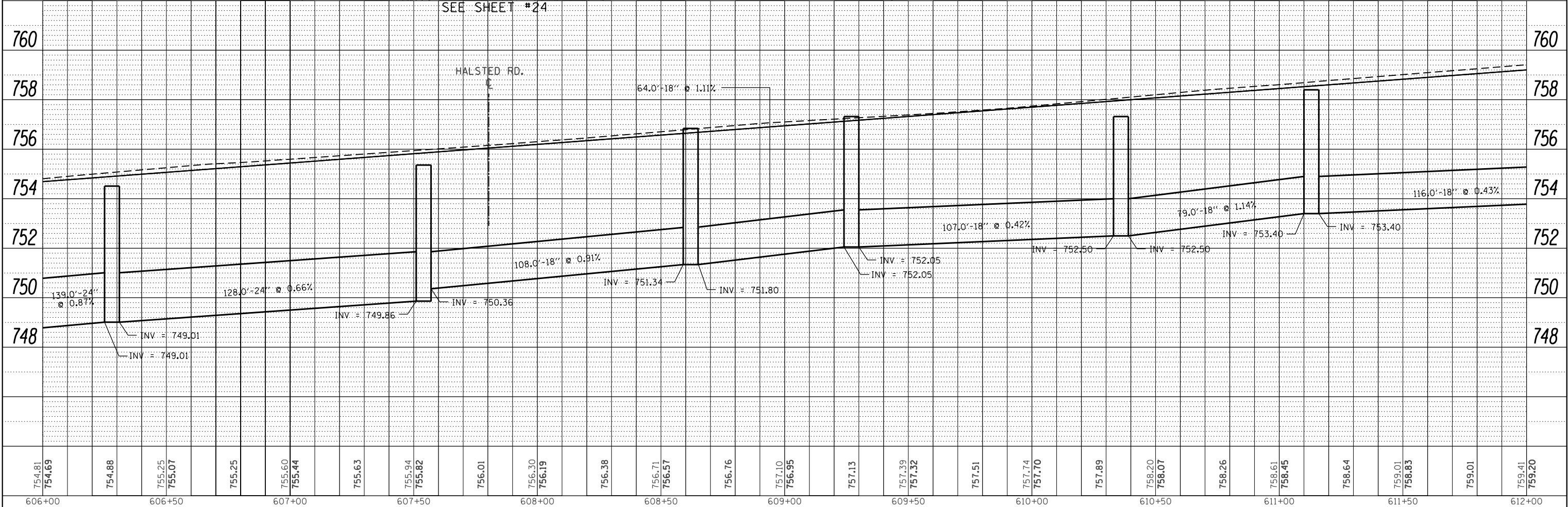
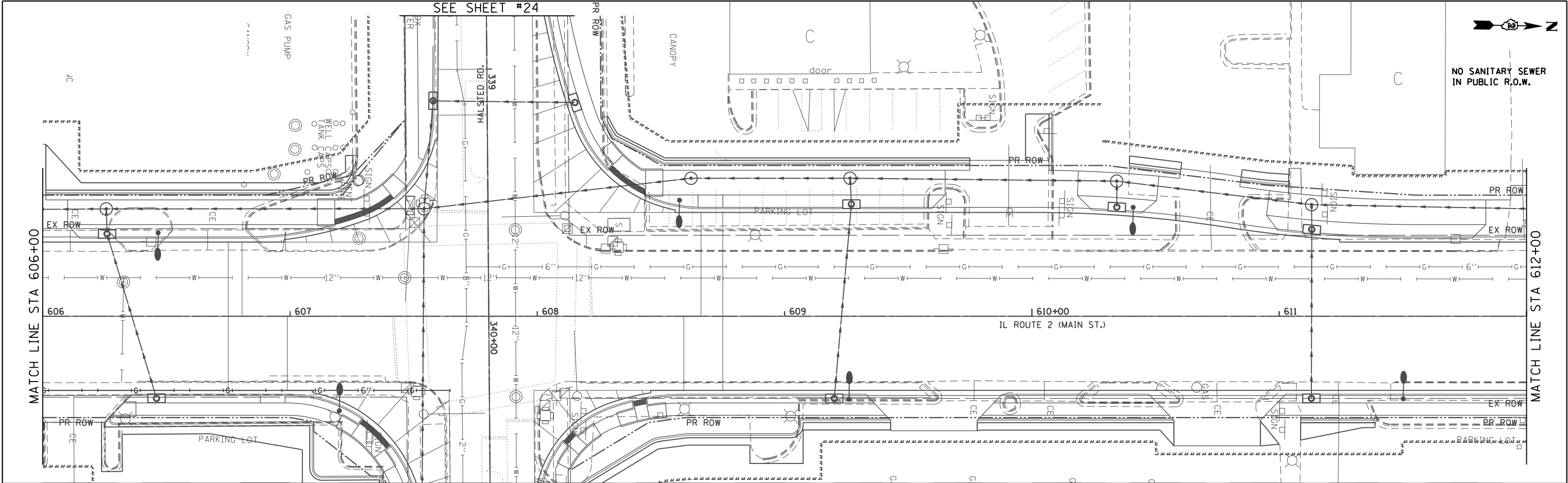
COMPANY NAME:  
PROJECT CONTACT:  
CLIENT:  
DATE PLOTTED:  
FILE NAME:  
PLOT DRIVER:  
PEN TABLE:



| PLAN | SURVEYED  | BY | DATE |
|------|-----------|----|------|
| NO.  | PLOTTED   |    |      |
|      | ALIGNED   |    |      |
|      | CHECKED   |    |      |
|      | FILED     |    |      |
|      | FILE NAME |    |      |

| PROFILE | SURVEYED  | BY | DATE |
|---------|-----------|----|------|
| NO.     | PLOTTED   |    |      |
|         | GRADES    |    |      |
|         | CHECKED   |    |      |
|         | STRUCTURE |    |      |
|         | NOTATIONS |    |      |
|         | CHKD      |    |      |

COMPANY NAME: \$COMPANY\_NAME\$  
PROJECT CONTACT: \$PROJECT\_CONTACT\$  
CLIENT: \$CLIENT\$  
DATE PLOTTED: \$DATE\$  
FILE NAME: \$FILE\_NAME\$  
PLOT NUMBER: \$PLOT\_NUMBER\$  
PEN TABLES: \$PEN\_TABLES\$



|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = D\$TANCZ   | DESIGNED - | REVISED - |
| PLOT SCALE = \$SCALE\$ | DRAWN -    | REVISED - |
| PLOT DATE = 7/28/2014  | CHECKED -  | REVISED - |
|                        | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 2 (N. MAIN STREET)  
SANITARY SEWER SHEETS

SCALE: 1" = 20' SHEET 14 OF 29 SHEETS STA. 606+00 TO STA. 612+00

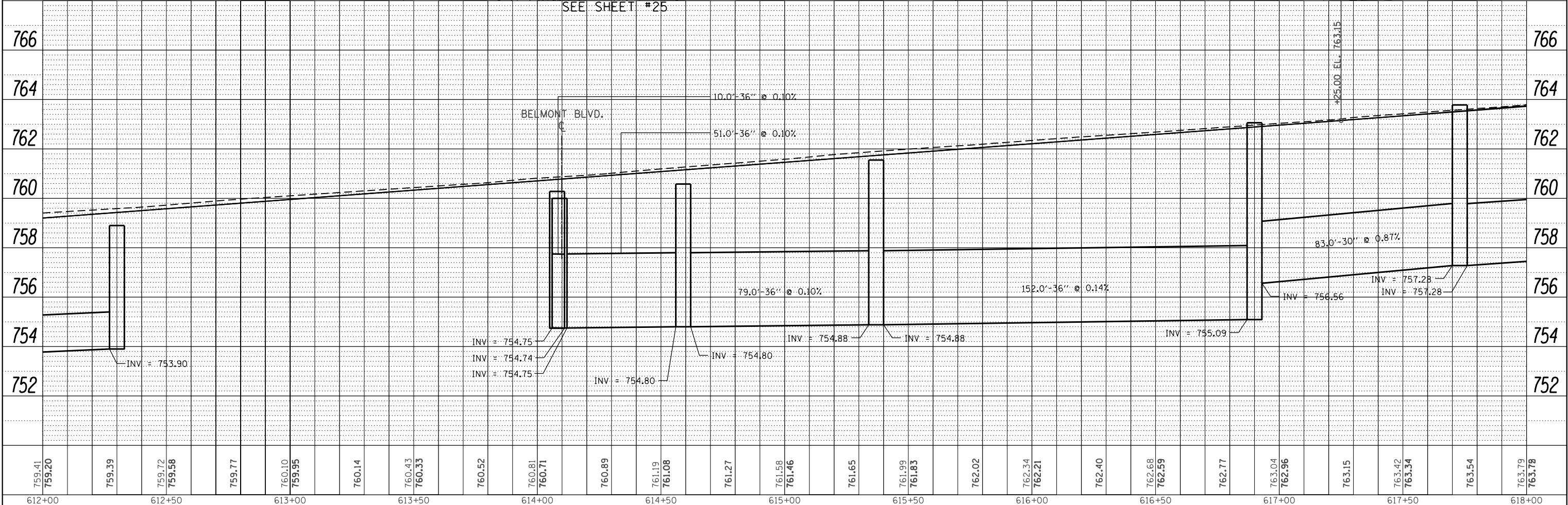
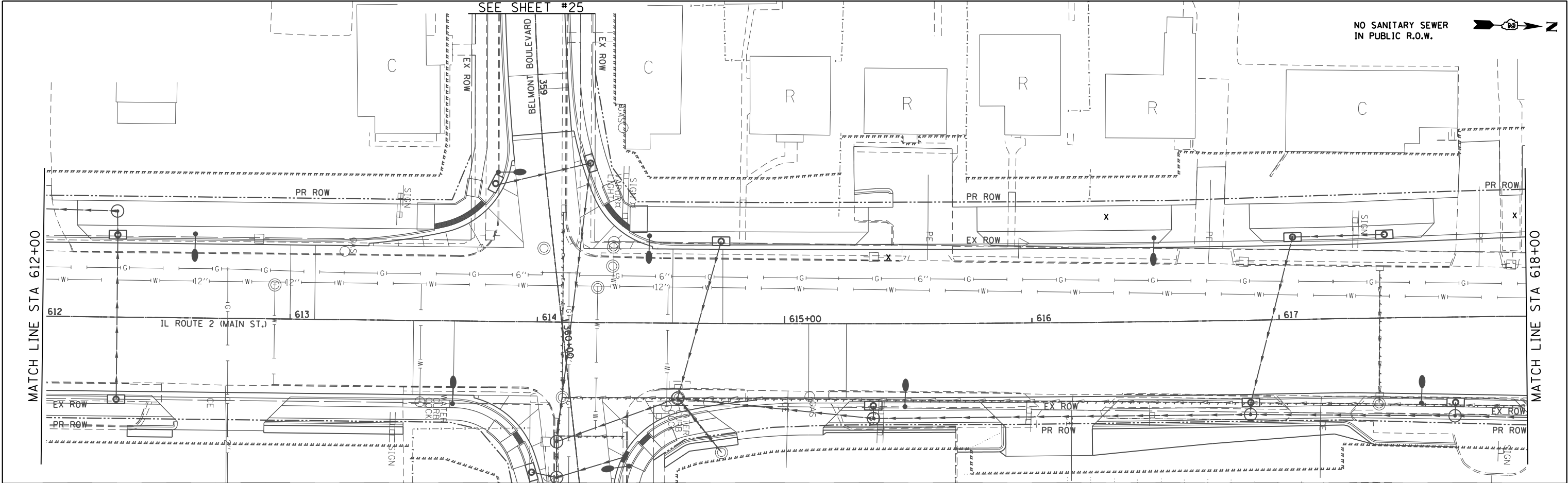
| F.A. RTE. | SECTION | COUNTY    | TOTAL SHEETS       | SHEET NO. |
|-----------|---------|-----------|--------------------|-----------|
| 734       | 78R-2   | WINNEBAGO | 926                | 552       |
|           |         |           | CONTRACT NO. 64C21 |           |

ILLINOIS FED. AID PROJECT

| PLAN          | SURVEYED       | BY | DATE |
|---------------|----------------|----|------|
| NOTE BOOK NO. | PLOTTED        |    |      |
|               | ALIGNED        |    |      |
|               | CADD FILE NAME |    |      |

| PROFILE       | SURVEYED                 | BY | DATE |
|---------------|--------------------------|----|------|
| NOTE BOOK NO. | GRADES CHECKED           |    |      |
|               | STRUCTURE NOTATIONS CHKO |    |      |

COMPANY NAME: \$COMPANY\_NAME\$  
PROJECT CONTACT: \$PROJECT\_CONTACT\$  
CLIENT: \$CLIENT\$  
DATE PLOTTED: \$DATE\$  
FILE NAME: \$FILE\_NAME\$  
PLOT DATE: \$PLOT\_DATE\$  
PEN TABLES: \$PEN\_TABLES\$



|  |                       |            |           |                                                   |                                                      |       |          |        |                            |              |         |           |                 |              |
|--|-----------------------|------------|-----------|---------------------------------------------------|------------------------------------------------------|-------|----------|--------|----------------------------|--------------|---------|-----------|-----------------|--------------|
|  | USER NAME = DSTANCZ   | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | IL ROUTE 2 (N. MAIN STREET)<br>SANITARY SEWER SHEETS |       |          |        |                            | F.A.<br>RTE. | SECTION | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|  | PLOT SCALE = *SCALE*  | DRAWN -    | REVISED - |                                                   |                                                      |       |          |        |                            | 734          | 78R-2   | WINNEBAGO | 926             | 553          |
|  | PLOT DATE = 7/28/2014 | CHECKED -  | REVISED - |                                                   | CONTRACT NO. 64C21                                   |       |          |        |                            |              |         |           |                 |              |
|  | DATE                  | DATE       | DATE      |                                                   |                                                      |       |          |        |                            |              |         |           |                 |              |
|  |                       |            |           |                                                   |                                                      |       |          |        |                            |              |         |           |                 |              |
|  |                       |            |           |                                                   | SCALE: 1" = 20'                                      | SHEET | 15 OF 29 | SHEETS | STA. 612+00 TO STA. 618+00 |              |         |           |                 |              |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 2 (N. MAIN STREET)  
SANITARY SEWER SHEETS

SCALE: 1" = 20' SHEET 15 OF 29 SHEETS STA. 612+00 TO STA. 618+00

| F.A. RTE.          | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|-----------|--------------|-----------|
| 734                | 78R-2   | WINNEBAGO | 926          | 553       |
| CONTRACT NO. 64C21 |         |           |              |           |

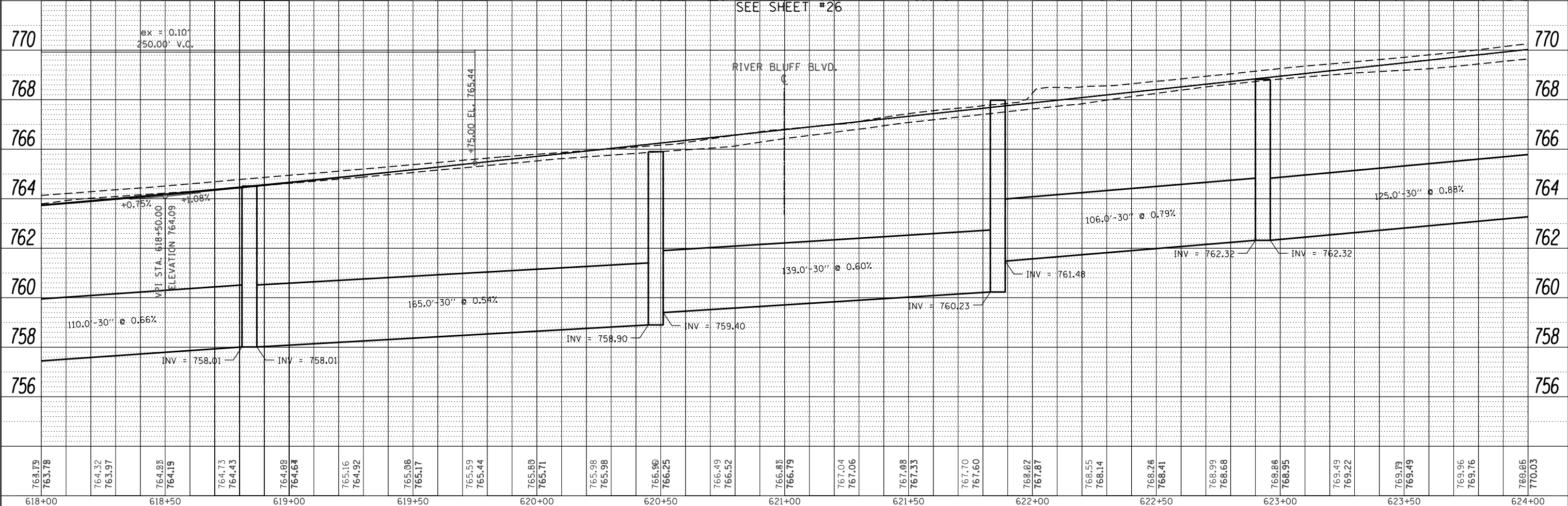
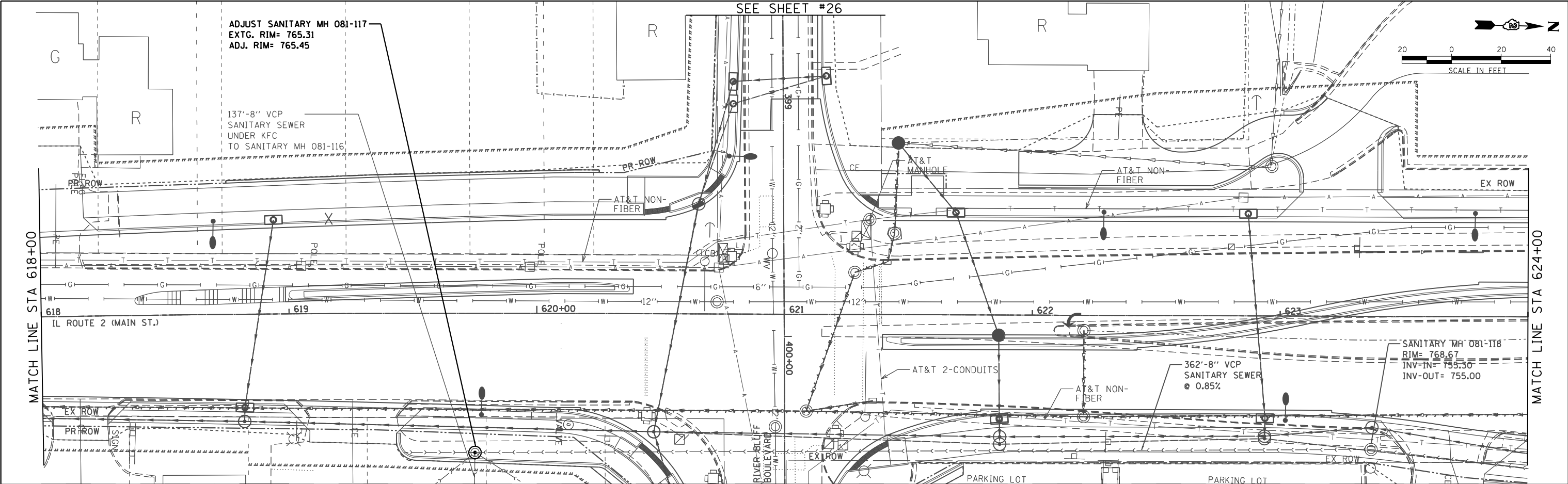
ILLINOIS FED. AID PROJECT



| PLAN          | SURVEYED       | BY | DATE |
|---------------|----------------|----|------|
| NOTE BOOK NO. | PLOTTED        |    |      |
|               | ALLOWED        |    |      |
|               | CAAD FILE NAME |    |      |

| PROFILE       | SURVEYED                 | BY | DATE |
|---------------|--------------------------|----|------|
| NOTE BOOK NO. | GRADES CHECKED           |    |      |
|               | STRUCTURE NOTATIONS CHKO |    |      |

COMPANY NAME: \$COMPANY\_NAME\$  
PROJECT CONTACT: \$PROJECT\_CONTACT\$  
CLIENT: \$CLIENT\$  
DATE PLOTTED: \$DATE\_PLOTTED\$  
FILE NAME: \$FILE\_NAME\$  
PLOT DATE: \$PLOT\_DATE\$  
PEN TABLES: \$PEN\_TABLES\$

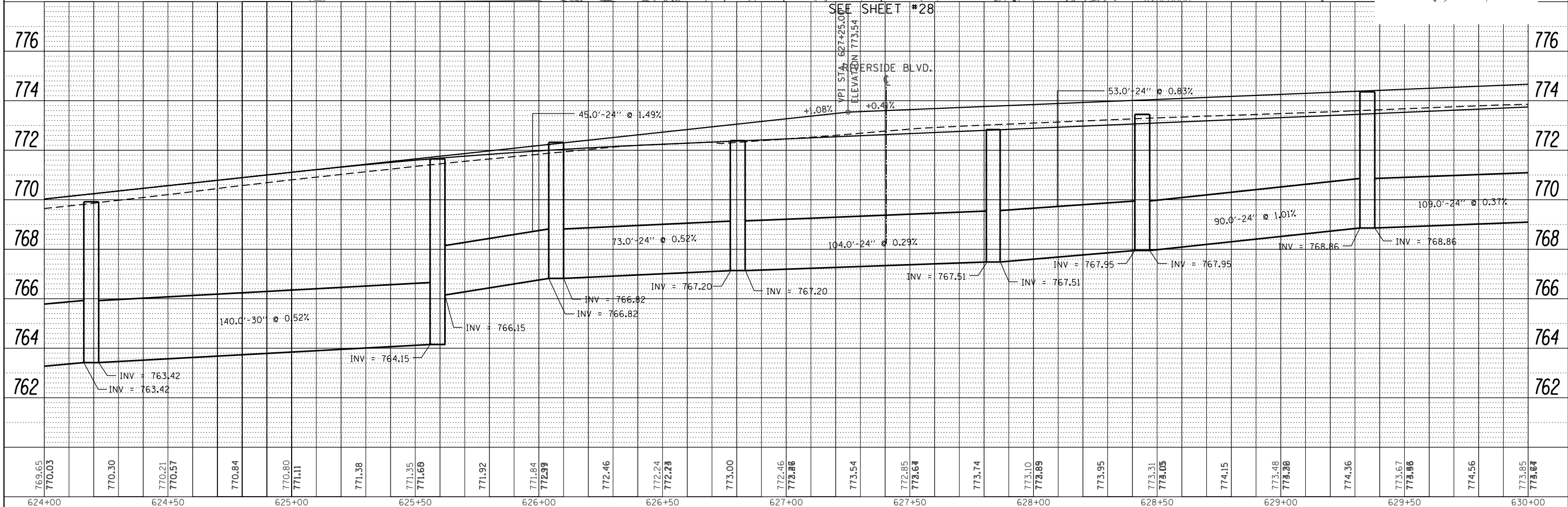
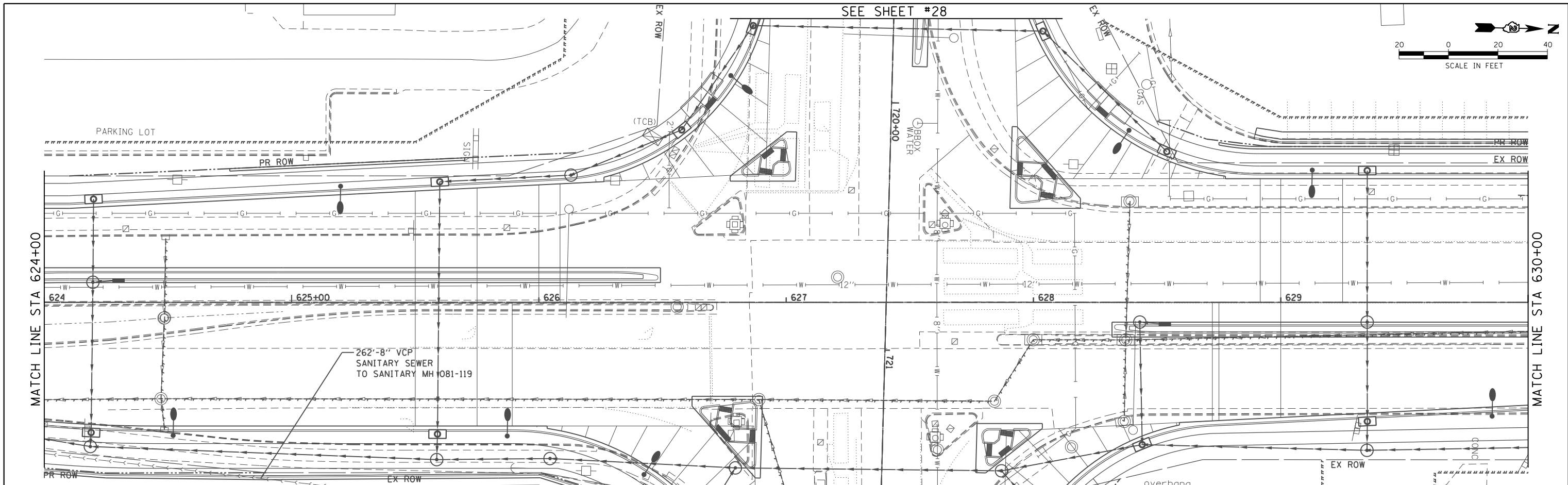


|        |        |        |        |        |        |        |        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 618+00 | 618+50 | 619+00 | 619+50 | 620+00 | 620+50 | 621+00 | 621+50 | 622+00 | 622+50 | 623+00 | 623+50 | 624+00 |
| 764.79 | 763.78 |        |        |        |        |        |        |        |        |        |        |        |
| 764.32 | 763.97 |        |        |        |        |        |        |        |        |        |        |        |
| 764.83 | 764.19 |        |        |        |        |        |        |        |        |        |        |        |
| 764.73 | 764.43 |        |        |        |        |        |        |        |        |        |        |        |
| 764.08 | 764.64 |        |        |        |        |        |        |        |        |        |        |        |
| 765.16 | 764.92 |        |        |        |        |        |        |        |        |        |        |        |
| 765.08 | 765.17 |        |        |        |        |        |        |        |        |        |        |        |
| 765.59 | 765.44 |        |        |        |        |        |        |        |        |        |        |        |
| 765.80 | 765.71 |        |        |        |        |        |        |        |        |        |        |        |
| 765.98 | 765.98 |        |        |        |        |        |        |        |        |        |        |        |
| 766.90 | 766.25 |        |        |        |        |        |        |        |        |        |        |        |
| 766.49 | 766.52 |        |        |        |        |        |        |        |        |        |        |        |
| 766.85 | 766.79 |        |        |        |        |        |        |        |        |        |        |        |
| 767.04 | 767.06 |        |        |        |        |        |        |        |        |        |        |        |
| 767.08 | 767.33 |        |        |        |        |        |        |        |        |        |        |        |
| 767.70 | 767.60 |        |        |        |        |        |        |        |        |        |        |        |
| 768.02 | 767.87 |        |        |        |        |        |        |        |        |        |        |        |
| 768.55 | 768.14 |        |        |        |        |        |        |        |        |        |        |        |
| 768.26 | 768.41 |        |        |        |        |        |        |        |        |        |        |        |
| 768.99 | 768.68 |        |        |        |        |        |        |        |        |        |        |        |
| 768.86 | 768.95 |        |        |        |        |        |        |        |        |        |        |        |
| 769.49 | 769.22 |        |        |        |        |        |        |        |        |        |        |        |
| 769.79 | 769.49 |        |        |        |        |        |        |        |        |        |        |        |
| 769.96 | 769.76 |        |        |        |        |        |        |        |        |        |        |        |
| 769.86 | 770.03 |        |        |        |        |        |        |        |        |        |        |        |

|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = D\$TANCZ   | DESIGNED - | REVISED - |
| PLOT SCALE = \$SCALE\$ | DRAWN -    | REVISED - |
| PLOT DATE = 7/28/2014  | CHECKED -  | REVISED - |
|                        | DATE -     | REVISED - |

|                                                   |  |                                                      |  |                       |               |                            |                  |                    |
|---------------------------------------------------|--|------------------------------------------------------|--|-----------------------|---------------|----------------------------|------------------|--------------------|
| STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION |  | IL ROUTE 2 (N. MAIN STREET)<br>SANITARY SEWER SHEETS |  | F.A. RTE. 734         | SECTION 78R-2 | COUNTY WINNEBAGO           | TOTAL SHEETS 926 | SHEET NO. 554      |
| SCALE: 1" = 20'                                   |  |                                                      |  | SHEET 16 OF 29 SHEETS |               | STA. 618+00 TO STA. 624+00 |                  | CONTRACT NO. 64C21 |
| ILLINOIS FED. AID PROJECT                         |  |                                                      |  |                       |               |                            |                  |                    |

|                 |  |                                 |  |          |  |            |  |
|-----------------|--|---------------------------------|--|----------|--|------------|--|
| PROFILE         |  | SURVEYED _____                  |  | BY _____ |  | DATE _____ |  |
|                 |  | PLOTTED _____                   |  |          |  |            |  |
| NOTE BOOK _____ |  | GRADES CHECKED _____            |  |          |  |            |  |
| NO. _____       |  | BKG. NOTES _____                |  |          |  |            |  |
|                 |  | STRUCTURE NOTATIONS CHK'D _____ |  |          |  |            |  |



|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = D\$TANZ    | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
| PLOT SCALE = \$SCALE\$ | CHECKED -  | REVISED - |
| PLOT DATE = 7/28/2014  | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**IL ROUTE 2 (N. MAIN STREET)  
SANITARY SEWER SHEETS**

|                 |                       |                            |
|-----------------|-----------------------|----------------------------|
| SCALE: 1" = 20' | SHEET 17 OF 29 SHEETS | STA. 624+00 TO STA. 630+00 |
|-----------------|-----------------------|----------------------------|

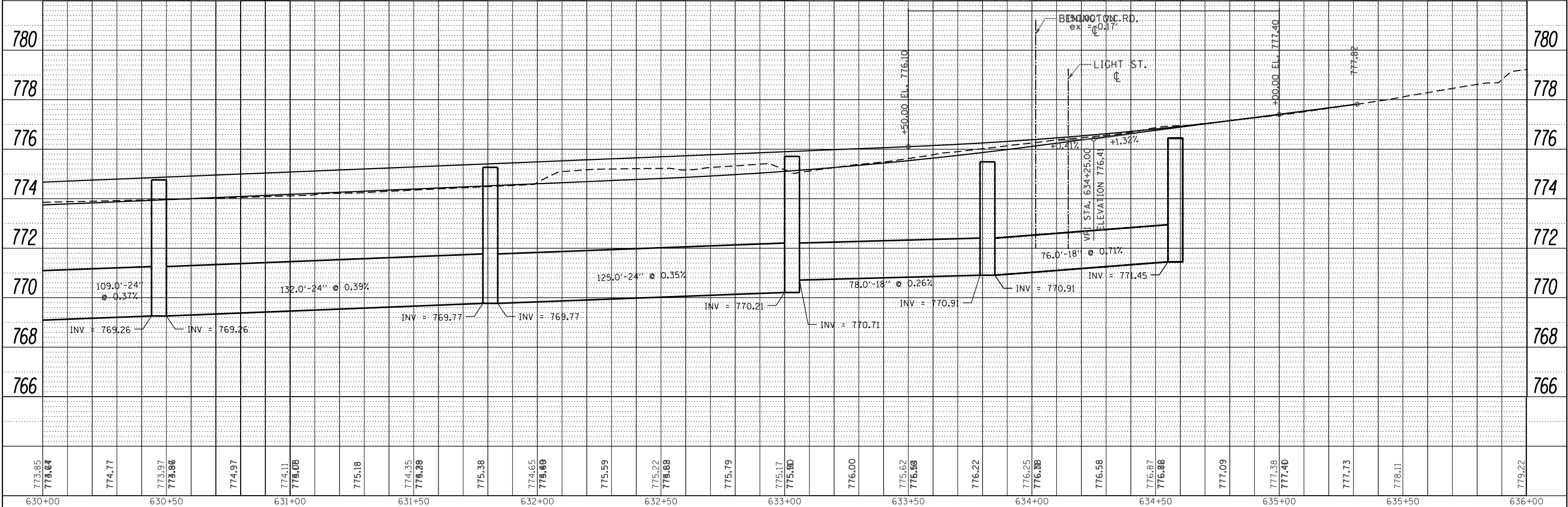
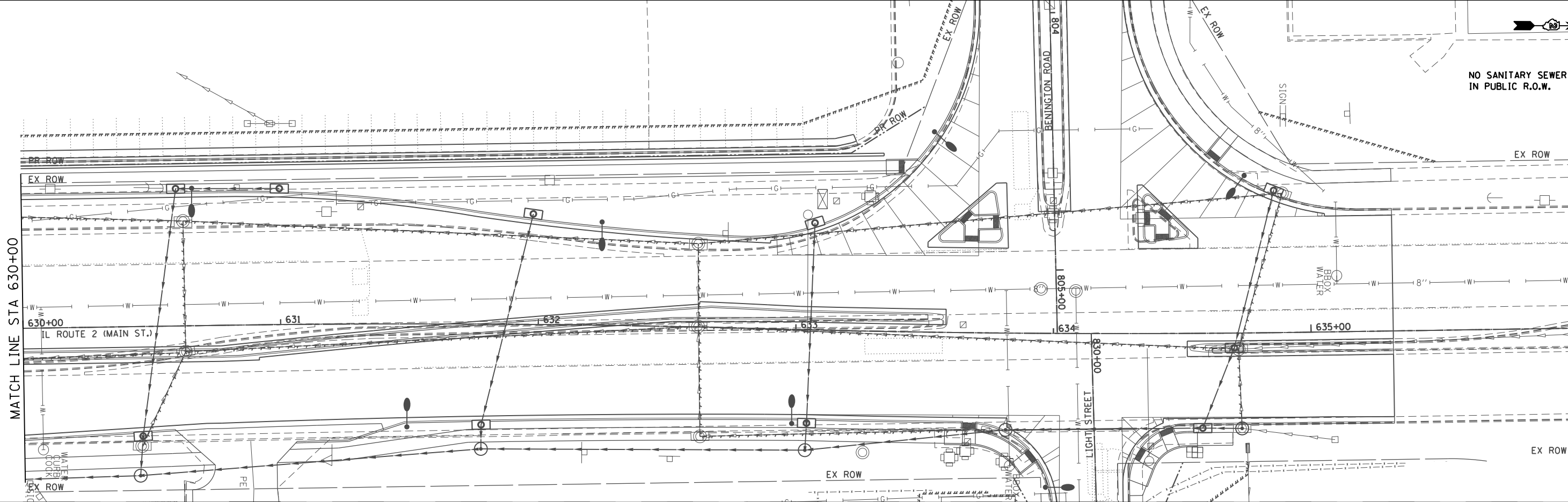
| F.A.<br>RTE.       | SECTION | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------------|---------|------------------|-----------------|--------------|
| 734                | 78R-2   | WINNEBAGO        | 926             | 555          |
| CONTRACT NO. 64C21 |         |                  |                 |              |
| ILLINOIS           |         | FED. AID PROJECT |                 |              |

|          |                  |
|----------|------------------|
| ILLINOIS | FED. AID PROJECT |
|----------|------------------|

| PLAN          | SURVEYED       | BY | DATE |
|---------------|----------------|----|------|
| NOTE BOOK NO. | PLOTTED        |    |      |
|               | ALIGNED        |    |      |
|               | CADD FILE NAME |    |      |

| PROFILE       | SURVEYED                 | BY | DATE |
|---------------|--------------------------|----|------|
| NOTE BOOK NO. | GRADES CHECKED           |    |      |
|               | STRUCTURE NOTATIONS CHKO |    |      |

COMPANY NAME: \$COMPANY\_NAME\$  
PROJECT CONTACT: \$PROJECT\_CONTACT\$  
CLIENT: \$CLIENT\$  
DATE PLOTTED: \$DATE\_PLOTTED\$  
FILE NAME: \$FILE\_NAME\$  
PLOT DATE: \$PLOT\_DATE\$  
PEN TABLES: \$PEN\_TABLES\$



|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = DSTANCZ    | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
| PLOT SCALE = \$SCALE\$ | CHECKED -  | REVISED - |
| PLOT DATE = 7/28/2014  | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 2 (N. MAIN STREET)  
SANITARY SEWER SHEETS

SCALE: 1" = 20' SHEET 18 OF 29 SHEETS STA. 630+00 TO STA. 636+00

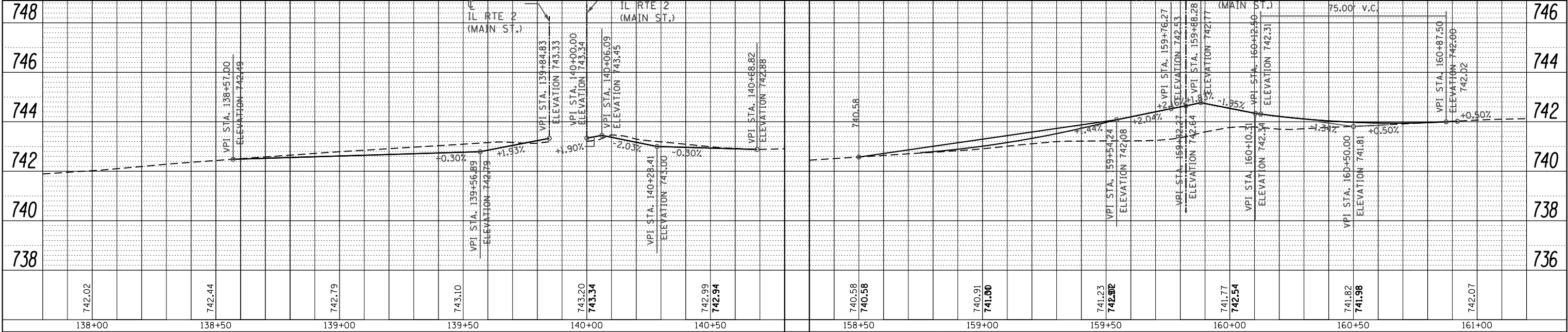
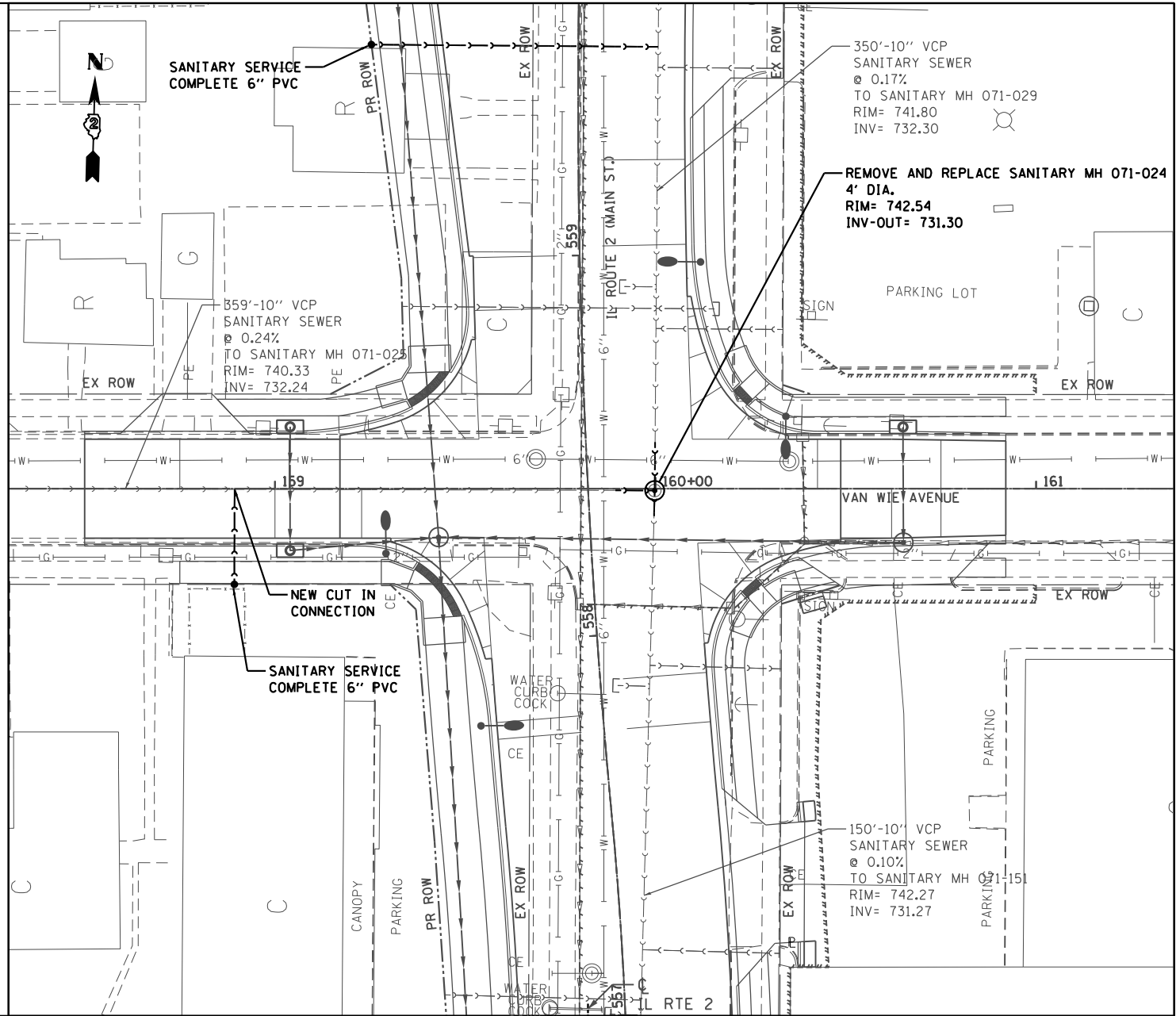
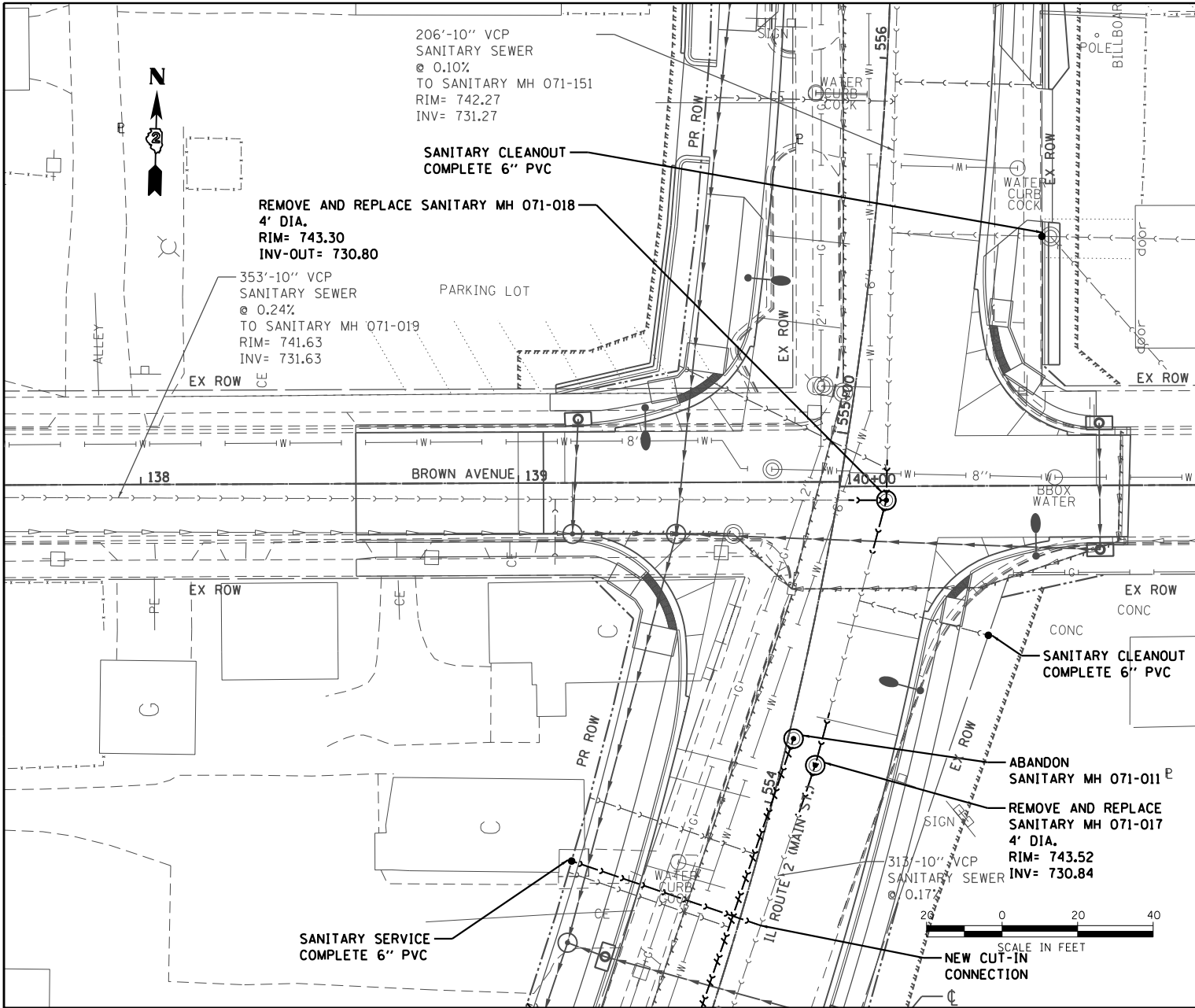
| F.A. RTE.          | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|-----------|--------------|-----------|
| 734                | 78R-2   | WINNEBAGO | 926          | 556       |
| CONTRACT NO. 64C21 |         |           |              |           |

ILLINOIS FED. AID PROJECT

| PLAN      | SURVEYED       | BY | DATE |
|-----------|----------------|----|------|
| NOTE BOOK | PLOTTED        |    |      |
| NO.       | ALIGNED        |    |      |
|           | CADD FILE NAME |    |      |

| PROFILE   | SURVEYED                 | BY | DATE |
|-----------|--------------------------|----|------|
| NOTE BOOK | GRADES CHECKED           |    |      |
| NO.       | STRUCTURE NOTATIONS CHKO |    |      |

COMPANY NAME: \$COMPANY\_NAME\$  
PROJECT CONTACT: \$PROJECT\_CONTACT\$  
CLIENT: \$CLIENT\$  
DATE PLOTTED: \$DATE\$  
FILE NAME: \$FILE\_NAME\$  
PLOT NUMBER: \$PLOT\_NUMBER\$  
PEN TABLES: \$PEN\_TABLES\$



|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = D\$TANCZ   | DESIGNED - | REVISED - |
| PLOT SCALE = \$SCALE\$ | DRAWN -    | REVISED - |
| PLOT DATE = 7/28/2014  | CHECKED -  | REVISED - |
|                        | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

BROWN AVENUE & VAN WIE AVENUE  
SANITARY SEWER SHEETS

SCALE: 1" = 20' SHEET 19 OF 29 SHEETS STA. TO STA.

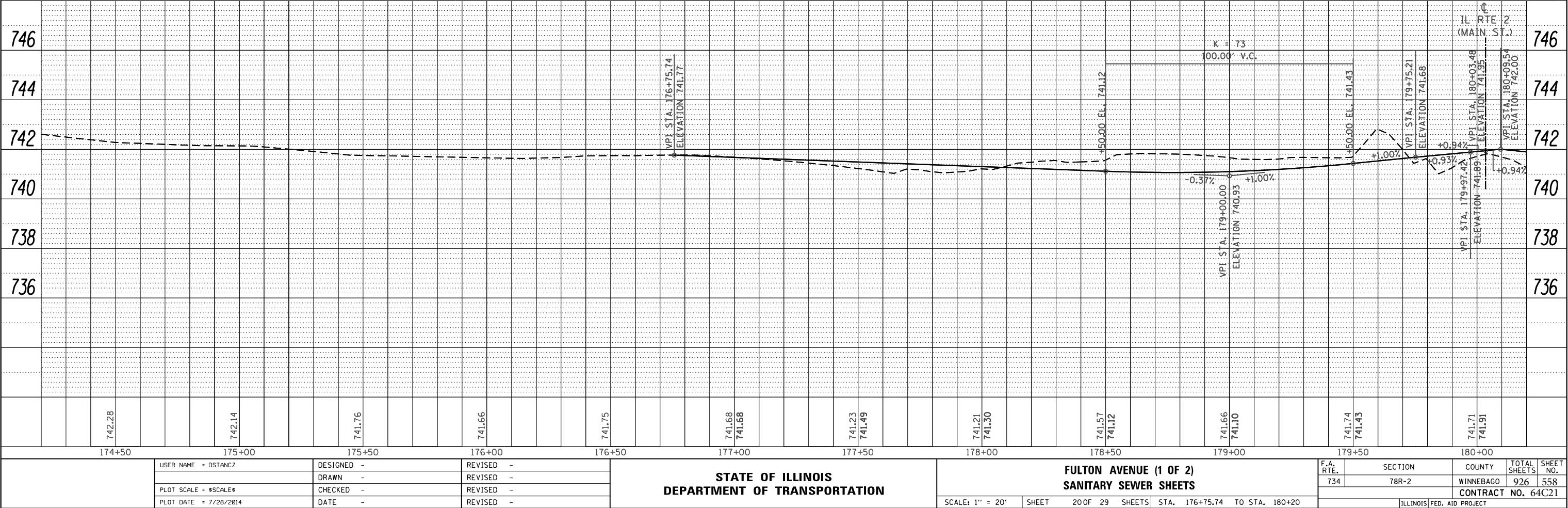
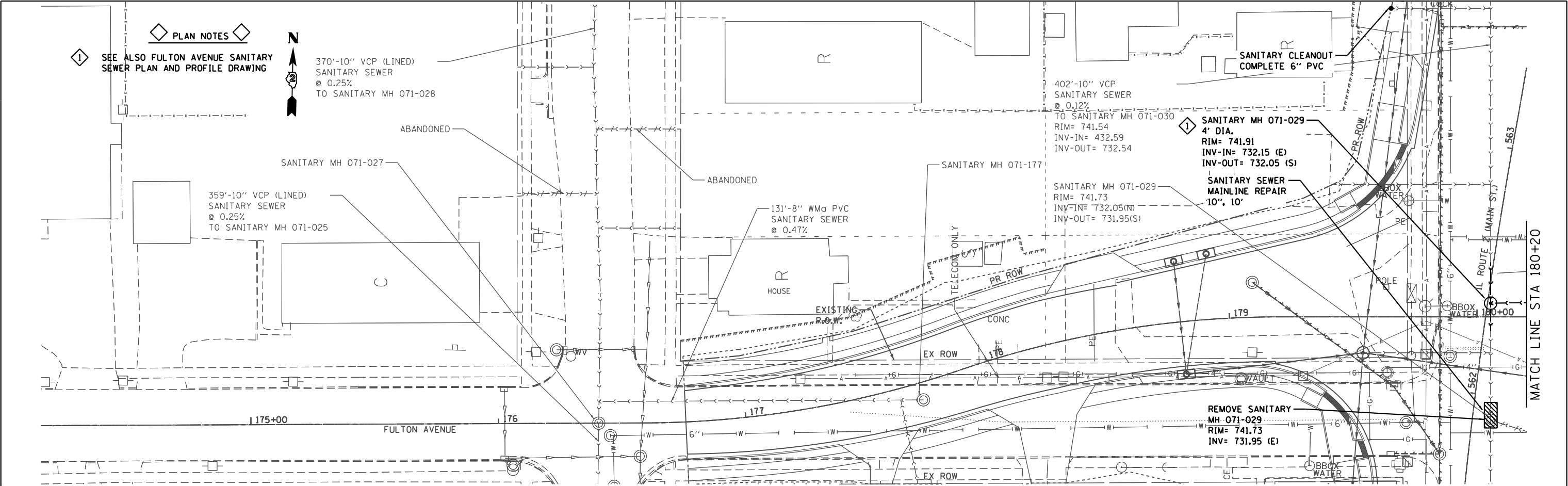
| F.A. RTE. | SECTION | COUNTY    | TOTAL SHEETS       | SHEET NO. |
|-----------|---------|-----------|--------------------|-----------|
| 734       | 78R-2   | WINNEBAGO | 926                | 557       |
|           |         |           | CONTRACT NO. 64C21 |           |

ILLINOIS FED. AID PROJECT

| PLAN          | SURVEYED       | BY | DATE |
|---------------|----------------|----|------|
| NOTE BOOK NO. | PLOTTED        |    |      |
|               | ALIGNED        |    |      |
|               | CADD FILE NAME |    |      |

| PROFILE       | SURVEYED                 | BY | DATE |
|---------------|--------------------------|----|------|
| NOTE BOOK NO. | GRADES CHECKED           |    |      |
|               | STRUCTURE NOTATIONS CHKD |    |      |

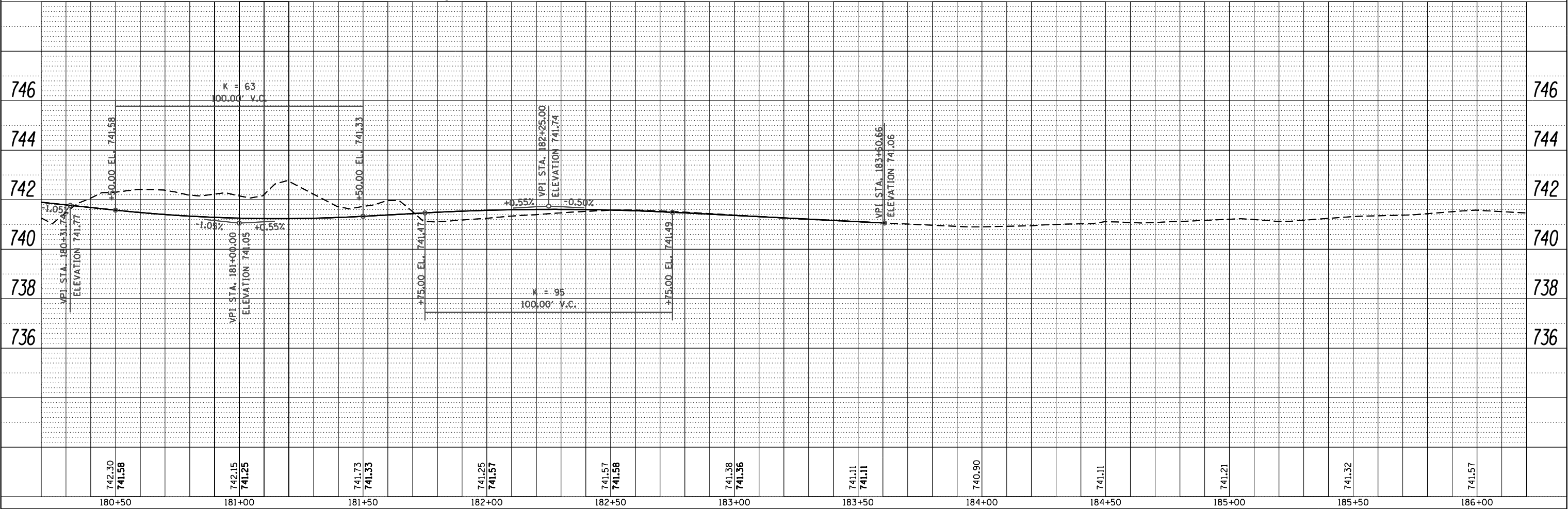
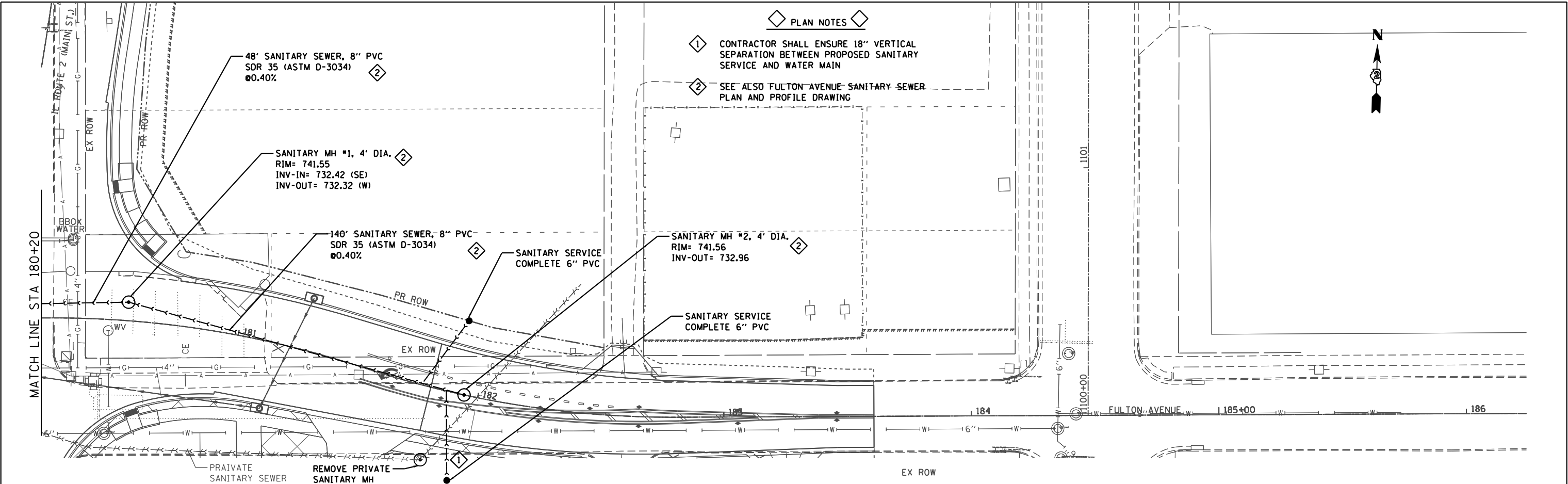
COMPANY NAME: PROJECT CONTACT: CLIENT: DATE PLOTTED: FILE NAME: PLOT DATE: 7/28/2014



| PLAN          | SURVEYED       | BY | DATE |
|---------------|----------------|----|------|
| NOTE BOOK NO. | PLOTTED        |    |      |
|               | ALIGNED        |    |      |
|               | CHECKED        |    |      |
|               | FILED          |    |      |
|               | CADD FILE NAME |    |      |

| PROFILE       | SURVEYED                 | BY | DATE |
|---------------|--------------------------|----|------|
| NOTE BOOK NO. | PLOTTED                  |    |      |
|               | GRADES CHECKED           |    |      |
|               | STRUCTURE NOTATIONS CHKO |    |      |

COMPANY NAME: \$COMPANY\_NAME\$  
PROJECT CONTACT: \$PROJECT\_CONTACT\$  
CLIENT: \$CLIENT\$  
DATE PLOTTED: \$DATE\$ \$TIME\$  
FILE NAME: \$FILE\_NAME\$  
PLOT NUMBER: \$PLOT\_NUMBER\$  
PEN TABLES: \$PEN\_TABLES\$



|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = D\$TANCZ   | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
| PLOT SCALE = \$SCALE\$ | CHECKED -  | REVISED - |
| PLOT DATE = 7/28/2014  | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

FULTON AVENUE (2 OF 2)  
SANITARY SEWER SHEETS

SCALE: 1" = 20' SHEET 21 OF 29 SHEETS STA. 180+20 TO STA. 183+60.66

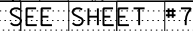
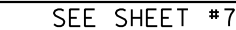
| F.A. RTE. | SECTION | COUNTY    | TOTAL SHEETS       | SHEET NO. |
|-----------|---------|-----------|--------------------|-----------|
| 734       | 78R-2   | WINNEBAGO | 926                | 559       |
|           |         |           | CONTRACT NO. 64C21 |           |

ILLINOIS FED. AID PROJECT



|                 |  |                                 |  |          |  |            |  |
|-----------------|--|---------------------------------|--|----------|--|------------|--|
| PROFILE         |  | SURVEYED _____                  |  | BY _____ |  | DATE _____ |  |
|                 |  | PLOTTED _____                   |  |          |  |            |  |
| NOTE BOOK _____ |  | GRADES CHECKED _____            |  |          |  |            |  |
| NO. _____       |  | BKG. NOTES _____                |  |          |  |            |  |
|                 |  | STRUCTURE NOTATIONS CHK'D _____ |  |          |  |            |  |

CONTRACTOR SHALL ENSURE 18" VERTICAL  
SEPARATION BETWEEN PROPOSED SANITARY  
SERVICE AND PROPOSED STORM SEWER



**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

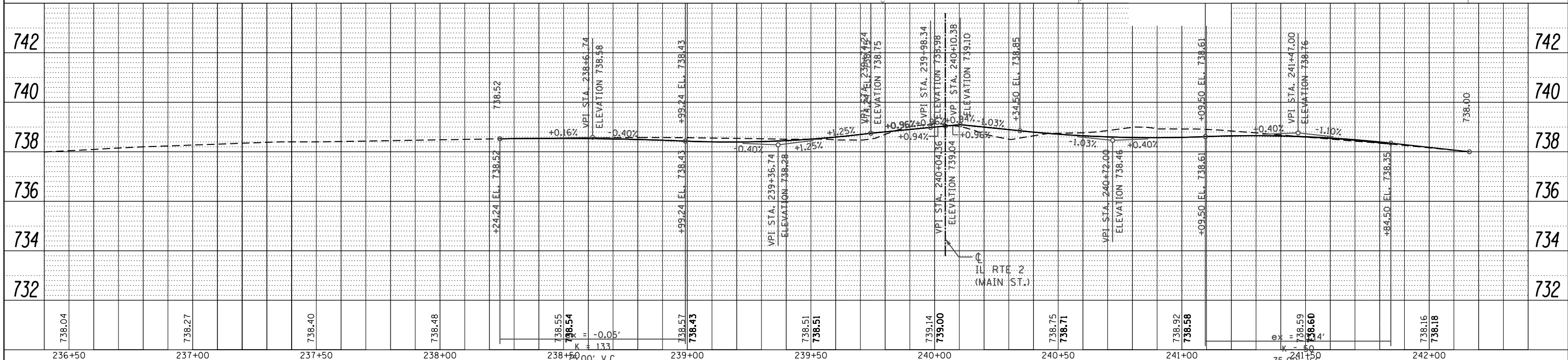
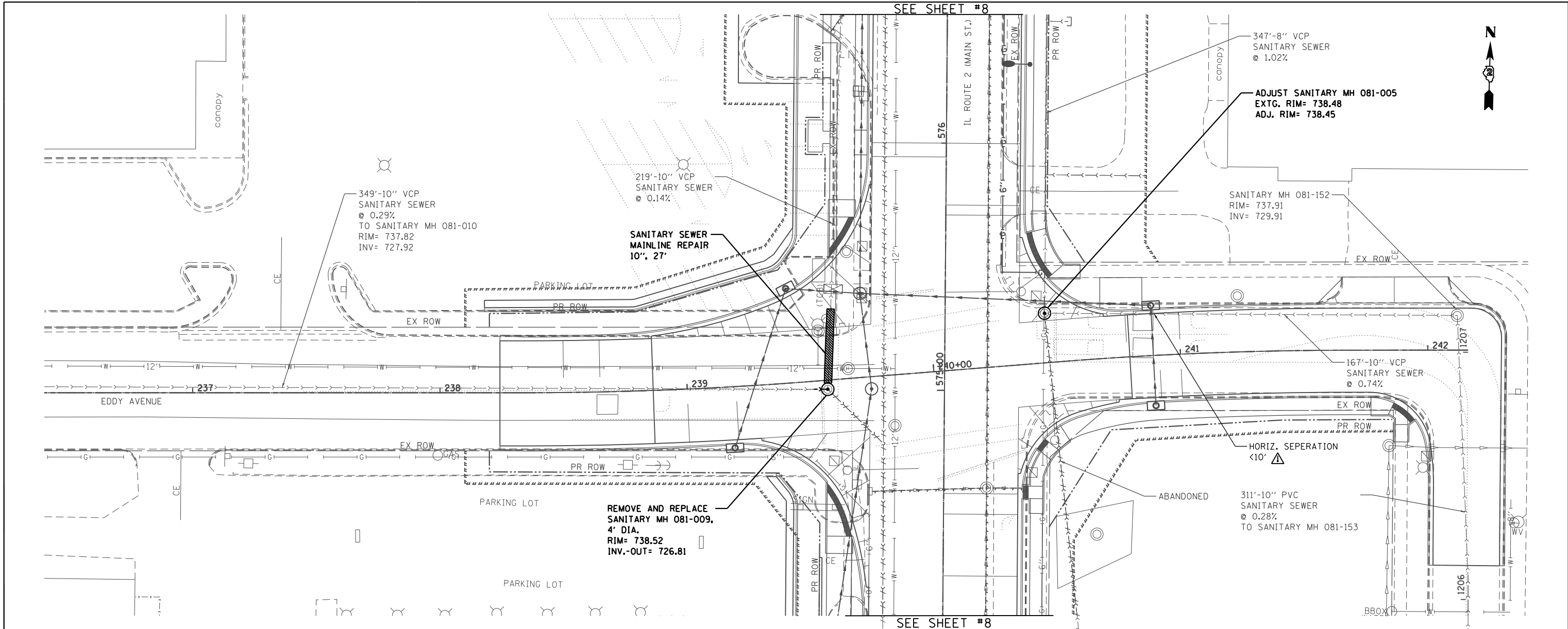
**FORD AVENUE /WILLOUGHBY AVENUE  
SANITARY SEWER SHEETS**

| F.A.<br>RTE.       | SECTION | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------------|---------|------------------|-----------------|--------------|
| 734                | 78R-2   | WINNEBAGO        | 926             | 560          |
| CONTRACT NO. 64C21 |         |                  |                 |              |
| ILLINOIS           |         | FED. AID PROJECT |                 |              |

| PLAN      | SURVEYED       | BY | DATE |
|-----------|----------------|----|------|
| NOTE BOOK | PLOTTED        |    |      |
| NO.       | ALIGNED        |    |      |
|           | PAID FILE NAME |    |      |

| PROFILE   | SURVEYED                 | BY | DATE |
|-----------|--------------------------|----|------|
| NOTE BOOK | PLOTTED                  |    |      |
| NO.       | GRADES CHECKED           |    |      |
|           | STRUCTURE NOTATIONS CHKD |    |      |

COMPANY NAME: \$PROJECT\_CONTACT\$  
PROJECT CONTACT: \$CLIENT\$  
CLIENT: \$DATE\$ \$TIME\$  
DATE PLOTTED: \$FILES\$  
FILE NAME: \$PLOT\$  
PLOT NUMBER: \$PEN\$  
PEN TABLES: \$PEN\$



|                         |            |           |
|-------------------------|------------|-----------|
| USER NAME = \$DSTANCZ\$ | DESIGNED - | REVISED - |
|                         | DRAWN -    | REVISED - |
| PLOT SCALE = \$SCALE\$  | CHECKED -  | REVISED - |
| PLOT DATE = 7/28/2014   | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

EDDY AVENUE  
SANITARY SEWER SHEETS

SCALE: 1" = 20' SHEET 23 OF 29 SHEETS STA. TO STA.

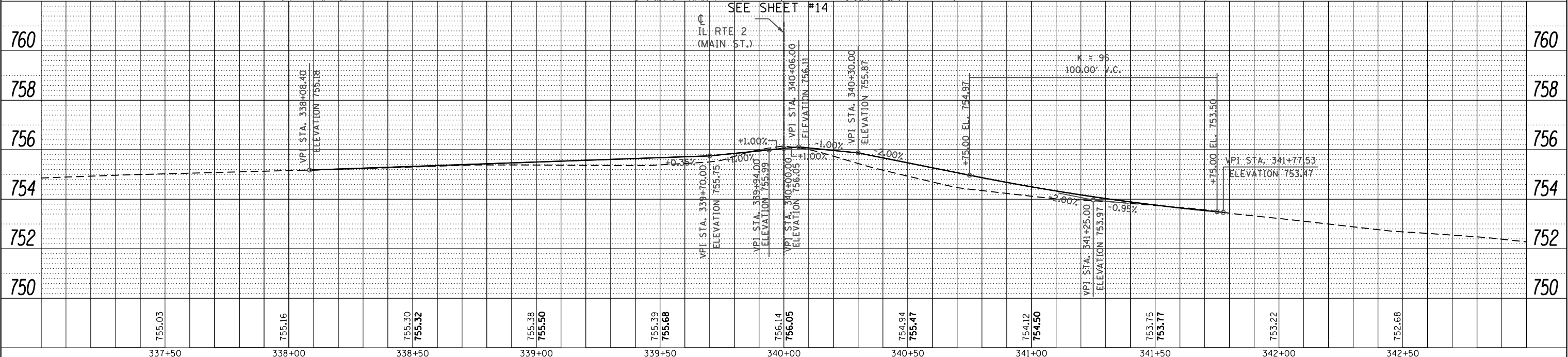
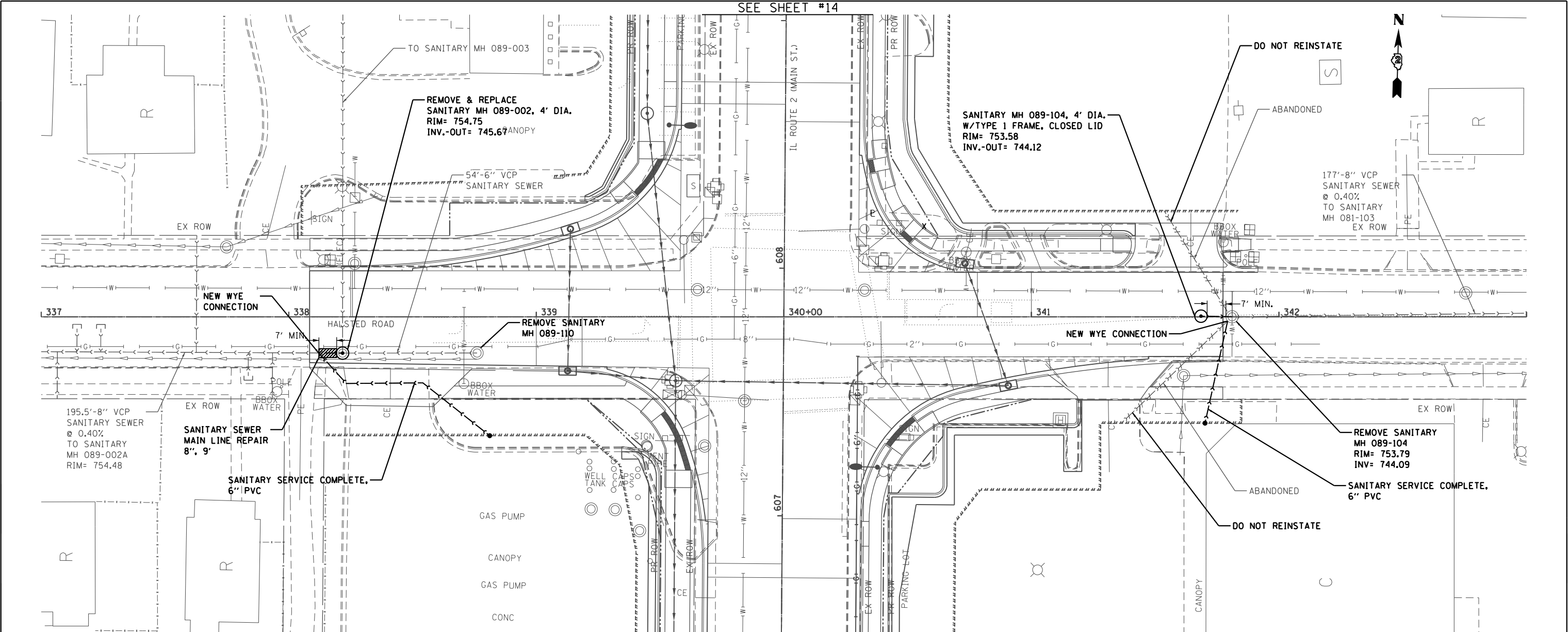
| F.A. RTE.          | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|-----------|--------------|-----------|
| 734                | 78R-2   | WINNEBAGO | 926          | 561       |
| CONTRACT NO. 64C21 |         |           |              |           |

ILLINOIS FED. AID PROJECT

| PLAN          | SURVEYED       | BY | DATE |
|---------------|----------------|----|------|
| NOTE BOOK NO. | PLOTTED        |    |      |
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|               | CAAD FILE NAME |    |      |

| PROFILE       | SURVEYED                 | BY | DATE |
|---------------|--------------------------|----|------|
| NOTE BOOK NO. | PLOTTED                  |    |      |
|               | GRADES CHECKED           |    |      |
|               | STRUCTURE NOTATIONS CHKD |    |      |

COMPANY NAME: \$COMPANY\_NAME\$  
PROJECT CONTACT: \$PROJECT\_CONTACT\$  
CLIENT: \$CLIENT\$  
DATE PLOTTED: \$DATE\_PLOTTED\$  
FILE NAME: \$FILE\_NAME\$  
PLOT TWEAK: \$PLOT\_TWEAK\$  
PEN TABLES: \$PEN\_TABLES\$



|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = DSTANCZ    | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
| PLOT SCALE = \$SCALE\$ | CHECKED -  | REVISED - |
| PLOT DATE = 7/28/2014  | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

HALSTED ROAD  
SANITARY SEWER SHEETS

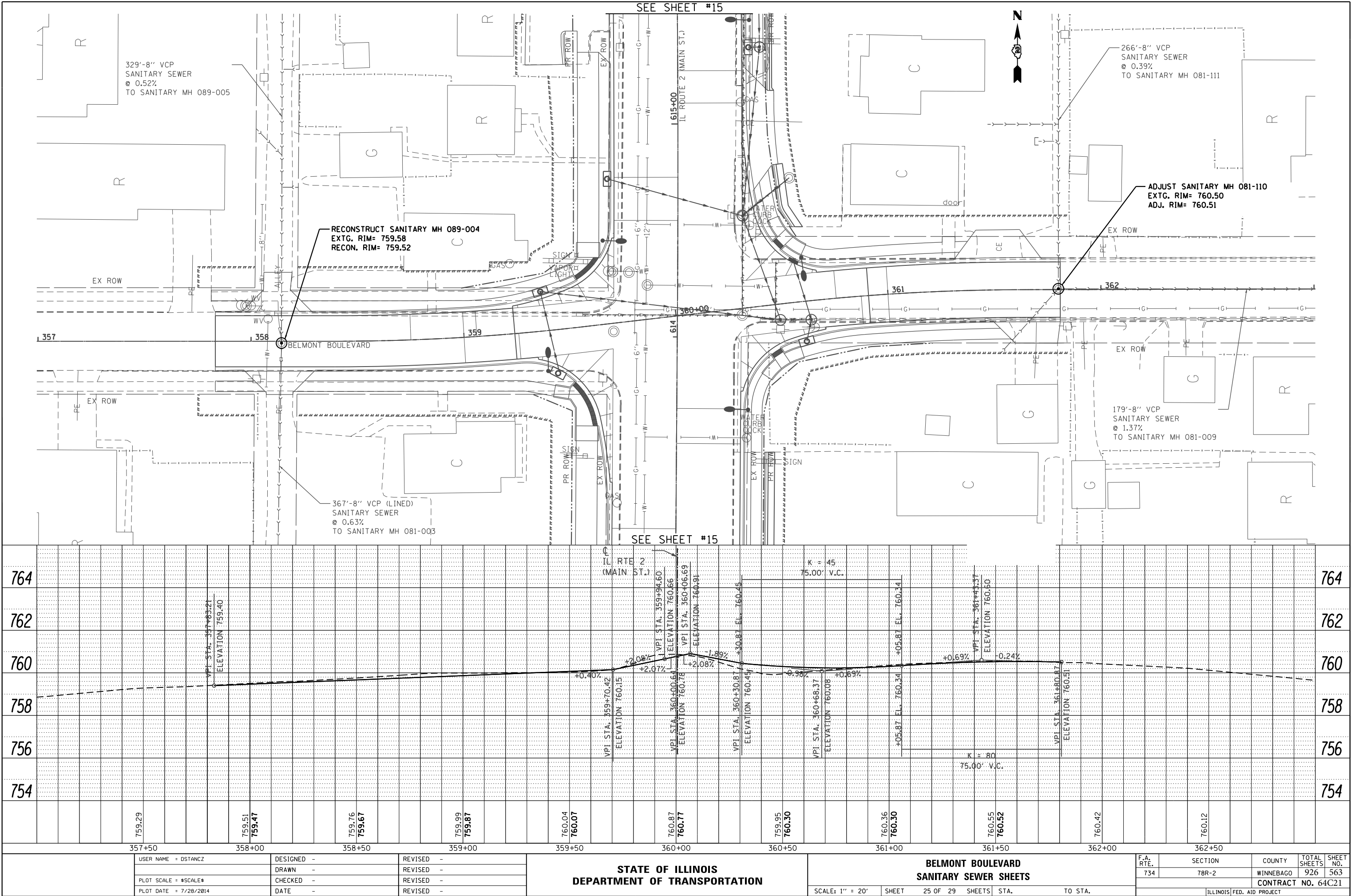
SCALE: 1" = 20' SHEET 24 OF 29 SHEETS STA. TO STA.

| F.A. RTE.                 | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|-----------|--------------|-----------|
| 734                       | 78R-2   | WINNEBAGO | 926          | 562       |
| CONTRACT NO. 64C21        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |

| PLAN          | SURVEYED       | BY | DATE |
|---------------|----------------|----|------|
| NOTE BOOK NO. | PLOTTED        |    |      |
|               | ALIGNED        |    |      |
|               | CHECKED        |    |      |
|               | CAPO FILE NAME |    |      |

| PROFILE       | SURVEYED                 | BY | DATE |
|---------------|--------------------------|----|------|
| NOTE BOOK NO. | PLOTTED                  |    |      |
|               | GRADES CHECKED           |    |      |
|               | STRUCTURE NOTATIONS CHKD |    |      |

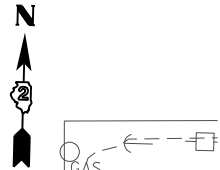
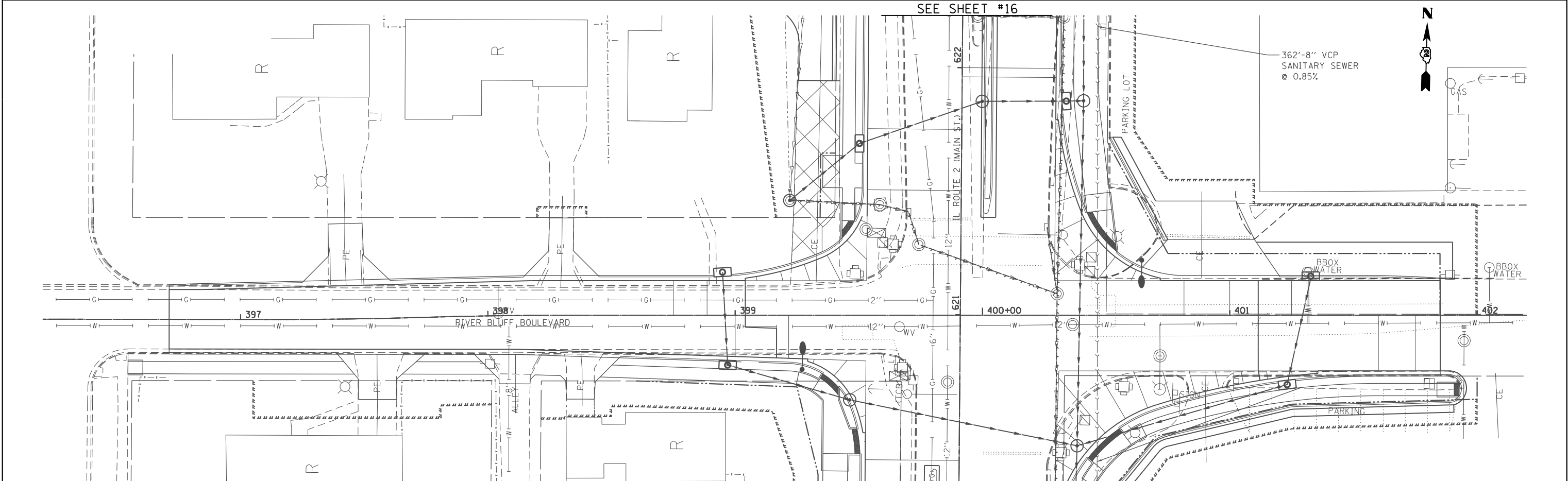
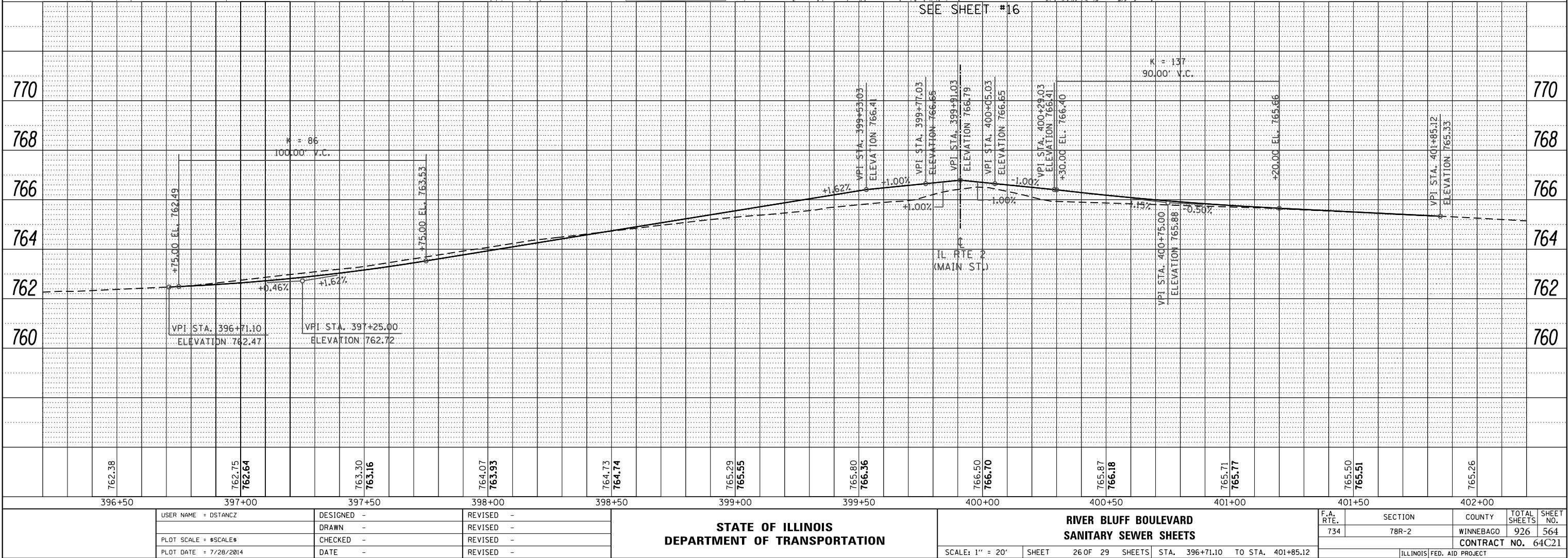
COMPANY NAME: \$COMPANY\_NAME\$  
PROJECT CONTACT: \$PROJECT\_CONTACT\$  
CLIENT: \$CLIENT\$  
DATE PLOTTED: \$DATE\$  
FILE NAME: \$FILE\_NAME\$  
PLOT TITLER: \$PLOT\_TITLER\$  
PEN TABLES: \$PEN\_TABLES\$



COMPANY NAME: \$COMPANY\_NAME\$  
PROJECT CONTACT: \$PROJECT\_CONTACT\$  
CLIENT: \$CLIENT\$  
DATE PLOTTED: \$DATE\$ \$TIME\$  
FILE NAME: \$FILES\$  
PLOT NUMBER: \$PLOT\_NUM\$  
PEN TABLES: \$PEN\_TABLES\$

| PROFILE   | SURVEYED                 | BY | DATE |
|-----------|--------------------------|----|------|
| FILE NO.  | GRADES CHECKED           |    |      |
| NOTE BOOK | STRUCTURE NOTATIONS CHKD |    |      |

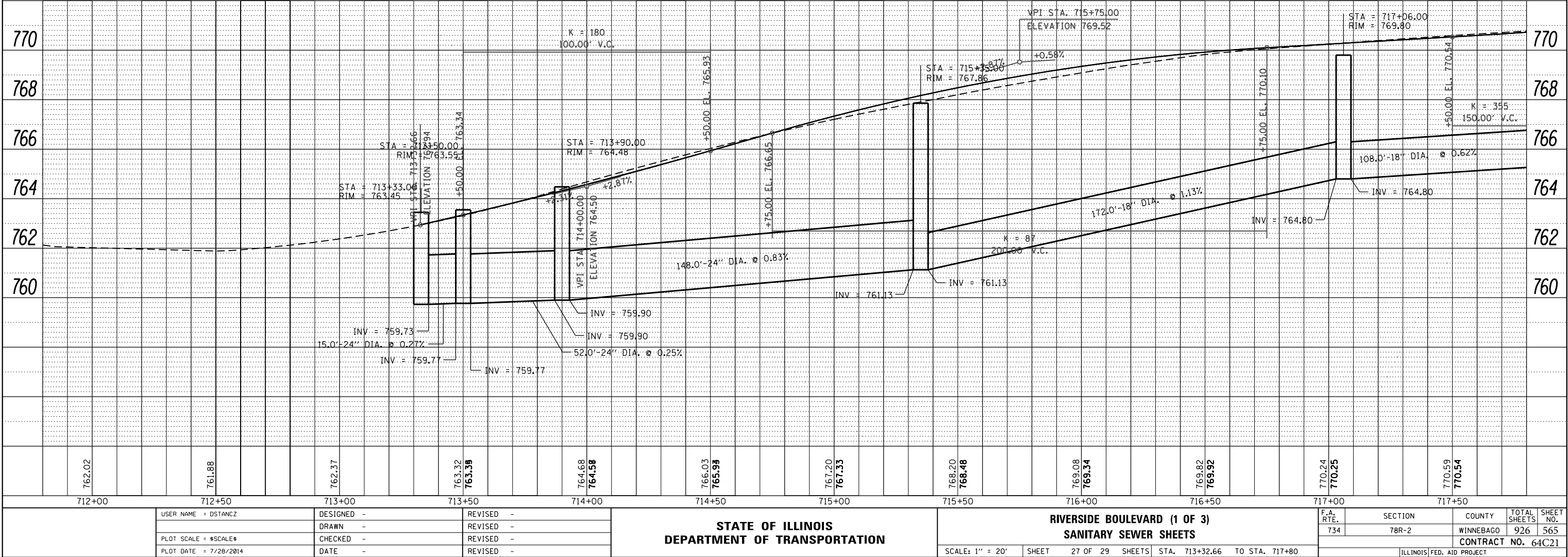
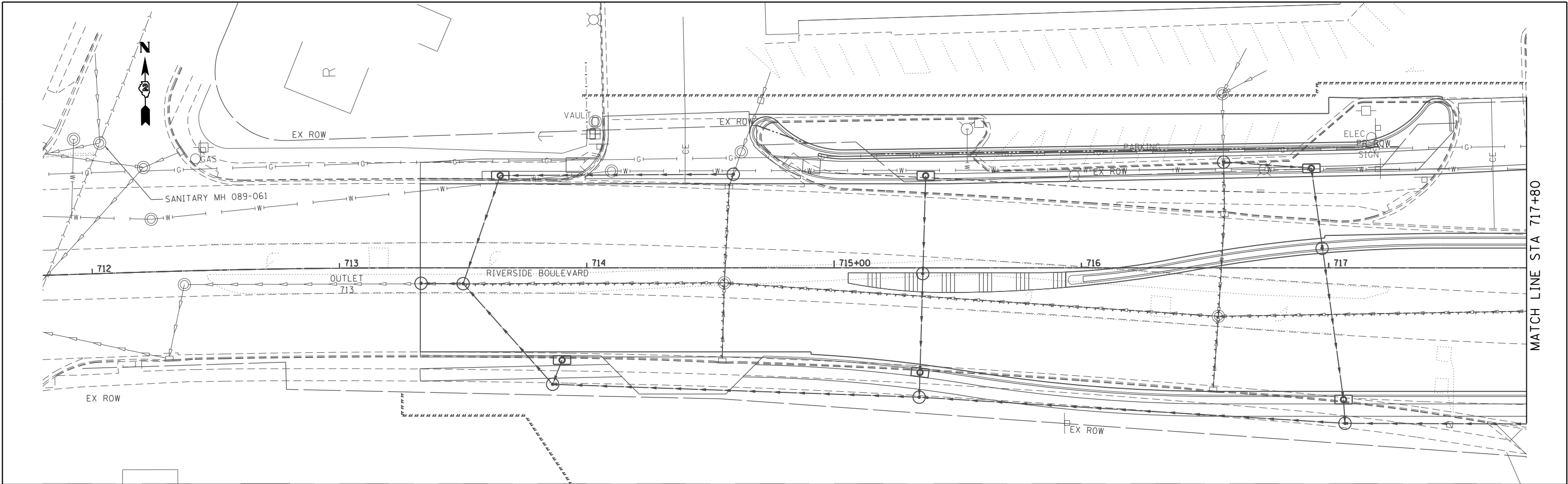
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|-----------|-------------------|----|------|
| FILE NO.  | ALTIMETER CHECKED |    |      |
| NOTE BOOK | CADD FILE NAME    |    |      |



| PLAN          | SURVEYED  | BY | DATE |
|---------------|-----------|----|------|
| NOTE BOOK NO. | PLOTTED   |    |      |
|               | ALIGNED   |    |      |
|               | CHECKED   |    |      |
|               | FILED     |    |      |
|               | FILE NAME |    |      |

| PROFILE       | SURVEYED                 | BY | DATE |
|---------------|--------------------------|----|------|
| NOTE BOOK NO. | PLOTTED                  |    |      |
|               | GRADES CHECKED           |    |      |
|               | STRUCTURE NOTATIONS CHKD |    |      |
|               | FILE NAME                |    |      |

COMPANY NAME: \$PROJECT\_CONTACT\$  
PROJECT CONTACT: \$CLIENT\$  
CLIENT: \$DATE\$ \$TIME\$  
DATE PLOTTED: \$FILE\$  
FILE NAME: \$PLOT\$  
PLOT DATE: \$PEN\$  
PEN TABLES: \$PEN\$



STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

RIVERSIDE BOULEVARD (1 OF 3)  
SANITARY SEWER SHEETS

SCALE: 1" = 20' SHEET 27 OF 29 SHEETS STA. 713+32.66 TO STA. 717+80

| F.A. RTE.          | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|-----------|--------------|-----------|
| 734                | 78R-2   | WINNEBAGO | 926          | 565       |
| CONTRACT NO. 64C21 |         |           |              |           |

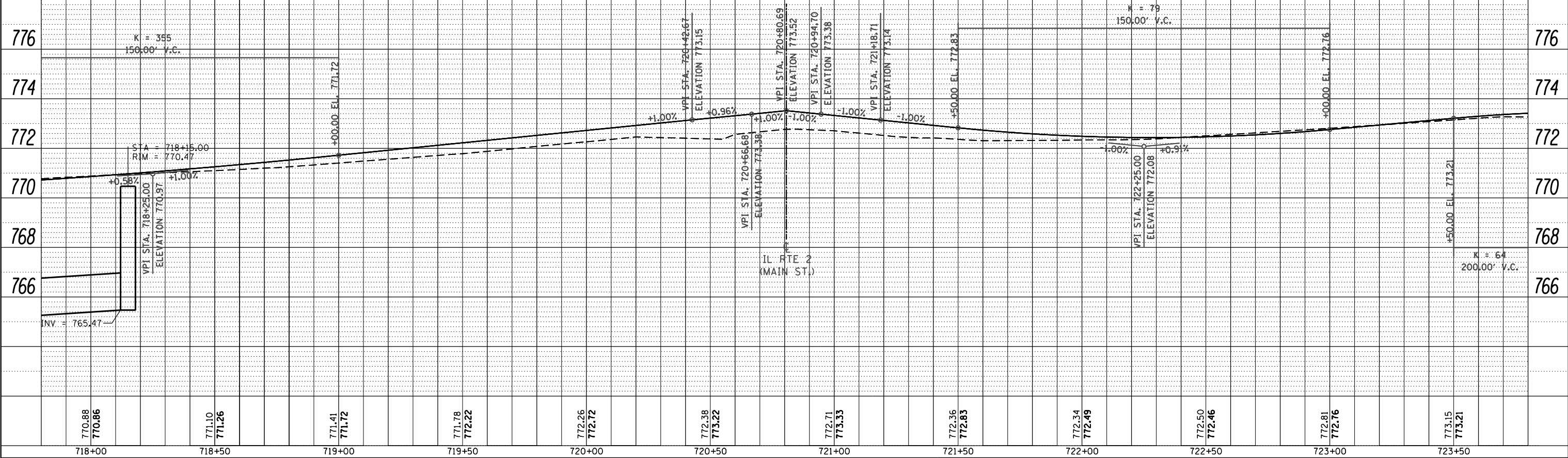
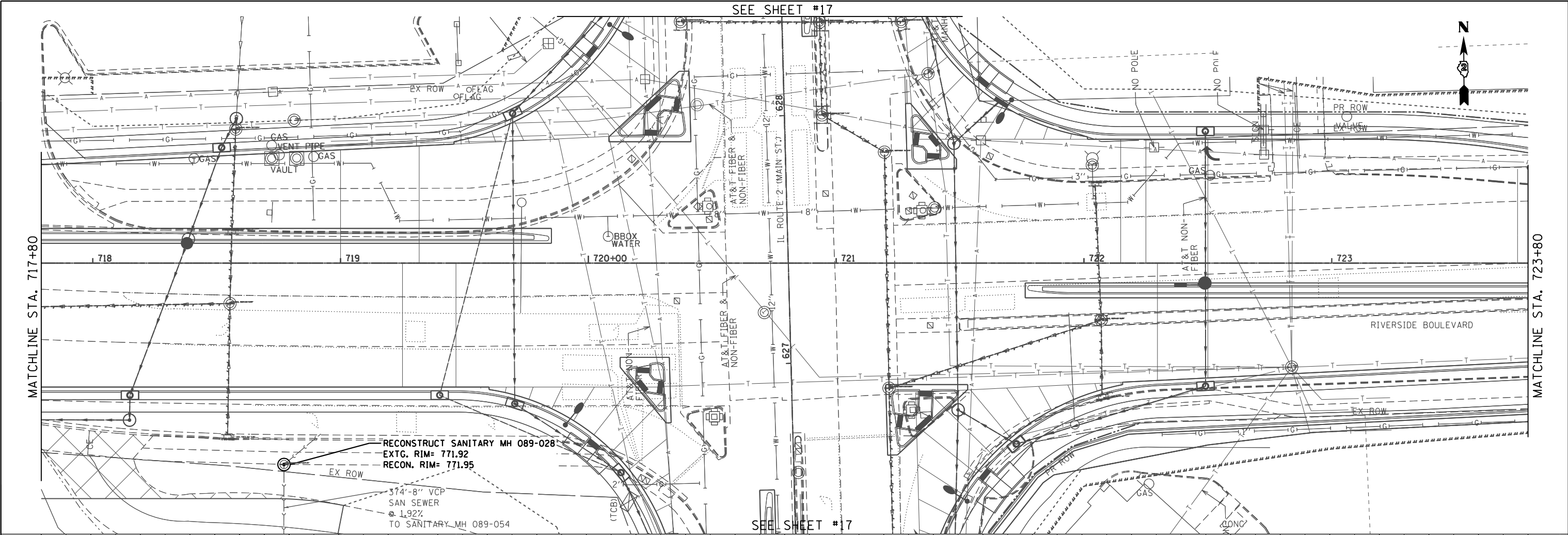
ILLINOIS FED. AID PROJECT



| PLAN          | SURVEYED  | BY | DATE |
|---------------|-----------|----|------|
| NOTE BOOK NO. | ALIGNED   |    |      |
|               | FILE NAME |    |      |

| PROFILE       | SURVEYED                 | BY | DATE |
|---------------|--------------------------|----|------|
| NOTE BOOK NO. | GRADES CHECKED           |    |      |
|               | STRUCTURE NOTATIONS CHKD |    |      |

COMPANY NAME: PROJECT CONTACT: CLIENT: DATE PLOTTED: FILE NAME: PLOT DATE: PEN TABLES



|                       |            |           |
|-----------------------|------------|-----------|
| USER NAME = DSTANCZ   | DESIGNED - | REVISED - |
|                       | DRAWN -    | REVISED - |
| PLOT SCALE = *SCALE*  | CHECKED -  | REVISED - |
| PLOT DATE = 7/28/2014 | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

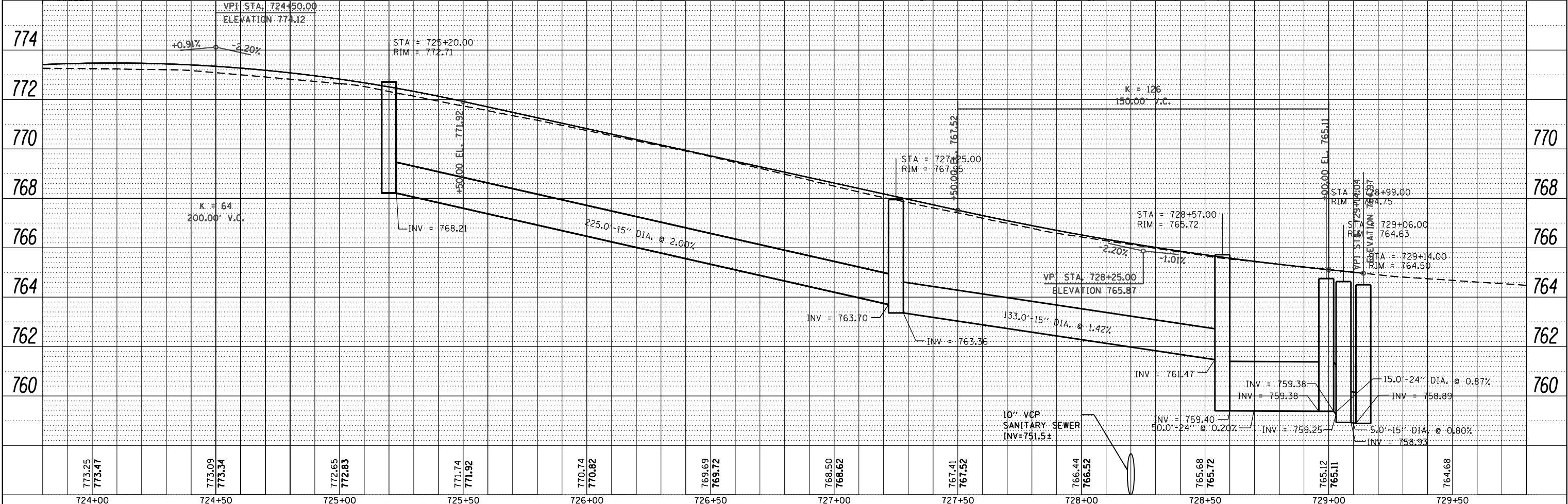
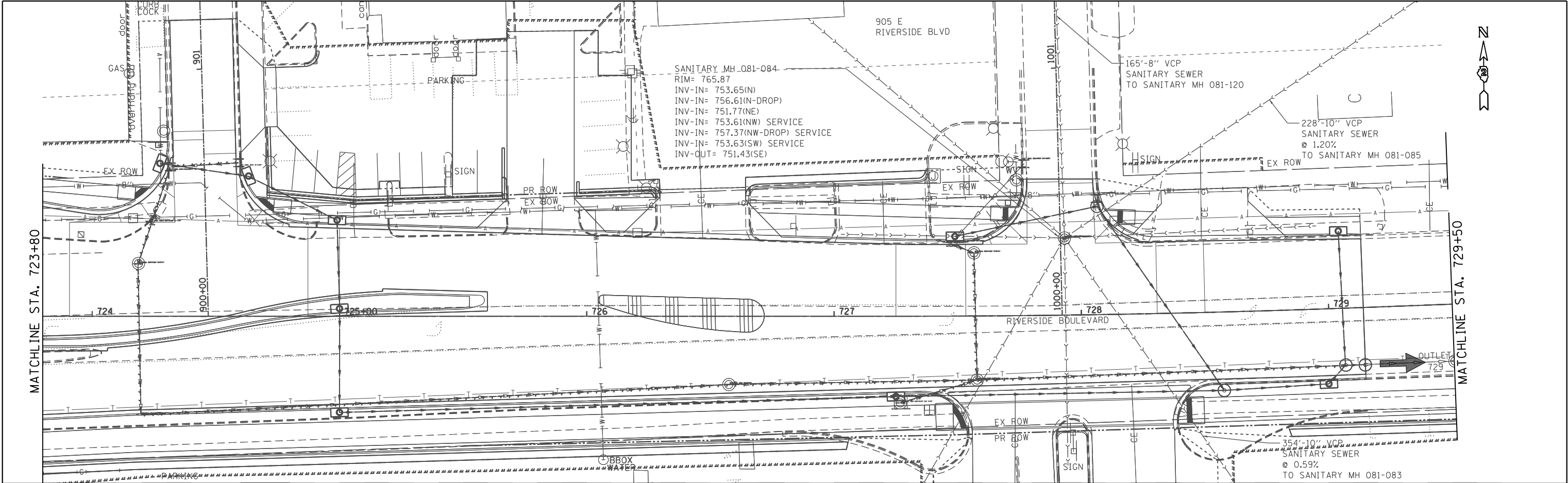
| RIVERSIDE BOULEVARD (2 OF 3)<br>DRAINAGE SHEETS |                       |                            |  |
|-------------------------------------------------|-----------------------|----------------------------|--|
| SCALE: 1" = 20'                                 | SHEET 28 OF 29 SHEETS | STA. 717+80 TO STA. 723+80 |  |

| F.A. RTE.                 | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|-----------|--------------|-----------|
| 734                       | 78R-2   | WINNEBAGO | 926          | 566       |
| CONTRACT NO. 64C21        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |

| PLAN          | SURVEYED  | BY | DATE |
|---------------|-----------|----|------|
| NOTE BOOK NO. | PLOTTED   |    |      |
|               | ALIGNED   |    |      |
|               | CHECKED   |    |      |
|               | FILED     |    |      |
|               | FILE NAME |    |      |

| PROFILE       | SURVEYED                 | BY | DATE |
|---------------|--------------------------|----|------|
| NOTE BOOK NO. | PLOTTED                  |    |      |
|               | GRADES CHECKED           |    |      |
|               | STRUCTURE NOTATIONS CHKD |    |      |
|               | FILED                    |    |      |
|               | FILE NAME                |    |      |

COMPANY NAME: \$COMPANY\_NAME\$  
PROJECT CONTACT: \$PROJECT\_CONTACT\$  
CLIENT: \$CLIENT\$  
DATE PLOTTED: \$DATE\$  
FILE NAME: \$FILE\_NAME\$  
PLOT DATE: \$PLOT\_DATE\$  
PEN TABLES: \$PEN\_TABLES\$

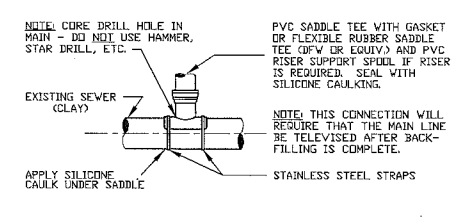
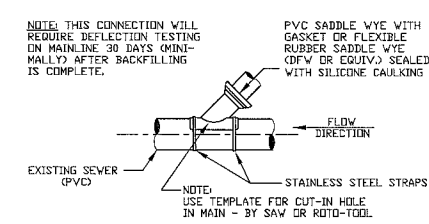
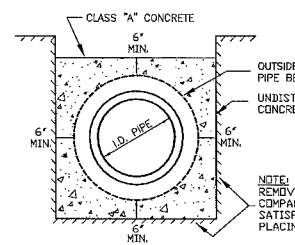
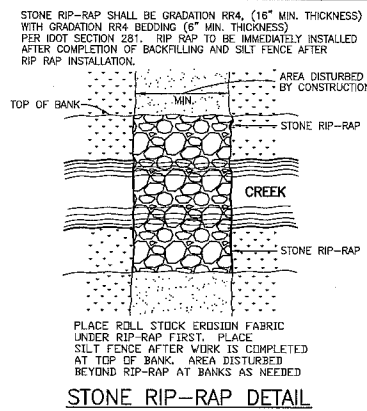


|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = D\$TANCZ   | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
| PLOT SCALE = \$SCALE\$ | CHECKED -  | REVISED - |
| PLOT DATE = 7/28/2014  | DATE -     | REVISED - |

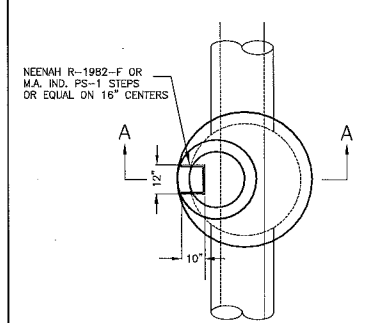
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|                              |                       |             |                |
|------------------------------|-----------------------|-------------|----------------|
| RIVERSIDE BOULEVARD (3 OF 3) |                       |             |                |
| DRAINAGE SHEETS              |                       |             |                |
| SCALE: 1" = 20'              | SHEET 29 OF 29 SHEETS | STA. 723+80 | TO STA. 729+50 |

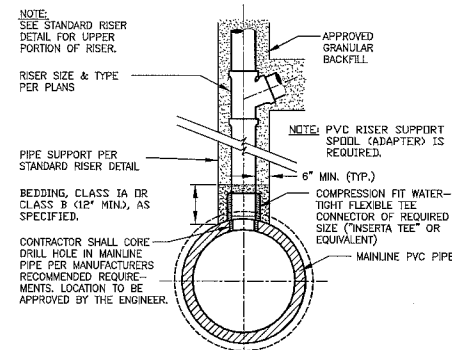
| F.A. RTE.                 | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|-----------|--------------|-----------|
| 734                       | 78R-2   | WINNEBAGO | 926          | 567       |
| CONTRACT NO. 64C21        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |



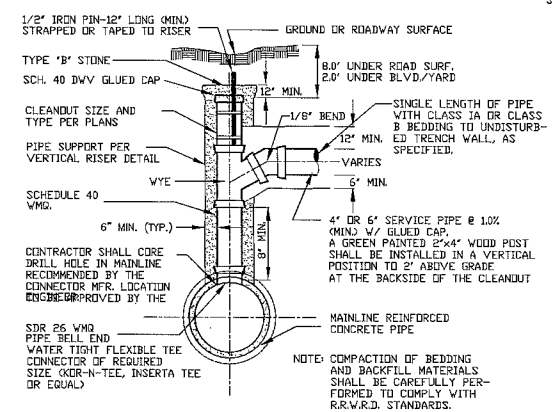
PVC PIPE BEDDING DETAIL



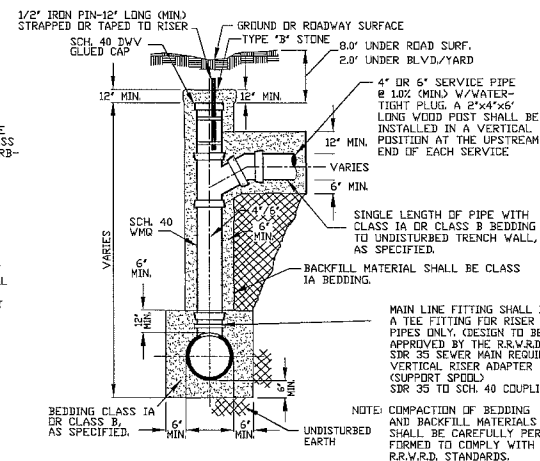
MANHOLE DETAIL — PLAN



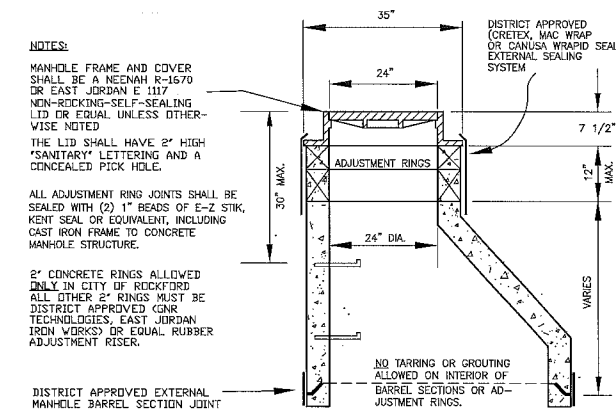
SERVICE CONNECTION FOR  
PVC TRUNK SEWER  
FOR PIPE 18" IN DIA. OR LARGER



SERVICE CONNECTION DETAIL FOR RCP



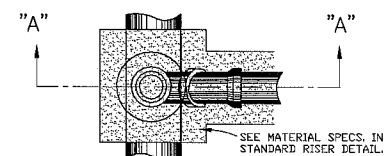
### VERTICAL RISER DETAIL



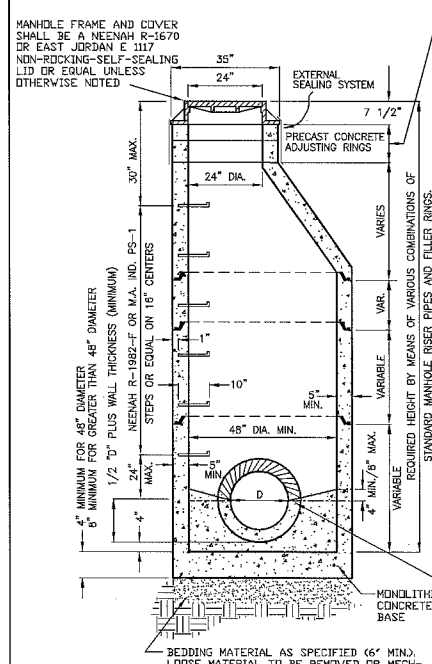
SANITARY MANHOLE ADJUSTMENT DETAIL

| MINIMUM MANHOLE DIAMETERS |               |                     |
|---------------------------|---------------|---------------------|
| PIPE SIZE                 | MIN. DIAMETER | MIN. WALL THICKNESS |
| 8" - 16"                  | 4'            | 5"                  |
| 18" - 24"                 | 5'            | 6"                  |
| 24" - 30"                 | 6'            | 7"                  |

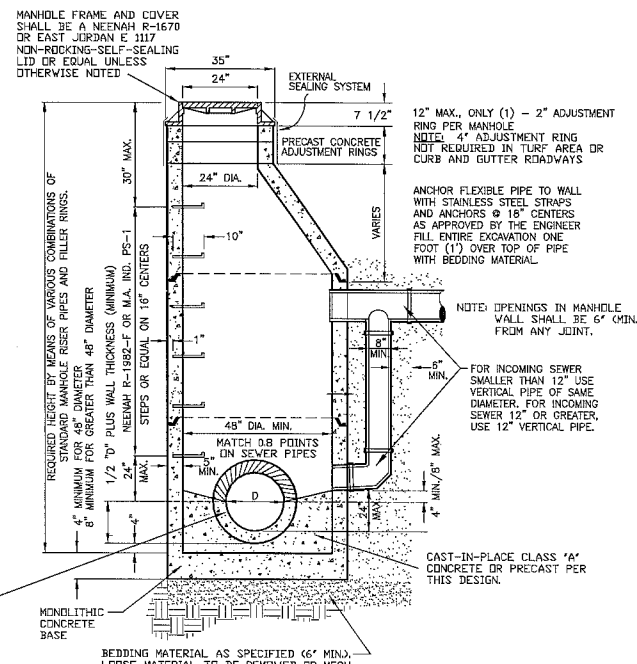
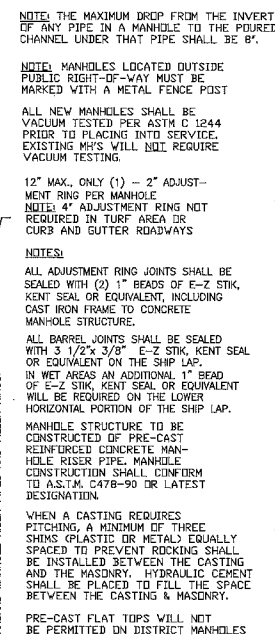
(OR AS DIRECTED BY THE DISTRICT)



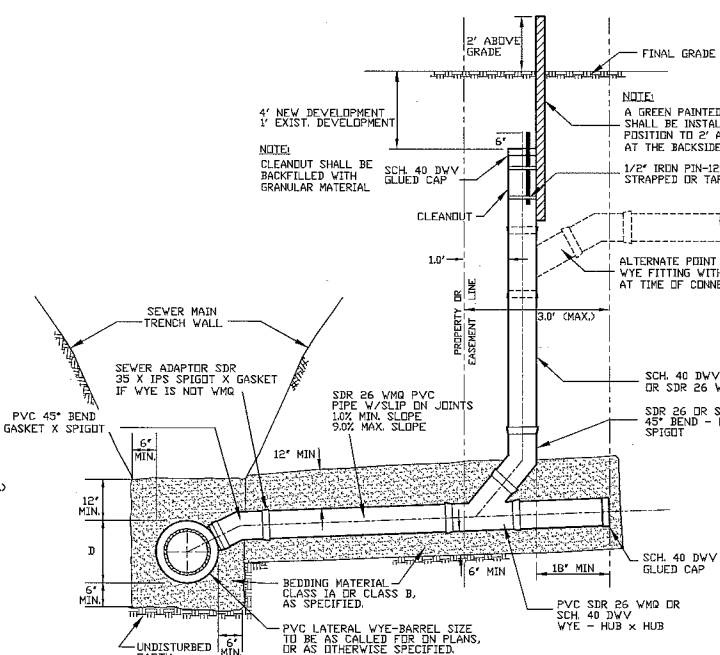
PLAN VIEW (RISER DETAIL)



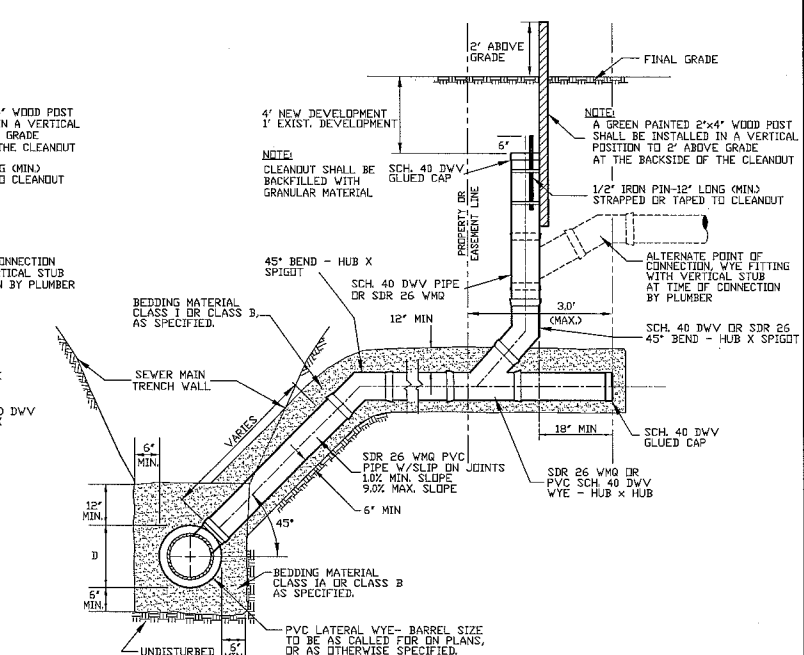
**SANITARY MANHOLE DETAIL**  
SECTION A-A



SANITARY DROP MANHOLE DETAIL  
SECTION A-A

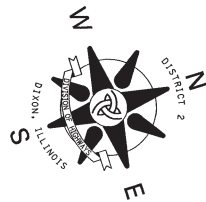


SERVICE &amp; SERVICE CLEANOUT RISER



ALTERNATE SERVICE RISER DETAIL (WITH SERVICE CLEANOUT)

Township 44 North, Range 1 East of the 3rd P.M.



- ① S 88°19'40" W 16.09'  
② 536+71.08 60.00' LT.  
③ 536+85.00 44.00' LT.  
④ 537+00.00 44.00' LT.  
⑤ 537+00.00 52.00' LT.  
⑥ 537+15.00 52.00' LT.

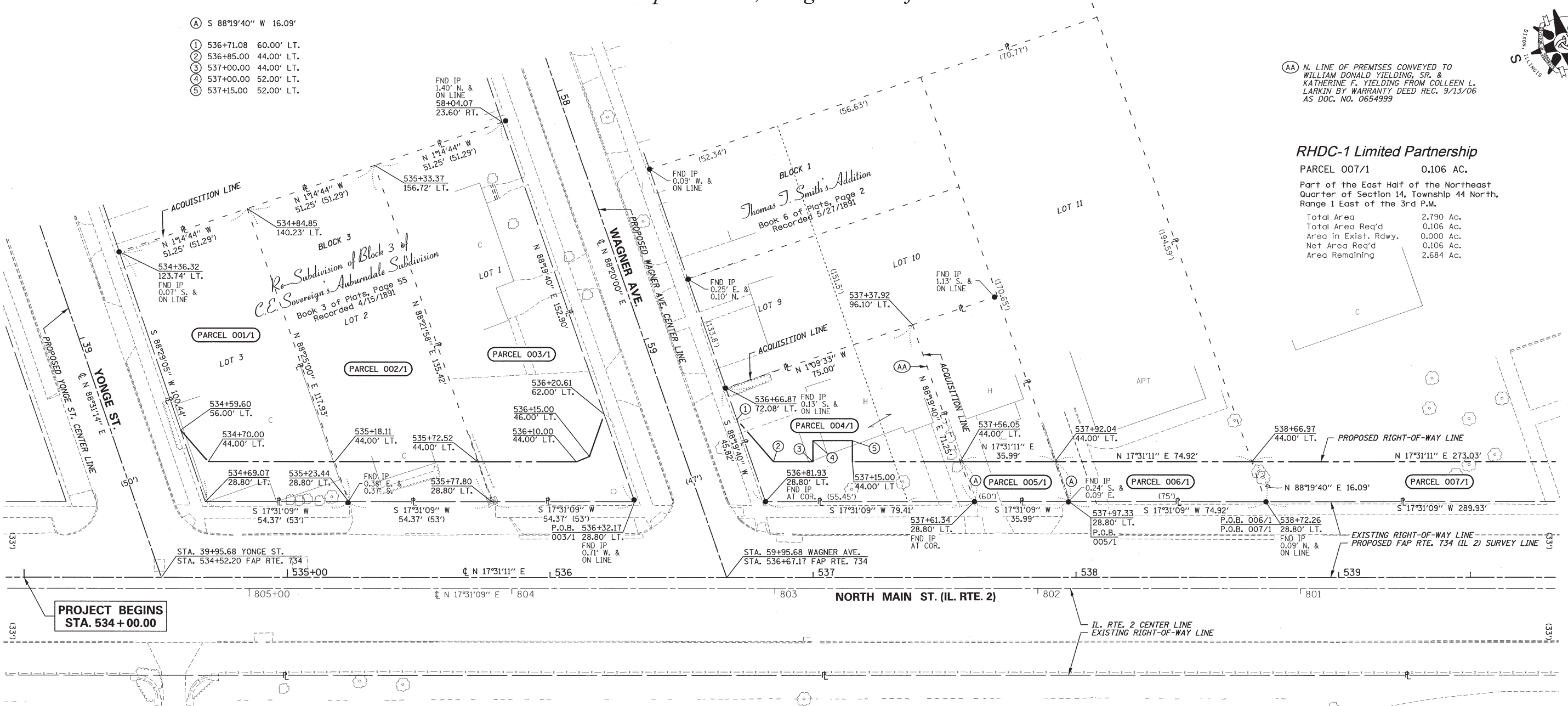
(AA) N. LINE OF PREMISES CONVEYED TO  
WILLIAM DONALD YIELDING, SR. &  
KATHERINE F. YIELDING FROM COLLEEN L.  
LARKIN BY WARRANTY DEED REC. 9/13/06  
AS DOC. NO. 0654999

RHDC-1 Limited Partnership

PARCEL 007/1 0.106 AC.

Part of the East Half of the Northeast  
Quarter of Section 14, Township 44 North,  
Range 1 East of the 3rd P.M.

Total Area 2.790 Ac.  
Total Area Req'd 0.106 Ac.  
Area in Exist. Rdwy. 0.000 Ac.  
Net Area Req'd 0.106 Ac.  
Area Remaining 2.684 Ac.



SEE SHEET 2

SURVEYOR'S STATEMENT

I, COVENTINE FIDIS, HEREBY STATE THAT I  
AM A PROFESSIONAL LAND SURVEYOR OF THE  
STATE OF ILLINOIS; THAT THE SURVEY OF  
PROPOSED FAP ROUTE 734 WAS MADE BY ME  
OR UNDER MY DIRECT SUPERVISION; THAT  
THE LAND CORNER TIES AS SHOWN HEREON,  
ARE A TRUE AND CORRECT REPRESENTATION  
OF SAID SURVEY; AND THAT THE PLAT IS IN  
ACCORDANCE WITH THE LAND ACQUISITION  
POLICIES AND PROCEDURES MANUAL, OR  
THE DEPARTMENT'S DISTRICT POLICIES.  
DATED THIS 19th DAY OF JUNE, 2014



Kurtis E. Wirth, D.D.S.

PARCEL 001/1 5,821 SQ. FT.

Lot 3 in Block 3 in Re-Subdivision  
of Block 3 of C.E. Sovereign's  
Auburndale Subdivision

Total Area 5,821 Sq. Ft.  
Total Area Req'd 5,821 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 5,821 Sq. Ft.  
Area Remaining 0 Sq. Ft.

Michael B. Jones

PARCEL 002/1 6,708 SQ. FT.

Lot 2 in Block 3 in Re-Subdivision  
of Block 3 of C.E. Sovereign's  
Auburndale Subdivision

Total Area 6,708 Sq. Ft.  
Total Area Req'd 6,708 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 6,708 Sq. Ft.  
Area Remaining 0 Sq. Ft.

John C. Gile &  
Irene M. Gile

PARCEL 003/1 7,611 SQ. FT.

Part of Lot 1 in Block 3 in Re-Subdivision  
of Block 3 of C.E. Sovereign's Auburndale  
Subdivision

Total Area 7,611 Sq. Ft.  
Total Area Req'd 7,611 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 7,611 Sq. Ft.  
Area Remaining 0 Sq. Ft.

Carlos Tovar

PARCEL 004/1 4,474 SQ. FT.

Part of Lots 9 & 10 in Block 1 in  
Thomas T. Smith's Addition of Auburndale.

Total Area 4,474 Sq. Ft.  
Total Area Req'd 4,474 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 4,474 Sq. Ft.  
Area Remaining 0 Sq. Ft.

Fabio R. Mendes

PARCEL 005/1 547 SQ. FT.

Part of Lot 10 in Block 1 in Thomas T.  
Smith's Addition of Auburndale.

Total Area 2,637 Sq. Ft.  
Total Area Req'd 547 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 547 Sq. Ft.  
Area Remaining 2,090 Sq. Ft.

Louis Bageanis

PARCEL 006/1 1,139 SQ. FT.

Part of Lot 11 in Block 1 in Thomas T.  
Smith's Addition of Auburndale.

Total Area 13,022 Sq. Ft.  
Total Area Req'd 1,139 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 1,139 Sq. Ft.  
Area Remaining 11,883 Sq. Ft.

COVENTINE FIDIS - ILLINOIS PROFESSIONAL  
LAND SURVEYOR NO. 35-2159  
MY LICENSE EXPIRES 11/30/14

Notes: BEARINGS BASED ON SURVEY CONTROL DATA AS PROVIDED BY IDOT.

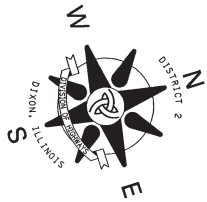
PROJECT DATUM IS NAD83(97) ILLINOIS STATE PLANE COORDINATES, WEST ZONE.  
GROUND DISTANCE = THE PROJECT COMBINATION FACTOR OF 1.000009398 X GRID DISTANCE.  
ALL BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON "GRID COORDINATES".

ILLINOIS DEPARTMENT OF TRANSPORTATION  
RIGHT-OF-WAY PLAT

|                    |                           |                          |                    |
|--------------------|---------------------------|--------------------------|--------------------|
| FAP RTE 734 (IL 2) | LAND SECTION 14           | COUNTY WINNEBAGO         | JOB# R-92-002-10   |
| SEC 78R-2          | T 44 N, R 1 E OF 3RD P.M. | PROJECT#                 | Sheet 569 of 926   |
| SCALE: 1" = 20'    | SHEET NO. 1               | STA 534+00 TO STA 539+50 | CONTRACT NO. 64C21 |



Township 44 North, Range 1 East of the 3rd P.M.



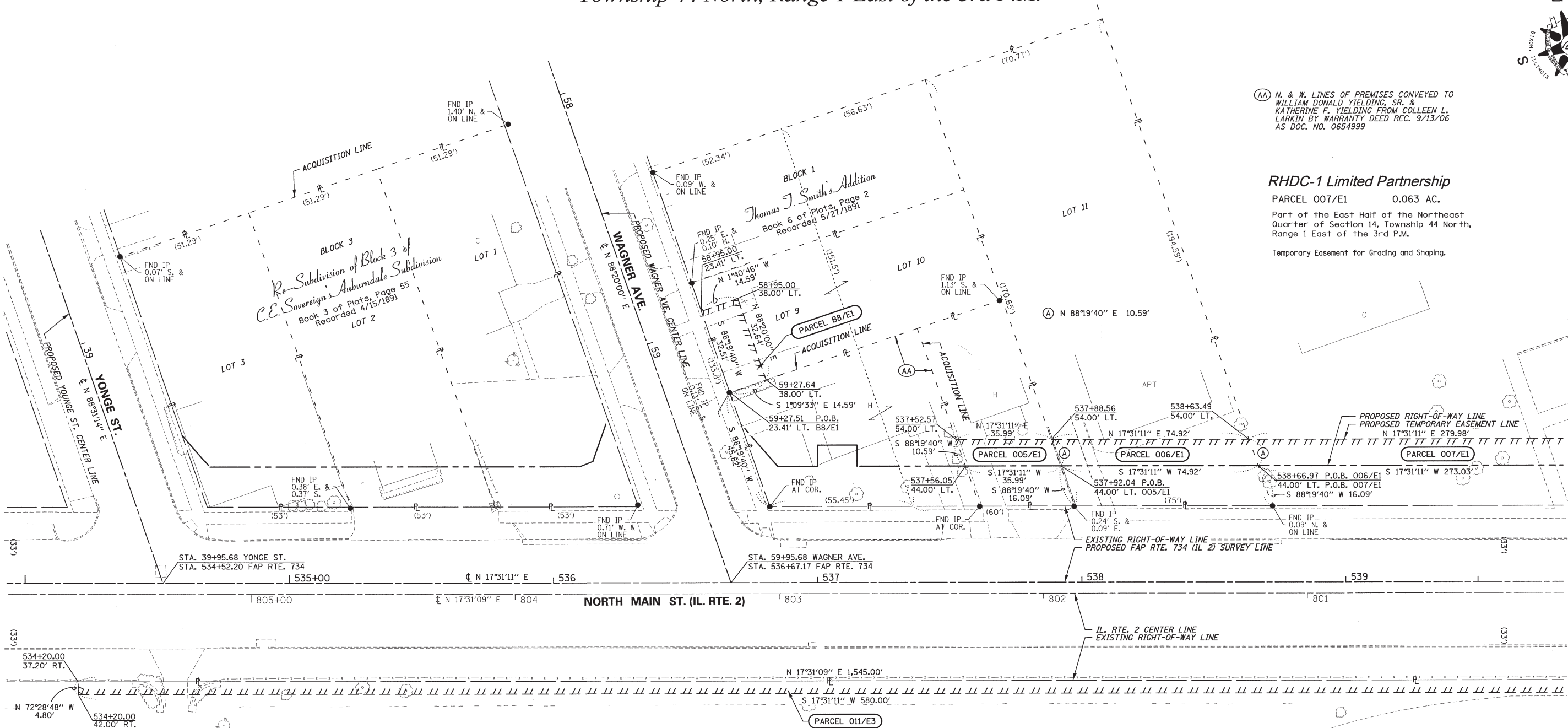
AA N. & W. LINES OF PREMISES CONVEYED TO WILLIAM DONALD YIELDING, SR. & KATHERINE F. YIELDING FROM COLLEEN L. LARKIN BY WARRANTY DEED REC. 9/13/06 AS DOC. NO. 0654999

RHDC-1 Limited Partnership

PARCEL 007/E1 0.063 AC.

Part of the East Half of the Northeast Quarter of Section 14, Township 44 North, Range 1 East of the 3rd P.M.

Temporary Easement for Grading and Shaping.

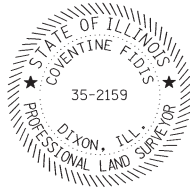


SEE SHEET E2

SURVEYOR'S STATEMENT

I, COVENTINE FIDIS, HEREBY STATE THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS; THAT THE SURVEY OF PROPOSED FAP ROUTE 734 WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION; THAT THE LAND CORNER TIES AS SHOWN HEREON, ARE A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY; AND THAT THE PLAT IS IN ACCORDANCE WITH THE LAND ACQUISITION POLICIES AND PROCEDURES MANUAL, OR THE DEPARTMENT'S DISTRICT POLICIES.

DATED THIS 19th DAY OF JUNE, 2014



Notes: BEARINGS BASED ON SURVEY CONTROL DATA AS PROVIDED BY IDOT.

PROJECT DATUM IS NAD83(97) ILLINOIS STATE PLANE COORDINATES, WEST ZONE.  
GROUND DISTANCE = THE PROJECT COMBINATION FACTOR OF 1.000009398 X GRID DISTANCE.  
ALL BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON "GRID COORDINATES".

Fabio R. Mendes

PARCEL 005/E1 360 SQ. FT.

Part of Lot 10 In Block 1 In Thomas T. Smith's Addition of Auburndale.

Temporary Easement for Grading and Shaping & Entrance Construction.

Louis Bageanis

PARCEL 006/E1 749 SQ. FT.

Part of Lot 11 In Block 1 In Thomas T. Smith's Addition of Auburndale.

Temporary Easement for Grading and Shaping & Entrance Construction.

Pamela J. Burdick

PARCEL B8/E1 475 SQ. FT.

Part of Lot 9 In Block 1 In Thomas T. Smith's Addition of Auburndale.

Temporary Easement for Grading and Shaping & Entrance Construction.

COVENTINE FIDIS - ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2159  
MY LICENSE EXPIRES 11/30/14

DRAWER 48  
FOLDER 4

USER NAME =  
PLOT SCALE = 1"=20'  
PLOT DATE = 9/12/2014

DESIGNED - GB  
DRAWN - CH  
CHECKED - CF  
DATE - 7/12/13

REVISED -  
REVISED -  
REVISED -  
REVISED -

ILLINOIS DEPARTMENT OF TRANSPORTATION  
EASEMENT PLAT

FAP RTE 734 (IL 2)  
SEC 78R-2  
SCALE: 1" = 20'

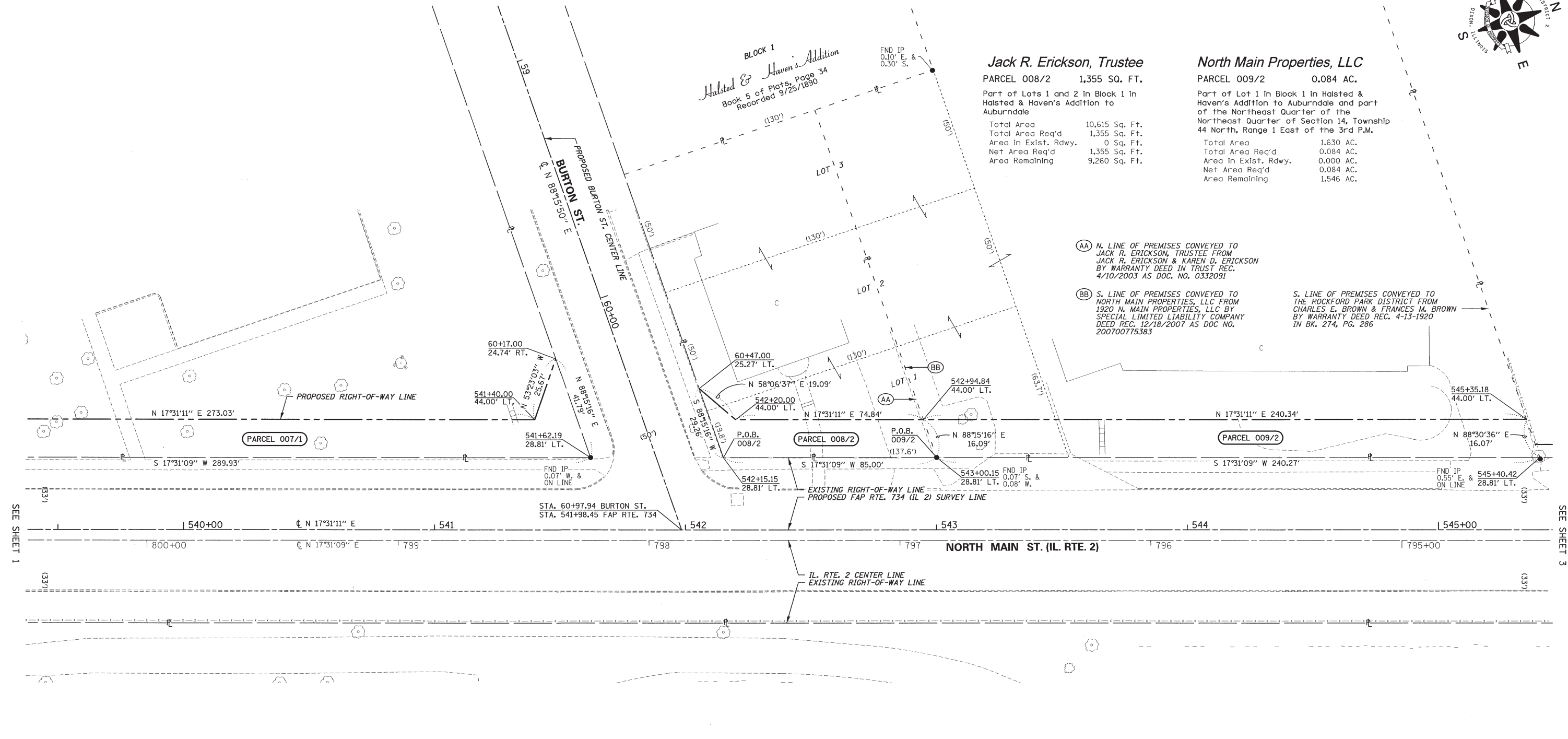
LAND SECTION 14  
T 44 N, R 1 E OF 3RD P.M.  
SHEET NO. E1

COUNTY WINNEBAGO JOB# R-92-002-10  
PROJECT#  
STA 534+00 TO STA 539+50

Sheet 570 of 926

CONTRACT NO. 64C21

Township 44 North, Range 1 East of the 3rd P.M.



Jack R. Erickson, Trustee

PARCEL 008/2 1,355 SQ. FT.  
Part of Lots 1 and 2 in Block 1 in  
Halsted & Haven's Addition to  
Auburndale  
Total Area 10,615 Sq. Ft.  
Total Area Req'd 1,355 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 1,355 Sq. Ft.  
Area Remaining 9,260 Sq. Ft.

North Main Properties, LLC

PARCEL 009/2 0.084 AC.  
Part of Lot 1 in Block 1 in Halsted &  
Haven's Addition to Auburndale and part  
of the Northeast Quarter of the  
Northeast Quarter of Section 14, Township  
44 North, Range 1 East of the 3rd P.M.  
Total Area 1.630 AC.  
Total Area Req'd 0.084 AC.  
Area in Exist. Rdwy. 0.000 AC.  
Net Area Req'd 0.084 AC.  
Area Remaining 1.546 AC.

(AA) N. LINE OF PREMISES CONVEYED TO  
JACK R. ERICKSON, TRUSTEE FROM  
JACK R. ERICKSON & KAREN D. ERICKSON  
BY WARRANTY DEED IN TRUST REC.  
4/10/2003 AS DOC. NO. 0332091  
(BB) S. LINE OF PREMISES CONVEYED TO  
NORTH MAIN PROPERTIES, LLC FROM  
1920 N. MAIN PROPERTIES, LLC BY  
SPECIAL LIMITED LIABILITY COMPANY  
DEED REC. 12/18/2007 AS DOC. NO.  
200700775383

S. LINE OF PREMISES CONVEYED TO  
THE ROCKFORD PARK DISTRICT FROM  
CHARLES E. BROWN & FRANCES M. BROWN  
BY WARRANTY DEED REC. 4-13-1920  
IN BK. 274, PG. 286

SURVEYOR'S STATEMENT

I, COVENTINE FIDIS, HEREBY STATE THAT I  
AM A PROFESSIONAL LAND SURVEYOR OF THE  
STATE OF ILLINOIS; THAT THE SURVEY OF  
PROPOSED FAP ROUTE 734 WAS MADE BY ME  
OR UNDER MY DIRECT SUPERVISION; THAT  
THE LAND CORNER TIES AS SHOWN HEREON,  
ARE A TRUE AND CORRECT REPRESENTATION  
OF SAID SURVEY; AND THAT THE PLAT IS IN  
ACCORDANCE WITH THE LAND ACQUISITION  
POLICIES AND PROCEDURES MANUAL, OR  
THE DEPARTMENT'S DISTRICT POLICIES.  
DATED THIS 31st DAY OF MARCH, 2014



Notes: BEARINGS BASED ON SURVEY CONTROL DATA AS PROVIDED BY IDOT.

PROJECT DATUM IS NAD83(97) ILLINOIS STATE PLANE COORDINATES, WEST ZONE.  
GROUND DISTANCE = THE PROJECT COMBINATION FACTOR OF 1.000009398 X GRID DISTANCE.  
ALL BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON "GRID COORDINATES".

|                                       |                       |                |           |
|---------------------------------------|-----------------------|----------------|-----------|
| FILE NAME = 0264C21-shr-rowplat02.dgn | USER NAME =           | DESIGNED - GB  | REVISED - |
|                                       |                       | DRAWN - CH     | REVISED - |
|                                       |                       | CHECKED - CF   | REVISED - |
|                                       |                       | DATE - 7/12/13 | REVISED - |
| DRAWER 48<br>FOLDER 4                 | PLOT SCALE = 1"=20'   |                |           |
|                                       | PLOT DATE = 3/31/2014 |                |           |

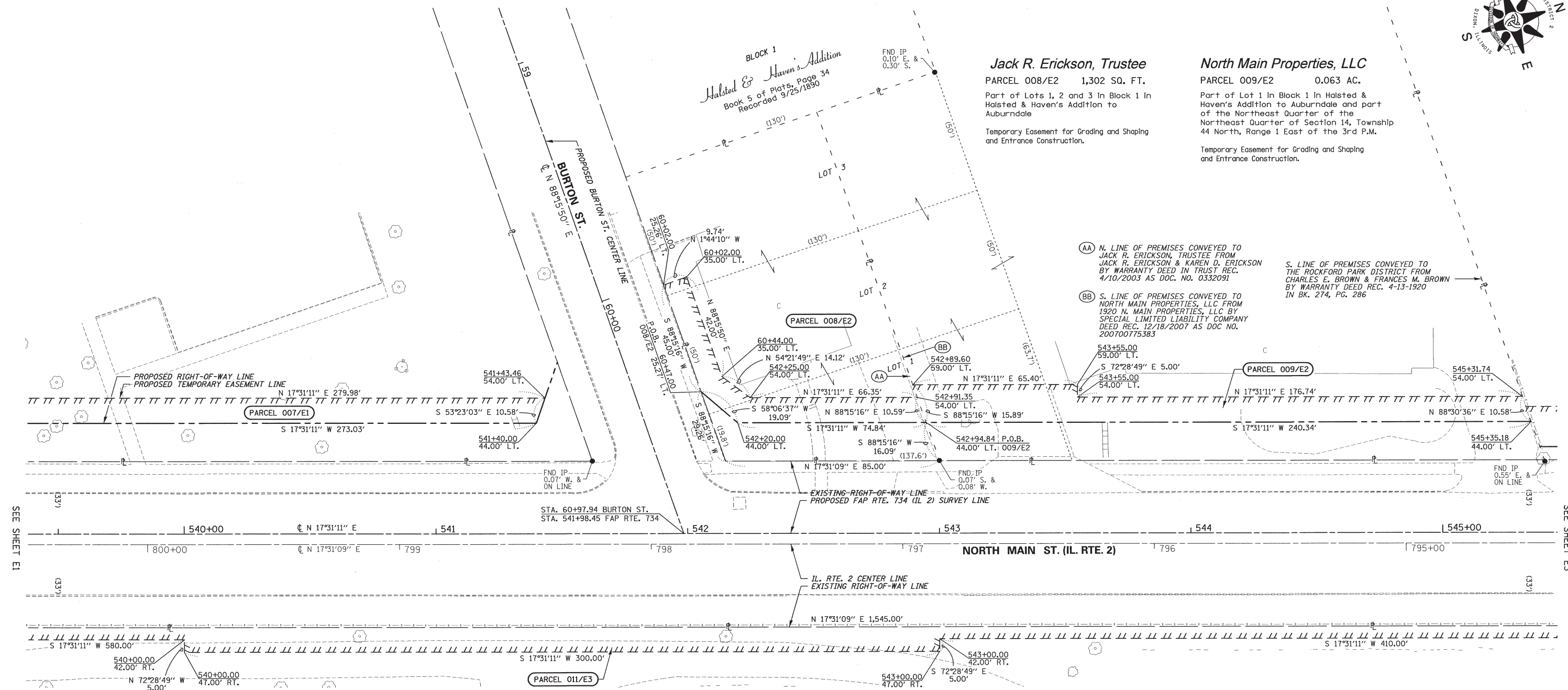
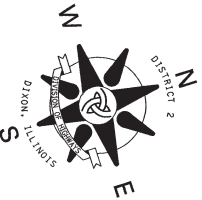
ILLINOIS DEPARTMENT OF TRANSPORTATION  
RIGHT-OF-WAY PLAT

|                    |                           |                          |                    |
|--------------------|---------------------------|--------------------------|--------------------|
| FAP RTE 734 (IL 2) | LAND SECTION 14           | COUNTY WINNEBAGO         | JOB# R-92-002-10   |
| SEC 78R-2          | T 44 N, R 1 E OF 3RD P.M. | PROJECT#                 | Sheet 571 of 926   |
| SCALE: 1" = 20'    | SHEET NO. 2               | STA 539+50 TO STA 545+00 | CONTRACT NO. 64C21 |

**AMERICAN**  
SURVEYING & ENGINEERING, P.C.  
841 N. Galena Ave. Dixon, IL 61021  
815-288-8231  
ILLINOIS PROFESSIONAL DESIGN  
FIRM NO. 184-003192  
ASE JOB # 112119



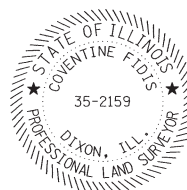
# Township 44 North, Range 1 East of the 3rd P.M.



## SURVEYOR'S STATEMENT

I, COVENTINE FIDIS, HEREBY STATE THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS; THAT THE SURVEY OF PROPOSED FAP ROUTE 734 WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION; THAT THE LAND CORNER TIES AS SHOWN HEREON, ARE A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY; AND THAT THE PLAT IS IN ACCORDANCE WITH THE LAND ACQUISITION POLICIES AND PROCEDURES MANUAL, OR THE DEPARTMENT'S DISTRICT POLICIES.

DATED THIS 31st DAY OF MARCH, 2014



*[Signature]*  
COVENTINE FIDIS - ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2159  
MY LICENSE EXPIRES 11/30/14

Notes: BEARINGS BASED ON SURVEY CONTROL DATA AS PROVIDED BY IDOT.

PROJECT DATUM IS NAD83(97) ILLINOIS STATE PLANE COORDINATES, WEST ZONE.  
GROUND DISTANCE = THE PROJECT COMBINATION FACTOR OF 1.000009398 X GRID DISTANCE.  
ALL BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON "GRID COORDINATES".

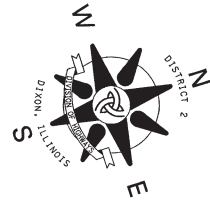
|                                        |                       |                |           |
|----------------------------------------|-----------------------|----------------|-----------|
| FILE NAME = D264C21-sh1-rowplat02E.dgn | USER NAME =           | DESIGNED - CB  | REVISED - |
| DRAWER 48                              |                       | DRAWN - CH     | REVISED - |
| FOLDER 4                               |                       | CHECKED - CF   | REVISED - |
|                                        | PLOT SCALE = 1"=20'   | DATE - 7/12/13 | REVISED - |
|                                        | PLOT DATE = 3/31/2014 |                |           |

## ILLINOIS DEPARTMENT OF TRANSPORTATION EASEMENT PLAT

|                     |                           |                          |                    |
|---------------------|---------------------------|--------------------------|--------------------|
| FAP RTE 734 (IL. 2) | LAND SECTION 14           | COUNTY WINNEBAGO         | JOB# R-92-002-10   |
| SEC 78R-2           | T 44 N, R 1 E OF 3RD P.M. | PROJECT#                 | Sheet 572 of 926   |
| SCALE: 1" = 20'     | SHEET NO. E2              | STA 539+50 TO STA 545+00 | CONTRACT NO. 64C21 |



Township 44 North, Range 1 East of the 3rd P.M.

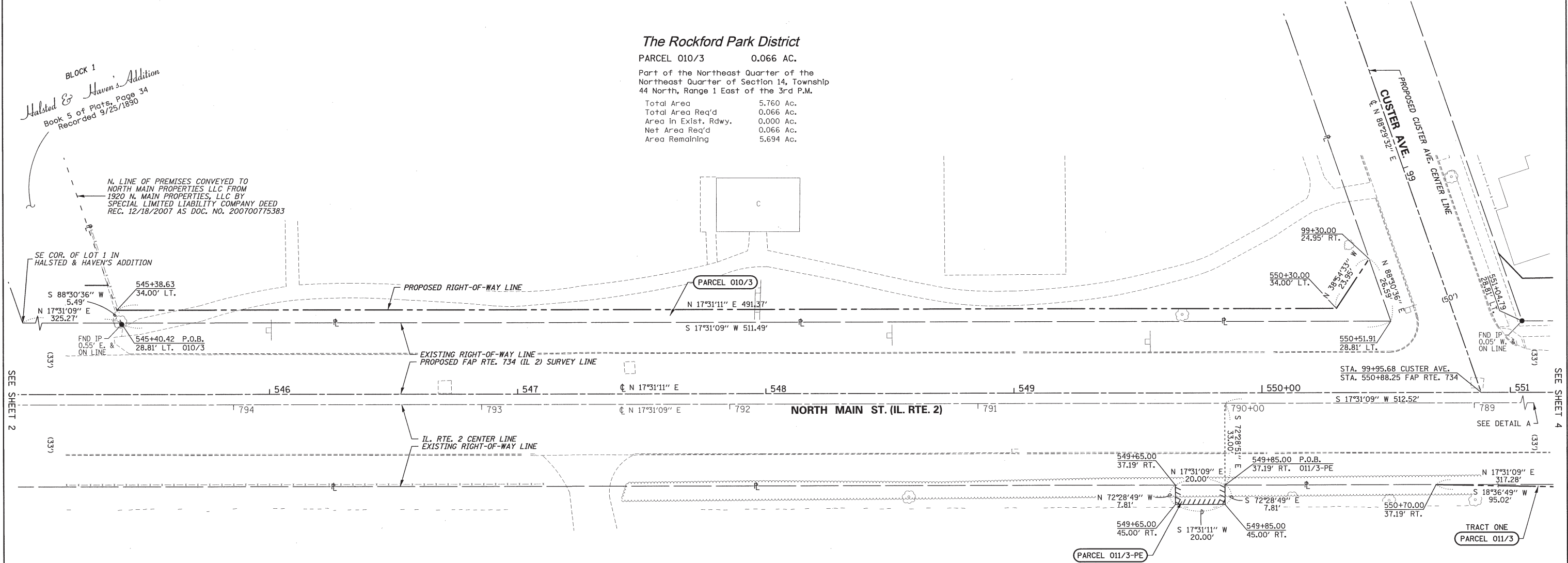


BLOCK 1  
Halsted & Haven's Addition  
Book 5 of Plats, Page 34  
Recorded 9/25/1890

N. LINE OF PREMISES CONVEYED TO  
NORTH MAIN PROPERTIES, LLC FROM  
1920 N. MAIN PROPERTIES, LLC BY  
SPECIAL LIMITED LIABILITY COMPANY DEED  
REC. 12/18/2007 AS DOC. NO. 200700775383

The Rockford Park District

PARCEL 010/3 0.066 AC.  
Part of the Northeast Quarter of the  
Northeast Quarter of Section 14, Township  
44 North, Range 1 East of the 3rd P.M.  
Total Area 5.760 Ac.  
Total Area Req'd 0.066 Ac.  
Area in Exist. Rdwy. 0.000 Ac.  
Net Area Req'd 0.066 Ac.  
Area Remaining 5.694 Ac.



SURVEYOR'S STATEMENT

I, COVENTINE FIDIS, HEREBY STATE THAT I  
AM A PROFESSIONAL LAND SURVEYOR OF THE  
STATE OF ILLINOIS; THAT THE SURVEY OF  
PROPOSED FAP ROUTE 734 WAS MADE BY ME  
OR UNDER MY DIRECT SUPERVISION; THAT  
THE LAND CORNER TIES AS SHOWN HEREON,  
ARE A TRUE AND CORRECT REPRESENTATION  
OF SAID SURVEY; AND THAT THE PLAT IS IN  
ACCORDANCE WITH THE LAND ACQUISITION  
POLICIES AND PROCEDURES MANUAL, OR  
THE DEPARTMENT'S DISTRICT POLICIES.  
DATED THIS 31st DAY OF MARCH, 2014

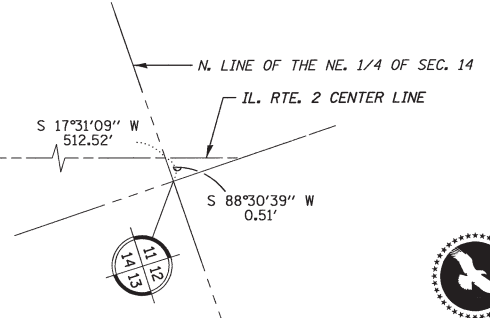


Notes: BEARINGS BASED ON SURVEY CONTROL DATA AS PROVIDED BY IDOT.  
PROJECT DATUM IS NAD83(97) ILLINOIS STATE PLANE COORDINATES, WEST ZONE.  
GROUND DISTANCE = THE PROJECT COMBINATION FACTOR OF 1.000009398 X GRID DISTANCE.  
ALL BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON "GRID COORDINATES".

Rockford Cemetery Association

PARCEL 011/3 0.015 AC.  
Part of the Northeast Quarter of  
Section 14 and of the Northwest  
Quarter of Section 13, Township 44  
North, Range 1 East of the 3rd P.M.  
Total Area 66.004 Ac.  
Total Area Req'd 0.015 Ac.  
Tract One 0.013 Ac.  
Tract Two 0.002 Ac.  
Area in Exist. Rdwy. 0.000 Ac.  
Tract One 0.000 Ac.  
Tract Two 0.000 Ac.  
Net Area Req'd 0.015 Ac.  
Tract One 0.013 Ac.  
Tract Two 0.002 Ac.  
Area Remaining 65.989 Ac.

PARCEL 011/3-PE 0.004 AC.  
Permanent Easement for Inlet maintenance.



DETAIL A  
NOT TO SCALE

**AMERICAN**  
SURVEYING & ENGINEERING, P.C.  
841 N. Galena Ave. Dixon, IL 61021  
815-288-6231  
ILLINOIS PROFESSIONAL DESIGN  
FIRM NO. 184-003192  
ASE JOB # 112119

|                       |                                       |                       |                |           |                                                            |                    |                           |                  |                  |                    |
|-----------------------|---------------------------------------|-----------------------|----------------|-----------|------------------------------------------------------------|--------------------|---------------------------|------------------|------------------|--------------------|
| DRAWER 48<br>FOLDER 4 | FILE NAME = 0264C21-shr-rowplat03.dgn | USER NAME =           | DESIGNED - GB  | REVISED - | ILLINOIS DEPARTMENT OF TRANSPORTATION<br>RIGHT-OF-WAY PLAT | FAP RTE 734 (IL 2) | LAND SECTION 14           | COUNTY WINNEBAGO | JOB# R-92-002-10 |                    |
|                       |                                       |                       | DRAWN - CH     | REVISED - |                                                            | SEC 78R-2          | T 44 N, R 1 E OF 3RD P.M. | PROJECT#         | Sheet 573 of 926 |                    |
|                       |                                       | PLOT SCALE = 1"=20'   | CHECKED - CF   | REVISED - |                                                            | SCALE: 1" = 20'    | SHEET NO. 3               | STA 545+00       | TO STA 551+00    | CONTRACT NO. 64C21 |
|                       |                                       | PLOT DATE = 3/31/2014 | DATE - 7/12/13 | REVISED - |                                                            |                    |                           |                  |                  |                    |

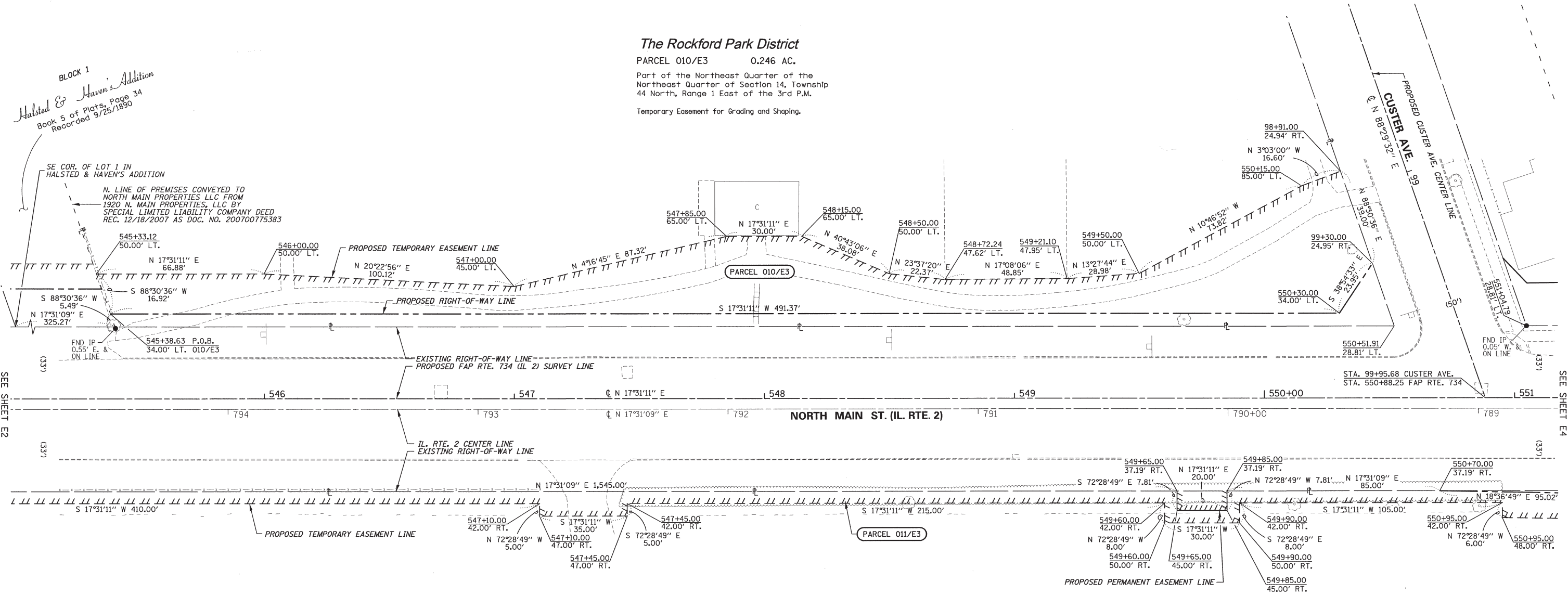
Township 44 North, Range 1 East of the 3rd P.M.



BLOCK 1  
Halsted & Haven's Addition  
Book 5 of Plats, Page 34  
Recorded 9/25/1890

The Rockford Park District

PARCEL 010/E3 0.246 AC.  
Part of the Northeast Quarter of the  
Northeast Quarter of Section 14, Township  
44 North, Range 1 East of the 3rd P.M.  
Temporary Easement for Grading and Shaping.



SURVEYOR'S STATEMENT

I, COVENTINE FIDIS, HEREBY STATE THAT I  
AM A PROFESSIONAL LAND SURVEYOR OF THE  
STATE OF ILLINOIS; THAT THE SURVEY OF  
PROPOSED FAP ROUTE 734 WAS MADE BY ME  
OR UNDER MY DIRECT SUPERVISION; THAT  
THE LAND CORNER TIES AS SHOWN HEREON,  
ARE A TRUE AND CORRECT REPRESENTATION  
OF SAID SURVEY; AND THAT THE PLAT IS IN  
ACCORDANCE WITH THE LAND ACQUISITION  
POLICIES AND PROCEDURES MANUAL, OR  
THE DEPARTMENT'S DISTRICT POLICIES.  
DATED THIS 31st DAY OF MARCH, 2014



Rockford Cemetery Association

PARCEL 011/E3 0.312 AC.  
Part of the Northeast Quarter of  
Section 14 and the Northwest Quarter  
of Section 13, Township 44 North, Range  
1 East of the 3rd P.M.  
Temporary Easement for Grading and  
Entrance Construction.

Notes: BEARINGS BASED ON SURVEY CONTROL DATA AS PROVIDED BY IDOT.

PROJECT DATUM IS NAD83(97) ILLINOIS STATE PLANE COORDINATES, WEST ZONE.  
GROUND DISTANCE = THE PROJECT COMBINATION FACTOR OF 1.000009398 X GRID DISTANCE.  
ALL BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON "GRID COORDINATES".

*[Signature]*  
COVENTINE FIDIS - ILLINOIS PROFESSIONAL  
LAND SURVEYOR NO. 35-2159  
MY LICENSE EXPIRES 11/30/14

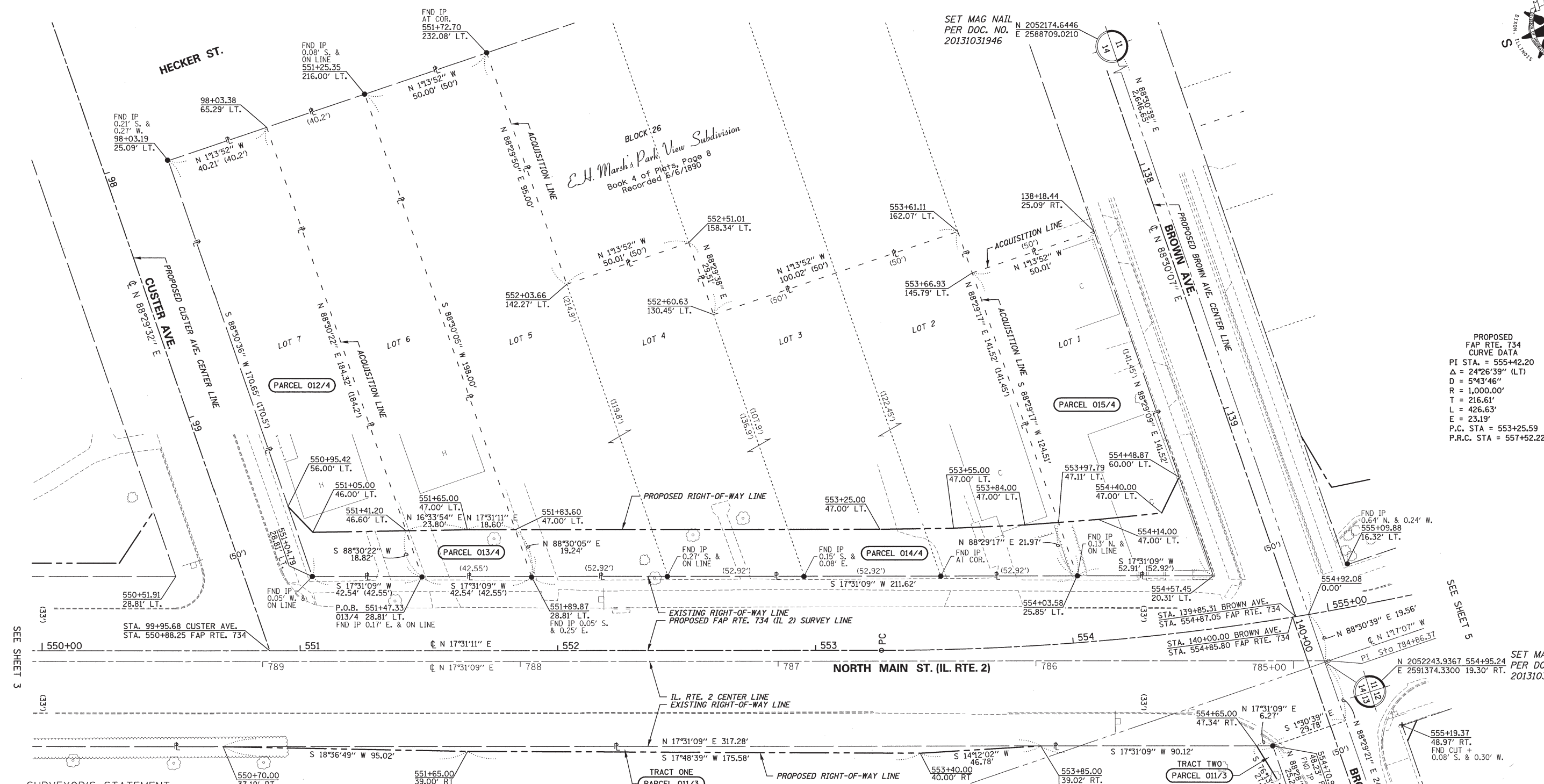
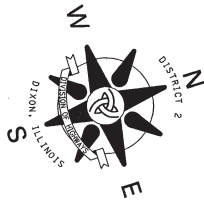


**AMERICAN**  
SURVEYING & ENGINEERING, P.C.  
841 N. Galena Ave. Dixon, IL 61021  
815-288-6231  
ILLINOIS PROFESSIONAL DESIGN  
FIRM NO. 184-003192  
ASE JOB # 112119

|                                       |                     |                |           |                                                        |                    |                           |                          |                    |
|---------------------------------------|---------------------|----------------|-----------|--------------------------------------------------------|--------------------|---------------------------|--------------------------|--------------------|
| FILE NAME = D264C21-shf-rowplat03.dgn | USER NAME =         | DESIGNED - GB  | REVISED - | ILLINOIS DEPARTMENT OF TRANSPORTATION<br>EASEMENT PLAT | FAP RTE 734 (IL 2) | LAND SECTION 14           | COUNTY WINNEBAGO         | JOB# R-92-002-10   |
| DRAWER 48                             |                     | DRAWN - CH     | REVISED - |                                                        | SEC 78R-2          | T 44 N, R 1 E OF 3RD P.M. | PROJECT#                 | Sheet 574 of 926   |
| FOLDER 4                              |                     | CHECKED - CF   | REVISED - |                                                        | SCALE: 1" = 20'    | SHEET NO. E3              | STA 545+00 TO STA 551+00 | CONTRACT NO. 64C21 |
|                                       | PLOT SCALE = 1"=20' | DATE - 7/12/13 | REVISED - |                                                        |                    |                           |                          |                    |



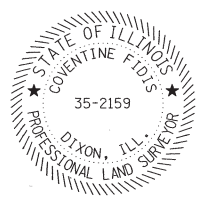
Township 44 North, Range 1 East of the 3rd P.M.



SURVEYOR'S STATEMENT

I, COVENTINE FIDIS, HEREBY STATE THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS; THAT THE SURVEY OF PROPOSED FAP ROUTE 734 WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION; THAT THE LAND CORNER TIES AS SHOWN HEREON, ARE A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY; AND THAT THE PLAT IS IN ACCORDANCE WITH THE LAND ACQUISITION POLICIES AND PROCEDURES MANUAL, OR THE DEPARTMENT'S DISTRICT POLICIES.

DATED THIS 3RD DAY OF JUNE, 2014



Notes: BEARINGS BASED ON SURVEY CONTROL DATA AS PROVIDED BY IDOT.

PROJECT DATUM IS NAD83(97) ILLINOIS STATE PLANE COORDINATES, WEST ZONE.  
GROUND DISTANCE = THE PROJECT COMBINATION FACTOR OF 1.000009398 X GRID DISTANCE.  
ALL BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON "GRID COORDINATES".

|                                                         |               |                                                                 |               |                                                                           |                |                                                                 |               |
|---------------------------------------------------------|---------------|-----------------------------------------------------------------|---------------|---------------------------------------------------------------------------|----------------|-----------------------------------------------------------------|---------------|
| <b>David W. Melton</b>                                  |               | <b>Barton Anderson &amp; Karen Anderson</b>                     |               | <b>Andrew Tobin &amp; Cecilia Weightman-Tobin</b>                         |                | <b>Josephine M. Deery, Trustee</b>                              |               |
| PARCEL 012/4                                            | 7,322 SQ. FT. | PARCEL 013/4                                                    | 769 SQ. FT.   | PARCEL 014/4                                                              | 30,155 SQ. FT. | PARCEL 015/4                                                    | 6,873 SQ. FT. |
| Lot 7 In Block 26 In E.H. Marsh's Park View Subdivision |               | Part of Lot 6 In Block 26 In E.H. Marsh's Park View Subdivision |               | Part of Lot 2, 3, 4 & 5 In Block 26 In E.H. Marsh's Park View Subdivision |                | Part of Lot 1 In Block 26 In E.H. Marsh's Park View Subdivision |               |
| Total Area                                              | 7,322 Sq. Ft. | Total Area                                                      | 7,871 Sq. Ft. | Total Area                                                                | 30,155 Sq. Ft. | Total Area                                                      | 6,873 Sq. Ft. |
| Total Area Req'd                                        | 7,322 Sq. Ft. | Total Area Req'd                                                | 769 Sq. Ft.   | Total Area Req'd                                                          | 30,155 Sq. Ft. | Total Area Req'd                                                | 6,873 Sq. Ft. |
| Area In Exist. Rdwy.                                    | 0 Sq. Ft.     | Area In Exist. Rdwy.                                            | 0 Sq. Ft.     | Area In Exist. Rdwy.                                                      | 0 Sq. Ft.      | Area In Exist. Rdwy.                                            | 0 Sq. Ft.     |
| Net Area Req'd                                          | 7,322 Sq. Ft. | Net Area Req'd                                                  | 769 Sq. Ft.   | Net Area Req'd                                                            | 30,155 Sq. Ft. | Net Area Req'd                                                  | 6,873 Sq. Ft. |
| Area Remaining                                          | 0 Sq. Ft.     | Area Remaining                                                  | 7,102 Sq. Ft. | Area Remaining                                                            | 0 Sq. Ft.      | Area Remaining                                                  | 0 Sq. Ft.     |

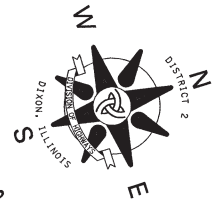
COVENTINE FIDIS - ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2159  
MY LICENSE EXPIRES 11/30/14

**AMERICAN**  
SURVEYING & ENGINEERING, P.C.  
841 N. Galena Ave. Dixon, IL 61021  
815-288-6281  
ILLINOIS PROFESSIONAL DESIGN FIRM NO. 184-003192  
ASE JOB # 112119

N 2052313.5564  
E 2594013.9272  
SET R.R.S.  
PER DOC. NO.  
20131031945

|                                       |             |                |           |                                                            |                    |                              |                          |                    |
|---------------------------------------|-------------|----------------|-----------|------------------------------------------------------------|--------------------|------------------------------|--------------------------|--------------------|
| FILE NAME = D264C21-shr-rowplat04.dgn | USER NAME = | DESIGNED - GB  | REVISED - | ILLINOIS DEPARTMENT OF TRANSPORTATION<br>RIGHT-OF-WAY PLAT | FAP RTE 734 (IL 2) | LAND SECTION 11, 12, 13 & 14 | COUNTY WINNEBAGO         | JOB# R-92-002-10   |
| DRAWER 48                             |             | DRAWN - CH     | REVISED - |                                                            | SEC 78R-2          | T 44 N, R 1 E OF 3RD P.M.    | PROJECT#                 | Sheet 575 of 926   |
| FOLDER 4                              |             | CHECKED - CF   | REVISED - |                                                            | SCALE: 1" = 20'    | SHEET NO. 4                  | STA 551+00 TO STA 555+00 | CONTRACT NO. 64C21 |
|                                       |             | DATE - 7/12/13 | REVISED - |                                                            |                    |                              |                          |                    |

Township 44 North, Range 1 East of the 3rd P.M.



Barton Anderson &  
Karen Anderson

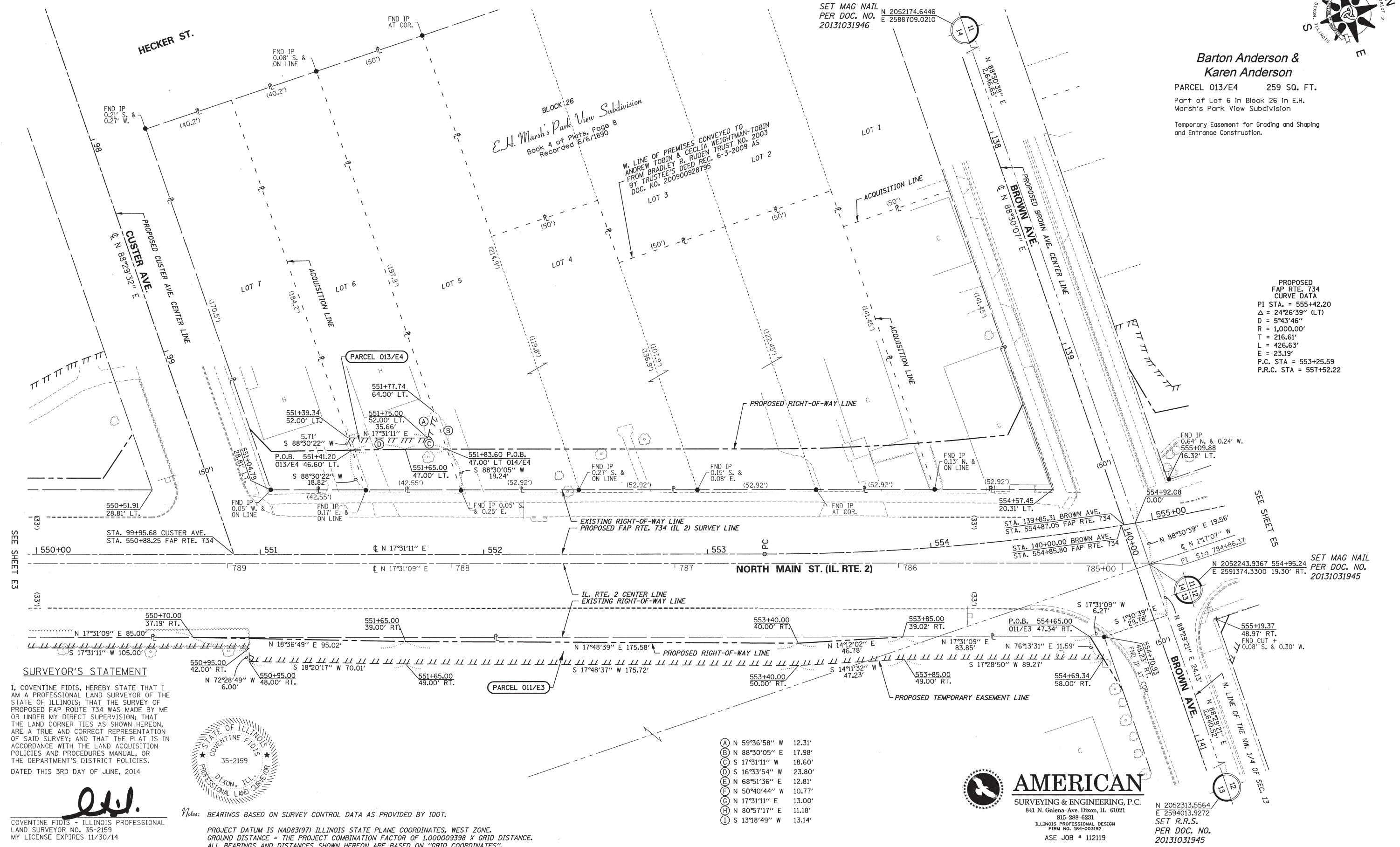
PARCEL 013/E4 259 SQ. FT.

Part of Lot 6 in Block 26 in E.H.  
Marsh's Park View Subdivision

Temporary Easement for Grading and Shaping  
and Entrance Construction.

PROPOSED  
FAP RTE. 734  
CURVE DATA  
PI STA. = 555+42.20  
 $\Delta = 24^{\circ}26'39''$  (LT)  
D = 543'46"  
R = 1,000.00'  
T = 216.61'  
L = 426.63'  
E = 23.19'  
P.C. STA = 553+25.59  
P.R.C. STA = 557+52.22

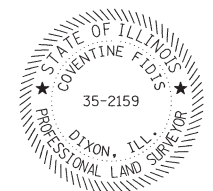
SET MAG NAIL  
PER DOC. NO.  
20131031945



SURVEYOR'S STATEMENT

I, COVENTINE FIDIS, HEREBY STATE THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS; THAT THE SURVEY OF PROPOSED FAP ROUTE 734 WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION; THAT THE LAND CORNER TIES AS SHOWN HEREON, ARE A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY; AND THAT THE PLAT IS IN ACCORDANCE WITH THE LAND ACQUISITION POLICIES AND PROCEDURES MANUAL, OR THE DEPARTMENT'S DISTRICT POLICIES.

DATED THIS 3RD DAY OF JUNE, 2014



Notes: BEARINGS BASED ON SURVEY CONTROL DATA AS PROVIDED BY IDOT.

PROJECT DATUM IS NAD83(97) ILLINOIS STATE PLANE COORDINATES, WEST ZONE.  
GROUND DISTANCE = THE PROJECT COMBINATION FACTOR OF 1.000009398 X GRID DISTANCE.  
ALL BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON "GRID COORDINATES".

- A N 59°36'58" W 12.31'
- B N 88°30'05" E 17.98'
- C S 17°31'11" W 18.60'
- D S 16°33'54" W 23.80'
- E N 68°51'36" E 12.81'
- F N 50°40'44" W 10.77'
- G N 17°31'11" E 13.00'
- H N 80°57'17" E 11.18'
- I S 13°18'49" W 13.14'



AMERICAN

SURVEYING & ENGINEERING, P.C.  
841 N. Galena Ave. Dixon, IL 61021  
815-288-6231  
ILLINOIS PROFESSIONAL DESIGN  
FIRM NO. 184-003192  
ASE JOB # 112119

N 2052313.5564  
E 2594013.9272  
SET R.R.S.  
PER DOC. NO.  
20131031945

|                                         |                      |                |           |                                                        |                    |                              |                          |                    |
|-----------------------------------------|----------------------|----------------|-----------|--------------------------------------------------------|--------------------|------------------------------|--------------------------|--------------------|
| FILE NAME = D264C21-shft-rowplat04E.dgn | USER NAME =          | DESIGNED - GB  | REVISED - | ILLINOIS DEPARTMENT OF TRANSPORTATION<br>EASEMENT PLAT | FAP RTE 734 (IL 2) | LAND SECTION 11, 12, 13 & 14 | COUNTY WINNEBAGO         | JOB# R-92-002-10   |
| DRAWER 48<br>FOLDER 4                   | PLOT SCALE = 1"=20'  | DRAWN - CH     | REVISED - |                                                        | SEC 78R-2          | T 44 N, R 1 E OF 3RD P.M.    | PROJECT#                 | Sheet 576 of 926   |
|                                         | PLOT DATE = 6/3/2014 | CHECKED - CF   | REVISED - |                                                        | SCALE: 1" = 20'    | SHEET NO. E4                 | STA 551+00 TO STA 555+00 | CONTRACT NO. 64C21 |
|                                         |                      | DATE - 7/12/13 | REVISED - |                                                        |                    |                              |                          |                    |



# Township 44 North, Range 1 East of the 3rd P.M.



PROPOSED  
FAP RTE. 734  
CURVE DATA  
PI STA. = 555+42.20  
Δ = 24°26'39" (LT)  
D = 5°43'46"  
R = 1,000.00'  
T = 216.61'  
L = 426.63'  
E = 23.19'  
P.C. STA = 553+25.59  
P.R.C. STA = 557+52.22

PROPOSED  
FAP RTE. 734  
CURVE DATA  
PI STA. = 560+32.94  
Δ = 15°58'47" (RT)  
D = 2°51'53"  
R = 2,000.00'  
T = 280.72'  
L = 557.80'  
E = 19.60'  
P.C. STA = 557+52.22  
P.R.C. STA = 563+10.02

**Frank J. Savitski, Jr. &  
Mary Ann Savitski**

**Joseph Bruscia &  
Caterina Bruscia**

**Andrew R. Garrison**

**Ismael Rodriguez**

**The Harvard State Bank**

PARCEL 016/5 3,651 Sq. Ft.  
Part of Lots 14, 15 & 16 In Shadow  
Lawn Subdivision  
Total Area 26,962 Sq. Ft.  
Total Area Req'd 3,651 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 3,651 Sq. Ft.  
Area Remaining 23,311 Sq. Ft.

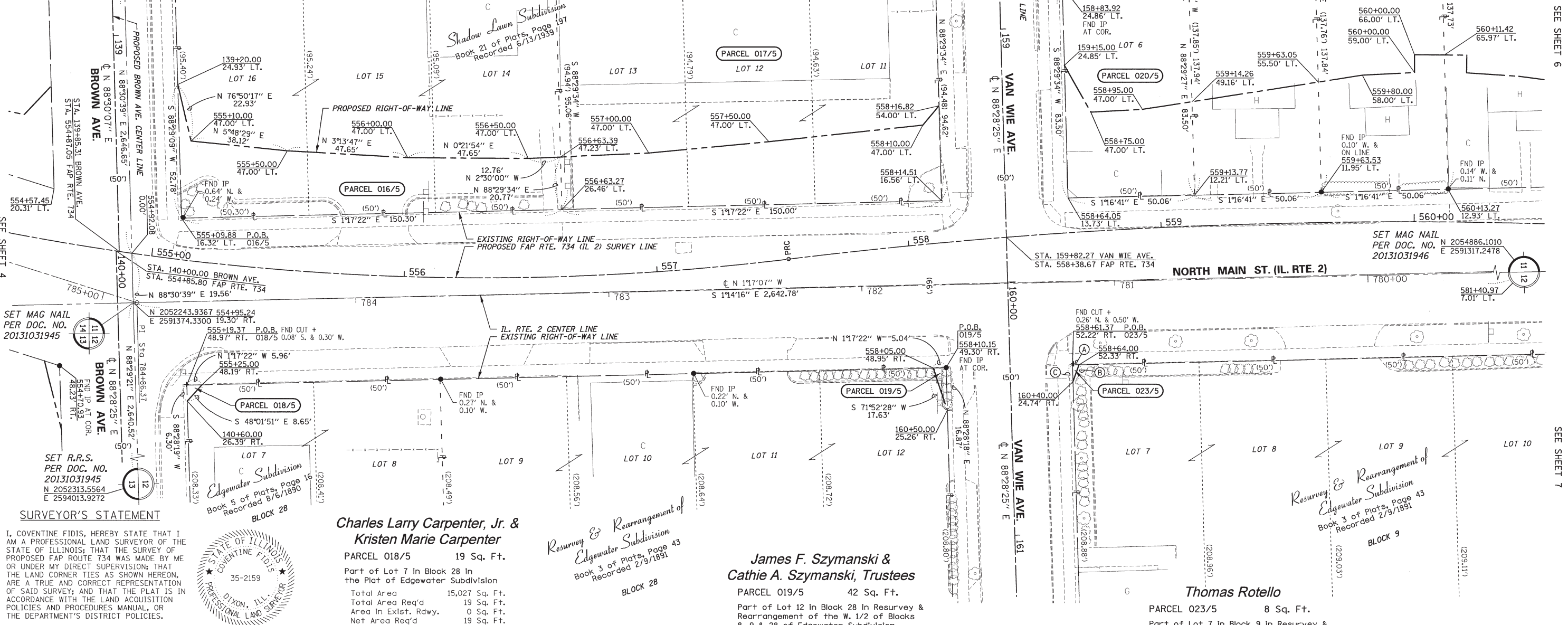
PARCEL 017/5 14,226 Sq. Ft.  
Lots 11, 12 & 13 In Shadow Lawn  
Subdivision  
Total Area 14,226 Sq. Ft.  
Total Area Req'd 14,226 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 14,226 Sq. Ft.  
Area Remaining 0 Sq. Ft.

PARCEL 020/5 4,180 Sq. Ft.  
Part of Lot 6 In Block 14 In Resurvey  
& Rearrangement of the E. 1/2 of  
Blocks 1 and 14 of E. H. Marsh's  
Park View Subdivision  
Total Area 4,180 Sq. Ft.  
Total Area Req'd 4,180 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 4,180 Sq. Ft.  
Area Remaining 0 Sq. Ft.

PARCEL 021/5 6,902 Sq. Ft.  
Lot 5 In Block 14 In Resurvey &  
Rearrangement of the E. 1/2 of  
Blocks 1 and 14 of E. H. Marsh's  
Park View Subdivision  
Total Area 6,902 Sq. Ft.  
Total Area Req'd 6,902 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 6,902 Sq. Ft.  
Area Remaining 0 Sq. Ft.

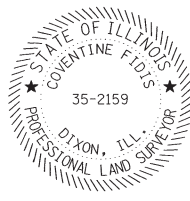
PARCEL 022/5 6,897 Sq. Ft.  
Lot 4 In Block 14 In Resurvey &  
Rearrangement of the E. 1/2 of  
Blocks 1 and 14 of E. H. Marsh's  
Park View Subdivision  
Total Area 6,897 Sq. Ft.  
Total Area Req'd 6,897 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 6,897 Sq. Ft.  
Area Remaining 0 Sq. Ft.

SET MAG NAIL  
PER DOC. NO.  
20131031946  
N 2052174.6446  
E 2588709.0210



## SURVEYOR'S STATEMENT

I, COVENTINE FIDIS, HEREBY STATE THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS; THAT THE SURVEY OF PROPOSED FAP ROUTE 734 WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION; THAT THE LAND CORNER TIES AS SHOWN HEREON, ARE A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY; AND THAT THE PLAT IS IN ACCORDANCE WITH THE LAND ACQUISITION POLICIES AND PROCEDURES MANUAL, OR THE DEPARTMENT'S DISTRICT POLICIES.  
DATED THIS 19th DAY OF JUNE, 2014



**Charles Larry Carpenter, Jr. &  
Kristen Marie Carpenter**

PARCEL 018/5 19 Sq. Ft.  
Part of Lot 7 In Block 28 In  
the Plat of Edgewater Subdivision  
Total Area 15,027 Sq. Ft.  
Total Area Req'd 19 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 19 Sq. Ft.  
Area Remaining 15,008 Sq. Ft.

Resurvey & Rearrangement of  
Edgewater Subdivision  
Book 3 of Plats, Page 43  
Recorded 2/9/1891  
BLOCK 28

**James F. Szymanski &  
Cathie A. Szymanski, Trustees**

PARCEL 019/5 42 Sq. Ft.  
Part of Lot 12 In Block 28 In Resurvey &  
Rearrangement of the W. 1/2 of Blocks  
8, 9 & 28 of Edgewater Subdivision  
Total Area 41,694 Sq. Ft.  
Total Area Req'd 42 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 42 Sq. Ft.  
Area Remaining 41,652 Sq. Ft.

(A) N 1°16'41" W 2.57'  
(B) S 70°09'57" E 7.05'  
(C) S 88°28'18" W 6.58'

**Thomas Rotello**

PARCEL 023/5 8 Sq. Ft.  
Part of Lot 7 In Block 9 In Resurvey &  
Rearrangement of the W. 1/2 of Blocks  
8, 9 & 28 of Edgewater Subdivision  
Total Area 44,432 Sq. Ft.  
Total Area Req'd 8 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 8 Sq. Ft.  
Area Remaining 44,424 Sq. Ft.

Resurvey & Rearrangement of  
Edgewater Subdivision  
Book 3 of Plats, Page 43  
Recorded 2/9/1891  
BLOCK 9



**AMERICAN**  
SURVEYING & ENGINEERING, P.C.  
841 N. Galena Ave. Dixon, IL 61021  
ILLINOIS PROFESSIONAL DESIGN  
FIRM NO. 184-003192  
ASE JOB # 112119

FILE NAME = D264C21-shr-rowplat05.dgn  
DRAWER 48  
FOLDER 4

USER NAME =  
PLOT SCALE = 1"=20'  
PLOT DATE = 9/12/2014

DESIGNED - GB  
DRAWN - MP  
CHECKED - CF  
DATE - 7/12/13

REVISED -  
REVISED -  
REVISED -  
REVISED -

**ILLINOIS DEPARTMENT OF TRANSPORTATION  
RIGHT-OF-WAY PLAT**

FAP RTE 734 (IL 2)  
SEC 78R-2  
SCALE: 1" = 20'

LAND SECTION 11, 12, 13 & 14  
T 44 N, R 1 E OF 3RD P.M.  
SHEET NO. 5

COUNTY WINNEBAGO  
PROJECT#  
STA 555+00 TO STA 560+50  
JOB# R-92-002-10  
Sheet 577 of 926  
CONTRACT NO. 64C21



Township 44 North, Range 1 East of the 3rd P.M.



PROPOSED  
FAP RTE. 734  
CURVE DATA  
PI STA. = 555+42.20  
Δ = 24°26'39" (LT)  
D = 5°43'46"  
R = 1,000.00'  
T = 216.61'  
L = 426.63'  
E = 23.19'  
P.C. STA = 553+25.59  
P.R.C. STA = 557+52.22

PROPOSED  
FAP RTE. 734  
CURVE DATA  
PI STA. = 560+32.94  
Δ = 15°58'47" (RT)  
D = 2°51'53"  
R = 2,000.00'  
T = 280.72'  
L = 557.80'  
E = 19.60'  
P.R.C. STA = 557+52.22  
P.R.C. STA = 563+10.02

SET MAG NAIL  
PER DOC. NO.  
20131031946  
N 2052174.6446  
E 2588709.0210

Frank J. Savitski, Jr. &  
Mary Ann Savitski

PARCEL 016/E5 1,819 Sq. Ft.

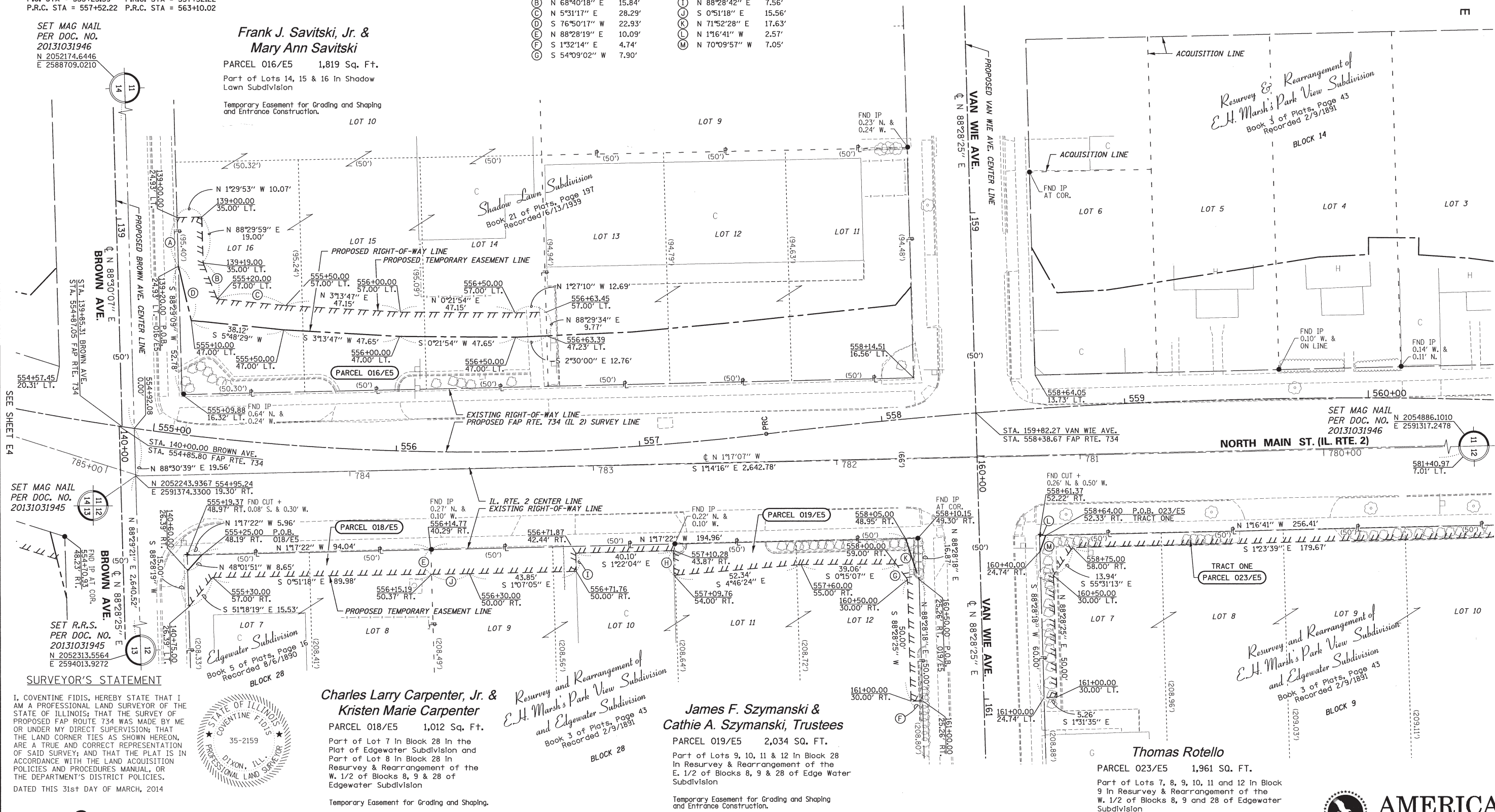
Part of Lots 14, 15 & 16 in Shadow  
Lawn Subdivision

Temporary Easement for Grading and Shaping  
and Entrance Construction.

LOT 10

(A) S 88°29'09" W 20.00'  
(B) N 68°40'18" E 15.84'  
(C) N 5°31'17" E 28.29'  
(D) S 76°50'17" W 22.93'  
(E) N 88°28'19" E 10.09'  
(F) S 1°32'14" E 4.74'  
(G) S 54°09'02" W 7.90'

(H) S 88°34'46" W 10.14'  
(I) N 88°28'42" E 7.56'  
(J) S 0°51'18" E 15.56'  
(K) N 71°52'28" E 17.63'  
(L) N 1°16'41" W 2.57'  
(M) N 70°09'57" W 7.05'



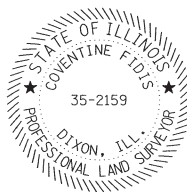
SET MAG NAIL  
PER DOC. NO.  
20131031945

SET R.R.S.  
PER DOC. NO.  
20131031945  
N 2052313.5564  
E 2594013.9272

SURVEYOR'S STATEMENT

I, COVENTINE FIDIS, HEREBY STATE THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS; THAT THE SURVEY OF PROPOSED FAP ROUTE 734 WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION; THAT THE LAND CORNER TIES AS SHOWN HEREON, ARE A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY; AND THAT THE PLAT IS IN ACCORDANCE WITH THE LAND ACQUISITION POLICIES AND PROCEDURES MANUAL, OR THE DEPARTMENT'S DISTRICT POLICIES.

DATED THIS 31st DAY OF MARCH, 2014



Charles Larry Carpenter, Jr. &  
Kristen Marie Carpenter

PARCEL 018/E5 1,012 Sq. Ft.

Part of Lot 7 in Block 28 in the  
Plot of Edgewater Subdivision and  
Part of Lot 8 in Block 28 in  
Resurvey & Rearrangement of the  
W. 1/2 of Blocks 8, 9 & 28 of  
Edgewater Subdivision

Temporary Easement for Grading and Shaping.

Resurvey and Rearrangement of  
E.H. Marsh's Park View Subdivision  
and Edgewater Subdivision  
Book 3 of Plats, Page 43  
Recorded 2/9/1891  
BLOCK 28

James F. Szymanski &  
Cathie A. Szymanski, Trustees

PARCEL 019/E5 2,034 SQ. FT.

Part of Lots 9, 10, 11 & 12 in Block 28  
in Resurvey & Rearrangement of the  
E. 1/2 of Blocks 8, 9 & 28 of Edge Water  
Subdivision

Temporary Easement for Grading and Shaping  
and Entrance Construction.

Thomas Rotello

PARCEL 023/E5 1,961 SQ. FT.

Part of Lots 7, 8, 9, 10, 11 and 12 in Block  
9 in Resurvey & Rearrangement of the  
W. 1/2 of Blocks 8, 9 and 28 of Edgewater  
Subdivision

TRACT ONE 1,754 SQ. FT.

TRACT TWO 207 SQ. FT.

Temporary Easement for Grading and Shaping  
and Entrance Construction.

Resurvey and Rearrangement of  
E.H. Marsh's Park View Subdivision  
and Edgewater Subdivision  
Book 3 of Plats, Page 43  
Recorded 2/9/1891  
BLOCK 9



AMERICAN

SURVEYING & ENGINEERING, P.C.

841 N. Galena Ave. Dixon, IL 61021

ILLINOIS PROFESSIONAL DESIGN  
FIRM NO. 184-003192  
ASE JOB # 112119

FILE NAME = D264C21-shit-rowplat05E.dgn

USER NAME =

DESIGNED - GB

REVISED -

DRAWER 48  
FOLDER 4

PLOT SCALE = 1"=20'

DRAWN - MP

REVISED -

PLOT DATE = 3/31/2014

CHECKED - CF

REVISED -

DATE -

REVISED -

ILLINOIS DEPARTMENT OF TRANSPORTATION  
EASEMENT PLAT

FAP RTE 734 (IL 2)

SEC 78R-2

SCALE: 1" = 20'

LAND SECTION 11, 12, 13 & 14

T 44 N, R 1 E OF 3RD P.M.

SHEET NO. E5

COUNTY WINNEBAGO JOB# R-92-002-10

PROJECT#

STA 555+00

TO STA 560+50

Sheet 578 of 926

CONTRACT NO. 64C21

APR 0 1 2014

# Township 44 North, Range 1 East of the 3rd P.M.

**Ignacio Moreno &  
Olga Moreno**

PARCEL 027/6 7,370 Sq. Ft.  
Lot 10 in Block 1 in E. H. Marsh's Park View Subdivision  
Total Area 7,370 Sq. Ft.  
Total Area Req'd 7,370 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 7,370 Sq. Ft.  
Area Remaining 0 Sq. Ft.

**Josephine M. Deery, Trustee**

PARCEL 028/6 8,752 Sq. Ft.  
Part of Lots 8 and 9 in Block 1 in Resurvey and Rearrangement of E. H. Marsh's Park View Subdivision  
Total Area 21,989 Sq. Ft.  
Total Area Req'd 8,752 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 8,752 Sq. Ft.  
Area Remaining 13,237 Sq. Ft.

**Phillip J. Locascio**

PARCEL 031/6 507 Sq. Ft.  
Part of Lot 7 in Block 1 in Resurvey and Rearrangement of E. H. Marsh's Park View Subdivision  
Total Area 7,303 Sq. Ft.  
Total Area Req'd 507 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 507 Sq. Ft.  
Area Remaining 6,796 Sq. Ft.

PROPOSED  
FAP RTE. 734  
CURVE DATA  
PI STA. = 560+32.94  
Δ = 15°58'47" (RT)  
D = 2°51'53"  
R = 2,000.00'  
T = 280.72'  
L = 557.80'  
E = 19.60'  
P.R.C. STA = 557+52.22  
P.R.C. STA = 563+10.02

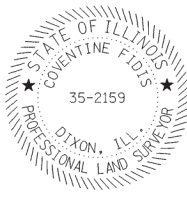
PROPOSED  
FULTON AVE.  
CURVE DATA  
PI STA. = 177+24.70  
Δ = 18°34'50" (LT)  
D = 14°19'26"  
R = 400.00'  
T = 65.43'  
L = 129.72'  
E = 5.32'  
P.C. STA = 176+59.26  
P.R.C. STA = 177+88.98

PROPOSED  
FULTON AVE.  
CURVE DATA  
PI STA. = 178+55.33  
Δ = 18°50'14" (RT)  
D = 14°19'26"  
R = 400.00'  
T = 66.35'  
L = 131.51'  
E = 5.47'  
P.R.C. STA = 177+88.98  
P.T. STA = 179+20.49

## SURVEYOR'S STATEMENT

I, COVENTINE FIDIS, HEREBY STATE THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS; THAT THE SURVEY OF PROPOSED FAP ROUTE 734 WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION; THAT THE LAND CORNER TIES AS SHOWN HEREON, ARE A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY; AND THAT THE PLAT IS IN ACCORDANCE WITH THE LAND ACQUISITION POLICIES AND PROCEDURES MANUAL, OR THE DEPARTMENT'S DISTRICT POLICIES.

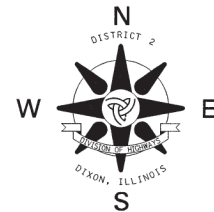
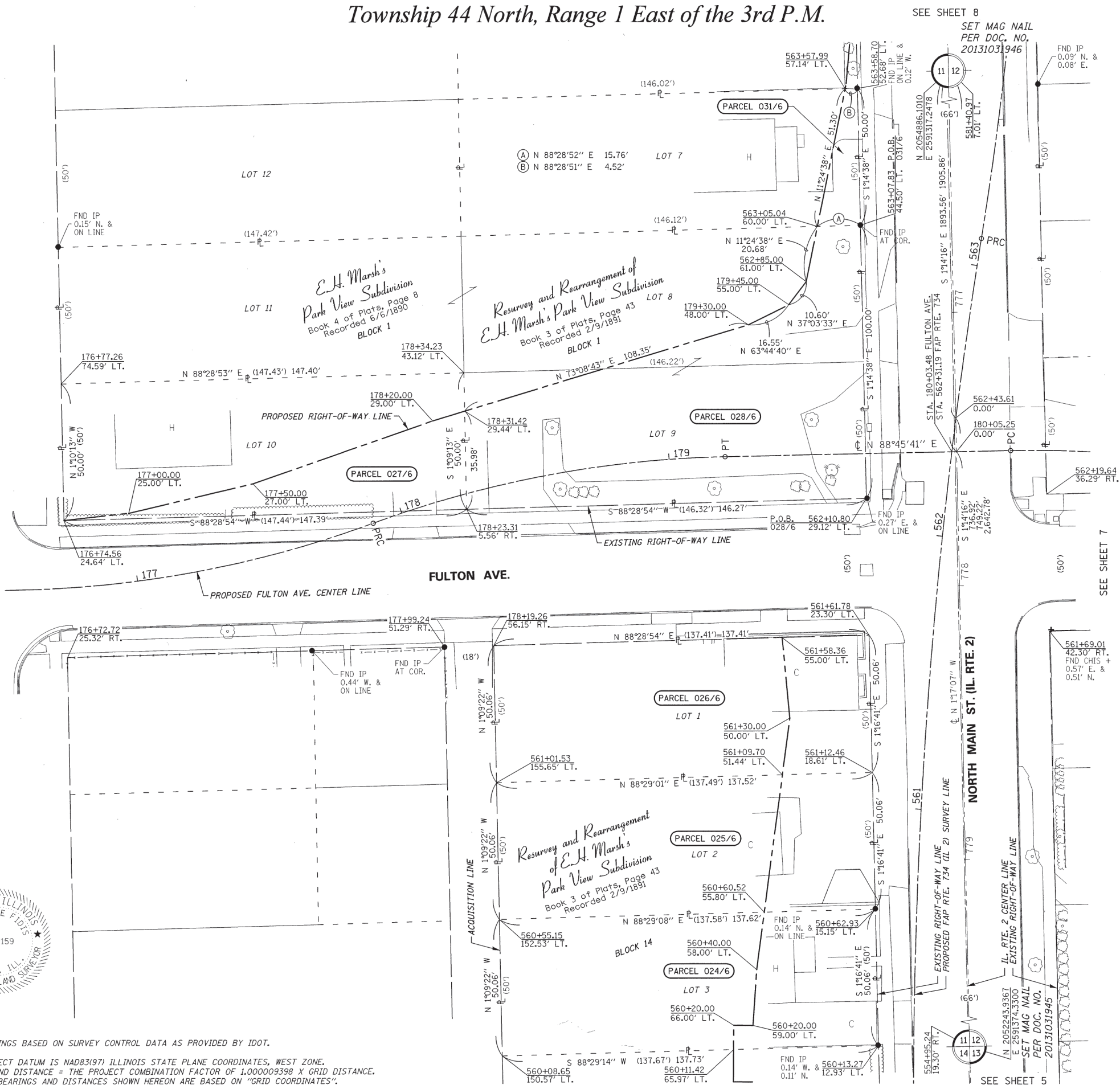
DATED THIS 31st DAY OF MARCH, 2014



Notes: BEARINGS BASED ON SURVEY CONTROL DATA AS PROVIDED BY IDOT.

COVENTINE FIDIS - ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2159  
MY LICENSE EXPIRES 11/30/14

PROJECT DATUM IS NAD83(97) ILLINOIS STATE PLANE COORDINATES, WEST ZONE.  
GROUND DISTANCE = THE PROJECT COMBINATION FACTOR OF 1.000009398 X GRID DISTANCE.  
ALL BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON "GRID COORDINATES".



**Robert W. Krenek &  
Bette A. Krenek**

PARCEL 024/6 6,892 Sq. Ft.  
Lot 3 in Block 14 in Resurvey and Rearrangement of the East Half of Blocks 1 and 14 of E. H. Marsh's Park View Subdivision  
Total Area 6,892 Sq. Ft.  
Total Area Req'd 6,892 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 6,892 Sq. Ft.  
Area Remaining 0 Sq. Ft.

**First National Bank &  
Trust Company of Rockford,  
Trustee**

PARCEL 025/6 6,886 Sq. Ft.  
Lot 2 in Block 14 in Resurvey and Rearrangement of the East Half of Blocks 1 and 14 of E. H. Marsh's Park View Subdivision  
Total Area 6,886 Sq. Ft.  
Total Area Req'd 6,886 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 6,886 Sq. Ft.  
Area Remaining 0 Sq. Ft.

**Josephine M. Deery, Trustee**

PARCEL 026/6 6,881 Sq. Ft.  
Lot 1 in Block 14 in Resurvey and Rearrangement of the East Half of Blocks 1 and 14 of E. H. Marsh's Park View Subdivision  
Total Area 6,881 Sq. Ft.  
Total Area Req'd 6,881 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 6,881 Sq. Ft.  
Area Remaining 0 Sq. Ft.



**AMERICAN**  
SURVEYING & ENGINEERING, P.C.  
841 N. Galena Ave. Dixon, IL 61021  
815-288-6231  
ILLINOIS PROFESSIONAL DESIGN  
FIRM NO. 184-003192  
ASE JOB # 112119

FILE NAME = D264C21-sh1-rowplot06.dgn

**DRAWER 48  
FOLDER 4**

USER NAME =  
PLOT SCALE = 1"=20'  
PLOT DATE = 4/3/2014

DESIGNED - GB  
DRAWN - MP  
CHECKED - CF  
DATE - -  
REVISED -  
REVISED -  
REVISED -

**ILLINOIS DEPARTMENT OF TRANSPORTATION  
RIGHT-OF-WAY PLAT**

FAP RTE 734 (IL 2)  
SEC 78R-2  
SCALE: 1" = 20'

LAND SECTION 11 & 12  
T 44 N, R 1 E OF 3RD P.M.  
SHEET NO. 6

COUNTY WINNEBAGO JOB# R-92-002-10  
PROJECT#  
STA 560+50 TO STA 564+00  
CONTRACT NO. 64C21  
Sheet 579 of 926



Township 44 North, Range 1 East of the 3rd P.M.

Josephine M. Deery, Trustee

PARCEL 028/E6 1,712 Sq. Ft.

Part of Lots 8 and 9 in Block 1 in Resurvey and Rearrangement of E. H. Marsh's Park View Subdivision

Temporary Easement for Grading and Shaping.

Plank Road, LLC

PARCEL 031/E6 625 Sq. Ft.

Part of Lot 7 in Block 1 in Resurvey and Rearrangement of E. H. Marsh's Park View Subdivision

Temporary Easement for Grading and Shaping.

Jay B. Hammell & Maria A. Hammell

PARCEL D7/E6 490 Sq. Ft.

Part of Lot 12 in Block 14 in E. H. Marsh's Park View Subdivision

Temporary Easement for Grading and Shaping and Entrance Construction.

Peter J. Peplos

PARCEL D8/E6 243 Sq. Ft.

Part of Lot 12 in Block 14 in E. H. Marsh's Park View Subdivision

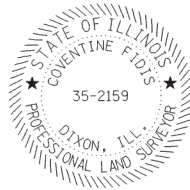
Temporary Easement for Grading and Shaping.

- (A) S 1°02'13" E 5.20'  
(B) N 1°02'13" W 5.68'  
(C) S 1°09'22" E 4.94'  
(D) S 88°28'52" W 15.76'  
(E) N 88°28'51" E 17.06'  
(F) S 88°28'52" W 10.17'  
(G) S 11°24'38" W 20.68'

SURVEYOR'S STATEMENT

I, COVENTINE FIDIS, HEREBY STATE THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS; THAT THE SURVEY OF PROPOSED FAP ROUTE 734 WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION; THAT THE LAND CORNER TIES AS SHOWN HEREON, ARE A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY; AND THAT THE PLAT IS IN ACCORDANCE WITH THE LAND ACQUISITION POLICIES AND PROCEDURES MANUAL, OR THE DEPARTMENT'S DISTRICT POLICIES.

DATED THIS 9th DAY OF OCTOBER, 2014



Notes: BEARINGS BASED ON SURVEY CONTROL DATA AS PROVIDED BY IDOT.

PROJECT DATUM IS NAD83(97) ILLINOIS STATE PLANE COORDINATES, WEST ZONE.  
GROUND DISTANCE = THE PROJECT COMBINATION FACTOR OF 1.00000398 X GRID DISTANCE.  
ALL BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON "GRID COORDINATES".

FILE NAME = D264C21-shr-rowplot06E.dgn

USER NAME =

DESIGNED - GB

REVISED -

DRAWER 48  
FOLDER 4

PLOT SCALE = 1"=20'

DRAWN - MP

REVISED -

PLOT DATE = 10/10/2014

CHECKED - CF

REVISED -

DATE - 7/16/13

REVISED -

ILLINOIS DEPARTMENT OF TRANSPORTATION  
EASEMENT PLAT

FAP RTE 734 (IL 2)

LAND SECTION 11 & 12

COUNTY WINNEBAGO JOB# R-92-002-10

SEC 78R-2

T 44 N, R 1 E OF 3RD P.M.

PROJECT# Sheet 580 of 926

SCALE: 1" = 20'

SHEET NO. E6

STA 560+50 TO STA 564+00 CONTRACT NO. 64C21

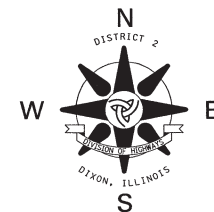


DETAIL 1" = 10'



AMERICAN  
SURVEYING & ENGINEERING, P.C.  
841 N. Galena Ave. Dixon, IL 61021  
815-288-6231  
ILLINOIS PROFESSIONAL DESIGN  
FIRM NO. 184-003192  
ASE JOB # 112119

Township 44 North, Range 1 East of the 3rd P.M.



WALLACE ST.

Josephine M. Deery, Trustee

PARCEL 029/7 3,751 Sq. Ft.  
The West 75 feet of Lot 12 in Block 8 in Resurvey and Rearrangement of Edgewater Subdivision  
Total Area 3,751 Sq. Ft.  
Total Area Req'd 3,751 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 3,751 Sq. Ft.  
Area Remaining 0 Sq. Ft.

David C. Replogle & Patricia Replogle

PARCEL 030/7 3,990 Sq. Ft.  
Part of Lots 13, 14 and 15 in Block 8 in Resurvey and Rearrangement of Edgewater Subdivision  
Total Area 31,449 Sq. Ft.  
Total Area Req'd 3,990 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 3,990 Sq. Ft.  
Area Remaining 27,459 Sq. Ft.

David C. Replogle

PARCEL 078/7 2,522 Sq. Ft.  
Part of Lot 12 in Block 8 in Resurvey and Rearrangement of Edgewater Subdivision  
Total Area 6,725 Sq. Ft.  
Total Area Req'd 2,522 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 2,522 Sq. Ft.  
Area Remaining 4,203 Sq. Ft.

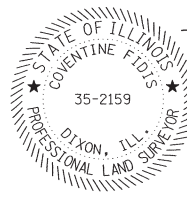
PROPOSED FAP RTE. 734 CURVE DATA  
PI STA. = 560+32.94  
 $\Delta = 15^\circ 58' 47''$  (RT)  
D = 251'53"  
R = 2,000.00'  
T = 280.72'  
L = 557.80'  
E = 19.60'  
P.R.C. STA = 557+52.22  
P.R.C. STA = 563+10.02

PROPOSED FULTON AVE. CURVE DATA  
PI STA. = 180+89.20  
 $\Delta = 18^\circ 13' 06''$  (RT)  
D = 1419'26"  
R = 400.00'  
T = 64.14'  
L = 127.19'  
E = 5.11'  
P.C. STA = 180+25.07  
P.R.C. STA = 181+52.26

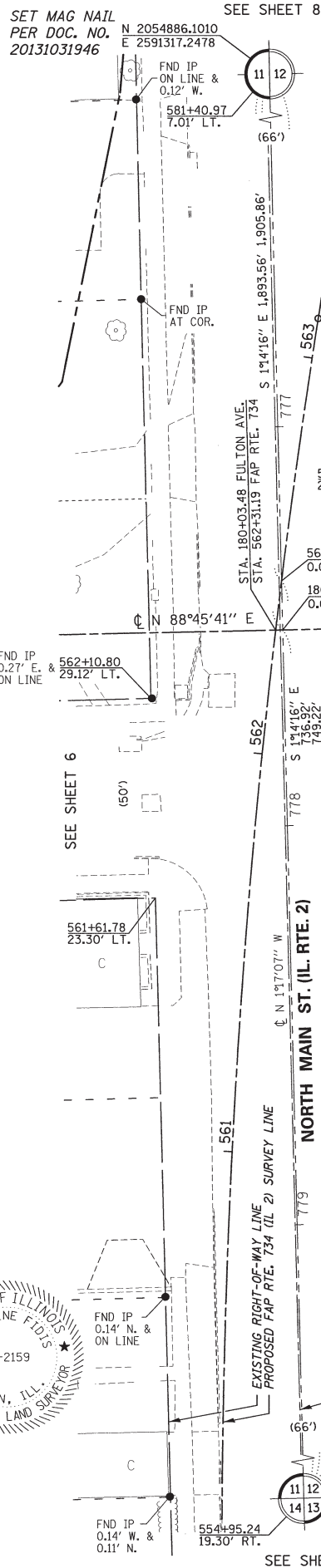
PROPOSED FULTON AVE. CURVE DATA  
PI STA. = 182+17.31  
 $\Delta = 18^\circ 28' 30''$  (LT)  
D = 1419'26"  
R = 400.00'  
T = 65.05'  
L = 128.98'  
E = 5.26'  
P.R.C. STA = 181+52.26  
P.T. STA = 182+81.24

SURVEYOR'S STATEMENT

I, COVENTINE FIDIS, HEREBY STATE THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS; THAT THE SURVEY OF PROPOSED FAP ROUTE 734 WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION; THAT THE LAND CORNER TIES AS SHOWN HEREON, ARE A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY; AND THAT THE PLAT IS IN ACCORDANCE WITH THE LAND ACQUISITION POLICIES AND PROCEDURES MANUAL, OR THE DEPARTMENT'S DISTRICT POLICIES.  
DATED THIS 31st DAY OF MARCH, 2014



COVENTINE FIDIS - ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2159  
MY LICENSE EXPIRES 11/30/14



SEE SHEET 5

SET MAG NAIL  
PER DOC. NO.  
20131031945

ILLINOIS DEPARTMENT OF TRANSPORTATION  
RIGHT-OF-WAY PLAT

|                    |                           |                          |                    |
|--------------------|---------------------------|--------------------------|--------------------|
| FAP RTE 734 (IL 2) | LAND SECTION 11 & 12      | COUNTY WINNEBAGO         | JOB# R-92-002-10   |
| SEC 78R-2          | T 44 N, R 1 E OF 3RD P.M. | PROJECT#                 | Sheet 581 of 926   |
| SCALE: 1" = 20'    | SHEET NO. 7               | STA 560+50 TO STA 564+00 | CONTRACT NO. 64C21 |

Notes: BEARINGS BASED ON SURVEY CONTROL DATA AS PROVIDED BY IDOT.

PROJECT DATUM IS NAD83(97) ILLINOIS STATE PLANE COORDINATES, WEST ZONE.  
GROUND DISTANCE = THE PROJECT COMBINATION FACTOR OF 1.000009398 X GRID DISTANCE.  
ALL BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON "GRID COORDINATES".



AMERICAN  
SURVEYING & ENGINEERING, P.C.  
841 N. Galena Ave. Dixon, IL 61021  
815-288-6231  
ILLINOIS PROFESSIONAL DESIGN  
FIRM NO. 184-003192  
ASE JOB # 112119

|                                       |                       |               |           |
|---------------------------------------|-----------------------|---------------|-----------|
| FILE NAME = D264C21-shr-rowplaf06.dgn | USER NAME =           | DESIGNED - GB | REVISED - |
| DRAWER 48                             |                       | DRAWN - MP    | REVISED - |
| FOLDER 4                              |                       | CHECKED - CF  | REVISED - |
|                                       | PLOT SCALE = 1"=20'   | DATE -        | REVISED - |
|                                       | PLOT DATE = 3/31/2014 |               |           |





World Class Tool  
& Machine Inc.

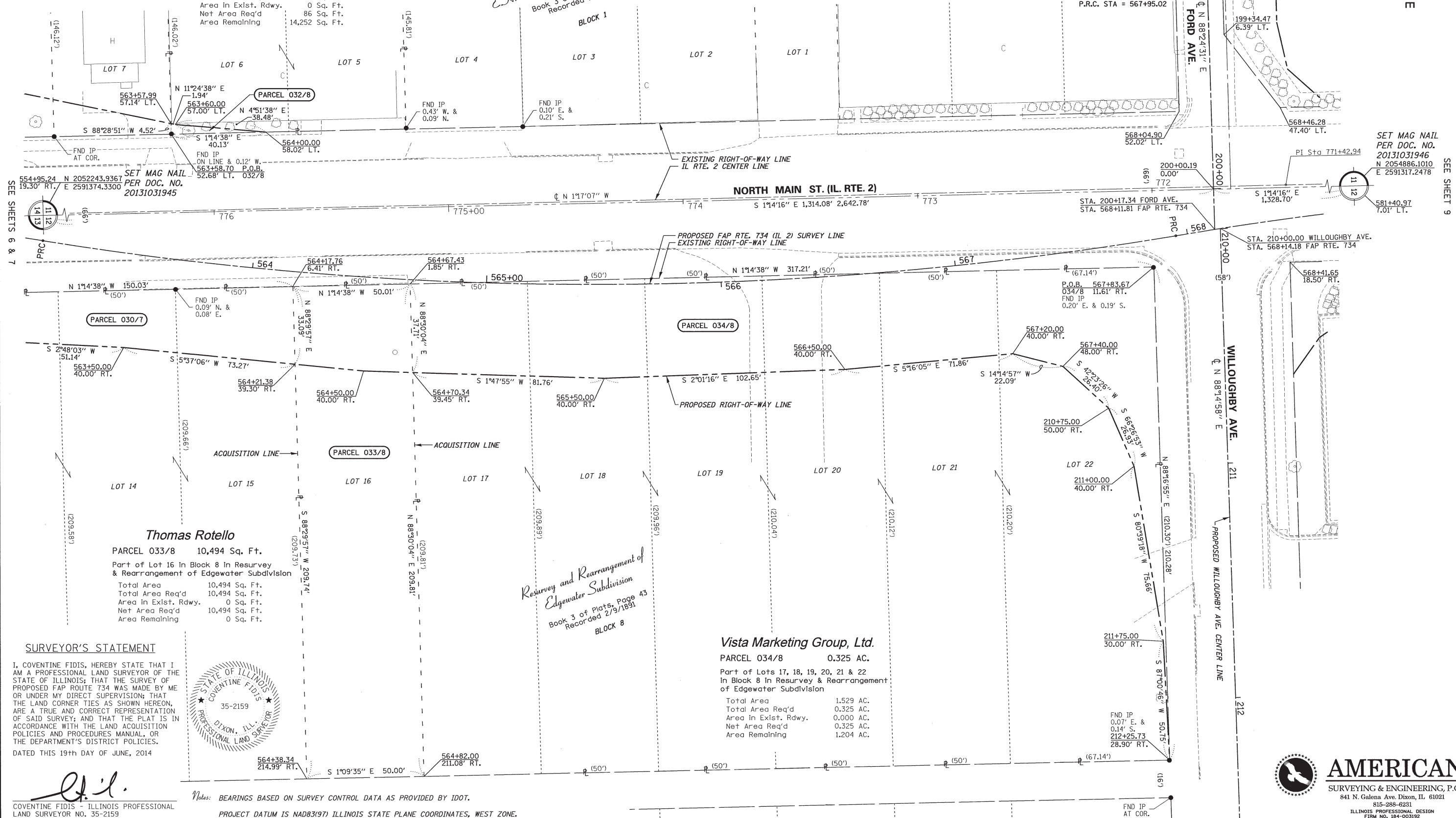
PARCEL 032/8 86 Sq. Ft.  
Part of Lot 6 in Block 1 in Resurvey  
& Rearrangement of the E. H. Marsh's  
Park View Subdivision  
Total Area 14,338 Sq. Ft.  
Total Area Req'd 86 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 86 Sq. Ft.  
Area Remaining 14,252 Sq. Ft.

Township 44 North, Range 1 East of the 3rd P.M.

Resurvey and Rearrangement of  
E.H. Marsh's Park View Subdivision  
Book 3 of Plats, Page 43  
Recorded 2/9/1891

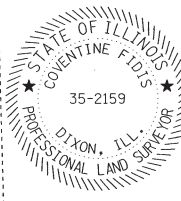
J. J. Ford Subdivision  
Book 13 of Plats, Page 15  
Recorded 4/28/1916

PROPOSED  
FAP RTE. 734  
CURVE DATA  
PI STA. = 565+54.65  
 $\Delta = 18^{\circ}31'32''$  (LT)  
D = 3'49'11"  
R = 1,500.00'  
T = 244.63'  
L = 485.00'  
E = 19.82'  
P.R.C. STA = 563+10.02  
P.R.C. STA = 567+95.02



SURVEYOR'S STATEMENT

I, COVENTINE FIDIS, HEREBY STATE THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS; THAT THE SURVEY OF PROPOSED FAP ROUTE 734 WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION; THAT THE LAND CORNER TIES AS SHOWN HEREON, ARE A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY; AND THAT THE PLAT IS IN ACCORDANCE WITH THE LAND ACQUISITION POLICIES AND PROCEDURES MANUAL, OR THE DEPARTMENT'S DISTRICT POLICIES.  
DATED THIS 19th DAY OF JUNE, 2014



Notes: BEARINGS BASED ON SURVEY CONTROL DATA AS PROVIDED BY IDOT.

PROJECT DATUM IS NAD83(97) ILLINOIS STATE PLANE COORDINATES, WEST ZONE.  
GROUND DISTANCE = THE PROJECT COMBINATION FACTOR OF 1.000009398 X GRID DISTANCE.  
ALL BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON "GRID COORDINATES".

FILE NAME = D264C21-shr-rowplot08.dgn

DRAWER 48  
FOLDER 4

USER NAME =  
PLOT SCALE = 1"=20'  
PLOT DATE = 9/10/2014

DESIGNED - GB  
DRAWN - MP  
CHECKED - CF  
DATE - 7/16/13

REVISED -  
REVISED -  
REVISED -  
REVISED -

ILLINOIS DEPARTMENT OF TRANSPORTATION  
RIGHT-OF-WAY PLAT

FAP RTE 734 (IL 2)  
SEC 78R-2  
SCALE: 1" = 20'

LAND SECTION 11 & 12  
T 44 N, R 1 E OF 3RD P.M.  
SHEET NO. 8

COUNTY WINNEBAGO JOB# R-92-002-10  
PROJECT#  
STA 564+00 TO STA 568+00

Sheet 583 of 926  
CONTRACT NO. 64C21

SEP 11 2014



AMERICAN  
SURVEYING & ENGINEERING, P.C.  
841 N. Galena Ave. Dixon, IL 61021  
815-288-6231  
ILLINOIS PROFESSIONAL DESIGN  
FIRM NO. 184-003192  
ASE JOB # 112119



World Class Tool  
& Machine Inc.

PARCEL 032/E8 381 Sq. Ft.  
Part of Lots 5 & 6 in Block 1 in  
Resurvey & Rearrangement of E. H.  
Marsh's Park View Subdivision  
Temporary Easement for Grading and Shaping.

Earl Souza &  
Ruby Souza

PARCEL C4/E8 252 Sq. Ft.  
Part of Lot 4 in Block 1 in Resurvey  
& Rearrangement of the E. 1/2 of  
E. H. Marsh's Park View Subdivision  
Temporary Easement for Grading and Shaping  
and Entrance Construction

Township 44 North, Range 1 East of the 3rd P.M.

The Third National Bank  
of Rockford Illinois NOT REQ'D

PARCEL C5/E8 186 Sq. Ft.  
Part of Lot 1 in Block 1 in Resurvey  
& Rearrangement of E. H. Marsh's Park  
View Subdivision  
Temporary Easement for Grading and Shaping.

Rose Investment Properties, Inc.

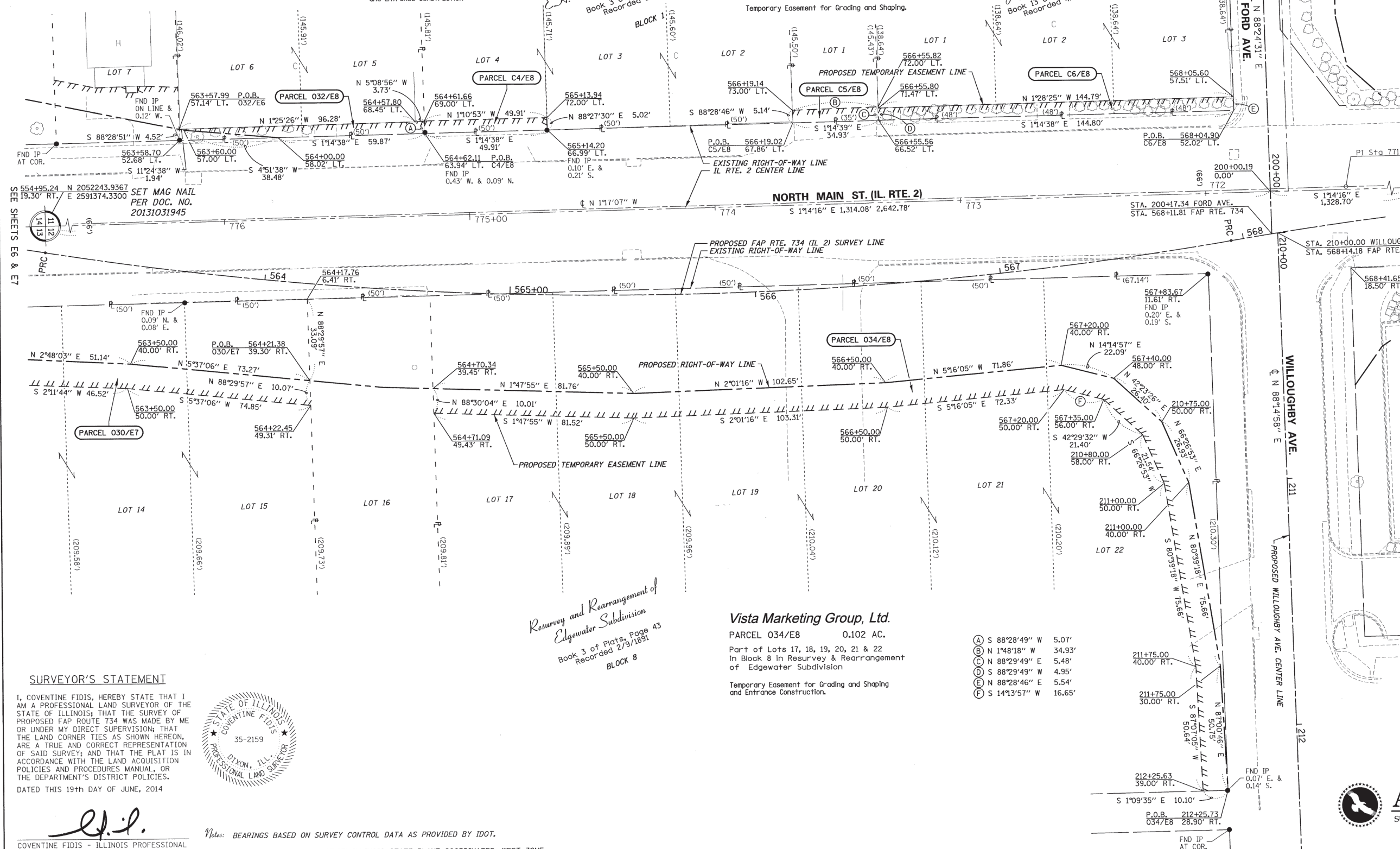
PARCEL C6/E8 0.017 AC.  
Part of Lots 1, 2 & 3 in J. J. Ford  
Subdivision.  
Temporary Easement for Grading and Shaping.



PROPOSED  
FAP RTE. 734  
CURVE DATA  
PI STA. = 565+54.65  
 $\Delta$  = 18°31'32" (LT)  
D = 3'49'11"  
R = 1,500.00'  
T = 244.63'  
L = 485.00'  
E = 19.82'  
P.R.C. STA = 563+10.02  
P.R.C. STA = 567+95.02

SET MAG NAIL  
PER DOC. NO.  
20131031946  
N 2054886.1010  
E 2591317.2478  
581+40.97  
7.01' LT.

SEE SHEET E9



SURVEYOR'S STATEMENT

I, COVENTINE FIDIS, HEREBY STATE THAT I  
AM A PROFESSIONAL LAND SURVEYOR OF THE  
STATE OF ILLINOIS; THAT THE SURVEY OF  
PROPOSED FAP ROUTE 734 WAS MADE BY ME  
OR UNDER MY DIRECT SUPERVISION; THAT  
THE LAND CORNER TIES AS SHOWN HEREON,  
ARE A TRUE AND CORRECT REPRESENTATION  
OF SAID SURVEY; AND THAT THE PLAT IS IN  
ACCORDANCE WITH THE LAND ACQUISITION  
POLICIES AND PROCEDURES MANUAL, OR  
THE DEPARTMENT'S DISTRICT POLICIES.  
DATED THIS 19th DAY OF JUNE, 2014



COVENTINE FIDIS - ILLINOIS PROFESSIONAL  
LAND SURVEYOR NO. 35-2159  
MY LICENSE EXPIRES 11/30/14

Notes: BEARINGS BASED ON SURVEY CONTROL DATA AS PROVIDED BY IDOT.

PROJECT DATUM IS NAD83(97) ILLINOIS STATE PLANE COORDINATES, WEST ZONE.  
GROUND DISTANCE = THE PROJECT COMBINATION FACTOR OF 1.000009398 X GRID DISTANCE.  
ALL BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON "GRID COORDINATES".

Resurvey and Rearrangement of  
Edgewater Subdivision  
Book 3 of Plats, Page 43  
Recorded 2/9/1991  
BLOCK 8

Vista Marketing Group, Ltd.

PARCEL 034/E8 0.102 AC.  
Part of Lots 17, 18, 19, 20, 21 & 22  
in Block 8 in Resurvey & Rearrangement  
of Edgewater Subdivision  
Temporary Easement for Grading and Shaping  
and Entrance Construction.

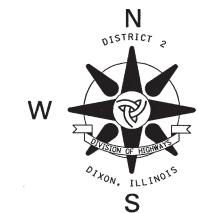
- (A) S 88°28'49" W 5.07'
- (B) N 1°48'18" W 34.93'
- (C) N 88°29'49" E 5.48'
- (D) S 88°29'49" W 4.95'
- (E) N 88°28'46" E 5.54'
- (F) S 14°13'57" W 16.65'

|                                         |                       |                |           |
|-----------------------------------------|-----------------------|----------------|-----------|
| FILE NAME = 0264C21-shit-rowplot08E.dgn | USER NAME =           | DESIGNED - GB  | REVISED - |
| DRAWER 48                               |                       | DRAWN - MP     | REVISED - |
| FOLDER 4                                |                       | CHECKED - CF   | REVISED - |
|                                         | PLOT SCALE = 1"=20'   | DATE - 7/16/13 | REVISED - |
|                                         | PLOT DATE = 9/10/2014 |                |           |

ILLINOIS DEPARTMENT OF TRANSPORTATION  
EASEMENT PLAT

|                    |                           |                          |                    |
|--------------------|---------------------------|--------------------------|--------------------|
| FAP RTE 734 (IL 2) | LAND SECTION 11 & 12      | COUNTY WINNEBAGO         | JOB# R-92-002-10   |
| SEC 78R-2          | T 44 N, R 1 E OF 3RD P.M. | PROJECT#                 | Sheet 584 of 926   |
| SCALE: 1" = 20'    | SHEET NO. E8              | STA 564+00 TO STA 568+00 | CONTRACT NO. 64C21 |

# Township 44 North, Range 1 East of the 3rd P.M.



PROPOSED  
FAP RTE. 734  
CURVE DATA  
PI STA. = 569+04.98  
 $\Delta = 8^{\circ}23'07''$  (RT)  
 $D = 3^{\circ}49'11''$   
 $R = 1,500.00'$   
 $T = 109.96'$   
 $L = 219.53'$   
 $E = 4.02'$   
P.R.C. STA = 567+95.02  
P.T. STA = 570+14.55

SEE SHEET 10

SET MAG NAIL  
PER DOC. NO.  
20131031946

Edson Subdivision  
Book 45 of Plats, page 151  
Recorded 7/5/2005

LOT 1

**Southern Imperial, Inc.**  
PARCEL 035/9 0.011 AC.  
Part of the Southeast Quarter of  
Section 11, Township 44 North, Range  
1 East of the 3rd P.M.  
Total Area 22.000 Ac.  
Total Area Req'd 0.011 Ac.  
Area in Exist. Rdwy. 0.000 Ac.  
Net Area Req'd 0.011 Ac.  
Area Remaining 21.989 Ac.

E. LINE OF PREMISES CONVEYED TO  
SOUTHERN IMPERIAL, INC. FROM  
STEVEN E. CLARK BY WARRANTY DEED  
REC. 3/1/1999 AS DOC. NO. 9913587

**Rose Investment Properties, Inc.**  
PARCEL 036/9 2,407 SQ. FT.  
Part of the Southeast Quarter of  
Section 11, Township 44 North, Range  
1 East of the 3rd P.M.  
Total Area 25,862 Sq. Ft.  
Total Area Req'd 2,407 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 2,407 Sq. Ft.  
Area Remaining 23,455 Sq. Ft.

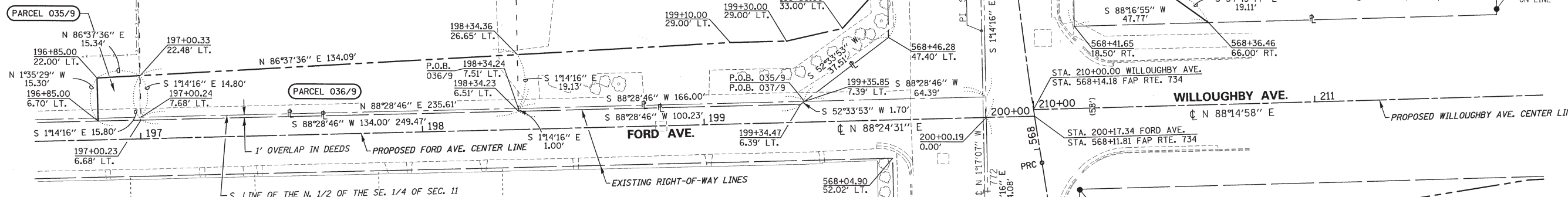
W. LINE OF PARCEL II OF PREMISES  
CONVEYED TO ROSE INVESTMENT PROPERTIES,  
INC. FROM BERNARD J. NATALE, TRUSTEE BY  
TRUSTEE'S DEED REC. 5/12/1994 AS  
DOC. NO. 94-0025598

**Midwest Real Estate Management, Ltd.**  
PARCEL 037/9 25,265 SQ. FT.  
Part of the Southeast Quarter of  
Section 11, Township 44 North, Range  
1 East of the 3rd P.M.  
Total Area 25,265 Sq. Ft.  
Total Area Req'd 25,265 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 25,265 Sq. Ft.  
Area Remaining 0 Sq. Ft.

W. LINE OF PREMISES CONVEYED TO  
MIDWEST REAL ESTATE MANAGEMENT, LTD.  
FROM MIDWEST REAL ESTATE MANAGEMENT  
LIMITED PARTNERSHIP BY WARRANTY DEED  
REC. 5/27/2009 AS DOC. NO. 200900927283

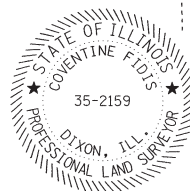
**Antonio Pipitone,  
Vito A. Marino, Trustee &  
Caterina Marino, Trustee,**  
PARCEL 038/9 2,681 SQ. FT.  
Part of Lot 1 of Edson Subdivision  
and part of the West Half of the  
Southwest Quarter of Section 12,  
Township 44 North, Range 1 East of  
the 3rd P.M.  
Total Area 34,158 Sq. Ft.  
Total Area Req'd 2,681 Sq. Ft.  
Tract One 99 Sq. Ft.  
Tract Two 2,582 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Tract One 0 Sq. Ft.  
Tract Two 0 Sq. Ft.  
Net Area Req'd 2,681 Sq. Ft.  
Tract One 99 Sq. Ft.  
Tract Two 2,582 Sq. Ft.  
Area Remaining 31,477 Sq. Ft.

EDSON ST.



## SURVEYOR'S STATEMENT

I, COVENTINE FIDIS, HEREBY STATE THAT I  
AM A PROFESSIONAL LAND SURVEYOR OF THE  
STATE OF ILLINOIS; THAT THE SURVEY OF  
PROPOSED FAP ROUTE 734 WAS MADE BY ME  
OR UNDER MY DIRECT SUPERVISION; THAT  
THE LAND CORNER TIES AS SHOWN HEREON,  
ARE A TRUE AND CORRECT REPRESENTATION  
OF SAID SURVEY; AND THAT THE PLAT IS IN  
ACCORDANCE WITH THE LAND ACQUISITION  
POLICIES AND PROCEDURES MANUAL, OR  
THE DEPARTMENT'S DISTRICT POLICIES.  
DATED THIS 3RD DAY OF JUNE, 2014



Notes: BEARINGS BASED ON SURVEY CONTROL DATA AS PROVIDED BY IDOT.

PROJECT DATUM IS NAD83(97) ILLINOIS STATE PLANE COORDINATES, WEST ZONE.  
GROUND DISTANCE = THE PROJECT COMBINATION FACTOR OF 1.000009398 X GRID DISTANCE.  
ALL BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON "GRID COORDINATES".

SET MAG NAIL  
PER DOC. NO.  
20131031946  
N 2052243.9367  
E 2591374.3300  
554+95.24  
19.30' RT.

SEE SHEET 8



**AMERICAN**  
SURVEYING & ENGINEERING, P.C.  
841 N. Galena Ave. Dixon, IL 61021  
615-288-6231  
ILLINOIS PROFESSIONAL DESIGN  
FIRM NO. 184-003192  
ASE JOB # 112119

FILE NAME = D264C21-shr-rowplot09.dgn

USER NAME =

DESIGNED - GB

REVISED -

DRAWN - CH

REVISED -

PLOT SCALE = 1"=20'

CHECKED - CF

REVISED -

PLOT DATE = 6/3/2014

DATE - 7/17/13

REVISED -

**ILLINOIS DEPARTMENT OF TRANSPORTATION  
RIGHT-OF-WAY PLAT**

FAP RTE 734 (IL 2)

LAND SECTION 11 & 12

COUNTY WINNEBAGO

JOB# R-92-002-10

SEC 78R-2

T 44 N, R 1 E OF 3RD P.M.

PROJECT#

Sheet 585 of 926

SCALE: 1" = 20'

SHEET NO. 9

STA 568+00 TO STA 570+00

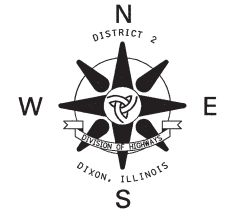
CONTRACT NO. 64C21

JUN 04 2014



Township 44 North, Range 1 East of the 3rd P.M.

Edson Subdivision  
Book 45 of Plats, Page 151  
Recorded 7/5/2005



**Southern Imperial, Inc.**  
PARCEL 035/E9 0.007 AC.  
Part of the Southeast Quarter of  
Section 11, Township 44 North, Range  
1 East of the 3rd P.M.  
Temporary Easement for Grading and Shaping.

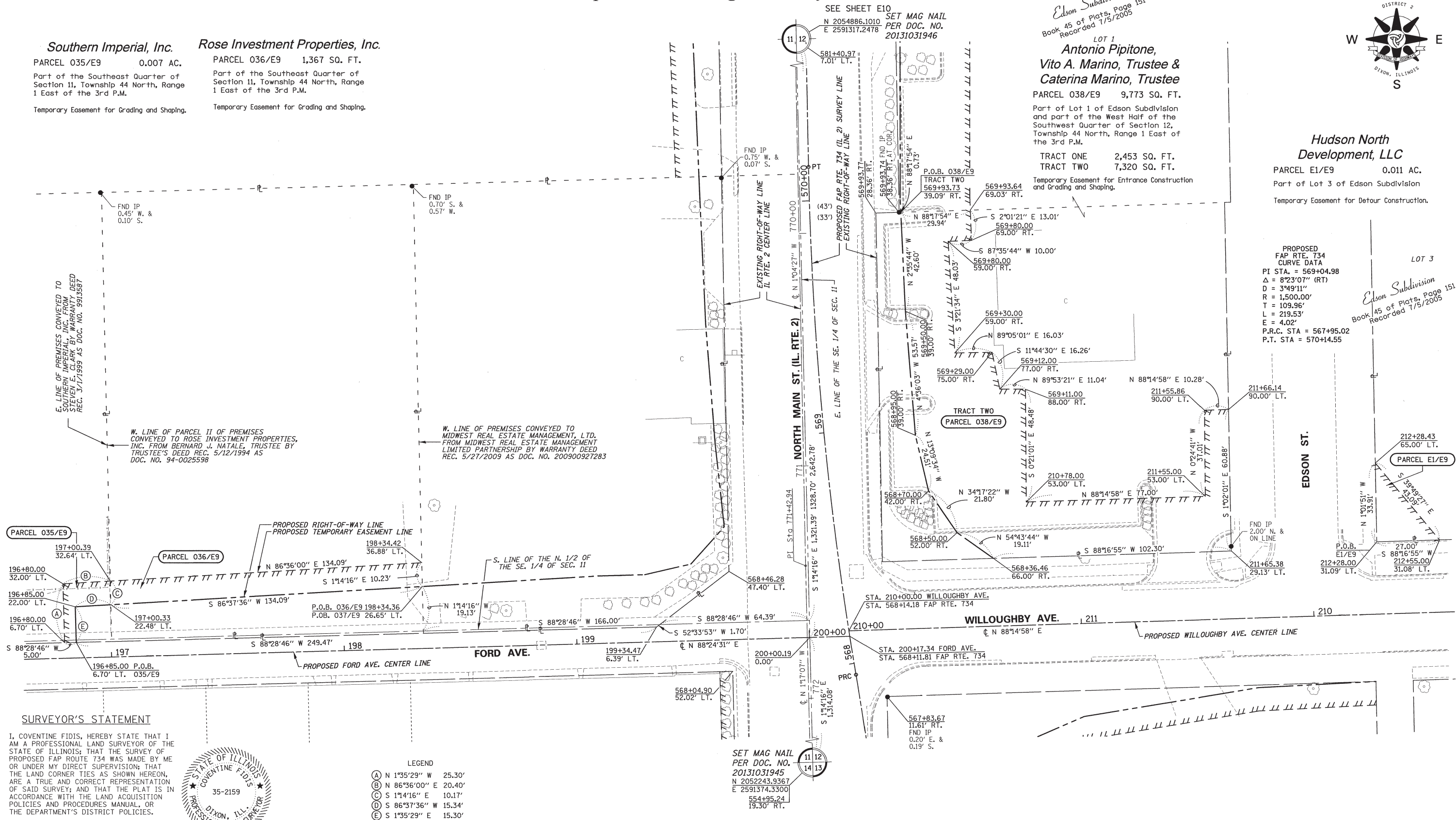
**Rose Investment Properties, Inc.**  
PARCEL 036/E9 1,367 SQ. FT.  
Part of the Southeast Quarter of  
Section 11, Township 44 North, Range  
1 East of the 3rd P.M.  
Temporary Easement for Grading and Shaping.

**Antonio Pipitone,  
Vito A. Marino, Trustee &  
Caterina Marino, Trustee**  
PARCEL 038/E9 9,773 SQ. FT.  
Part of Lot 1 of Edson Subdivision  
and part of the West Half of the  
Southwest Quarter of Section 12,  
Township 44 North, Range 1 East of  
the 3rd P.M.  
TRACT ONE 2,453 SQ. FT.  
TRACT TWO 7,320 SQ. FT.  
Temporary Easement for Entrance Construction  
and Grading and Shaping.

**Hudson North  
Development, LLC**  
PARCEL E1/E9 0.011 AC.  
Part of Lot 3 of Edson Subdivision  
Temporary Easement for Detour Construction.

PROPOSED  
FAP RTE. 734  
CURVE DATA  
PI STA. = 569+04.98  
Δ = 8°23'07" (RT)  
D = 3°49'11"  
R = 1,500.00'  
T = 109.96'  
L = 219.53'  
E = 4.02'  
P.R.C. STA = 567+95.02  
P.T. STA = 570+14.55

Edson Subdivision  
Book 45 of Plats, Page 151  
Recorded 7/5/2005



**SURVEYOR'S STATEMENT**  
I, COVENTINE FIDIS, HEREBY STATE THAT I  
AM A PROFESSIONAL LAND SURVEYOR OF THE  
STATE OF ILLINOIS; THAT THE SURVEY OF  
PROPOSED FAP ROUTE 734 WAS MADE BY ME  
OR UNDER MY DIRECT SUPERVISION; THAT  
THE LAND CORNER TIES AS SHOWN HEREON,  
ARE A TRUE AND CORRECT REPRESENTATION  
OF SAID SURVEY; AND THAT THE PLAT IS IN  
ACCORDANCE WITH THE LAND ACQUISITION  
POLICIES AND PROCEDURES MANUAL, OR  
THE DEPARTMENT'S DISTRICT POLICIES.  
DATED THIS 3RD DAY OF JUNE, 2014



- LEGEND
- (A) N 1°35'29" W 25.30'
  - (B) N 86°36'00" E 20.40'
  - (C) S 1°14'16" E 10.17'
  - (D) S 86°37'36" W 15.34'
  - (E) S 1°35'29" E 15.30'

Notes: BEARINGS BASED ON SURVEY CONTROL DATA AS PROVIDED BY IDOT.  
PROJECT DATUM IS NAD83(97) ILLINOIS STATE PLANE COORDINATES, WEST ZONE.  
GROUND DISTANCE = THE PROJECT COMBINATION FACTOR OF 1.000009398 X GRID DISTANCE.  
ALL BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON "GRID COORDINATES".

|                                        |                      |                |           |
|----------------------------------------|----------------------|----------------|-----------|
| FILE NAME = 0264021-shf-rowplat09E.dgn | USER NAME =          | DESIGNED - GB  | REVISED - |
| DRAWER 48                              | PLOT SCALE = 1"=20'  | DRAWN - CH     | REVISED - |
| FOLDER 4                               | PLOT DATE = 6/3/2014 | CHECKED - CF   | REVISED - |
|                                        |                      | DATE - 7/22/13 | REVISED - |

ILLINOIS DEPARTMENT OF TRANSPORTATION  
EASEMENT PLAT

|                    |                           |                          |                    |
|--------------------|---------------------------|--------------------------|--------------------|
| FAP RTE 734 (IL 2) | LAND SECTION 11 & 12      | COUNTY WINNEBAGO         | JOB# R-92-002-10   |
| SEC 78R-2          | T 44 N, R 1 E OF 3RD P.M. | PROJECT#                 | Sheet 586 of 926   |
| SCALE: 1" = 20'    | SHEET NO. E9              | STA 568+00 TO STA 570+00 | CONTRACT NO. 64C21 |

**AMERICAN**  
SURVEYING & ENGINEERING, P.C.  
841 N. Galena Ave. Dixon, IL 61021  
815-288-6231  
ILLINOIS PROFESSIONAL DESIGN  
FIRM NO. 184-003192  
ASE JOB # 112119



Township 44 North, Range 1 East of the 3rd P.M.

Village Green Nursery  
of Rockford, Inc.

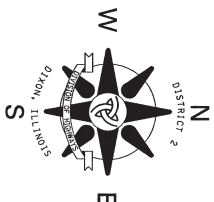
PARCEL 041/10 0.159 AC.

Part of the North Half of the  
Southeast Quarter of Section 11,  
Township 44 North, Range 1 East  
of the 3rd P.M.

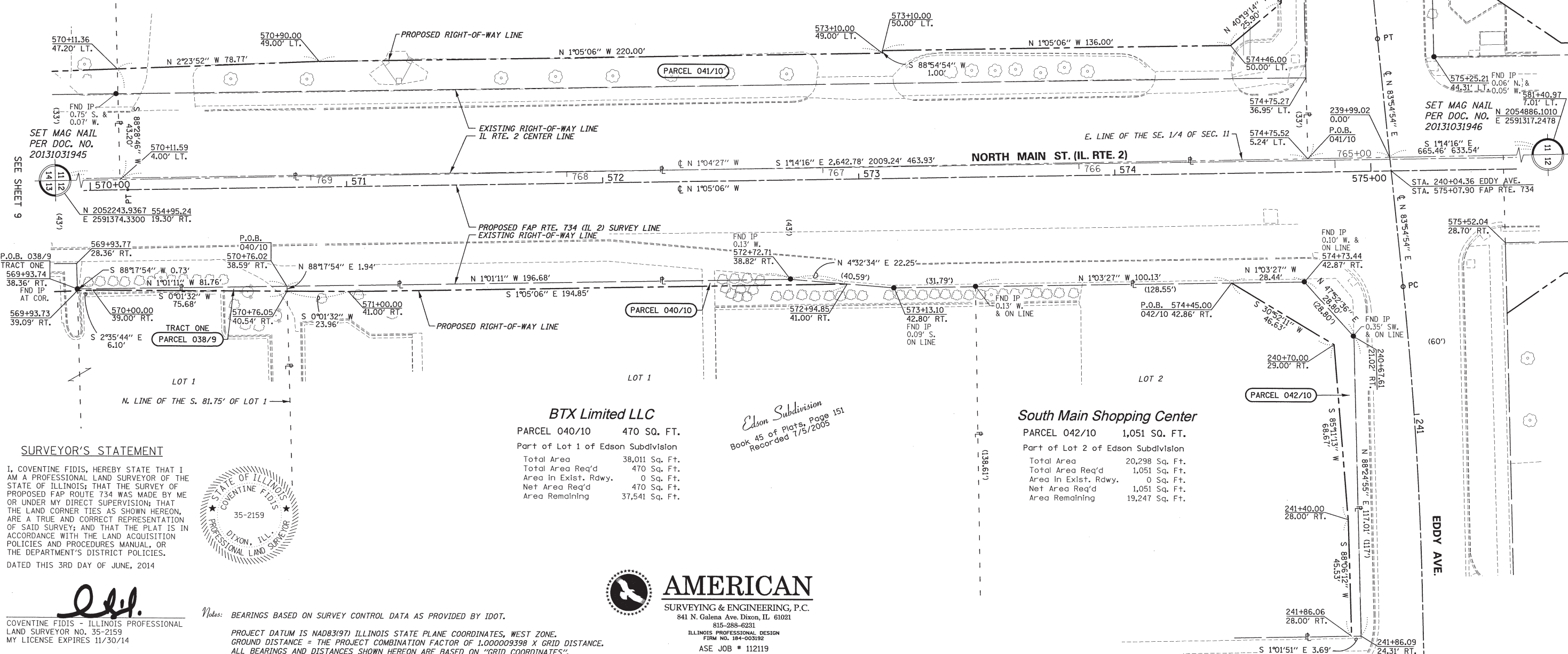
Total Area 4.558 AC.  
Total Area Req'd 0.506 AC.  
Area in Exist. Rdwy. 0.347 AC.  
Net Area Req'd 0.159 AC.  
Area Remaining 4.052 AC.

PROPOSED  
EDDY AVE.  
CURVE DATA  
PI STA. = 238+92.88  
Δ = 4°33'11" (LT)  
D = 3°49'11"  
R = 1,500.00'  
T = 59.63'  
L = 119.20'  
E = 1.18'  
P.C. STA = 238+33.25  
P.T. STA = 239+52.44

PROPOSED  
EDDY AVE.  
CURVE DATA  
PI STA. = 241+08.92  
Δ = 4°30'32" (RT)  
D = 3°49'11"  
R = 1,500.00'  
T = 59.05'  
L = 118.04'  
E = 1.16'  
P.C. STA = 240+49.87  
P.T. STA = 241+67.91



N. LINE OF PREMISES CONVEYED TO  
MIDWEST REAL ESTATE MANAGEMENT, LTD.  
FROM MIDWEST REAL ESTATE MANAGEMENT  
LIMITED PARTNERSHIP BY WARRANTY DEED  
REC. 5/21/2009 AS DOC. NO. 200900927283



SURVEYOR'S STATEMENT

I, COVENTINE FIDIS, HEREBY STATE THAT I  
AM A PROFESSIONAL LAND SURVEYOR OF THE  
STATE OF ILLINOIS; THAT THE SURVEY OF  
PROPOSED FAP ROUTE 734 WAS MADE BY ME  
OR UNDER MY DIRECT SUPERVISION; THAT  
THE LAND CORNER TIES AS SHOWN HEREON,  
ARE A TRUE AND CORRECT REPRESENTATION  
OF SAID SURVEY; AND THAT THE PLAT IS IN  
ACCORDANCE WITH THE LAND ACQUISITION  
POLICIES AND PROCEDURES MANUAL, OR  
THE DEPARTMENT'S DISTRICT POLICIES.  
DATED THIS 3RD DAY OF JUNE, 2014



BTX Limited LLC

PARCEL 040/10 470 SQ. FT.  
Part of Lot 1 of Edson Subdivision  
Total Area 38,011 Sq. Ft.  
Total Area Req'd 470 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 470 Sq. Ft.  
Area Remaining 37,541 Sq. Ft.

Edson Subdivision  
Book 45 of Plats, Page 151  
Recorded 7/5/2005

South Main Shopping Center

PARCEL 042/10 1,051 SQ. FT.  
Part of Lot 2 of Edson Subdivision  
Total Area 20,298 Sq. Ft.  
Total Area Req'd 1,051 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 1,051 Sq. Ft.  
Area Remaining 19,247 Sq. Ft.



AMERICAN  
SURVEYING & ENGINEERING, P.C.  
841 N. Galena Ave. Dixon, IL 61021  
815-288-8231  
ILLINOIS PROFESSIONAL DESIGN  
FIRM NO. 184-003192  
ASE JOB # 112119

Notes: BEARINGS BASED ON SURVEY CONTROL DATA AS PROVIDED BY IDOT.

PROJECT DATUM IS NAD83(97) ILLINOIS STATE PLANE COORDINATES, WEST ZONE.  
GROUND DISTANCE = THE PROJECT COMBINATION FACTOR OF 1.000009398 X GRID DISTANCE.  
ALL BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON "GRID COORDINATES".

|                                       |                      |                |           |                    |                           |                          |                    |
|---------------------------------------|----------------------|----------------|-----------|--------------------|---------------------------|--------------------------|--------------------|
| FILE NAME = D264C21-shr-rowplat10.dgn | USER NAME =          | DESIGNED - GB  | REVISED - | FAP RTE 734 (IL 2) | LAND SECTION 11 & 12      | COUNTY WINNEBAGO         | JOB# R-92-002-10   |
| DRAWER 48                             | PLOT SCALE = 1"=20'  | DRAWN - CH     | REVISED - | SEC 78R-2          | T 44 N, R 1 E OF 3RD P.M. | PROJECT#                 | Sheet 587 of 926   |
| FOLDER 4                              | PLOT DATE = 6/3/2014 | CHECKED - CF   | REVISED - | SCALE: 1" = 20'    | SHEET NO. 10              | STA 570+00 TO STA 575+00 | CONTRACT NO. 64C21 |
|                                       |                      | DATE - 7/22/13 | REVISED - |                    |                           |                          |                    |

Township 44 North, Range 1 East of the 3rd P.M.

Village Green Nursery  
of Rockford, Inc.

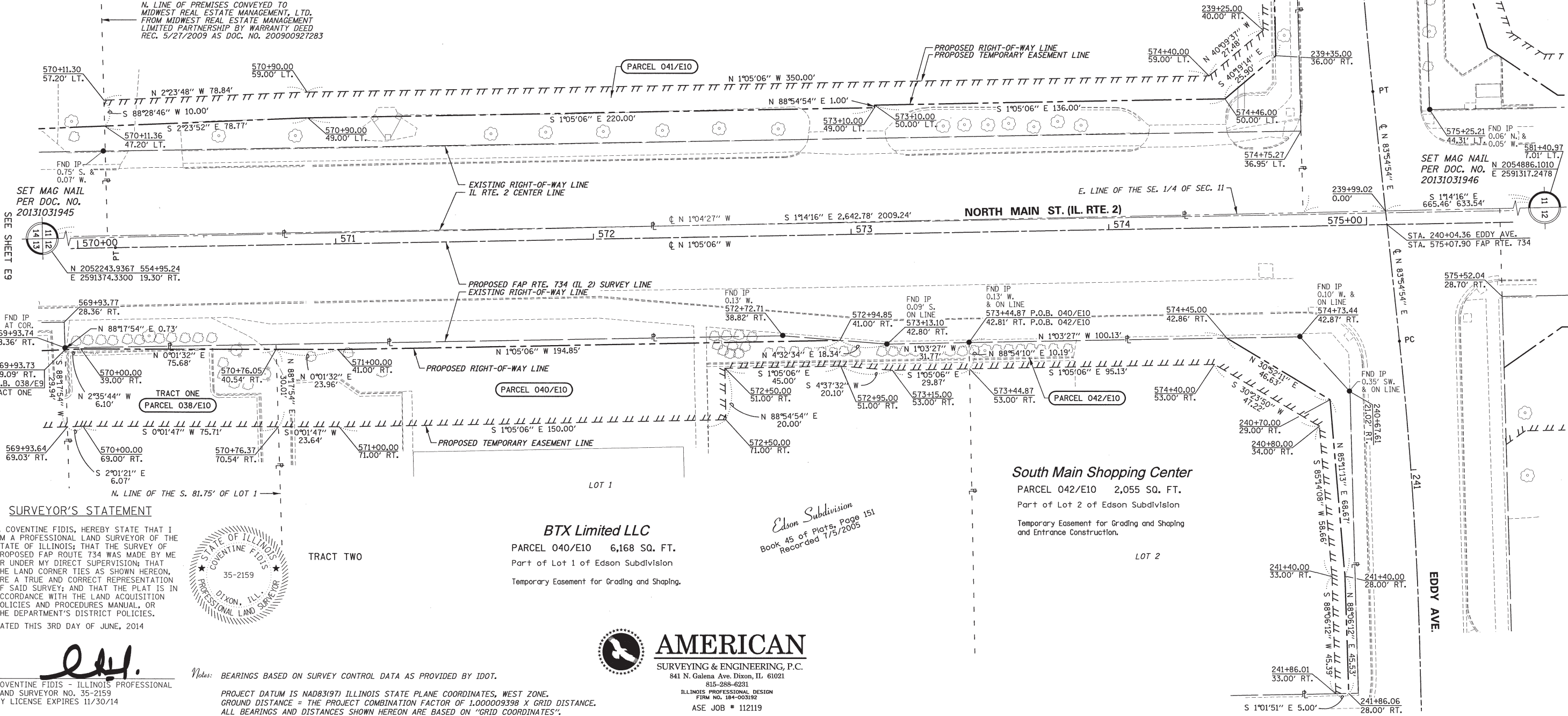
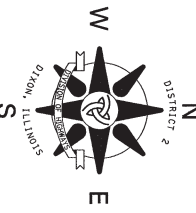
PARCEL 041/E10 0.118 AC.

Part of the North Half of the  
Southeast Quarter of Section 11,  
Township 44 North, Range 1 East  
of the 3rd P.M.

Temporary Easement for Grading and Shaping  
and Entrance Construction.

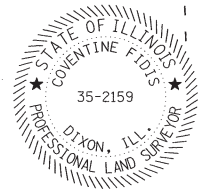
PROPOSED  
EDDY AVE.  
CURVE DATA  
PI STA. = 238+92.88  
Δ = 4°33'11" (LT)  
D = 3°49'11"  
R = 1,500.00'  
T = 59.63'  
L = 119.20'  
E = 1.18'  
P.C. STA = 238+33.25  
P.T. STA = 239+52.44

PROPOSED  
EDDY AVE.  
CURVE DATA  
PI STA. = 241+08.92  
Δ = 4°30'32" (RT)  
D = 3°49'11"  
R = 1,500.00'  
T = 59.05'  
L = 118.04'  
E = 1.16'  
P.C. STA = 240+49.87  
P.T. STA = 241+67.91



SURVEYOR'S STATEMENT

I, COVENTINE FIDIS, HEREBY STATE THAT I  
AM A PROFESSIONAL LAND SURVEYOR OF THE  
STATE OF ILLINOIS; THAT THE SURVEY OF  
PROPOSED FAP ROUTE 734 WAS MADE BY ME  
OR UNDER MY DIRECT SUPERVISION; THAT  
THE LAND CORNER TIES AS SHOWN HEREON,  
ARE A TRUE AND CORRECT REPRESENTATION  
OF SAID SURVEY; AND THAT THE PLAT IS IN  
ACCORDANCE WITH THE LAND ACQUISITION  
POLICIES AND PROCEDURES MANUAL, OR  
THE DEPARTMENT'S DISTRICT POLICIES.  
DATED THIS 3RD DAY OF JUNE, 2014



TRACT TWO

BTX Limited LLC

PARCEL 040/E10 6,168 SQ. FT.

Part of Lot 1 of Edson Subdivision

Temporary Easement for Grading and Shaping.

South Main Shopping Center

PARCEL 042/E10 2,055 SQ. FT.

Part of Lot 2 of Edson Subdivision

Temporary Easement for Grading and Shaping  
and Entrance Construction.

LOT 2



AMERICAN

SURVEYING & ENGINEERING, P.C.  
841 N. Galena Ave. Dixon, IL 61021  
815-288-6231  
ILLINOIS PROFESSIONAL DESIGN  
FIRM NO. 184-003192  
ASE JOB # 112119

Notes: BEARINGS BASED ON SURVEY CONTROL DATA AS PROVIDED BY IDOT.

PROJECT DATUM IS NAD83(97) ILLINOIS STATE PLANE COORDINATES, WEST ZONE.  
GROUND DISTANCE = THE PROJECT COMBINATION FACTOR OF 1.000009398 X GRID DISTANCE.  
ALL BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON "GRID COORDINATES".

|                                       |                     |               |           |                                                        |                    |                           |                  |                                  |
|---------------------------------------|---------------------|---------------|-----------|--------------------------------------------------------|--------------------|---------------------------|------------------|----------------------------------|
| FILE NAME = D264C21-shr-rowplot10.dgn | USER NAME =         | DESIGNED - GB | REVISED - | ILLINOIS DEPARTMENT OF TRANSPORTATION<br>EASEMENT PLAT | FAP RTE 734 (IL 2) | LAND SECTION 11 & 12      | COUNTY WINNEBAGO | JOB# R-92-002-10                 |
| DRAWER 48                             | PLOT SCALE = 1"=20' | DRAWN - CH    | REVISED - |                                                        | SEC 78R-2          | T 44 N, R 1 E OF 3RD P.M. | PROJECT#         | Sheet 588 of 926                 |
| FOLDER 4                              | PLOT DATE = -       | CHECKED - CF  | REVISED - |                                                        | SCALE: 1" = 20'    | SHEET NO. E10             | STA 570+00       | TO STA 575+00 CONTRACT NO. 64C21 |
|                                       |                     | DATE - -      | REVISED - |                                                        |                    |                           |                  |                                  |



# Township 44 North, Range 1 East of the 3rd P.M.



PROPOSED  
EDDY AVE.  
CURVE DATA  
PI STA. = 238+92.88  
Δ = 4°33'11" (LT)  
D = 3°49'11"  
R = 1,500.00'  
T = 59.63'  
L = 119.20'  
E = 1.18'  
P.C. STA = 238+33.25  
P.T. STA = 239+52.44

PROPOSED  
EDDY AVE.  
CURVE DATA  
PI STA. = 241+08.92  
Δ = 4°30'32" (RT)  
D = 3°49'11"  
R = 1,500.00'  
T = 59.05'  
L = 118.04'  
E = 1.16'  
P.C. STA = 240+49.87  
P.T. STA = 241+67.91

## Rosecrance, Inc.

PARCEL 044/11 0.059 AC.

Part of the North Half of the Southeast Quarter of Section 11, Township 44 North, Range 1 East of the 3rd P.M.

Total Area 4.560 Ac.  
Total Area Req'd 0.059 Ac.  
Area in Exist. Rdwy. 0.000 Ac.  
Net Area Req'd 0.059 Ac.  
Area Remaining 4.501 Ac.

- (A) N 1°05'06" W 20.00'
- (B) S 88°54'54" W 8.00'
- (C) N 88°54'54" E 7.00'

## Hendricks Commercial Properties, LLC

PARCEL 047/11 0.144 AC.

Part of the East Half of Section 11, Township 44 North, Range 1 East of the 3rd P.M.

Total Area 15.300 Ac.  
Total Area Req'd 0.675 Ac.  
Area in Exist. Rdwy. 0.531 Ac.  
Net Area Req'd 0.144 Ac.  
Area Remaining 14.625 Ac.

N. LINE OF PREMISES CONVEYED TO  
MAGAS REAL ESTATE, LLC FROM SLAVKO  
M. CRCIC & DANNY CHRISTOFALOS BY  
WARRANTY DEED REC. 6/26/2006  
AS DOC. NO. 0637364

FND IP  
0.12' E. &  
ON LINE  
578+90.18  
50.15' LT.

578+90.18  
49.00' LT.  
578+90.26  
39.34' LT.

581+40.97  
7.01' LT.

SET MAG NAIL  
PER DOC. NO. 2054886.1010  
20131031946 E 2591317.2478

EXISTING RIGHT-OF-WAY LINE  
IL RTE. 2 CENTER LINE

SET MAG NAIL  
PER DOC. NO. 20131031945  
N 2052243.9367 554+95.24  
E 2591374.3300 19.30' RT.

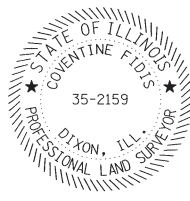
STA. 240+04.36 EDDY AVE.  
STA. 575+07.90 FAP RTE. 734

FND IP  
0.10' W. &  
ON LINE  
574+73.44  
42.87' RT.

## SURVEYOR'S STATEMENT

I, COVENTINE FIDIS, HEREBY STATE THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS; THAT THE SURVEY OF PROPOSED FAP ROUTE 734 WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION; THAT THE LAND CORNER TIES AS SHOWN HEREON, ARE A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY; AND THAT THE PLAT IS IN ACCORDANCE WITH THE LAND ACQUISITION POLICIES AND PROCEDURES MANUAL, OR THE DEPARTMENT'S DISTRICT POLICIES.

DATED THIS 19th DAY OF JUNE, 2014



Notes: BEARINGS BASED ON SURVEY CONTROL DATA AS PROVIDED BY IDOT.

PROJECT DATUM IS NAD83(97) ILLINOIS STATE PLANE COORDINATES, WEST ZONE.  
GROUND DISTANCE = THE PROJECT COMBINATION FACTOR OF 1.000009398 X GRID DISTANCE.  
ALL BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON "GRID COORDINATES".

## G.L. Inc. dba Crown Machine, Inc.

PARCEL 043/11 0.060 AC.

Part of the Southwest Quarter of Section 12, Township 44 North, Range 1 East of the 3rd P.M.

Total Area 2.680 Ac.  
Total Area Req'd 0.217 Ac.  
Area in Exist. Rdwy. 0.157 Ac.  
Net Area Req'd 0.060 Ac.  
Area Remaining 2.463 Ac.

N. LINE OF PREMISES CONVEYED TO  
G.L., INC. FROM SUNIL PARTNERS I BY  
WARRANTY DEED REC. 6/14/1988 AS  
DOC. NO. 1798426 (AS MONUMENTED)

## Baer & Mirza, LLC

PARCEL 045/11 1,268 Sq. Ft.

Part of the Southwest Quarter of Section 12, Township 44 North, Range 1 East of the 3rd P.M.

Total Area 33,977 Sq. Ft.  
Total Area Req'd 4,899 Sq. Ft.  
Area in Exist. Rdwy. 3,631 Sq. Ft.  
Net Area Req'd 1,268 Sq. Ft.  
Area Remaining 29,078 Sq. Ft.

N. & S. LINE OF PREMISES CONVEYED TO  
CARBON STREET MARION, LLC FROM  
INSITE ROCKFORD, L.L.C. BY SPECIAL  
WARRANTY DEED REC. 1/30/2012 AS  
DOC. NO. 20021003710 (AS MONUMENTED)

## Frank J. Savitski & Mary Ann Savitski

PARCEL 046/11 0.035 AC.

Part of the Southwest Quarter of Section 12, Township 44 North, Range 1 East of the 3rd P.M.

Total Area 1.150 Ac.  
Total Area Req'd 0.137 Ac.  
Area in Exist. Rdwy. 0.102 Ac.  
Net Area Req'd 0.035 Ac.  
Area Remaining 1.013 Ac.

N. & S. LINE OF PREMISES CONVEYED TO  
FRANK J. SAVITSKI & MARY ANN SAVITSKI  
FROM DANNY L. JOHNSON BY WARRANTY DEED  
REC. 12/5/1990 AS DOC. NO. 1905456  
(AS MONUMENTED)

S. LINE OF PARCEL VI OF  
PREMISES CONVEYED TO  
ALPINE BANK & TRUST CO.,  
TRUSTEE FROM AMCORE INVESTMENT  
GROUP, N.A. BY TRUSTEE'S  
DEED REC. 11/21/2008 AS  
DOC. NO. 200800853806  
(AS MONUMENTED)

## AMERICAN

SURVEYING & ENGINEERING, P.C.  
841 N. Galena Ave. Dixon, IL 61021  
815-288-6231  
ILLINOIS PROFESSIONAL DESIGN  
FIRM NO. 184-003192  
ASE JOB # 112119

FILE NAME = D264C21-shf-rowplat11.dgn

DRAWER 48  
FOLDER 4

USER NAME =

PLOT SCALE = 1"=20'

PLOT DATE = 9/12/2014

DESIGNED - GB

DRAWN - CH

CHECKED - CF

DATE - -

REVISED -

REVISED -

REVISED -

REVISED -

## ILLINOIS DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY PLAT

FAP RTE 734 (IL 2)

SEC 78R-2

SCALE: 1" = 20'

LAND SECTION 11 & 12

T 44 N, R 1 E OF 3RD P.M.

SHEET NO. 11

COUNTY WINNEBAGO JOB# R-92-002-10

PROJECT# Sheet 589 of 926

STA 575+00 TO STA 579+80 CONTRACT NO. 64C21

# Township 44 North, Range 1 East of the 3rd P.M.



**PROPOSED EDDY AVE. CURVE DATA**  
 PI STA. = 238+92.88  
 $\Delta$  = 4°33'11" (LT)  
 D = 3°49'11"  
 R = 1,500.00'  
 T = 59.63'  
 L = 119.20'  
 E = 1.18'  
 P.C. STA. = 238+33.25  
 P.T. STA. = 239+52.44

**PROPOSED EDDY AVE. CURVE DATA**  
 PI STA. = 241+08.92  
 $\Delta$  = 4°30'32" (RT)  
 D = 3°49'11"  
 R = 1,500.00'  
 T = 59.05'  
 L = 118.04'  
 E = 1.16'  
 P.C. STA. = 240+49.87  
 P.T. STA. = 241+67.91

## Rosecrance, Inc.

PARCEL 044/E11 0.300 AC.

Part of the North Half of the Southeast Quarter of Section 11, Township 44 North, Range 1 East of the 3rd P.M.

Temporary Easement for Grading and Shaping and Entrance Construction.

- (A) S 88°28'10" W 10.00'
- (B) N 33°15'37" E 14.78'
- (C) S 1°34'52" E 30.22'
- (D) S 88°54'54" W 7.00'
- (E) S 1°05'06" E 15.00'
- (F) N 88°54'54" E 8.00'
- (G) S 1°05'06" E 20.00'
- (H) S 1°34'10" E 5.49'

## Hendricks Commercial Properties, LLC

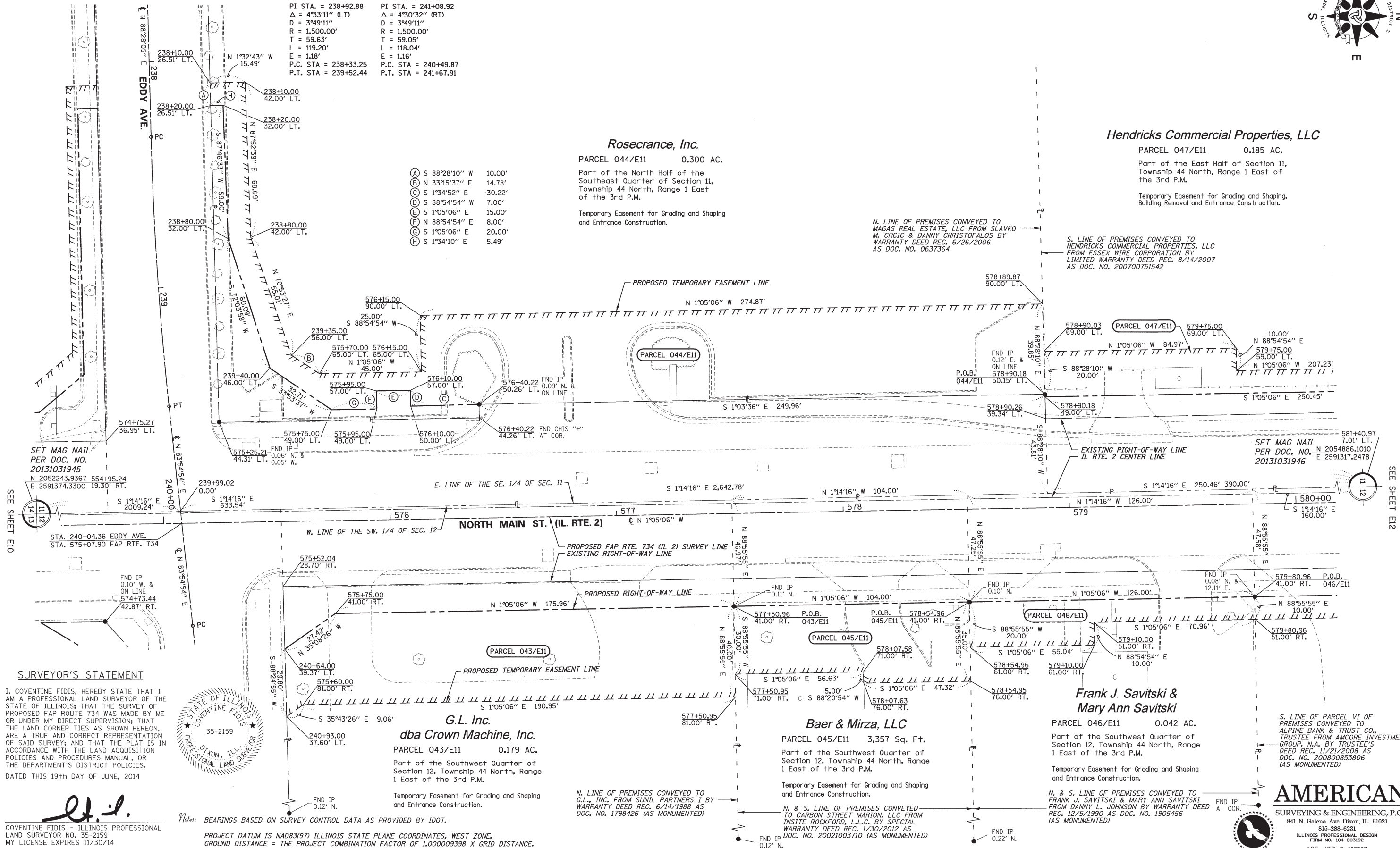
PARCEL 047/E11 0.185 AC.

Part of the East Half of Section 11, Township 44 North, Range 1 East of the 3rd P.M.

Temporary Easement for Grading and Shaping, Building Removal and Entrance Construction.

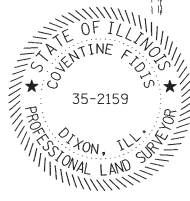
N. LINE OF PREMISES CONVEYED TO MAGAS REAL ESTATE, LLC FROM SLAVKO M. CERIC & DANNY CHRISTOFALOS BY WARRANTY DEED REC. 6/26/2006 AS DOC. NO. 0637364

S. LINE OF PREMISES CONVEYED TO HENDRICKS COMMERCIAL PROPERTIES, LLC FROM ESSEX WIRE CORPORATION BY LIMITED WARRANTY DEED REC. 8/14/2007 AS DOC. NO. 200700751542



## SURVEYOR'S STATEMENT

I, COVENTINE FIDIS, HEREBY STATE THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS; THAT THE SURVEY OF PROPOSED FAP ROUTE 734 WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION; THAT THE LAND CORNER TIES AS SHOWN HEREON, ARE A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY; AND THAT THE PLAT IS IN ACCORDANCE WITH THE LAND ACQUISITION POLICIES AND PROCEDURES MANUAL, OR THE DEPARTMENT'S DISTRICT POLICIES. DATED THIS 19th DAY OF JUNE, 2014



Notes: BEARINGS BASED ON SURVEY CONTROL DATA AS PROVIDED BY IDOT.

PROJECT DATUM IS NAD83(97) ILLINOIS STATE PLANE COORDINATES, WEST ZONE. GROUND DISTANCE = THE PROJECT COMBINATION FACTOR OF 1.000009398 X GRID DISTANCE. ALL BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON "GRID COORDINATES".

## G.L. Inc. dba Crown Machine, Inc.

PARCEL 043/E11 0.179 AC.

Part of the Southwest Quarter of Section 12, Township 44 North, Range 1 East of the 3rd P.M.

Temporary Easement for Grading and Shaping and Entrance Construction.

## Baer & Mirza, LLC

PARCEL 045/E11 3,357 Sq. Ft.

Part of the Southwest Quarter of Section 12, Township 44 North, Range 1 East of the 3rd P.M.

Temporary Easement for Grading and Shaping and Entrance Construction.

## Frank J. Savitski & Mary Ann Savitski

PARCEL 046/E11 0.042 AC.

Part of the Southwest Quarter of Section 12, Township 44 North, Range 1 East of the 3rd P.M.

Temporary Easement for Grading and Shaping and Entrance Construction.

N. & S. LINE OF PREMISES CONVEYED TO FRANK J. SAVITSKI & MARY ANN SAVITSKI FROM DANNY L. JOHNSON BY WARRANTY DEED REC. 12/5/1990 AS DOC. NO. 1905456 (AS MONUMENTED)

S. LINE OF PARCEL VI OF PREMISES CONVEYED TO ALPINE BANK & TRUST CO., TRUSTEE FROM AMCORE INVESTMENT GROUP, N.A. BY TRUSTEE'S DEED REC. 11/21/2008 AS DOC. NO. 200800853806 (AS MONUMENTED)

## AMERICAN SURVEYING & ENGINEERING, P.C.

841 N. Galena Ave. Dixon, IL 61021

815-288-6231

ILLINOIS PROFESSIONAL DESIGN FIRM NO. 184-003192

ASE JOB # 112119

FILE NAME = D264C21-shr-rowplat11E.dgn

USER NAME =

DESIGNED - GB

REVISED -

DRAWER 48  
FOLDER 4

PLOT SCALE = 1"=20'

DRAWN - CH

REVISED -

PLOT DATE = 9/12/2014

CHECKED - CF

REVISED -

DATE - -

REVISED -

## ILLINOIS DEPARTMENT OF TRANSPORTATION EASEMENT PLAT

FAP RTE 734 (IL 2)

LAND SECTION 11 & 12

COUNTY WINNEBAGO JOB# R-92-002-10

SEC 78R-2

T 44 N, R 1 E OF 3RD P.M.

PROJECT# Sheet 590 of 926

SCALE: 1" = 20'

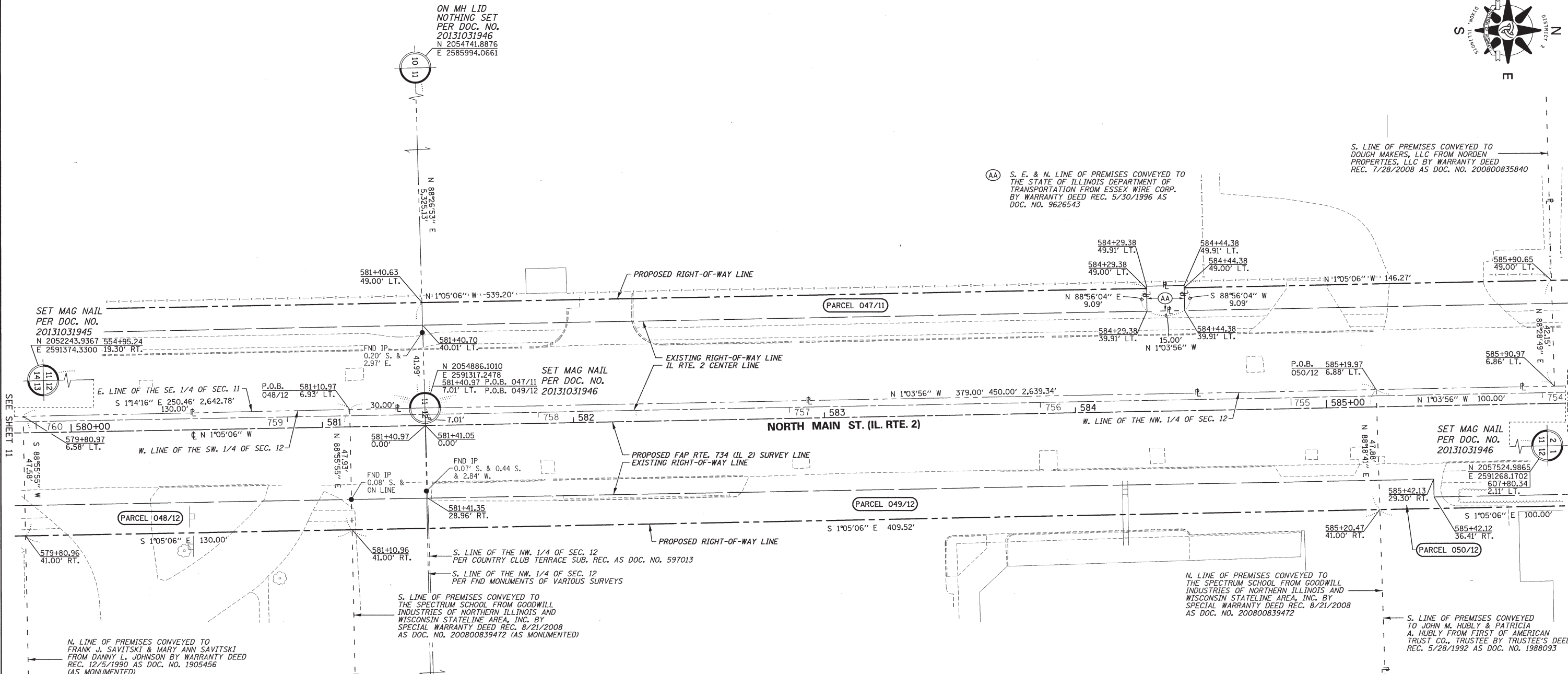
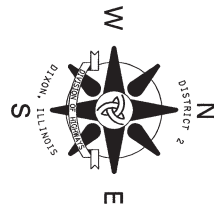
SHEET NO. E11

STA 575+00 TO STA 579+80

CONTRACT NO. 64C21

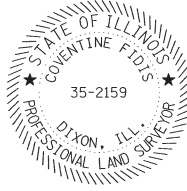


Township 44 North, Range 1 East of the 3rd P.M.



SURVEYOR'S STATEMENT

I, COVENTINE FIDIS, HEREBY STATE THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS; THAT THE SURVEY OF PROPOSED FAP ROUTE 734 WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION; THAT THE LAND CORNER TIES AS SHOWN HEREON, ARE A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY; AND THAT THE PLAT IS IN ACCORDANCE WITH THE LAND ACQUISITION POLICIES AND PROCEDURES MANUAL, OR THE DEPARTMENT'S DISTRICT POLICIES.



COVENTINE FIDIS - ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2159  
MY LICENSE EXPIRES 11/30/14

Notes: BEARINGS BASED ON SURVEY CONTROL DATA AS PROVIDED BY IDOT.

PROJECT DATUM IS NAD83(97) ILLINOIS STATE PLANE COORDINATES, WEST ZONE.  
GROUND DISTANCE = THE PROJECT COMBINATION FACTOR OF 1.000009398 X GRID DISTANCE.  
ALL BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON "GRID COORDINATES".

Alpine Bank & Trust Co., Trustee

PARCEL 048/12 0.037 AC.  
Part of the Southwest Quarter of Section 12, Township 44 North, Range 1 East of the 3rd P.M.  
Total Area 1.380 Ac.  
Total Area Req'd 0.143 Ac.  
Area in Exist. Rdwy. 0.106 Ac.  
Net Area Req'd 0.037 Ac.  
Area Remaining 1.237 Ac.

The Spectrum School

PARCEL 049/12 0.111 AC.  
Part of the West Half of Section 12, Township 44 North, Range 1 East of the 3rd P.M.  
Total Area 4.590 Ac.  
Total Area Req'd 0.450 Ac.  
Area in Exist. Rdwy. 0.339 Ac.  
Net Area Req'd 0.111 Ac.  
Area Remaining 4.140 Ac.

Patricia A. Hubly

PARCEL 050/12 0.014 AC.  
Part of the Northwest Quarter of Section 12, Township 44 North, Range 1 East of the 3rd P.M.  
Total Area 1.000 Ac.  
Total Area Req'd 0.110 Ac.  
Area in Exist. Rdwy. 0.096 Ac.  
Net Area Req'd 0.014 Ac.  
Area Remaining 0.890 Ac.



|                                       |                       |               |           |                                                            |                    |                           |                          |                    |
|---------------------------------------|-----------------------|---------------|-----------|------------------------------------------------------------|--------------------|---------------------------|--------------------------|--------------------|
| FILE NAME = D264C21-shr-rowplat12.dgn | USER NAME =           | DESIGNED - GB | REVISED - | ILLINOIS DEPARTMENT OF TRANSPORTATION<br>RIGHT-OF-WAY PLAT | FAP RTE 734 (IL 2) | LAND SECTION 11 & 12      | COUNTY WINNEBAGO         | JOB# R-92-002-10   |
| DRAWER 48                             | PLOT SCALE = 1"=20'   | DRAWN - CH    | REVISED - |                                                            | SEC 78R-2          | T 44 N, R 1 E OF 3RD P.M. | PROJECT#                 | Sheet 591 of 926   |
| FOLDER 4                              | PLOT DATE = 3/31/2014 | CHECKED - CF  | REVISED - |                                                            | SCALE: 1" = 20'    | SHEET NO. 12              | STA 579+80 TO STA 585+90 | CONTRACT NO. 64C21 |
|                                       |                       | DATE -        | REVISED - |                                                            |                    |                           |                          |                    |

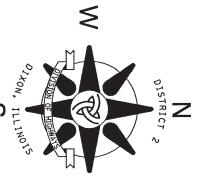
The seal of the District of Columbia is a circular emblem. It features a central shield with a sailing ship (the USS Constitution) on the water. Above the ship is an eagle with spread wings. The shield is surrounded by a wreath. The words "DISTRICT OF COLUMBIA" are inscribed around the perimeter of the seal. The cardinal directions N, S, E, and W are marked at the top, bottom, left, and right respectively.



APR 01 2014



# Township 44 North, Range 1 East of the 3rd P.M.



AA N. & S. LINE OF PREMISES CONVEYED TO DOUGH MAKERS, LLC FROM NORDEN PROPERTIES, LLC BY WARRANTY DEED REC. 7/28/2008 AS DOC. NO. 200800835840

## Dough Makers, LLC

PARCEL 052/13 1,894 SQ. FT.  
Part of the South Half of the Northeast Quarter of Section 11, Township 44 North, Range 1 East of the 3rd P.M.  
Total Area 26,814 Sq. Ft.  
Total Area Req'd 8,701 Sq. Ft.  
Area In Exist. Rdwy. 6,807 Sq. Ft.  
Net Area Req'd 1,894 Sq. Ft.  
Area Remaining 18,113 Sq. Ft.

## Frank Calvanese & Anna Calvanese

PARCEL 055/13 1,197 SQ. FT.  
Part of the Northeast Quarter of Section 11, Township 44 North, Range 1 East of the 3rd P.M.  
Total Area 32,670 Sq. Ft.  
Total Area Req'd 1,197 Sq. Ft.  
Area In Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 1,197 Sq. Ft.  
Area Remaining 31,473 Sq. Ft.

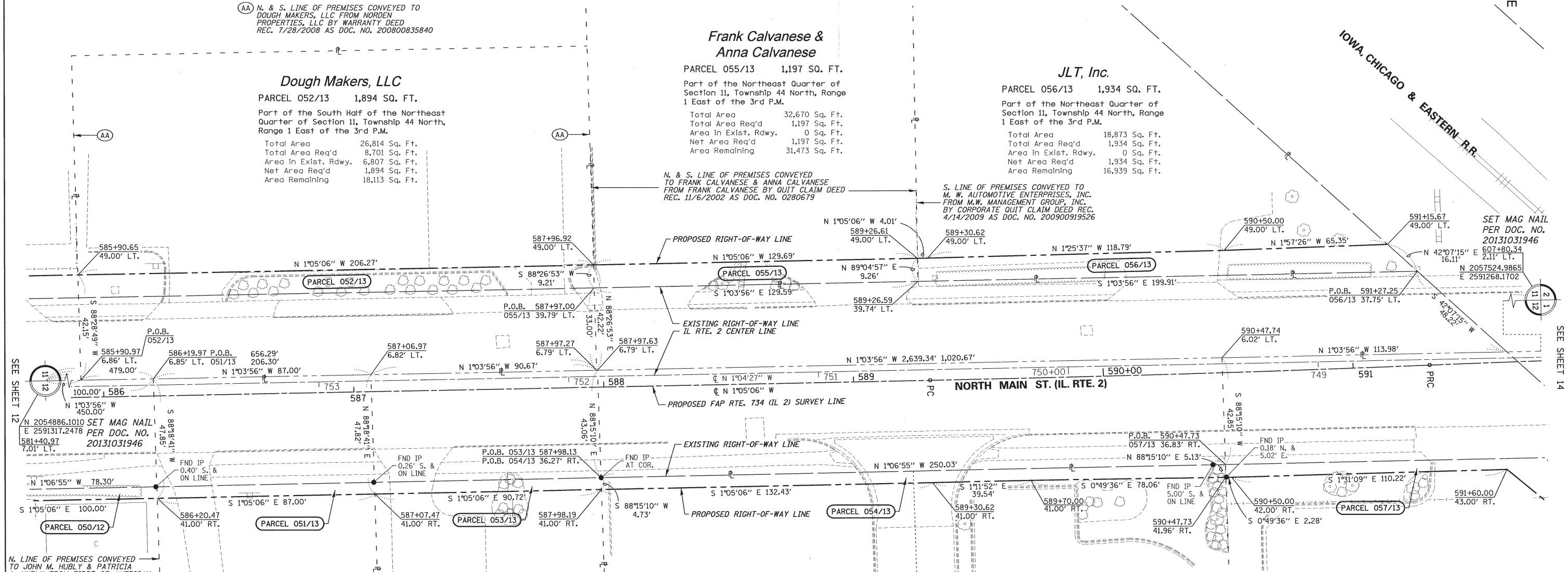
## JLT, Inc.

PARCEL 056/13 1,934 SQ. FT.  
Part of the Northeast Quarter of Section 11, Township 44 North, Range 1 East of the 3rd P.M.  
Total Area 18,873 Sq. Ft.  
Total Area Req'd 1,934 Sq. Ft.  
Area In Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 1,934 Sq. Ft.  
Area Remaining 16,939 Sq. Ft.

N. & S. LINE OF PREMISES CONVEYED TO FRANK CALVANESE & ANNA CALVANESE FROM FRANK CALVANESE BY QUIT CLAIM DEED REC. 11/6/2002 AS DOC. NO. 0280679

S. LINE OF PREMISES CONVEYED TO M. W. AUTOMOTIVE ENTERPRISES, INC. FROM M.W. MANAGEMENT GROUP, INC. BY CORPORATE QUIT CLAIM DEED REC. 4/14/2009 AS DOC. NO. 200900919526

SET MAG NAIL PER DOC. NO. 20131031946  
N 2057524.9865 E 2591268.1702  
N 42°07'15" E 607+80.34  
N 1°57'26" W 65.35'  
N 1°05'06" W 129.69'  
N 1°05'06" W 206.27'  
N 1°05'06" W 4.01'  
N 89°04'57" E 9.26'  
N 1°05'06" W 118.79'  
N 1°05'06" W 129.69'  
N 1°05'06" W 206.27'  
N 1°05'06" W 4.01'  
N 89°04'57" E 9.26'  
N 1°05'06" W 118.79'



N. LINE OF PREMISES CONVEYED TO JOHN M. HUBLY & PATRICIA A. HUBLY FROM FIRST OF AMERICAN TRUST CO., TRUSTEE BY TRUSTEE'S DEED REC. 5/28/1992 AS DOC. NO. 1988093

## Rockford Country Club

PARCEL 051/13 0.010 AC.  
Part of the Northwest Quarter of Section 12, Township 44 North, Range 1 East of the 3rd P.M.  
Total Area 134,520 AC.  
Total Area Req'd 0.096 AC.  
Area In Exist. Rdwy. 0.086 AC.  
Net Area Req'd 0.010 AC.  
Area Remaining 134,424 AC.

## Robert W. Neumann & Catena M. Neumann

PARCEL 053/13 426 SQ. FT.  
Part of the Northwest Quarter of Section 12, Township 44 North, Range 1 East of the 3rd P.M.  
Total Area 40,272 Sq. Ft.  
Total Area Req'd 4,335 Sq. Ft.  
Area In Exist. Rdwy. 3,909 Sq. Ft.  
Net Area Req'd 426 Sq. Ft.  
Area Remaining 35,937 Sq. Ft.

## Taco John's International, Inc.

PARCEL 054/13 0.028 AC.  
Part of Lots 1 & 2 In Ford Estates  
Total Area 2,296 AC.  
Total Area Req'd 0.028 AC.  
Area In Exist. Rdwy. 0.000 AC.  
Net Area Req'd 0.028 AC.  
Area Remaining 2,268 AC.

## American WPC Storage (Multi) LLC

PARCEL 057/13 0.096 AC.  
Part of the Northwest Quarter of Section 12, Township 44 North, Range 1 East of the 3rd P.M.  
Total Area 1,995 AC.  
Total Area Req'd 0.230 AC.  
Area In Exist. Rdwy. 0.134 AC.  
Net Area Req'd 0.096 AC.  
Area Remaining 1,765 AC.

## SURVEYOR'S STATEMENT

I, COVENTINE FIDIS, HEREBY STATE THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS; THAT THE SURVEY OF PROPOSED FAP ROUTE 734 WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION; THAT THE LAND CORNER TIES AS SHOWN HEREON, ARE A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY; AND THAT THE PLAT IS IN ACCORDANCE WITH THE LAND ACQUISITION POLICIES AND PROCEDURES MANUAL, OR THE DEPARTMENT'S DISTRICT POLICIES.  
DATED THIS 31st DAY OF MARCH, 2014



N. & S. LINE OF PREMISES CONVEYED TO ROBERT W. NEUMANN, TRUSTEE FROM AMCORE BANK N.A., ROCKFORD, TRUSTEE BY TRUSTEE'S DEED REC. 9/21/1995 AS DOC. NO. 9538886

Fort Estates  
Book 47 of Plats, Page 45  
Recorded 11/11/2005

PROPOSED  
FAP RTE 734  
CURVE DATA  
PI STA. = 590+30.62  
Δ = 1°08'45" (LT)  
D = 0°34'23"  
R = 10,000.00'  
T = 100.00'  
L = 200.00'  
E = 0.50'  
P.C. STA = 589+30.62  
P.R.C. STA = 591+30.62

S. LINE OF PREMISES CONVEYED TO AMERICAN WPC STORAGE (MULTI) LLC FROM MAIN STREET STORAGE PARTNERS, LLC BY SPECIAL WARRANTY DEED REC. 7/06/2011 AS DOC. NO. 20111023033



Notes: BEARINGS BASED ON SURVEY CONTROL DATA AS PROVIDED BY IDOT.

PROJECT DATUM IS NAD83(97) ILLINOIS STATE PLANE COORDINATES, WEST ZONE.  
GROUND DISTANCE = THE PROJECT COMBINATION FACTOR OF 1.000009398 X GRID DISTANCE.  
ALL BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON "GRID COORDINATES".

|                                       |                       |                |           |                                                            |                    |                           |                          |                    |
|---------------------------------------|-----------------------|----------------|-----------|------------------------------------------------------------|--------------------|---------------------------|--------------------------|--------------------|
| FILE NAME = D264C21-sh1-rowplat13.dgn | USER NAME =           | DESIGNED - GB  | REVISED - | ILLINOIS DEPARTMENT OF TRANSPORTATION<br>RIGHT-OF-WAY PLAT | FAP RTE 734 (IL 2) | LAND SECTION 11 & 12      | COUNTY WINNEBAGO         | JOB# R-92-002-10   |
| DRAWER 48<br>FOLDER 4                 | PLOT SCALE = 1"=20'   | DRAWN - CH     | REVISED - |                                                            | SEC 78R-2          | T 44 N, R 1 E OF 3RD P.M. | PROJECT#                 | Sheet 593 of 926   |
|                                       | PLOT DATE = 3/31/2014 | CHECKED - CF   | REVISED - |                                                            | SCALE: 1" = 20'    | SHEET NO. 13              | STA 585+90 TO STA 591+60 | CONTRACT NO. 64C21 |
|                                       |                       | DATE - 9/03/13 | REVISED - |                                                            |                    |                           |                          |                    |

# Township 44 North, Range 1 East of the 3rd P.M.



AA N. & S. LINE OF PREMISES CONVEYED TO DOUGH MAKERS, LLC FROM NORDEN PROPERTIES, LLC BY WARRANTY DEED REC. 7/28/2008 AS DOC. NO. 200800835840

N. & S. LINE OF PREMISES CONVEYED TO FRANK CALVANESE & ANNA CALVANESE FROM FRANK CALVANESE BY QUIT CLAIM DEED REC. 11/6/2002 AS DOC. NO. 0280679

S. LINE OF PREMISES CONVEYED TO M. W. AUTOMOTIVE ENTERPRISES, INC. FROM M.W. MANAGEMENT GROUP, INC. BY CORPORATE QUIT CLAIM DEED REC. 4/14/2009 AS DOC. NO. 200900919526

## Dough Makers, LLC

PARCEL 052/E13 3,644 SQ. FT.

Part of the South Half of the Northeast Quarter of Section 11, Township 44 North, Range 1 East of the 3rd P.M.

Temporary Easement for Grading and Shaping and Entrance Construction.

## Frank Calvanese & Anna Calvanese

PARCEL 055/E13 1,488 SQ. FT.

Part of the Northeast Quarter of Section 11, Township 44 North, Range 1 East of the 3rd P.M.

Temporary Easement for Grading and Shaping.

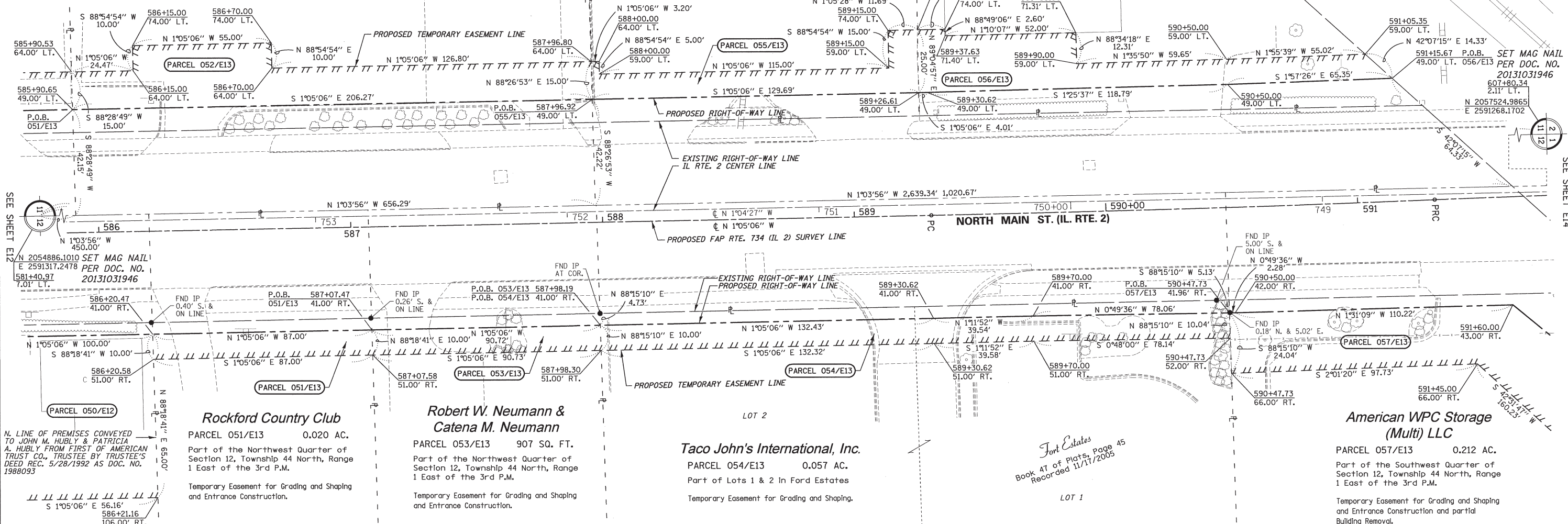
## JLT, Inc.

PARCEL 056/E13 2,624 SQ. FT.

Part of the Northeast Quarter of Section 11, Township 44 North, Range 1 East of the 3rd P.M.

Temporary Easement for Grading and Shaping and Entrance Construction.

IOWA, CHICAGO & EASTERN R.R.



N. LINE OF PREMISES CONVEYED TO JOHN M. HUBLY & PATRICIA A. HUBLY FROM FIRST OF AMERICAN TRUST CO., TRUSTEE BY TRUSTEE'S DEED REC. 5/28/1992 AS DOC. NO. 1988093

## Rockford Country Club

PARCEL 051/E13 0.020 AC.

Part of the Northwest Quarter of Section 12, Township 44 North, Range 1 East of the 3rd P.M.

Temporary Easement for Grading and Shaping and Entrance Construction.

## Robert W. Neumann & Catena M. Neumann

PARCEL 053/E13 907 SQ. FT.

Part of the Northwest Quarter of Section 12, Township 44 North, Range 1 East of the 3rd P.M.

Temporary Easement for Grading and Shaping and Entrance Construction.

## Taco John's International, Inc.

PARCEL 054/E13 0.057 AC.

Part of Lots 1 & 2 In Ford Estates

Temporary Easement for Grading and Shaping.

## American WPC Storage (Multi) LLC

PARCEL 057/E13 0.212 AC.

Part of the Southwest Quarter of Section 12, Township 44 North, Range 1 East of the 3rd P.M.

Temporary Easement for Grading and Shaping and Entrance Construction and partial Building Removal.

Fort Estates  
Book 47 of Plats, Page 45  
Recorded 11/17/2005

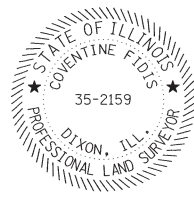
LOT 1

LOT 2

## SURVEYOR'S STATEMENT

I, COVENTINE FIDIS, HEREBY STATE THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS; THAT THE SURVEY OF PROPOSED FAP ROUTE 734 WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION; THAT THE LAND CORNER TIES AS SHOWN HEREON, ARE A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY; AND THAT THE PLAT IS IN ACCORDANCE WITH THE LAND ACQUISITION POLICIES AND PROCEDURES MANUAL, OR THE DEPARTMENT'S DISTRICT POLICIES.

DATED THIS 31st DAY OF MARCH, 2014



Notes: BEARINGS BASED ON SURVEY CONTROL DATA AS PROVIDED BY IDOT.

PROJECT DATUM IS NAD83(97) ILLINOIS STATE PLANE COORDINATES, WEST ZONE.  
GROUND DISTANCE = THE PROJECT COMBINATION FACTOR OF 1.000009398 X GRID DISTANCE.  
ALL BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON "GRID COORDINATES".

PROPOSED  
FAP RTE 734  
CURVE DATA  
PI STA. = 590+30.62  
Δ = 1° 08' 45" (LT)  
D = 0°34'23"  
R = 10,000.00'  
T = 100.00'  
L = 200.00'  
E = 0.50'  
P.C. STA = 589+30.62  
P.R.C. STA = 591+30.62

COVENTINE FIDIS - ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2159  
MY LICENSE EXPIRES 11/30/14

|                                        |                       |               |           |                                                        |                    |                           |                          |                    |
|----------------------------------------|-----------------------|---------------|-----------|--------------------------------------------------------|--------------------|---------------------------|--------------------------|--------------------|
| FILE NAME = 0264C21-shf-rowplat13E.dgn | USER NAME =           | DESIGNED - GB | REVISED - | ILLINOIS DEPARTMENT OF TRANSPORTATION<br>EASEMENT PLAT | FAP RTE 734 (IL 2) | LAND SECTION 11 & 12      | COUNTY WINNEBAGO         | JOB# R-92-002-10   |
| DRAWER 48<br>FOLDER 4                  | PLOT SCALE = 1"=20'   | DRAWN - CH    | REVISED - |                                                        | SEC 78R-2          | T 44 N, R 1 E OF 3RD P.M. | PROJECT#                 | Sheet 594 of 926   |
|                                        | PLOT DATE = 3/31/2014 | CHECKED - CF  | REVISED - |                                                        | SCALE: 1" = 20'    | SHEET NO. E13             | STA 585+90 TO STA 591+60 | CONTRACT NO. 64C21 |
|                                        |                       | DATE -        | REVISED - |                                                        |                    |                           |                          |                    |



Township 44 North, Range 1 East of the 3rd P.M.



Halsted Park  
Country Club View Development  
BLOCK A  
Book 20 of Plats, Page 70  
Recorded 5/1/1929

Bertha Santini, Trustee

PARCEL 058/14 2,915 SQ. FT.  
Part of Lots 1, 2, 3 & 4 in Halsted Park  
Country Club View Development  
Total Area 34,320 Sq. Ft.  
Total Area Req'd 2,915 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 2,915 Sq. Ft.  
Area Remaining 31,405 Sq. Ft.

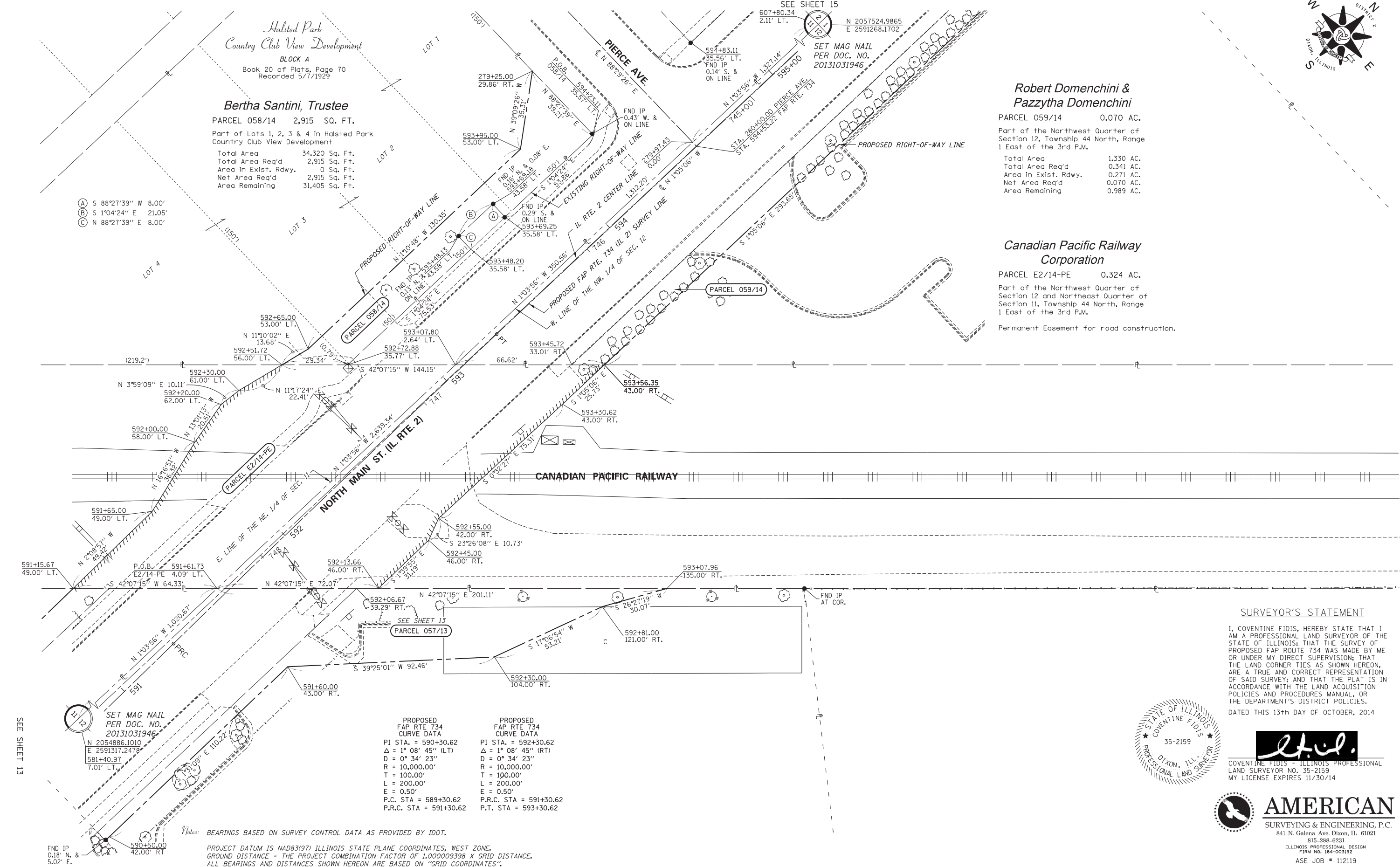
- (A) S 88°27'39" W 8.00'
- (B) S 1°04'24" E 21.05'
- (C) N 88°27'39" E 8.00'

Robert Domenchini &  
Pazzytha Domenchini

PARCEL 059/14 0.070 AC.  
Part of the Northwest Quarter of  
Section 12, Township 44 North, Range  
1 East of the 3rd P.M.  
Total Area 1.330 AC.  
Total Area Req'd 0.341 AC.  
Area in Exist. Rdwy. 0.271 AC.  
Net Area Req'd 0.070 AC.  
Area Remaining 0.989 AC.

Canadian Pacific Railway  
Corporation

PARCEL E2/14-PE 0.324 AC.  
Part of the Northwest Quarter of  
Section 12 and Northeast Quarter of  
Section 11, Township 44 North, Range  
1 East of the 3rd P.M.  
Permanent Easement for road construction.



SURVEYOR'S STATEMENT

I, COVENTINE FIDIS, HEREBY STATE THAT I  
AM A PROFESSIONAL LAND SURVEYOR OF THE  
STATE OF ILLINOIS; THAT THE SURVEY OF  
PROPOSED FAP ROUTE 734 WAS MADE BY ME  
OR UNDER MY DIRECT SUPERVISION; THAT  
THE LAND CORNER TIES AS SHOWN HEREON,  
ARE A TRUE AND CORRECT REPRESENTATION  
OF SAID SURVEY; AND THAT THE PLAT IS IN  
ACCORDANCE WITH THE LAND ACQUISITION  
POLICIES AND PROCEDURES MANUAL, OR  
THE DEPARTMENT'S DISTRICT POLICIES.  
DATED THIS 13th DAY OF OCTOBER, 2014



COVENTINE FIDIS - ILLINOIS PROFESSIONAL  
LAND SURVEYOR NO. 35-2159  
MY LICENSE EXPIRES 11/30/14

AMERICAN  
SURVEYING & ENGINEERING, P.C.  
841 N. Galena Ave. Dixon, IL 61021  
815-288-6231  
ILLINOIS PROFESSIONAL DESIGN  
FIRM NO. 184-003192  
ASE JOB # 112119

|                                       |                        |                |           |
|---------------------------------------|------------------------|----------------|-----------|
| FILE NAME = 0264C21-sh1-rowplat14.dgn | USER NAME =            | DESIGNED - GB  | REVISED - |
|                                       |                        | DRAWN - CH     | REVISED - |
|                                       | PLOT SCALE = 1"=20'    | CHECKED - CF   | REVISED - |
|                                       | PLOT DATE = 10/13/2014 | DATE - 8/26/13 | REVISED - |

ILLINOIS DEPARTMENT OF TRANSPORTATION  
RIGHT-OF-WAY PLAT

|                    |                           |                          |                    |
|--------------------|---------------------------|--------------------------|--------------------|
| FAP RTE 734 (IL 2) | LAND SECTION 11 & 12      | COUNTY WINNEBAGO         | JOB# R-92-002-10   |
| SEC 78R-2          | T 44 N, R 1 E OF 3RD P.M. | PROJECT#                 | Sheet 595 of 926   |
| SCALE: 1" = 20'    | SHEET NO. 14              | STA 591+00 TO STA 595+60 | CONTRACT NO. 64C21 |

Township 44 North, Range 1 East of the 3rd P.M.



Halsted Park  
Country Club View Development  
BLOCK A  
Book 20 of Plats, Page 70  
Recorded 5/7/1929

Bertha Santini, Trustee

PARCEL 058/E14 1,921 SQ. FT.

Part of Lots 1, 2, 3 & 4 in Halsted Park  
Country Club View Development

Temporary Easement for Grading and Shaping  
and Entrance Construction.

Robert Domenchini &  
Pazzytha Domenchini

PARCEL 059/E14 0.126 AC.

Part of the Northwest Quarter of  
Section 12, Township 44 North, Range  
1 East of the 3rd P.M.

Temporary Easement for Grading and Shaping  
and Entrance Construction.

Canadian Pacific Railway  
Corporation

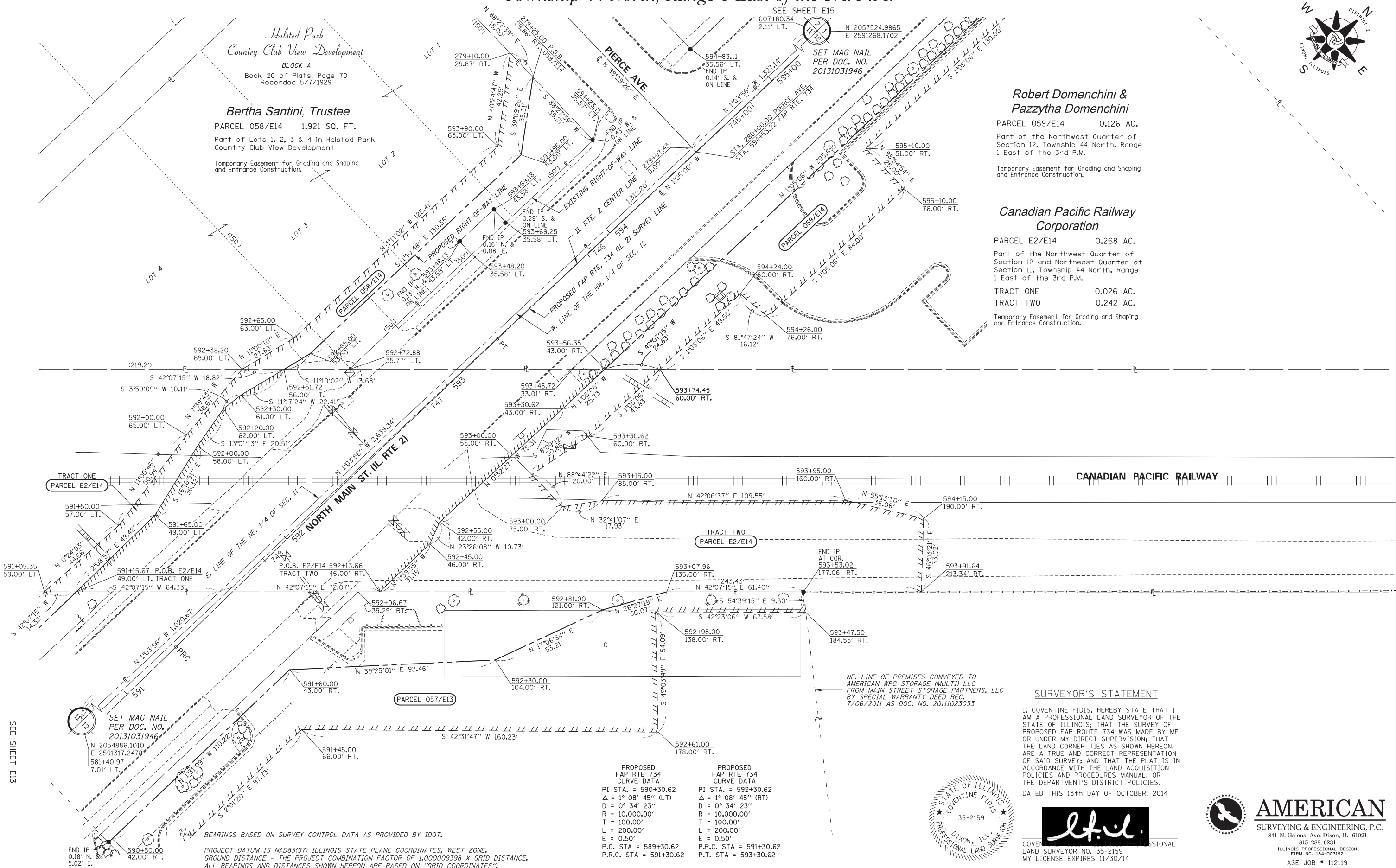
PARCEL E2/E14 0.268 AC.

Part of the Northwest Quarter of  
Section 12 and Northeast Quarter of  
Section 11, Township 44 North, Range  
1 East of the 3rd P.M.

TRACT ONE 0.026 AC.

TRACT TWO 0.242 AC.

Temporary Easement for Grading and Shaping  
and Entrance Construction.



SURVEYOR'S STATEMENT

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STATE OF ILLINOIS; THAT THE SURVEY OF  
PROPOSED FAP ROUTE 734 WAS MADE BY ME  
OR UNDER MY DIRECT SUPERVISION; THAT  
THE LAND CORNER TIES AS SHOWN HEREON,  
ARE A TRUE AND CORRECT REPRESENTATION  
OF SAID SURVEY; AND THAT THE PLAT IS IN  
ACCORDANCE WITH THE LAND ACQUISITION  
POLICIES AND PROCEDURES MANUAL, OR  
THE DEPARTMENT'S DISTRICT POLICIES.

DATED THIS 13th DAY OF OCTOBER, 2014



COVENTINE FIDIS, PROFESSIONAL  
LAND SURVEYOR NO. 35-2159  
MY LICENSE EXPIRES 11/30/14



AMERICAN  
SURVEYING & ENGINEERING, P.C.  
841 N. Galena Ave. Dixon, IL 61021  
815-288-6231  
ILLINOIS PROFESSIONAL DESIGN  
FIRM NO. 184-003192  
ASE JOB # 112119

ILLINOIS DEPARTMENT OF TRANSPORTATION  
EASEMENT PLAT

|                    |                           |                          |                    |
|--------------------|---------------------------|--------------------------|--------------------|
| FAP RTE 734 (IL 2) | LAND SECTION 11 & 12      | COUNTY WINNEBAGO         | JOB# R-92-002-10   |
| SEC 78R-2          | T 44 N, R 1 E OF 3RD P.M. | PROJECT#                 | Sheet 596 of 926   |
| SCALE: 1" = 20'    | SHEET NO. E14             | STA 591+00 TO STA 595+60 | CONTRACT NO. 64C21 |

|                                        |                        |                 |           |
|----------------------------------------|------------------------|-----------------|-----------|
| FILE NAME = 0264C21-sh1-rowplat14E.dgn | USER NAME =            | DESIGNED - GB   | REVISED - |
| DRAWER 48<br>FOLDER 4                  | PLOT SCALE = 1"=20'    | DRAWN - CH      | REVISED - |
|                                        | PLOT DATE = 10/13/2014 | CHECKED - CF    | REVISED - |
|                                        |                        | DATE - 8/5/2013 | REVISED - |



Township 44 North, Range 1 East of the 3rd P.M.

Eugene H. Smith &  
Alan F. Smith

PARCEL 060/15 1,146 SQ. FT.  
Part of Lots 10 & 11 in Block 7  
in Halsted Park Subdivision.  
Total Area 7,500 Sq. Ft.  
Total Area Req'd 1,146 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 1,146 Sq. Ft.  
Area Remaining 6,354 Sq. Ft.

Raymond C. Streit

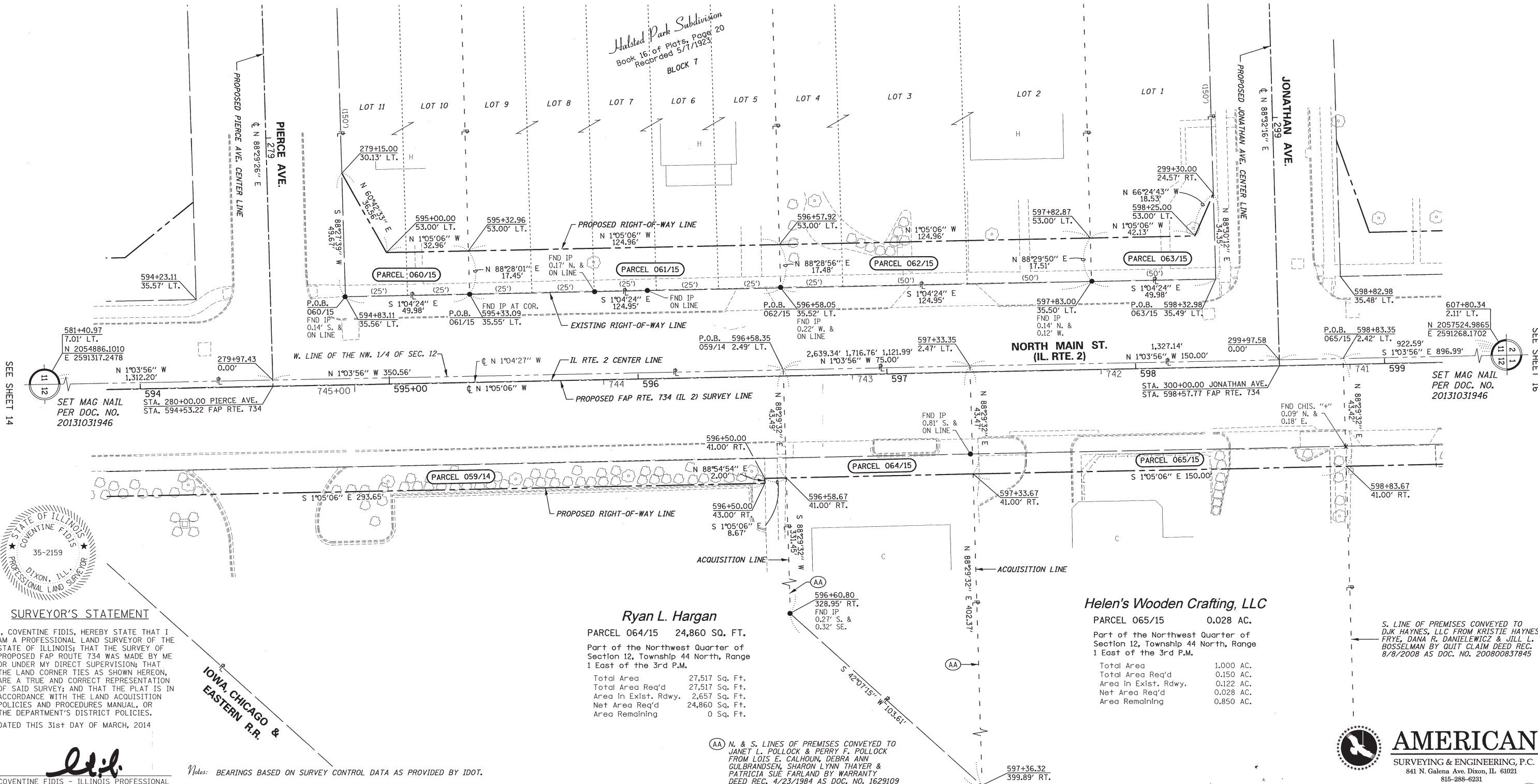
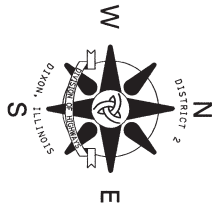
PARCEL 061/15 2,183 SQ. FT.  
Part of Lots 5, 6, 7, 8 & 9 in Block 7  
in Halsted Park Subdivision.  
Total Area 18,750 Sq. Ft.  
Total Area Req'd 2,183 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 2,183 Sq. Ft.  
Area Remaining 16,567 Sq. Ft.

Joseph T. Geraghty, III &  
Jeanette M. Jess, Trustees

PARCEL 062/15 2,186 SQ. FT.  
Part of Lots 2, 3, & 4 in Block 7  
in Halsted Park Subdivision.  
Total Area 18,750 Sq. Ft.  
Total Area Req'd 2,186 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 2,186 Sq. Ft.  
Area Remaining 16,564 Sq. Ft.

Nancy Kelly &  
Angelisa Morales

PARCEL 063/15 941 SQ. FT.  
Part of Lot 1 in Block 7 in Halsted  
Park Subdivision.  
Total Area 7,500 Sq. Ft.  
Total Area Req'd 941 Sq. Ft.  
Area in Exist. Rdwy. 0 Sq. Ft.  
Net Area Req'd 941 Sq. Ft.  
Area Remaining 6,559 Sq. Ft.



SURVEYOR'S STATEMENT

I, COVENTINE FIDIS, HEREBY STATE THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS; THAT THE SURVEY OF PROPOSED FAP ROUTE 734 WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION; THAT THE LAND CORNER TIES AS SHOWN HEREON, ARE A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY; AND THAT THE PLAT IS IN ACCORDANCE WITH THE LAND ACQUISITION POLICIES AND PROCEDURES MANUAL, OR THE DEPARTMENT'S DISTRICT POLICIES.  
DATED THIS 31st DAY OF MARCH, 2014

COVENTINE FIDIS - ILLINOIS PROFESSIONAL  
LAND SURVEYOR NO. 35-2159  
MY LICENSE EXPIRES 11/30/14

Notes: BEARINGS BASED ON SURVEY CONTROL DATA AS PROVIDED BY IDOT.

PROJECT DATUM IS NAD83(97) ILLINOIS STATE PLANE COORDINATES, WEST ZONE.  
GROUND DISTANCE = THE PROJECT COMBINATION FACTOR OF 1.000009398 X GRID DISTANCE.  
ALL BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON "GRID COORDINATES".

Ryan L. Hargan

PARCEL 064/15 24,860 SQ. FT.  
Part of the Northwest Quarter of  
Section 12, Township 44 North, Range  
1 East of the 3rd P.M.  
Total Area 27,517 Sq. Ft.  
Total Area Req'd 27,517 Sq. Ft.  
Area in Exist. Rdwy. 2,657 Sq. Ft.  
Net Area Req'd 24,860 Sq. Ft.  
Area Remaining 0 Sq. Ft.

Helen's Wooden Crafting, LLC

PARCEL 065/15 0.028 AC.  
Part of the Northwest Quarter of  
Section 12, Township 44 North, Range  
1 East of the 3rd P.M.  
Total Area 1.000 AC.  
Total Area Req'd 0.150 AC.  
Area in Exist. Rdwy. 0.122 AC.  
Net Area Req'd 0.028 AC.  
Area Remaining 0.850 AC.

S. LINE OF PREMISES CONVEYED TO  
DUK HAYNES, LLC FROM KRISTIE HAYNES  
FRYE, DANA R. DANIELEWICZ & JILL L.  
BOSSSELMAN BY QUIT CLAIM DEED REC.  
8/8/2008 AS DOC. NO. 200800837845



AMERICAN  
SURVEYING & ENGINEERING, P.C.  
841 N. Galena Ave. Dixon, IL 61021  
815-288-6231  
ILLINOIS PROFESSIONAL DESIGN  
FIRM NO. 184-003192  
ASE JOB # 112119

|                                       |             |                 |           |                                                            |                    |                           |                    |                  |
|---------------------------------------|-------------|-----------------|-----------|------------------------------------------------------------|--------------------|---------------------------|--------------------|------------------|
| FILE NAME = D264C21-shf-rowplat15.dgn | USER NAME = | DESIGNED - GB   | REVISED - | ILLINOIS DEPARTMENT OF TRANSPORTATION<br>RIGHT-OF-WAY PLAT | FAP RTE 734 (IL 2) | LAND SECTION 11 & 12      | COUNTY WINNEBAGO   | JOB# R-92-002-10 |
| DRAWER 48                             |             | DRAWN - CH      | REVISED - |                                                            | SEC 78R-2          | T 44 N, R 1 E OF 3RD P.M. | PROJECT#           | Sheet 597 of 926 |
| FOLDER 4                              |             | CHECKED - CF    | REVISED - |                                                            | SCALE: 1" = 20'    | SHEET NO. 15              | STA 594+00         | TO STA 599+00    |
|                                       |             | DATE - 8/6/2013 | REVISED - |                                                            |                    |                           | CONTRACT NO. 64C21 |                  |

# Township 44 North, Range 1 East of the 3rd P.M.

Eugene H. Smith &  
Alan F. Smith

PARCEL 060/E15 1,007 SQ. FT.  
Part of Lots 10 & 11 In Block 7  
In Halsted Park Subdivision.  
Temporary Easement for Grading and Shaping,  
and Entrance Construction.

Raymond C. Streit

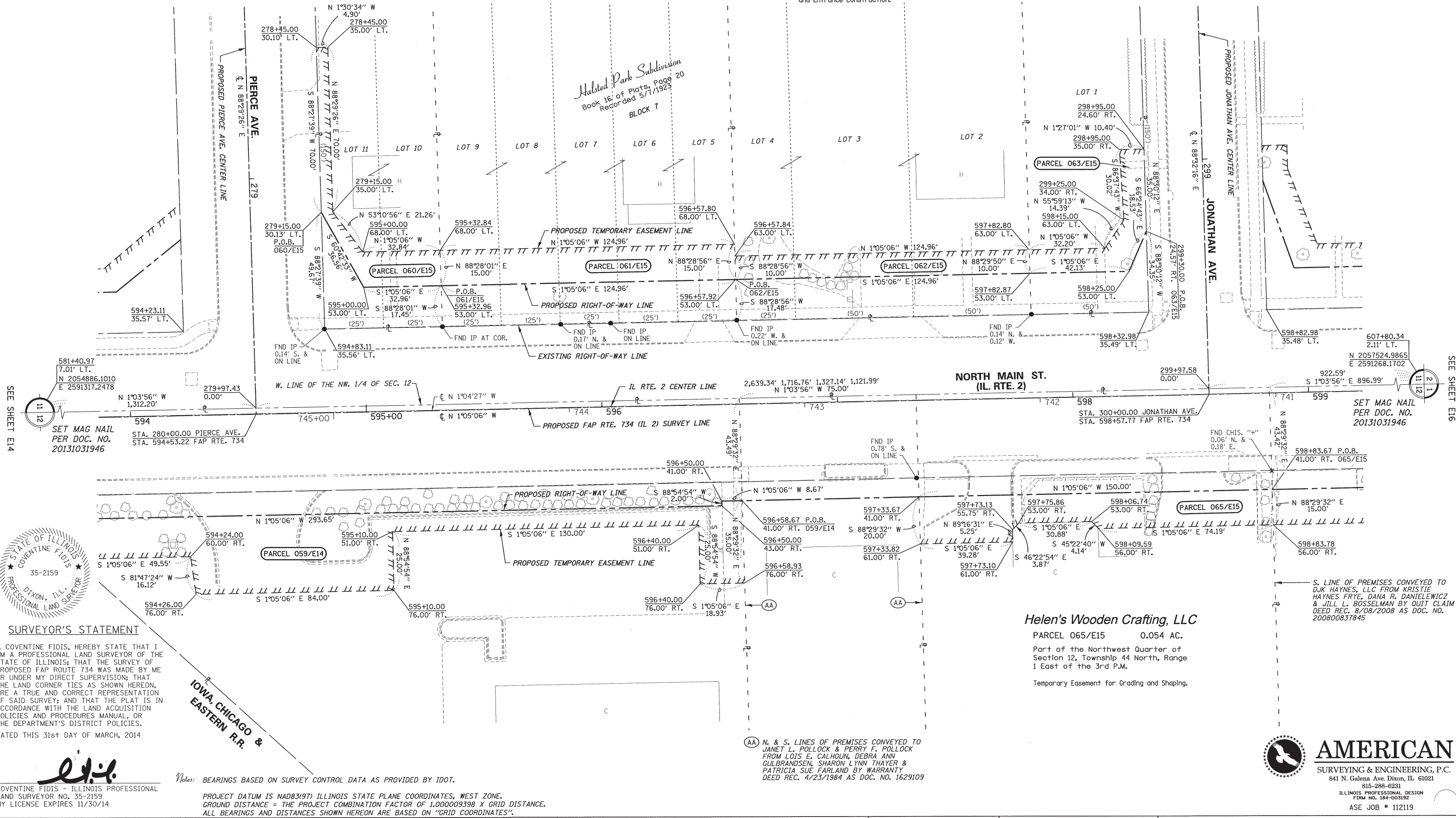
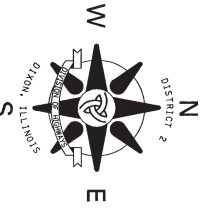
PARCEL 061/E15 1,874 SQ. FT.  
Part of Lots 5, 6, 7, 8 & 9 In Block 7  
In Halsted Park Subdivision.  
Temporary Easement for Grading and Shaping.

Joseph T. Geraghty, III &  
Jeanette M. Jess, Trustees

PARCEL 062/E15 1,250 SQ. FT.  
Part of Lots 2, 3, & 4 In Block 7  
In Halsted Park Subdivision.  
Temporary Easement for Grading and Shaping,  
and Entrance Construction.

Nancy Kelly &  
Angelisa Morales

PARCEL 063/E15 892 SQ. FT.  
Part of Lot 1 In Block 7 In Halsted  
Park Subdivision.  
Temporary Easement for Grading and Shaping.



## SURVEYOR'S STATEMENT

I, COVENTINE FIDIS, HEREBY STATE THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS; THAT THE SURVEY OF PROPOSED FAP ROUTE 734 WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION; THAT THE LAND CORNER TIES AS SHOWN HEREON, ARE A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY; AND THAT THE PLAT IS IN ACCORDANCE WITH THE LAND ACQUISITION POLICIES AND PROCEDURES MANUAL, OR THE DEPARTMENT'S DISTRICT POLICIES.  
DATED THIS 31st DAY OF MARCH, 2014

COVENTINE FIDIS - ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2159  
MY LICENSE EXPIRES 11/30/14

Notes: BEARINGS BASED ON SURVEY CONTROL DATA AS PROVIDED BY IDOT.

PROJECT DATUM IS NAD83(97) ILLINOIS STATE PLANE COORDINATES, WEST ZONE.  
GROUND DISTANCE = THE PROJECT COMBINATION FACTOR OF 1.000009398 X GRID DISTANCE.  
ALL BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON "GRID COORDINATES".

## ILLINOIS DEPARTMENT OF TRANSPORTATION EASEMENT PLAT

|                    |                           |                          |                    |
|--------------------|---------------------------|--------------------------|--------------------|
| FAP RTE 734 (IL 2) | LAND SECTION 11 & 12      | COUNTY WINNEBAGO         | JOB# R-92-002-10   |
| SEC 78R-2          | T 44 N, R 1 E OF 3RD P.M. | PROJECT#                 | Sheet 598 of 926   |
| SCALE: 1" = 20'    | SHEET NO. E15             | STA 594+00 TO STA 599+00 | CONTRACT NO. 64C21 |

|                                        |                       |                 |           |
|----------------------------------------|-----------------------|-----------------|-----------|
| FILE NAME = D264C21-sh1-rowplot15E.dgn | USER NAME =           | DESIGNED - GB   | REVISED - |
| DRAWER 48                              | PLOT SCALE = 1"=20'   | DRAWN - CH      | REVISED - |
| FOLDER 4                               | PLOT DATE = 3/31/2014 | CHECKED - CF    | REVISED - |
|                                        |                       | DATE - 8/7/2013 | REVISED - |

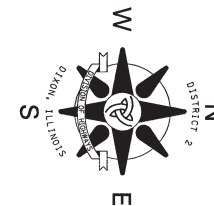
**AMERICAN**  
SURVEYING & ENGINEERING, P.C.  
841 N. Galena Ave. Dixon, IL 61021  
815-288-6231  
ILLINOIS PROFESSIONAL DESIGN  
FIRM NO. 184-003192  
ASE JOB # 112119



The seal of the District of Columbia is a circular emblem. It features a central shield with a sailing ship (the USS Constitution) on the water. Above the ship is a banner with the words "DISTRICT OF COLUMBIA". The shield is surrounded by a wreath. The outer ring of the seal contains the text "DISTRICT OF COLUMBIA" at the top and "1790" at the bottom. The seal is oriented with North at the top.

SEP 15 2014

# Township 44 North, Range 1 East of the 3rd P.M.



- (A) 15.00' N 88°29'32" E
- (B) 15.00' S 88°29'32" W
- (C) 15.00' S 88°30'12" W
- (D) 27.77' N 1°05'06" W
- (E) 5.00' S 88°30'16" W
- (F) 10.00' N 1°05'06" W
- (G) 15.00' N 88°30'16" E
- (H) 15.00' N 88°29'32" E
- (I) 3.04' S 87°54'02" W

## Plank Road, LLC, Assignee

PARCEL 067/E16 1,059 SQ. FT.  
Part of Lots 7 & 8 in Block 6 in  
Halsted Park Subdivision.

Temporary Easement for Grading and Shaping.

## Douglas A. Johnson

PARCEL 070/E16 900 SQ. FT.  
Part of Lots 6 & 7 in Block 6 in  
Halsted Park Subdivision.

Temporary Easement for Grading and Shaping.

## Edmundo Ruiz

PARCEL 071/E16 949 SQ. FT.  
Part of Lots 5 & 6 in Block 6 in  
Halsted Park Subdivision.

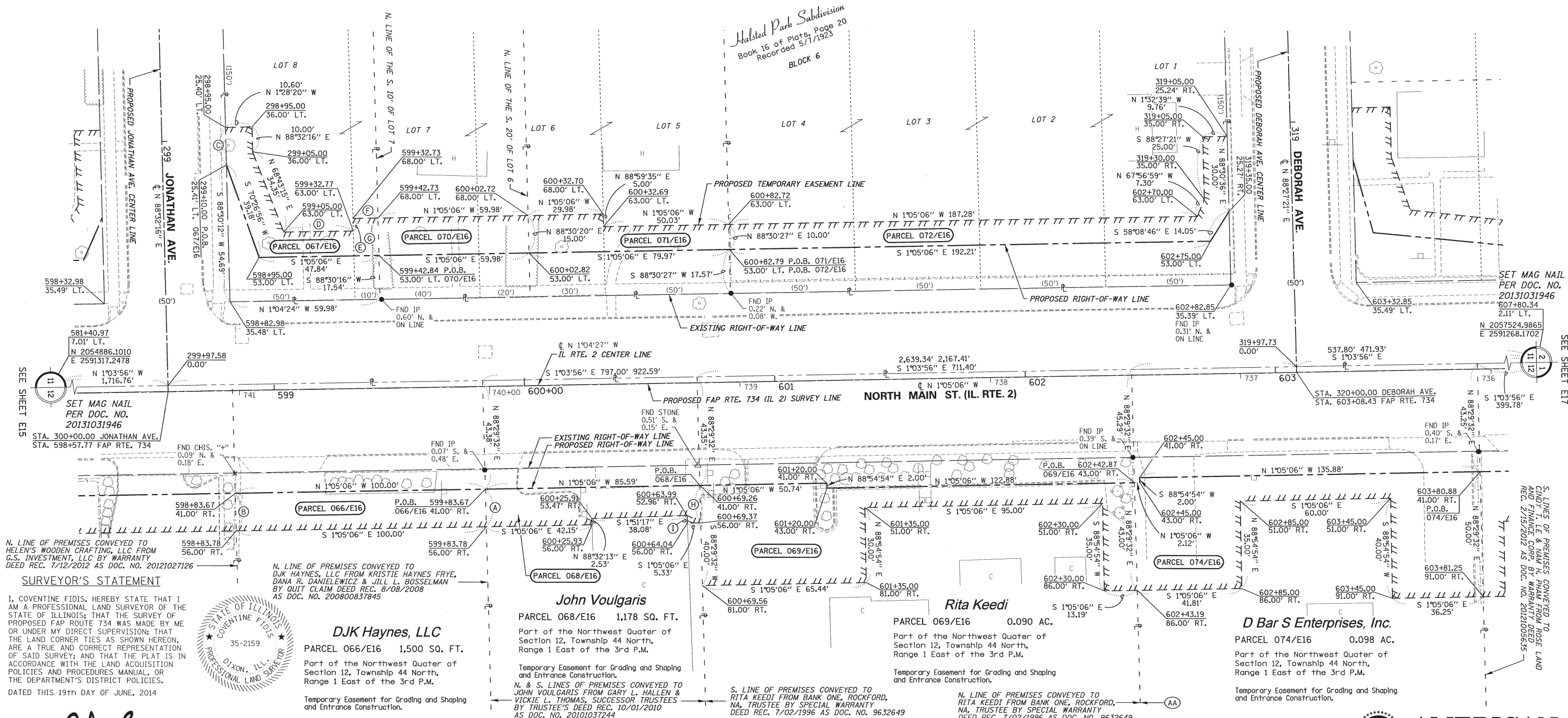
Temporary Easement for Grading and Shaping.

## David E. Sapp & Sandra D. Nicklos

PARCEL 072/E16 2,273 SQ. FT.  
Part of Lots 1, 2, 3 & 4 in Block 6  
in Halsted Park Subdivision.

Temporary Easement for Grading and Shaping.

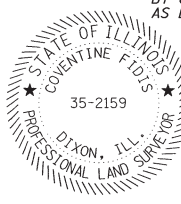
Halsted Park Subdivision  
Book 16 of Plats, Page 20  
Recorded 5/1/1923  
BLOCK 6



N. LINE OF PREMISES CONVEYED TO  
HELEN'S WOODEN CRAFTING, LLC FROM  
G.S. INVESTMENT, LLC BY WARRANTY  
DEED REC. 7/12/2012 AS DOC. NO. 2012027126

### SURVEYOR'S STATEMENT

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AM A PROFESSIONAL LAND SURVEYOR OF THE  
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OR UNDER MY DIRECT SUPERVISION; THAT  
THE LAND CORNER TIES AS SHOWN HEREON,  
ARE A TRUE AND CORRECT REPRESENTATION  
OF SAID SURVEY; AND THAT THE PLAT IS IN  
ACCORDANCE WITH THE LAND ACQUISITION  
POLICIES AND PROCEDURES MANUAL, OR  
THE DEPARTMENT'S DISTRICT POLICIES.  
DATED THIS 19th DAY OF JUNE, 2014



### DJK Haynes, LLC

PARCEL 066/E16 1,500 SQ. FT.  
Part of the Northwest Quarter of  
Section 12, Township 44 North,  
Range 1 East of the 3rd P.M.

Temporary Easement for Grading and Shaping  
and Entrance Construction.

### John Voulgaris

PARCEL 068/E16 1,178 SQ. FT.  
Part of the Northwest Quarter of  
Section 12, Township 44 North,  
Range 1 East of the 3rd P.M.

Temporary Easement for Grading and Shaping  
and Entrance Construction.  
N. & S. LINES OF PREMISES CONVEYED TO  
JOHN VOULGARIS FROM GARY L. HALLEN &  
VICKIE L. THOMAS, SUCCESSOR TRUSTEES  
BY TRUSTEE'S DEED REC. 10/01/2010  
AS DOC. NO. 20101037244

### Rita Keedi

PARCEL 069/E16 0.090 AC.  
Part of the Northwest Quarter of  
Section 12, Township 44 North,  
Range 1 East of the 3rd P.M.

Temporary Easement for Grading and Shaping  
and Entrance Construction.

### D Bar S Enterprises, Inc.

PARCEL 074/E16 0.098 AC.  
Part of the Northwest Quarter of  
Section 12, Township 44 North,  
Range 1 East of the 3rd P.M.

Temporary Easement for Grading and Shaping  
and Entrance Construction.

AA S. LINE OF PREMISES CONVEYED TO  
D BAR S ENTERPRISES, INC. FROM ALHARK  
CORPORATION BY CORPORATION WARRANTY DEED  
REC. 10/10/2007 AS DOC. NO. 200700763854



**AMERICAN**  
SURVEYING & ENGINEERING, P.C.  
841 N. Galena Ave. Dixon, IL 61021  
815-288-6231  
ILLINOIS PROFESSIONAL DESIGN  
FIRM NO. 184-003192

ASE JOB # 112119

FILE NAME = D264C21-shf-rowplot16E.dgn

USER NAME =

DESIGNED - GB

REVISED -

**DRAWER 48**  
**FOLDER 4**

PLOT SCALE = 1"=20'

DRAWN - CH

REVISED -

CHECKED - CF

REVISED -

DATE - -

REVISED -

## ILLINOIS DEPARTMENT OF TRANSPORTATION EASEMENT PLAT

FAP RTE 734 (IL 2)

SEC 78R-2

SCALE: 1" = 20'

LAND SECTION 11 & 12

T 44 N, R 1 E OF 3RD P.M.

SHEET NO. E16

COUNTY WINNEBAGO

PROJECT#

STA 599+00

JOB# R-92-002-10

Sheet 600 of 926

TO STA 603+80

CONTRACT NO. 64C21