

**CONTRACT NO. 60Y23** 

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# **INDEX OF SHEETS**

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77 - 80 CROSS SECTIONS

## LIST OF STATE STANDARDS

STANE

| ANDARD NO. | DESCRIPTION  |
|------------|--|
| 000001-07  | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS                                     |
| 424001-11  | PERPENDICULAR CURB RAMPS FOR SIDEWALKS   |
| 424011-04  | CORNER PARALLEL CURB RAMPS FOR SIDEWALKS   |
| 424021-05  | DEPRESSED CORNER FOR SIDEWALKS   |
| 442201-03  | CLASS C AND D PATCHES  |
| 601001-05  | PIPE UNDERDRAINS   |
| 602001-02  | CATCH BASIN TYPE A   |
| 602011-02  | CATCH BASIN TYPE C   |
| 602401-06  | PRECAST MANHOLE TYPE A 4' (1.22 m) DIAMETER                                      |
| 602601-06  | PRECAST REINFORCED CONCRETE FLAT SLAB TOP  |
| 604001-05  | FRAME AND LIDS TYPE 1  |
| 604091-03  | FRAME AND GRATE TYPE 24  |
| 606001-07  | CONCRETE CURB TYPE B AND COMBINATION CONCRETE CURB AND GUTTER                    |
| 701101-05  | OFF-RD OPERATIONS, MULTILANE, 15' (4.5 m) TO 24'' (600 mm)<br>FROM PAVEMENT EDGE |
| 701106-02  | OFF-RD OPERATIONS, MULTILANE, MORE THAN 15' (4.5 m) AWAY                         |
| 701426-09  | LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPER.,<br>FOR SPEEDS > = 45 MPH  |
| 701427-05  | LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPER.,<br>FOR SPEEDS = < 40 MPH  |
| 701601-09  | URBAN LANE CLOSURE, MULTILANE, 1W OR 2W WITH<br>NONTRAVERSABLE MEDIAN            |
| 701602-10  | URBAN LANE CLOSURE, MULTILANE, 2W WITH<br>BIDIRECTIONAL LEFT TURN LANE           |
| 701606-10  | URBAN SINGLE LANE CLOSURE MULTILANE, 2W WITH<br>Mountable median                 |
| 701701-10  | URBAN LANE CLOSURE, MULTILANE INTERSECTION                                       |
| 701801-06  | SIDEWALK, CORNER OR CROSSWALK CLOSURE  |
| 701901-08  | TRAFFIC CONTROL DEVICES  |
| 720001-01  | SIGN PANEL MOUNTING DETAILS  |
| 720006-04  | SIGN PANEL ERECTION DETAILS  |
| 728001-01  | TELESCOPING STEEL SIGN SUPPORT   |
| 731001-01  | BASE FOR TELESCOPING STEEL SIGN SUPPORT  |
| 814001-03  | HANDHOLES  |
| 814006-02  | DOUBLE HANDHOLES   |
| 878001-10  | CONCRETE FOUNDATION DETAILS  |
|            |  |

## **GENERAL NOTES**

- 1. BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "JULIE" AT (800) 892-0123 OR 811 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE AND GAS FACILITIES (48 HOURS NOTIFICATION IS REQUIRED).
- THE CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES WITH UTILITY 2. COMPANIES AND THE VILLAGES OF GLENVIEW AND NORTHBROOK.
- FRAMES AND GRATES ADJUSTMENT OF PRIVATE UTILITIES WITHIN THE LIMITS OF 3. THE IMPROVEMENTS SHALL BE DONE BY THEIR RESPECTIVE OWNERS AND ARE NOT PART OF THIS CONTRACT.
- THE CONTRACTOR SHALL CONTACT DISTRICT ONE ARTERIAL TRAFFIC CONTROL 4. SUPERVISOR AT Kalpana.Kannan-Hosadurga@illinois.gov A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.
- THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE 5. ON STATE PROPERTY WITHOUT THE WRITTEN PERMISSION OF THE DEPARTMENT.
- 6. UNLESS OTHER CONDITIONS WARRANT EXTENDED LANE CLOSURE AS DETERMINED AND APPROVED IN WRITING BY THE ENGINEER OR AS PROVIDED FOR IN THE CONTRACT SPECIFICATIONS, OVERNIGHT CLOSURES SHALL NOT BE ALLOWED FOR REHABILITATION PROJECTS INVOLVING DAYTIME MILLING AND RESURFACING OPERATIONS AND CLASS D PATCHING.
- 7. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS AND CONDITIONS EXISTING IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING OF MATERIALS.

|     | PROPERTY AT ALL TIM   |
|-----|---|
| 10. | ALL PAVEMENT PATCH<br>BY THE ENGINEER.  |
| 11. | WHEN MILLED PAVEMEN<br>BETWEEN PASSES OF<br>WHERE THE SPEED LIM<br>OVER 45 MPH. WITH W<br>DIFFERENTIAL OF 3 IN<br>A MINIMUM OF 1V:3H. |
| 12. | BUTT JOINTS WILL BE<br>MEETS EXISTING PAVE<br>DETAILS" SHEET INCLI  |
| 13. | THE ENGINEER SHALL<br>WALTER.CZARNY@ILLING<br>PAVEMENT MARKINGS.  |
| 14. | BEFORE BEGINNING AN<br>FUTURE REFERENCE, A<br>PAVEMENT MARKERS) I<br>STRIPING. EXACT LOG<br>THE ENGINEER.                             |
| 15. | ANY PAVEMENT MARKIM<br>MILLING AND RESURFA<br>REPLACED AND PAID F   |
| 16. | PAVEMENT MARKING TA<br>ON ALL FINAL SURFAC  |
| 17. | THE CONTRACTOR SHAN<br>CONSTRUCTION.  |
| 18. | LOCATION OF COMBINA<br>LOR COMBINATION CUR<br>DETERMINED IN THE F   |
| 19. | CONTACT THE IDOT RO<br>PRIOR TO BEGINNING   |

- TANDEM-AXLE TRUCK.
- 23.
- - OF PAYMENT OF FACH .

| USER NAME = paraynoal         | DESIGNED - | REVISED - |                              |                               | WILLOW |         |        | NGSTEN BO  | ۵n      | F.A.P.<br>BTE | SECTION         | COUNTY     | TOTAL    | SHEET |
|-------------------------------|------------|-----------|------------------------------|-------------------------------|--------|---------|--------|------------|---------|---------------|-----------------|------------|----------|-------|
|                               | DRAWN -    | REVISED - | STATE OF ILLINOIS            | GENERAL NOTES AND INDEX SHEET |        |         |        |            |         | 305           | 1719-N(14)      | соок       | 80       | 2     |
| PLOT SCALE = 100.0000 ' / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |                               | GENER  | AL NUTE | S AND  | INDEX SHEE |         |               |                 | CONTRACT   | F NO. 60 | JY23  |
| PLOT DATE = 5/6/2020          | DATE -     | REVISED - |                              | SCALE:                        | SHEET  | OF      | SHEETS | STA.       | TO STA. |               | ILLINOIS FED. A | ID PROJECT |          |       |

# GENERAL NOTES (CONTINUED...)

8. DO NOT SCALE PLANS FOR CONSTRUCTION DIMENSIONS.

9. THE CONTRACTOR SHALL BE REQUIRED TO PROVIDE ACCESS TO ABUTTING MES DURING THE CONSTRUCTION OF THIS PROJECT.

ING LOCATIONS WILL BE DETERMINED IN THE FIELD

NT IS OPEN TO TRAFFIC, THE MAXIMUM GRADE DIFFERENTIAL THE MILLING MACHINE SHALL NOT EXCEED 1 1/2 INCHES AIT IS 45 MPH OR LESS, AND 1 INCH WHERE THE SPEED LIMIT IS WRITTEN APPROVAL FROM THE ENGINEER, A MAXIMUM GRADE NCHES MAY BE ALLOWED IF THE EDGE OF THE MILLING IS SLOPED

INSTALLED AT THE ENDS OF RESURFACING (WHERE RESURFACING EMENT) IN ACCORDANCE WITH THE "BUTT JOINT AND HMA TAPER UDED IN THE PLANS, UNLESS OTHERWISE SPECIFIED.

CONTACT WALTER CZARNY, ARTERIAL TRAFFIC FIELD ENGINEER AT OIS.GOV A MINIMUM OF 2 WEEKS PRIOR TO PLACEMENT OF PERMANENT

NY WORK, THE CONTRACTOR SHALL RETAIN AND RECORD FOR LL EXISTING PAVEMENT MARKING LINES (AND RAISED REFLECTIVE IN ORDER THAT THESE LOCATIONS CAN BE RE-ESTABLISHED FOR CATIONS OF ALL PAVEMENT MARKINGS SHALL BE AS DIRECTED BY

NGS AND RAISED REFLECTIVE PAVEMENT MARKERS OBLITERATED BY ACING OPERATIONS ON SIDE STREETS AND ENTRANCES SHALL BE OR IN KIND.

APE, TYPE III SHALL BE USED FOR SHORT TERM PAVEMENT MARKINGS CES.

LL MAINTAIN PEDESTRIAN ACCESS AT ALL TIMES DURING

ATION CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT RB AND GUTTER (THE TYPE SPECIFIED IN THE PLANS)] WILL BE FIELD BY THE ENGINEER.

OADSIDE DEVELOPMENT UNIT AT 847-705-4171 AT LEAST 2 WEEKS LANDSCAPE AND FORESTRY WORK FOR LAYOUT.

20. THE SUBGRADE STABILITY SHALL BE VERIFIED BY PROOF ROLLING WITH A FULLY LOADED

21. AGGREGATE SUBGRADE IMPROVEMENT (CU YD) HAS BEEN PROVIDED FOR USE AT THE LOCATIONS INDICATED FOR SOILS THAT TEND TO BE UNSTABLE AND/OR UNSUITABLE. THE ACTUAL NEED FOR REMOVAL AND REPLACEMENT WITH ASI WILL BE DETERMINED IN THE FIELD AT THE TIME OF CONSTRUCTION BY THE GEOTECHNICAL ENGINEER. ALL POTENTIALLY UNSTABLE SOILS SHOULD BE TESTED WITH A STATIC OR DYNAMIC CONE PENETROMETER AND TREATED IN ACCORDANCE WITH ARTICLE 301.04 OF THE SSRBC AND IDOT SUBGRADE STABILITY MANUAL. IF UNSTABLE AND/OR UNSTABLE SOILS ARE NOT ENCOUNTERED, THEN THE QUANTITY SHALL BE DEDUCTED AND NO ADDITIONAL COMPENSATION WILL BE DUE TO THE CONTRACTOR.

22. ANY AGGREGATE SUBGRADE IMPROVEMENT CONTAMINATED AND/OR DAMAGED BY THE CONTRACTOR'S VEHICLES AND/OR EQUIPMENTS IS TO BE REMOVED AND REPLACED AS DIRECTED BY THE ENGINEER AT CONTRACTOR EXPENSE.

THE PROPOSED EXCAVATION, ANY NECESSARY SOIL TESTING, AS WELL AS THE PROPOSED INSTALLATION OF THE AGGREGATE AND/OR BASE COURSE FOR THE PAVEMENT WIDENING SHALL BE IMPLEMENTED IN A TIMELY MANNER, BASED ON SSRBC ARTICLE 202.06 SUCH THAT THE RESULTING DROP-OFF DEPTH WILL BE LESS THAN ONE FOOT WITHIN 48 HOURS.

24. ANY DAMAGE TO EXISTING LATERAL STORM SEWER LINES ON THE EAST LEG OF THE INTERSECTION DUE TO PROPOSED MEDIAN WORK SHALL BE REPAIRED AND / OR REPLACED AS DIRECTED BY THE ENGINEER AT CONTRACTOR EXPENSE.

25. THIS PROJECT REQUIRES A US ARMY CORPS OF ENGINEERS (USACE) 404 PERMIT THAT WILL BE SECURED BY THE DEPARTMENT. AS A CONDITION OF THIS PERMIT, THE CONTRACTOR WILL NEED TO SUBMJT AN IN-STREAM WORK PLAN TO THE DEPARTMENT FOR APPROVAL. GUIDELINES ON ACCEPTABLE IN-STREAM WORK TECHNIQUES CAN BE FOUND ON THE USACE WEBSITE. THE USACE DEFINES AND DETERMINES IN-STREAM WORK. THE COST OF ALL MATERIALS AND LABOR NECESSARY TO COMPLY WITH THE ABOVE PROVISIONS TO PREPARE AND IMPLEMENT AN IN-STREAM WORK PLAN WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE CONSIDERED AS INCLUDED IN THE UNIT BID PRICES OF THE CONTRACT AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED WITH THE EXCEPTION OF COFFERDAMS WHICH WILL BE PAID FOR AS COFFERDMAN (TYPE 1) (IN-STREAM /WETLAND WORK) WITH A BASIS

**REV-SEP** 

|                                   | SUMM                               | ARY OF QUANTITIES   |  |                              | ROADWAY                       |                              | NSTRUCTIO                                    | DN TYPE C   | ODE TRAFFIC                        | ROADWAY            |                       | SUMMA       | ARY OF QUANTITIE  | S                      |              |
|-----------------------------------|------------------------------------|---|--|------------------------------|-------------------------------|------------------------------|--|---|------------------------------------|--------------------|-----------------------|-------------|-------------------|------------------------|--------------|
| CODE NO                           |                                    | ITEM  | UNIT   | TOTAL<br>QUANTITIES<br>URBAN | 0004<br>FED 80%<br>STATE 20%  | 0021<br>FED 80%<br>STATE 20% | OO28<br>FED 80%<br>VILLAGE 20%<br>(GLENVIEW) | OO21<br>FED 80%<br>STATE 10%<br>VILLAGE 10%<br>(GLENVIEW) | 0021<br>VILLAGE 100%<br>(GLENVIEW) | 0004<br>STATE 100% | CODE NO               |             | ITEM              |                        | U            |
| 2010011                           | D TREE REMOVAL                     | (6 TO 15 UNITS DIAMETER)  | UNIT   | 320                          | 320                           |                              |  |   |                                    |                    | 28000510              | INLET FILTE | RS                |                        | E            |
| 2010021                           | D TREE REMOVAL                     | (OVER 15 UNITS DIAMETER)  | UNIT   | 193                          | 193                           |                              |  |   |                                    |                    | 30300001              | AGGREGATE S | UBGRADE IMPROVEM  | ENT                    | CL           |
| 2020010                           | D EARTH EXCAVA                     | TION  | CU YD  | 1060                         | 1060                          |                              |  |   |                                    |                    | 30300112              | AGGREGATE S | UBGRADE IMPROVEM  | ENT 12"                | so           |
| 2020120                           | D REMOVAL AND                      | DISPOSAL OF UNSUITABLE  | CU YD  | 402                          | 402                           |                              |  |   |                                    |                    | 35101800              | AGGREGATE B | ASE COURSE, TYPE  | B 6"                   | so           |
|                                   | MATERIAL                           |   |  |                              |                               |                              |  |   |                                    |                    |                       |             |                   |                        |              |
|                                   |                                    |   |  |                              |                               |                              |  |   |                                    |                    | 35501316              | HOT-MIX ASP | HALT BASE COURSE. | 8"                     | so           |
| 2080015                           | D TRENCH BACKF                     | ILL   | CU YD  | 121                          | 121                           |                              |  |   |                                    |                    |                       |             |                   |                        | <br>         |
| 2100100                           |                                    |   |  |                              |                               |                              |  |   |                                    |                    | 35501317              | HOT-MIX ASP | HALT BASE COURSE. | 8 1/4"                 | so           |
| 2100100                           | STABILIZATIO                       | N   | 50 10  | 1116                         | 1116                          |                              |  |   |                                    |                    | 40600275              | BITUMINOUS  | MATERIALS (PRIME  | COAT)                  | P            |
|                                   |                                    |   |  |                              |                               |                              |  |   |                                    |                    |                       |             |                   |                        |              |
| 2110161                           | 5 TOPSOIL FURN                     | IISH AND PLACE. 4"  | SO YD  | 882                          | 882                           |                              |  |   |                                    |                    | 40600290              | BITUMINOUS  | MATERIALS (TACK ) | COAT)                  | P(           |
|                                   |                                    |   |  |                              |                               |                              |  |   |                                    |                    |                       |             |                   |                        |              |
| 2500040                           | D NITROGEN FER                     | TILIZER NUTRIENT  | POUND  | 3. 3                         | 3. 3                          |                              |  |   |                                    |                    | 40600400              | FLANGEWAYS  | CRACKS, JOINIS,   | AND                    |              |
| 2500060                           | D POTASSIUM FE                     | RTILIZER NUTRIENT   | POUND  | 3. 3                         | 3. 3                          |                              |  |   |                                    |                    |                       |             |                   |                        |              |
|                                   |                                    |   |  |                              |                               |                              |  |   |                                    |                    | 40600982              | HOT-MIX ASP | HALT SURFACE REM  | DVAL - BUTT            | so           |
| 2510011                           | 5 MULCH, METHO                     | D 2   | ACRE   | 0. 25                        | 0. 25                         |                              |  |   |                                    |                    |                       | JOINT       |                   |                        |              |
| 2520011                           | 0 SODDING, SAL                     | T TOLERANT  | SO YD  | 882                          | 882                           |                              |  |   |                                    |                    | 40601005              | HOT-MIX ASP | HALT REPLACEMENT  | OVER PATCHES           | <br>  1      |
|                                   |                                    |   |  |                              |                               |                              |  |   |                                    |                    |                       |             |                   |                        |              |
| 2520020                           | 0 SUPPLEMENTAL                     | . WATERING  | UNIT   | 17.9                         | 17.9                          |                              |  |   |                                    |                    | 40603200              | POLYMERIZED | HOT-MIX ASPHALT   | BINDER                 | -            |
|                                   |                                    |   |  |                              |                               |                              |  |   |                                    |                    |                       | COURSE, IL- | 4.75, N50         |                        |              |
| 2800025                           |                                    | ROSION CONTROL SEEDING  | POUND  | 21                           | 21                            |                              |  |   |                                    |                    | 40604060              | HOT-MIX ASP |                   | 25F. 11-9.5.           | <br>  .      |
| 2800040                           | 0 PERIMETER EF                     | ROSION BARRIER  | FOOT   | 85                           | 85                            |                              |  |   |                                    |                    |                       | MIX "D", N5 | 0                 | (JL, IL 515)           |              |
|                                   |                                    |   |  |                              |                               |                              |  |   |                                    |                    |                       |             | * SPECIALTY ITE   | MS                     |              |
| FILE NAME =<br>pw:\\planroom.dot. | ilinals.gov:PWIDOT\Documents\DOT_C | USER NAME = paraynool<br>//foes/District /\Projects/Vi7/109/CADData/Design/Pi7/109-sh<br>PLDT SCALE = /00/0000 // /n. | DESIGNED -<br>7-50 <b>DRAWN</b> -<br>CHECKED - |                              | REVISED<br>REVISED<br>REVISED | -<br>-                       |  | <br>D   | ST<br>ST<br>EPARTME                | ATE OF             | ILLINOIS<br>RANSPORTA | TION        |                   | WILLOW ROAD<br>SUMMARY | AT P<br>OF ( |
|                                   |                                    | DATE -  |  | REVISED                      | -                             |                              |  |   |                                    |                    |                       | SCALE: S    | HEET NO. OF       | SHEE                   |              |

|       |                     |                      |             | CONSTRUCTION TYPE CODE |                                      |   |                          |        |              |         |  |
|-------|---------------------|----------------------|-------------|------------------------|--------------------------------------|---|--------------------------|--------|--------------|---------|--|
|       | TOTAL               | ROADWAY<br>0004      | TRA<br>OC   | FFIC<br>21             | BIKE PATH<br>0028                    | TRAFFIC<br>0021                                   | TRAFFIC<br>0021          | R      | )ADW<br>0004 | AY<br>1 |  |
| IT    | OUANTITIES<br>URBAN | FED 80%<br>STATE 20% | FED<br>STAT | 80%<br>E 20%           | FED 80%<br>VILLAGE 20%<br>(GLENVIEW) | FED 80%<br>STATE 10%<br>VILLACE 103<br>(GLENVIEW) | VILLAGE 100<br>(GLENVIEW | 5% STA | TE           | 100%    |  |
| СН    | 22                  | 22                   |             |                        |                                      |   |                          |        |              |         |  |
|       |                     |                      |             |                        |                                      |   |                          | +      |              |         |  |
| YD    | 146                 | 146                  |             |                        |                                      |   |                          |        |              |         |  |
|       |                     |                      |             |                        |                                      |   |                          |        |              |         |  |
| YD    | 1746                | 1746                 |             |                        |                                      |   |                          |        |              |         |  |
|       |                     |                      |             |                        |                                      |   |                          |        |              |         |  |
| YD    | 798                 |                      |             |                        | 798                                  |   |                          |        |              |         |  |
| ¥0    | 76                  | 76                   |             |                        |                                      |   |                          |        |              |         |  |
| טי    | (6                  | (6                   |             |                        |                                      |   |                          |        |              |         |  |
| YD    | 1290                | 1290                 |             |                        |                                      |   |                          |        |              |         |  |
|       |                     |                      |             |                        |                                      |   |                          |        |              |         |  |
| JND   | 1794                |                      |             |                        | 1794                                 |   |                          |        |              |         |  |
|       |                     |                      |             |                        |                                      |   |                          |        |              |         |  |
| JND   | 8579                | 8579                 |             |                        |                                      |   |                          |        |              |         |  |
|       |                     |                      |             |                        |                                      |   |                          |        |              |         |  |
| N     | 35                  | 35                   |             |                        |                                      |   |                          |        |              |         |  |
|       |                     |                      |             |                        |                                      |   |                          |        |              |         |  |
| YD    | 136                 | 136                  |             |                        |                                      |   |                          |        |              |         |  |
| טז    | 961                 | 961                  |             |                        |                                      |   |                          |        |              |         |  |
|       |                     |                      |             |                        |                                      |   |                          |        |              |         |  |
| N     | 62                  | 62                   |             |                        |                                      |   |                          |        |              |         |  |
|       |                     |                      |             |                        |                                      |   |                          |        |              |         |  |
| N     | 525                 | 525                  |             |                        |                                      |   |                          |        |              |         |  |
|       |                     |                      |             |                        |                                      |   |                          |        |              |         |  |
|       | <br>                |                      |             |                        |                                      |   |                          |        |              |         |  |
| N     | 99                  | 9                    |             |                        | 90                                   |   |                          |        |              |         |  |
|       |                     |                      |             |                        |                                      |   |                          | <br>   |              |         |  |
|       |                     |                      |             |                        |                                      |   |                          |        |              |         |  |
| INGST | EN ROAD             |                      | ļ           | F.A.P.                 | SECTIO                               | DN 14   | COUNTY                   |        |              | HEET    |  |
| JANTI | TIES                |                      |             | 305 I                  | 1719-N(                              | 14)   | CONTRACT NO. 60Y23       |        |              |         |  |
| STA.  | т                   | ) STA.               | Ī           | FED. ROA               | AD DIST. NO. 1 (IL                   | LINOIS FED. AIL                                   | ID PROJECT               |        |              |         |  |

| SUMMARY OF QUANTITIES               |   |         |       |                      | CC                   | NSTRUCTIC                            | N TYPE C  | ODE                        |                 |            | SUMMAI   | RY OF QUANTITIES           |            |                     |                      | co                   | NSTRUCTIO                            | N TYPE C  | ODE                        |                 |
|-------------------------------------|---|---------|-------|----------------------|----------------------|--------------------------------------|---|----------------------------|-----------------|------------|--|----------------------------|------------|---------------------|----------------------|----------------------|--------------------------------------|---|----------------------------|-----------------|
|                                     |   |         |       | ROADWAY<br>0004      | TRAFFIC<br>0021      | BIKE PATH<br>0028                    | TRAFFIC<br>0021                                   | TRAFFIC<br>0021            | ROADWAY<br>0004 |            |  |                            |            | τοτΑι               | ROADWAY<br>0004      | TRAFFIC<br>0021      | BIKE PATH<br>0028                    | TRAFFIC<br>0021                                   | TRAFFIC<br>0021            | ROADWAY<br>0004 |
| CODE NO                             | ІТЕМ  | UNIT    | URBAN | FED 80%<br>STATE 20% | FED 80%<br>STATE 20% | FED 80%<br>VILLAGE 20%<br>(GLENVIEW) | FED 80%<br>State 10%<br>Village 10%<br>(Glenview) | VILLAGE 100%<br>(GLENVIEW) | STATE 100%      | CODE NO    |  | ITEM                       | UNIT       | OUANTITIES<br>URBAN | FED 80%<br>STATE 20% | FED 80%<br>STATE 20% | FED 80%<br>VILLAGE 20%<br>(GLENVIEW) | FED 80%<br>STATE 10%<br>VILLAGE 10%<br>(GLENVIEW) | VILLAGE 100%<br>(GLENVIEW) | STATE 100%      |
| 40604172                            | POLYMERIZED HOT-MIX ASPHALT SURFACE   | TON     | 1246  | 1246                 |                      |                                      |   |                            |                 | 55100500   | STORM SEWER                                      | REMOVAL 12"                | FOOT       | 500                 | 500                  |                      |                                      |   |                            |                 |
|                                     | COURSE, IL-9.5, MIX "E", N70  |         |       |                      |                      |                                      |   |                            |                 |            |  |                            |            |                     |                      |                      |                                      |   |                            |                 |
|                                     |   |         |       |                      |                      |                                      |   |                            |                 | 60108204   | PIPE UNDERDF                                     | RAINS, TYPE 2, 4"          | FOOT       | 1005                | 1005                 |                      |                                      |   |                            |                 |
| 42001 300                           | PROTECTIVE COAT   | SO YD   | 545   | 545                  |                      |                                      |   |                            |                 |            |  |                            |            |                     |                      |                      |                                      |   |                            |                 |
|                                     |   |         |       |                      |                      |                                      |   |                            |                 | 60201340   | 201340 CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE   |                            | EACH       | 3                   | 3                    |                      |                                      |   |                            |                 |
| 42400200                            | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH  | SO FT   | 2130  | 2130                 |                      |                                      |   |                            |                 |            | 24 FRAME AND GRATE                               |                            |            |                     |                      |                      |                                      |   |                            | <br>            |
|                                     |   |         |       |                      |                      |                                      |   |                            |                 |            |  |                            |            |                     |                      |                      |                                      |   |                            |                 |
| 42400800                            | DETECTABLE WARNINGS   | SO FT   | 230   | 230                  |                      |                                      |   |                            |                 | 60208240   | 60208240 CATCH BASINS, TYPE C, TYPE 24 FRAME AND |                            | EACH       |                     | 7                    |                      |                                      |   |                            | <u> </u>        |
|                                     |   |         |       |                      |                      |                                      |   |                            |                 |            | GRATE  |                            |            |                     |                      |                      |                                      |   |                            | <br>            |
| 44000159                            | HOT-MIX ASPHALT SURFACE REMOVAL, 2 1/2"   | SQ YD   | 11407 | 11407                |                      |                                      |   |                            |                 |            |  |                            |            |                     |                      |                      |                                      |   |                            | <br>            |
|                                     |   | 1       |       |                      |                      | 1                                    |   |                            |                 | 60218400   | MANHOLES, TY                                     | (PE A, 4'-DIAMETER, TYPE 1 | EACH       | 3                   | 3                    |                      |                                      |   |                            |                 |
| 44000200                            | DRIVEWAY PAVEMENT REMOVAL   | SO YD   | 76    | 76                   |                      |                                      | 1   |                            |                 |            | FRAME, CLOSE                                     | ED LID                     |            |                     |                      |                      |                                      |   |                            | <u> </u>        |
|                                     |   |         |       |                      |                      |                                      |   |                            |                 |            |  |                            |            |                     |                      |                      |                                      |   |                            |                 |
| 44000400                            | GUTTER REMOVAL  | FOOT    | 150   | 150                  |                      |                                      |   |                            |                 | 60406100   | FRAMES AND L                                     | LIDS, TYPE 1, CLOSED LID   | EACH       | 3                   | 3                    |                      |                                      |   |                            |                 |
|                                     |   |         |       |                      |                      |                                      |   |                            |                 |            |  |                            |            |                     |                      |                      |                                      |   |                            |                 |
| 44000500                            | COMBINATION CURB AND GUTTER REMOVAL   | FOOT    | 1010  | 1010                 |                      |                                      |   |                            |                 | 60500050   | REMOVING CAT                                     | TCH BASINS                 | EACH       | 16                  | 16                   |                      |                                      |   |                            |                 |
|                                     |   |         |       |                      |                      |                                      |   |                            |                 |            |  |                            |            |                     |                      |                      |                                      |   |                            |                 |
| 44000600                            | SIDEWALK REMOVAL  | SO FT   | 2130  | 2130                 |                      |                                      |   |                            |                 | 60500060   | REMOVING INL                                     | ETS                        | EACH       | 1                   | 1                    |                      |                                      |   |                            |                 |
|                                     |   |         |       |                      |                      |                                      |   |                            |                 |            | 1  |                            |            |                     |                      |                      |                                      |   |                            |                 |
| 44002212                            | HOT-MIX ASPHALT REMOVAL OVER PATCHES, 3"  | SO YD   | 368   | 368                  |                      |                                      |   |                            |                 | 60605000   | COMBINATION                                      | CONCRETE CURB AND GUTTER,  | FOOT       | 1010                | 1010                 |                      |                                      |   |                            | <u> </u>        |
|                                     |   |         |       |                      |                      |                                      |   |                            |                 |            | TYPE B-6.24                                      |                            |            |                     |                      |                      |                                      |   |                            |                 |
| 44201765                            | CLASS D PATCHES, TYPE II, 10 INCH   | SO YD   | 149   | 149                  |                      |                                      |   |                            |                 | 60619200   | CONCRETE MED                                     | DIAN, TYPE SB-6.06         | HOUR       | 2320                | 2330                 |                      |                                      |   |                            |                 |
|                                     |   |         |       |                      |                      |                                      |   |                            |                 | * 66900200 | NON-SPECIAL                                      | WASTE DISPOSAL             | CU YD      | 340                 | 340                  |                      |                                      |   |                            |                 |
| 44201769                            | CLASS D PATCHES, TYPE III, 10 INCH  | SO YD   | 260   | 260                  |                      |                                      |   |                            |                 |            |  |                            |            |                     |                      | 1                    |                                      |   | 1                          |                 |
|                                     |   |         |       |                      |                      |                                      |   |                            |                 | * 66900530 | SOIL DISPOSA                                     | AL ANALYSIS                | EACH       | 2                   | 2                    |                      |                                      |   |                            |                 |
| 44201771                            | CLASS D PATCHES, TYPE IV, 10 INCH   | SO YD   | 149   | 149                  |                      |                                      |   |                            |                 |            |  |                            |            |                     |                      |                      |                                      |   |                            | <u> </u>        |
|                                     |   |         |       |                      |                      |                                      |   |                            |                 | * 66901001 | REGULATED SU                                     | BSTANCES PRE-CONSTRUCTION  | LSUM       | 1                   | 1                    |                      |                                      |   |                            | <u> </u>        |
| 550A0340                            | STORM SEWERS, CLASS A, TYPE 2 12"   | FOOT    | 635   | 635                  |                      |                                      |   |                            |                 |            | PLAN   |                            |            |                     |                      |                      |                                      |   |                            | <u> </u>        |
|                                     |   |         |       |                      |                      |                                      |   |                            |                 |            |  |                            |            |                     |                      |                      |                                      |   |                            | <u> </u>        |
|                                     |   |         |       |                      |                      |                                      |   |                            |                 |            |  |                            |            |                     |                      |                      |                                      |   |                            | <u> </u>        |
|                                     |   |         |       |                      |                      |                                      |   |                            |                 |            |  | * SPECIALTY ITEMS          |            |                     |                      |                      |                                      |   | F                          | EV-SEP          |
| FILE NAME = pw:\\planroom.dotJlling | USER NAME = paraynoai DES<br>vis.gov:PWIDDT\DocumentsVDDT Offices/District NProjects/P/71/09/CADData/Destgn/P/71/09-str-50/DBdt | NGNED - |       | REVISED              | -                    |                                      |   | ST                         | ATE OF          | ILLINOIS   |  | WILLOW ROAD                | AT PFINGS  | TEN ROAD            |                      | RTE.                 | SECTIO                               | ON  |                            | EETS NO.        |
|                                     | PLOT SCALE = 100,0000 1/ In. CHE  | ECKED - |       | REVISED              | -                    |                                      | D   | EPARTME                    | NT OF           | RANSPORTA  | TION   | SUMMARY                    | OF QUANT   | TIES                |                      | 305                  | 1113-00                              | .14)  | CONTRACT N                 | 10. 60Y23       |
|                                     | PLOT DATE = 5/6/2020 DAT  | TE -    |       | REVISED              | -                    |                                      |   |                            |                 |            |  | SCALE: SHEET NO. OF        | SHEETS STA | T                   | O STA.               | FED. RO              | AD DIST. NO. 1 (IL                   | LINOIS FED. AID                                   | PROJECT                    |                 |

|                                      | SUMMARY OF QUANTITIES  |                        |                              | ROADWAY                      |                              | NSTRUCTI                             | N TYPE C  | ODE TRAFFIC                | ROADWAY            |     |                                | SUMMA       | ARY OF QUANTITIES              |      |
|--------------------------------------|--|------------------------|------------------------------|------------------------------|------------------------------|--------------------------------------|---|----------------------------|--------------------|-----|--------------------------------|-------------|--------------------------------|------|
| CODE NO                              | ITEM   | UNIT                   | TOTAL<br>OUANTITIES<br>URBAN | 0004<br>FED 80%<br>STATE 20% | 0021<br>FED 80%<br>STATE 20% | FED 80%<br>VILLAGE 20%<br>(GLENVIEW) | OO21<br>FED 80%<br>STATE 10%<br>VILLAGE 10%<br>(GLENVIEW) | VILLAGE 100%<br>(GLENVIEW) | 0004<br>STATE 100% |     | CODE NO                        |             | ITEM                           | UN   |
| * 66901003                           | REGULATED SUBSTANCES FINAL CONSTRUCTION  | LSUM                   | 1                            | 1                            |                              |                                      |   |                            |                    |     | 70300210                       | TEMPORARY F | AVEMENT MARKING LETTERS AND    | so   |
|                                      | REPORT   |                        |                              |                              |                              |                                      |   |                            |                    |     |                                | SYMBOLS     |                                |      |
|                                      |  |                        |                              |                              |                              |                                      |   |                            |                    |     |                                |             |                                |      |
| * 66901006                           | REGULATED SUBSTANCES MONITORING  | CAL DA                 | 15                           | 15                           |                              |                                      |   |                            |                    |     | 70300220                       | TEMPORARY P | AVEMENT MARKING - LINE 4"      | FC   |
|                                      |  |                        |                              |                              |                              |                                      |   |                            |                    |     |                                |             |                                |      |
| 67000400                             | ENGINEER'S FIELD OFFICE, TYPE A  | CAL MO                 | 9                            | 9                            |                              |                                      |   |                            |                    |     | 70300240                       | TEMPORARY F | AVEMENT MARKING - LINE 6"      | FC   |
| 67100100                             | MOBILIZATION   | L SUM                  | 1                            | 1                            |                              |                                      |   |                            |                    |     | 70300260                       | TEMPORARY F | AVEMENT MARKING - LINE 12"     | FC   |
|                                      |  |                        |                              |                              |                              |                                      |   |                            |                    |     |                                |             |                                |      |
| 70102625                             | TRAFFIC CONTROL AND PROTECTION.  | L SUM                  | 1                            | 1                            |                              |                                      |   |                            |                    |     | 70300280                       | TEMPORARY F | AVEMENT MARKING - LINE 24"     | FC   |
|                                      | STANDARD 701606  |                        |                              |                              |                              |                                      |   |                            |                    |     |                                |             |                                |      |
|                                      |  |                        |                              |                              |                              |                                      |   |                            |                    |     | 70300520                       | PAVEMENT MA | RKING TAPE, TYPE III 4"        | FC   |
| 70102630                             | TRAFFIC CONTROL AND PROTECTION.  | L SUM                  | 1                            | 1                            |                              |                                      |   |                            |                    |     |                                |             |                                |      |
|                                      | STANDARD 701601  |                        |                              |                              |                              |                                      |   |                            |                    |     | 72000100                       | SIGN PANEL  | - TYPE 1                       | so   |
|                                      |  |                        |                              |                              |                              |                                      |   |                            |                    |     |                                |             |                                |      |
| 70102632                             | TRAFFIC CONTROL AND PROTECTION,  | L SUM                  | 1                            | 1                            |                              |                                      |   |                            |                    |     | 72800100                       | TELESCOPING | STEEL SIGN SUPPORT             | FC   |
|                                      | STANDARD 701602  |                        |                              |                              |                              |                                      |   |                            |                    |     |                                |             |                                |      |
|                                      |  |                        |                              |                              |                              |                                      |   |                            |                    |     | 73100100                       | BASE FOR TE | LESCOPING STEEL SIGN SUPPORT   | EA   |
| 70102635                             | TRAFFIC CONTROL AND PROTECTION.  | L SUM                  | 1                            | 1                            |                              |                                      |   |                            |                    |     |                                |             |                                |      |
|                                      | STANDARD 701701  |                        |                              |                              |                              |                                      |   |                            |                    | *   | 78000100                       | THERMOPLAST | IC PAVEMENT MARKING -          | so   |
|                                      |  |                        |                              |                              |                              |                                      |   |                            |                    |     |                                | LETTERS AND | SYMBOLS                        |      |
| 70102640                             | TRAFFIC CONTROL AND PROTECTION.  | L SUM                  | 1                            | 1                            |                              |                                      |   |                            |                    |     |                                |             |                                |      |
|                                      | STANDARD 701801  |                        |                              |                              |                              |                                      |   |                            |                    | *   | 78000200                       | THERMOPLAST | IC PAVEMENT MARKING - LINE 4"  | FC   |
|                                      |  |                        |                              |                              |                              |                                      |   |                            |                    |     |                                |             |                                |      |
| 70300100                             | SHORT TERM PAVEMENT MARKING  | FOOT                   | 16489                        | 16489                        |                              |                                      |   |                            |                    | *   | 78000400                       | THERMOPLAST | IC PAVEMENT MARKING - LINE 6"  | FC   |
| 70300150                             | SHORT TERM PAVEMENT MARKING REMOVAL  | SO FT                  | 5497                         | 5497                         |                              |                                      |   |                            |                    | *   | 78000600                       | THERMOPLAST | IC PAVEMENT MARKING - LINE 12  | , FC |
|                                      |  |                        |                              |                              |                              |                                      |   |                            |                    |     |                                |             |                                |      |
|                                      |  |                        |                              |                              |                              |                                      |   |                            |                    | *   | 78000650                       | THERMOPLAST | IC PAVEMENT MARKING - LINE 24' | FO   |
|                                      |  |                        |                              |                              |                              |                                      |   |                            |                    |     |                                |             | * SPECIALTY ITEMS              |      |
| FILE NAME =<br>pw:\\planroom.dot.lli | USER NAME = paraynoa/<br>DISER NAME = paraynoa/<br>DISegor-PWIDDT-Documents/DDT Off Teas-District NProjects/Pi71109-CADData/Design/Pi71109-strt=20 | ESIGNED -<br>Rantwon - |                              | REVISED<br>REVISED           | -                            |                                      |   | ST                         | ATE OF             | ILL | .INOIS                         |             | WILLOW ROAD                    |      |
|                                      | PLOT SCALE         = 100,0000 '/ In,         CH           PLOT DATE         = 5/6/2020         Dr  |                        | REVISED<br>REVISED           | REVISED - DE                 |                              |                                      | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTAT            |                            |                    |     | ATION SCALE: SHEET NO. OF SHEE |             |                                |      |

|       | CONSTRUCTION TYPE CODE |                      |   |                                      |   |                            |                        |  |  |  |  |  |
|-------|------------------------|----------------------|---|--------------------------------------|---|----------------------------|------------------------|--|--|--|--|--|
|       | TOT                    | ROADWAY<br>0004      | TRAFFIC<br>0021                                 | BIKE PATH                            | TRAFFIC<br>0021                                   | TRAFFIC<br>0021            | ROADWAY<br>0004        |  |  |  |  |  |
| IT    | QUANTITIES             | FED 80%<br>STATE 20% | FED 80%<br>STATE 20%                            | FED 80%<br>VILLAGE 20%<br>(GLENVIEW) | FED 80%<br>State 10%<br>Village 10%<br>(glenview) | VILLAGE 100%<br>(GLENVIEW) | STATE 100%             |  |  |  |  |  |
| FT    | 292                    | 292                  |   |                                      |   |                            |                        |  |  |  |  |  |
|       |                        |                      |   |                                      |   |                            |                        |  |  |  |  |  |
|       |                        |                      |   |                                      |   |                            |                        |  |  |  |  |  |
|       |                        |                      |   |                                      |   |                            |                        |  |  |  |  |  |
| от    | 5828                   | 5828                 |   |                                      |   |                            |                        |  |  |  |  |  |
|       |                        |                      |   |                                      |   |                            |                        |  |  |  |  |  |
|       |                        |                      |   |                                      |   |                            |                        |  |  |  |  |  |
| 01    | 2150                   | 2150                 |   |                                      |   |                            |                        |  |  |  |  |  |
|       |                        |                      |   |                                      |   |                            |                        |  |  |  |  |  |
| от    | 1063                   | 1063                 |   |                                      |   |                            |                        |  |  |  |  |  |
|       |                        |                      |   |                                      |   |                            |                        |  |  |  |  |  |
|       |                        |                      |   |                                      |   |                            |                        |  |  |  |  |  |
| OT    | 185                    | 185                  |   |                                      |   |                            |                        |  |  |  |  |  |
|       |                        |                      |   |                                      |   |                            |                        |  |  |  |  |  |
| от    | 4123                   | 4123                 |   |                                      |   |                            |                        |  |  |  |  |  |
|       |                        |                      |   |                                      |   |                            |                        |  |  |  |  |  |
|       | 45                     |                      |   |                                      |   |                            |                        |  |  |  |  |  |
| FI    | 45                     | 15                   | 30  |                                      |   |                            |                        |  |  |  |  |  |
|       |                        |                      |   |                                      |   |                            |                        |  |  |  |  |  |
| от    | 14                     | 14                   |   |                                      |   |                            |                        |  |  |  |  |  |
|       |                        |                      |   |                                      |   |                            |                        |  |  |  |  |  |
|       |                        |                      |   |                                      |   |                            |                        |  |  |  |  |  |
| СН    | 2                      | 2                    |   |                                      |   |                            |                        |  |  |  |  |  |
|       |                        |                      |   |                                      |   |                            |                        |  |  |  |  |  |
| FΤ    | 292                    | 292                  |   |                                      |   |                            |                        |  |  |  |  |  |
|       |                        |                      |   |                                      |   |                            |                        |  |  |  |  |  |
|       |                        |                      |   |                                      |   |                            |                        |  |  |  |  |  |
|       |                        |                      |   |                                      |   |                            |                        |  |  |  |  |  |
| от    | 5828                   | 5828                 |   |                                      |   |                            |                        |  |  |  |  |  |
|       |                        |                      |   |                                      |   |                            |                        |  |  |  |  |  |
| от    | 2150                   | 2150                 |   |                                      |   |                            |                        |  |  |  |  |  |
|       |                        |                      |   |                                      |   |                            |                        |  |  |  |  |  |
|       |                        |                      |   |                                      |   |                            |                        |  |  |  |  |  |
| от    | 1063                   | 1063                 |   |                                      |   |                            |                        |  |  |  |  |  |
|       |                        |                      |   |                                      |   |                            |                        |  |  |  |  |  |
| от    | 185                    | 185                  |   |                                      |   |                            |                        |  |  |  |  |  |
|       |                        |                      |   |                                      |   |                            |                        |  |  |  |  |  |
|       |                        |                      |   |                                      |   |                            |                        |  |  |  |  |  |
|       |                        |                      |   |                                      |   |                            | REV/_SED               |  |  |  |  |  |
| INGST | EN ROAD                |                      | F.A.P.<br>RTE.                                  | SECTI                                | ON  | COUNTY TO                  | DTAL SHEET<br>EETS NO. |  |  |  |  |  |
| JANTI | TIES                   |                      | 305   | 1719-N                               | (14)  | COOK                       | 80 5                   |  |  |  |  |  |
| STA.  | T                      | D STA.               | FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT |                                      |   |                            |                        |  |  |  |  |  |

| ODE NO         JTEM         UNIT         ODE NO   |   |  | SUMMARY OF QUANTITIES  |           |                              | DOADWAY            |         | NSTRUCTIO                            | N TYPE C                            |              | DOADWAY | $\left  \right $ |          | SUMMA       | RY OF QUANTITIES       |          |          |
|--|---|--|--|-----------|------------------------------|--------------------|---------|--------------------------------------|-------------------------------------|--------------|---------|------------------|----------|-------------|------------------------|----------|----------|
| TICOTION         NALESID         REFLECTIVE         PARLIENT         LEACH         137         LIAT         LIAT         PARLIENT         PARLIENT </th <th></th> <th>CODE NO</th> <th>ITEM</th> <th>UNIT</th> <th>TOTAL<br/>QUANTITIES<br/>URBAN</th> <th>FED 80%</th> <th>FED 80%</th> <th>FED 80%<br/>VILLAGE 20%<br/>(GLENVIEW)</th> <th>FED 80%<br/>STATE 10%<br/>VILLAGE 10%</th> <th>VILLAGE 100%</th> <th>OOO4</th> <th></th> <th>CODE NO</th> <th></th> <th>ITEM</th> <th></th> <th>U</th>   |   | CODE NO                                  | ITEM   | UNIT      | TOTAL<br>QUANTITIES<br>URBAN | FED 80%            | FED 80% | FED 80%<br>VILLAGE 20%<br>(GLENVIEW) | FED 80%<br>STATE 10%<br>VILLAGE 10% | VILLAGE 100% | OOO4    |                  | CODE NO  |             | ITEM                   |          | U        |
| Image: Construct the second of the | * | 78100100                                 | RAISED REFLECTIVE PAVEMENT MARKER  | EACH      | 137                          | 137                |         |                                      |                                     |              |         | *                | 87301225 | ELECTRIC CA | BLE IN CONDUIT, SIGNAL | NO.      | FC       |
| PROCEO       RAISED REFLECTIVE PAYEMENT MARGER REMOVAL       E4CH       120       120       IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII   |   |  |  |           |                              |                    |         |                                      |                                     |              |         |                  |          | 14 3C       |                        |          |          |
| Image: market intervent i        |   | 78300200                                 | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL  | EACH      | 120                          | 120                |         |                                      |                                     |              |         |                  |          |             |                        |          |          |
| B 1028200         UNDERGROUND CONDUIT, GALVANIZED STELL,<br>2" DIA.         FOOT         1091         1001         1001         1001         1001         1001         1001         1001         1001         1001         1001         1001         1001         1001         1001         1001         1001        <   |   |  |  |           |                              |                    |         |                                      |                                     |              |         | *                | 87301245 | ELECTRIC CA | BLE IN CONDUIT, SIGNAL | NO.      | FO       |
| 2" DIA.       Image: Constraint of the const                 | * | 81028200                                 | UNDERGROUND CONDUIT, GALVANIZED STEEL,   | FOOT      | 1091                         |                    | 1091    |                                      |                                     |              |         |                  |          | 14 5C       |                        |          | <u> </u> |
| Image: Control Conduct: Galvanized Steel.       FOOT       211       211       211       Image: Control Conduct: Galvanized Steel.       FOOT       211       Image: Control Conduct: Galvanized Steel.       FOOT       211       Image: Control Conduct: Galvanized Steel.       FOOT       Stell       Stell       Image: Control Conduct: Galvanized Steel.       FOOT       Stell       Stell       Image: Control Conduct: Galvanized Steel.       FOOT       Stell       Image: Control Conduct: Galv  |   |  | 2" DIA.  |           | 1                            | 1                  |         |                                      |                                     |              |         |                  |          |             |                        |          |          |
| *       1026222       UNDERGROUND CONDUIT, GALVANIZED STEEL,       F007       211       211          |   |  |  |           |                              |                    |         |                                      |                                     |              |         | *                | 87301255 | ELECTRIC CA | BLE IN CONDUIT, SIGNAL | N0.      | FO       |
| S* 01A       I <td>*</td> <td>81028220</td> <td>UNDERGROUND CONDUIT, GALVANIZED STEEL,</td> <td>FOOT</td> <td>211</td> <td></td> <td>211</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>14 7C</td> <td></td> <td></td> <td><u> </u></td>   | * | 81028220                                 | UNDERGROUND CONDUIT, GALVANIZED STEEL,   | FOOT      | 211                          |                    | 211     |                                      |                                     |              |         |                  |          | 14 7C       |                        |          | <u> </u> |
| Image: market in the second of the second        |   |  | 3" DIA.  |           |                              |                    |         |                                      |                                     |              |         |                  |          |             |                        |          | ļ        |
| **       B1028240       UNDERREPOUND CONDUIT, GALVANIZED STEEL, FOOT       521       521       1       1         4" DIA,       1       1       1       1       1       87301805         8 1400100       MANDHOLE       EACH       4       4       1       1       87301805         *       B1400100       MANDHOLE       EACH       4       4       1       1       87301805         *       B1400200       MEAVY-DUTY MANDHOLE       EACH       2       2       2       1   |   |  |  |           |                              |                    | 1       |                                      |                                     |              |         | *                | 87301305 | ELECTRIC CA | BLE IN CONDUIT, LEAD-I | N, NO.   | FO       |
| 4" DIA.       Image: section of the secti                 | * | 81028240                                 | UNDERGROUND CONDUIT, GALVANIZED STEEL,   | FOOT      | 521                          |                    | 521     |                                      |                                     |              |         |                  |          | 14 1 PAIR   |                        |          |          |
| *       81400100       HANDHOLE       EACH       4   |   |  | 4" DIA.  |           |                              |                    |         |                                      |                                     |              |         |                  |          |             |                        |          |          |
| # 81400100       HANDHOLE       EACH       4       3       3       3   |   |  |  |           |                              |                    |         |                                      |                                     |              |         | *                | 87301805 | ELECTRIC CA | BLE IN CONDUIT, SERVIC | E, NO.   | FO       |
| Image: state in the state         | * | 81400100                                 | HANDHOLE   | EACH      | 4                            |                    | 4       |                                      |                                     |              |         |                  |          | 6 2 C       |                        |          |          |
| **       81400200       HEAVY-DUTY HANDHOLE       EACH       2       2       2       **       87301900         **       81400300       DOUBLE HANDHOLE       EACH       2  |   |  |  |           |                              |                    |         |                                      |                                     |              |         |                  |          |             |                        |          |          |
| x       0  | * | 81400200                                 | HEAVY-DUTY HANDHOLE  | EACH      | 2                            |                    | 2       |                                      |                                     |              |         | *                | 87301900 | ELECTRIC CA | BLE IN CONDUIT, EQUIPM | ENT      | FO       |
| **       81400300       DOUBLE HANDHOLE       EACH       2       2          8750240         **       8500200       MAINTENANCE OF EXISTING TRAFFIC SIGNAL       EACH       2       2          8750240         **       8500200       MAINTENANCE OF EXISTING TRAFFIC SIGNAL       EACH       2       2             8750240         **       8500200       MAINTENANCE OF EXISTING TRAFFIC SIGNAL       EACH       2       2       2            8750240         **       86400100       TRANSCEIVER - FIBER OPTIC       EACH       1       1       1         8750250         **       86400100       TRANSCEIVER - FIBER OPTIC       EACH       1       1       1          8750250         **       87300925       ELECTRIC CABLE IN CONDUIT, TRACER, NO.       FOOT       5925       5925          87800100         **       87301215       ELECTRIC CABLE IN CONDUIT, SIGNAL NO.       FOOT       1485       1485 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>GROUNDING C</td><td>ONDUCTOR, NO. 6 1C</td><td></td><td> </td></t<>  |   |  |  |           |                              |                    |         |                                      |                                     |              |         |                  |          | GROUNDING C | ONDUCTOR, NO. 6 1C     |          |          |
| Image: Contract of Existing TRAFFIC SIGNAL         EACH         2         2         1 </td <td>*</td> <td>81400300</td> <td>DOUBLE HANDHOLE</td> <td>EACH</td> <td>2</td> <td></td> <td>2</td> <td></td>   | * | 81400300                                 | DOUBLE HANDHOLE  | EACH      | 2                            |                    | 2       |                                      |                                     |              |         |                  |          |             |                        |          |          |
| B SOUZZOU         MATRIENANCE OF EXISTING TRAFTIC STONAL         EACH         2         2         2         1         1         1         1         1         87502500         8750250         87502500         87502500         8750250         8750250         87502500         87502500         87502500         87502500         8750250         87502500         87502500         87502500         87502500         87502500         87502500         87502500         87502500         87502500         8750250         87502500         87502500         87502500         87502500         875   |   |  |  |           |                              |                    |         |                                      |                                     |              |         | *                | 87502440 | TRAFFIC SIG | NAL POST, GALVANIZED S | TEEL     | E A      |
| INSTALLATION       Image: constraint of the symptetic of the symptet of the symplet of the sympl                 | * | 85000200                                 | MAINTENANCE OF EXISTING TRAFFIC SIGNAL   | EACH      | 2                            |                    | 2       |                                      |                                     |              |         |                  |          | 10 FT.      |                        |          |          |
| *       B6400100       TRANSCE IVER - F IBER OPTIC       EACH       1  |   |  | INSTALLATION   |           |                              |                    |         |                                      |                                     |              |         |                  | 87502500 |             |                        | TEE 1    |          |
| * B6400100       TRANSLETVER * FIBER OFTIC       EACH       1  | * | 86400100                                 |  | - FACH    |                              |                    |         |                                      |                                     |              |         | *<br>            | 87502500 | IRAFFIC SIG | NAL PUSI, GALVANIZED S | ILLL     |          |
| Image: state in the image: state in        | * | 86400100                                 | TRANSLEIVER - FIDER OFFIC  |           |                              |                    |         |                                      |                                     |              |         |                  |          | 16 FT.      |                        |          |          |
| *       0100010       1001       001       001       010010       *       010010         14       1C       14       12       1485       1485       1485       *       87800150         *       87301215       ELECTRIC CABLE IN CONDUIT, SIGNAL NO.       FOOT       1485  | ¥ | 87300925                                 |  | FOOT      | 5925                         |                    | 5925    |                                      |                                     |              |         | <br>             | 87800100 |             |                        |          | FC       |
| Image: Sector of the sector        | Τ |  | 14 10  |           |                              |                    |         |                                      |                                     |              |         |                  |          |             |                        |          |          |
| *       87301215       ELECTRIC CABLE IN CONDUIT, SIGNAL NO.       FOOT       1485       1485       1485       16 <td></td> <td> <br/> <br/> *</td> <td>87800150</td> <td></td> <td>UNDATION. TYPE C</td> <td></td> <td>FC</td>  |   |  |  |           |                              |                    |         |                                      |                                     |              |         | <br> <br> *      | 87800150 |             | UNDATION. TYPE C       |          | FC       |
| 14     2C     Image: Constraint of the second secon            | * | 87301215                                 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO.  | FOOT      | 1485                         |                    | 1485    |                                      |                                     |              |         |                  |          |             |                        |          |          |
| FILE NAME =     USER NAME = paragnool     DESIGNED -     REVISED -   |   |  | 14 2C  |           |                              |                    |         |                                      |                                     |              |         |                  |          |             |                        |          |          |
| FILE NAME =     USER NAME = paragnazi     DESIGNED -     REVISED -   |   |  |  |           |                              |                    |         |                                      |                                     |              |         |                  |          |             |                        |          |          |
| FILE NAME =         USER NAME = paraynoo/         DESIGNED -         REVISED -   |   |  |  |           |                              |                    |         |                                      |                                     |              |         |                  |          |             | * SPECIALTY ITEMS      |          |          |
| pr:/\planroom.dd/JIIInols.gov/PWIDDT\Documents\DDT Of [rees/District NProjects\PFIIID9-cnDeis/gr/PFIID9-sit-spCRAWN - REVISED - STATE OF ILLINOIS  |   | FILE NAME =<br>pw:\\planroom.dot.JIIInol | USER NAME = paraymool Di<br>s.gov:PHID0T\DocumentsVD0T Offices\District \Projects\Pf7I/09CADDate\Design\Pf7I/09-strt | ESIGNED - |                              | REVISED<br>REVISED |         |                                      |                                     | ST           | ATE OF  |                  | LINOIS   |             | WILLO                  | W ROAD / | AT PI    |
| PLOT SCALE = 1000000 '/ In.         CHECKED -         REVISED -         DEPARTMENT OF TRANSPORTA           PLOT DATE = 5/6/2020         DATE -         REVISED -         DEPARTMENT OF TRANSPORTA  |   |  | PLOT SCALE = 100,0000 '/ In. C   | HECKED -  |                              | REVISED<br>REVISED |         |                                      | D                                   | EPARTME      | NT OF 1 | rr/              | ANSPORTA | TION        | SCALE: SHEET NO        | OF S     | UF U     |

| CONSTRUCTION TYPE CODE |                     |                      |  |                                      |   |                            |               |  |  |  |  |
|------------------------|---------------------|----------------------|--|--------------------------------------|---|----------------------------|---------------|--|--|--|--|
|                        |                     | ROADWAY              | TRAFFIC  | BIKE PATH                            | TRAFFIC   | TRAFFIC                    | ROADWAY       |  |  |  |  |
| IT                     | OUANTITIES<br>URBAN | FED 80%<br>STATE 20% | FED 80%<br>STATE 20%                             | FED 80%<br>VILLAGE 20%<br>(GLENVIEW) | FED 80%<br>STATE 10%<br>VILLAGE 10%<br>(GLENVIEW) | VILLAGE 100%<br>(GLENVIEW) | STATE 100%    |  |  |  |  |
| от                     | 1890                |                      |  |                                      | 1890  |                            |               |  |  |  |  |
|                        |                     |                      |  |                                      |   |                            |               |  |  |  |  |
|                        |                     |                      |  |                                      |   |                            |               |  |  |  |  |
|                        |                     |                      |  |                                      |   |                            |               |  |  |  |  |
| от                     | 1810                |                      | 1810   |                                      |   |                            |               |  |  |  |  |
|                        |                     |                      |  |                                      |   |                            |               |  |  |  |  |
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|                        |                     |                      |  |                                      |   |                            |               |  |  |  |  |
| ОТ                     | 2595                |                      | 2595   |                                      |   |                            |               |  |  |  |  |
|                        |                     |                      |  |                                      |   |                            |               |  |  |  |  |
|                        |                     |                      |  |                                      |   |                            |               |  |  |  |  |
|                        |                     |                      |  |                                      |   | 1                          |               |  |  |  |  |
| OT                     | 2775                |                      | 2775   |                                      |   |                            |               |  |  |  |  |
|                        |                     |                      |  |                                      |   |                            |               |  |  |  |  |
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| 0.7                    | 110                 |                      | 110  |                                      |   |                            |               |  |  |  |  |
| 01                     | 110                 |                      | 110  |                                      |   | 1                          |               |  |  |  |  |
|                        |                     |                      |  |                                      |   |                            |               |  |  |  |  |
|                        |                     |                      |  |                                      |   |                            |               |  |  |  |  |
| от                     | 828                 |                      | 828  |                                      |   |                            |               |  |  |  |  |
|                        |                     |                      |  |                                      |   |                            |               |  |  |  |  |
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| Сн                     | 2                   |                      | 2  |                                      |   |                            |               |  |  |  |  |
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| СН                     | 4                   |                      | 4  |                                      |   |                            |               |  |  |  |  |
|                        |                     |                      |  |                                      |   |                            |               |  |  |  |  |
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|                        |                     |                      |  |                                      |   | 1                          |               |  |  |  |  |
| от                     | 32                  |                      | 32   |                                      |   |                            |               |  |  |  |  |
|                        |                     |                      |  |                                      |   |                            |               |  |  |  |  |
| от                     | 4                   |                      | 4  |                                      |   |                            |               |  |  |  |  |
|                        |                     |                      |  |                                      |   |                            |               |  |  |  |  |
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|                        |                     |                      | IFAP   |                                      | <u> </u>  |                            | EV-SEP        |  |  |  |  |
|                        | 'EN ROAD<br>Ties    |                      | RTE  | SECTI<br>1719-N                      | UN (14)   |                            | BETS NO. 80 6 |  |  |  |  |
| STA.                   | T                   | D STA.               | FED. ROAD DIST. NO. 1 [ILLINOIS[FED. AID PROJECT |                                      |   |                            |               |  |  |  |  |

|     |                        | SUMMA                            | ARY OF QUANTITIES            |            |                              | DOADWAY |         |                        | ON TYPE C                           |                            | DOADWAY    | -            |                    | SUMM        | ARY OF QUANTITIES            |         |
|-----|------------------------|----------------------------------|------------------------------|------------|------------------------------|---------|---------|------------------------|-------------------------------------|----------------------------|------------|--------------|--------------------|-------------|------------------------------|---------|
|     | CODE NO                |                                  | ITEM                         | UNIT       | TOTAL<br>QUANTITIES<br>URBAN | FED 80% | FED 80% | FED 80%<br>VILLAGE 20% | FED 80%<br>STATE 10%<br>VILLAGE 10% | VILLAGE 100%<br>(GLENVIEW) | STATE 100% |              | CODE NO            |             | ITEM                         | UN      |
| *   | 87800415               | CONCRETE FOUN                    | NDATION, TYPE E 36-INCH      | FOOT       | 52                           |         | 52      |                        |                                     |                            |            | *            | 88700300           | LIGHT DETEC | CTOR AMPLIFIER               | EA      |
|     |                        | DIAMETER                         |                              |            |                              |         |         |                        |                                     |                            |            | 1            |                    |             |                              |         |
|     |                        |                                  |                              |            |                              |         |         |                        |                                     |                            |            | <br> *       | 88800100           | PEDESTRIAN  | PUSH-BUTTON                  | EA      |
| *   | 87900200               | DRILL EXISTIN                    | NG HANDHOLE                  | EACH       | 2                            |         | 2       |                        |                                     |                            |            |              |                    |             |                              |         |
|     |                        |                                  |                              |            |                              |         |         |                        |                                     |                            |            | <br> <br> *  | 89000100           |             | RAFFIC SIGNAL INSTALLATION   | FA      |
| *   | 880 30020              |                                  | LED 1-FACE 3-SECTION         | FACH       | 6                            |         | 6       |                        |                                     |                            |            |              |                    |             |                              |         |
| ~   | 00030020               |                                  |                              |            |                              |         |         |                        |                                     |                            |            | <br>         |                    |             |                              |         |
|     |                        | MASI-ARM MUUI                    |                              |            |                              |         |         |                        |                                     |                            |            | *<br>        | 89502300           | REMOVE ELEC | TRIC CABLE FROM CONDUIT      | FC      |
|     |                        |                                  |                              |            |                              |         |         |                        |                                     |                            |            |              |                    |             |                              |         |
| *   | 88030050               | SIGNAL HEAD,                     | LED, 1-FACE, 3-SECTION,      | EACH       | 2                            |         | 2       |                        |                                     |                            |            | *<br>        | 89502375           | REMOVE EXIS | STING TRAFFIC SIGNAL         | EA      |
|     |                        | BRACKET MOUN                     | TED                          |            |                              |         |         |                        |                                     |                            |            |              |                    | EQUIPMENT   |                              |         |
|     |                        |                                  |                              |            |                              |         |         |                        | 1                                   |                            |            |              |                    |             |                              |         |
| *   | 88030100               | SIGNAL HEAD,                     | LED, 1-FACE, 5-SECTION,      | EACH       | 6                            |         | 6       |                        |                                     |                            |            | *            | 89502380           | REMOVE EXIS | STING HANDHOLE               | EA      |
|     |                        | BRACKET MOUN                     | TED                          |            |                              |         |         |                        |                                     |                            |            |              |                    |             |                              |         |
|     |                        |                                  |                              |            |                              |         |         |                        |                                     |                            |            | *            | 89502385           | REMOVE EXIS | STING CONCRETE FOUNDATION    | EA      |
| *   | 88030110               | SIGNAL HEAD,                     | LED, 1-FACE, 5-SECTION,      | EACH       | 6                            |         | 6       |                        |                                     |                            |            | ]            |                    |             |                              |         |
|     |                        | MAST-ARM MOU                     | NTED                         |            |                              |         |         |                        |                                     |                            |            | *            | A2001614           | TREE, ACER  | SACCHARINUM MORTON           | EA      |
|     |                        |                                  |                              |            |                              |         |         |                        |                                     |                            |            | 1            |                    | ( CRESCENDO | SUGAR MAPLE), 2-1/2"         |         |
| *   | 88102717               | PEDESTRIAN S                     | IGNAL HEAD, LED, 1-FACE,     | EACH       | 8                            |         | 8       |                        |                                     |                            |            |              |                    | CALIPER, BA | ALLED AND BURLAPPED          |         |
|     |                        | BRACKET MOUN                     | TED WITH COUNTDOWN TIMER     |            |                              |         |         |                        |                                     |                            |            | 1            |                    |             |                              |         |
|     |                        |                                  |                              |            |                              |         |         |                        |                                     |                            |            | *            | B2000770           | TREE, AMELA | NCHIER X GRANDIFLORA AUTUMN  | EA      |
| *   | 88200410               | TRAFFIC SIGN                     | AL BACKPLATE, LOUVERED,      | EACH       | 12                           |         | 12      |                        |                                     |                            |            |              |                    | BRILLIANCE  | (AUTUMN BRILLIANCE SERVICE   |         |
|     |                        | FORMED PLAST                     | IC                           |            |                              |         |         |                        |                                     |                            |            |              |                    | BERRY), 2"  | CALIPER, TREE FORM, BALLED   |         |
|     |                        |                                  |                              |            |                              |         |         |                        |                                     |                            |            |              |                    | AND BURLAPF | PED                          |         |
| *   | 88500100               |                                  |                              | FACH       | 8                            |         | 8       |                        |                                     |                            |            |              |                    |             |                              |         |
| .1. |                        |                                  |                              |            |                              |         |         |                        |                                     |                            |            | <br> *       | B2006125           | TREE SYRIN  |                              |         |
| *   |                        |                                  |                              |            |                              |         |         |                        |                                     |                            |            | . <b>.</b> . | B2000125           |             |                              |         |
| 禾   | 88600100               | DETECTOR LOOP                    | P, TYPE I                    | FOOL       | 432                          |         | 4.52    |                        |                                     |                            |            |              |                    |             | DD PERING LILACI 2" CALIPER, |         |
|     |                        |                                  |                              |            |                              |         |         |                        |                                     |                            |            |              |                    | TREE FORM,  | BALLED AND BURLAPPED         |         |
| *   | 88700200               | LIGHT DETECT                     | OR                           | EACH       | 2                            |         |         |                        |                                     | 2                          |            |              |                    |             |                              |         |
|     |                        |                                  |                              |            |                              |         |         |                        |                                     |                            |            |              |                    |             |                              |         |
|     |                        |                                  |                              |            |                              |         |         |                        |                                     |                            |            | ļ            |                    |             |                              |         |
|     |                        |                                  |                              |            |                              |         |         |                        |                                     |                            |            |              |                    |             | * SPECIALTY ITEMS            |         |
|     | FILE NAME =            |                                  | USER NAME = paraynoal        | DESIGNED - |                              | REVISED | -       |                        | ı                                   | ·                          | ATE OF     |              |                    | <u> </u>    | WILLOW ROAI                  | DATP    |
|     | wexyrunroom.dot.iiinoi | ayor: wittori \Documents\DOi' Of | PLOT SCALE = 100.0000 '/ In. | CHECKED -  |                              | REVISED | -       |                        | п                                   | ə i<br>FPartmf             | NT OF 1    | IL<br>FR/    | LINUIS<br>ANSPORTA | TION        | SUMMAR                       | RY OF Q |
|     |                        |                                  | PLOT DATE = 5/6/2020         | DATE -     |                              | REVISED | -       |                        |                                     |                            |            |              |                    |             | SCALE: SHEET NO. OF          | SHEETS  |
|     |                        |                                  |                              |            |                              |         |         |                        |                                     |                            |            |              |                    |             |                              |         |

|              |                              |                      | CO   | NSTRUCTIO                            | N TYPE C  | ODE                        |                  |  |  |  |  |  |
|--------------|------------------------------|----------------------|--|--------------------------------------|---|----------------------------|------------------|--|--|--|--|--|
|              |                              | ROADWAY              | TRAFFIC  | BIKE PATH                            | TRAFFIC   | TRAFFIC                    | ROADWAY          |  |  |  |  |  |
| IT           | TOTAL<br>QUANTITIES<br>URBAN | FED 80%<br>STATE 20% | FED 80%<br>STATE 20%                             | FED 80%<br>VILLAGE 20%<br>(GLENVIEW) | FED 80%<br>STATE 10%<br>VILLAGE 10%<br>(GLENVIEW) | VILLAGE 100%<br>(GLENVIEW) | STATE 100%       |  |  |  |  |  |
| СН           | 1                            |                      |  |                                      |   | 1                          |                  |  |  |  |  |  |
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| СН           | 8                            |                      | 8  |                                      |   |                            |                  |  |  |  |  |  |
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| СН           | 1                            |                      | 1  |                                      |   |                            |                  |  |  |  |  |  |
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| от           | 9000                         |                      | 9000   |                                      |   |                            |                  |  |  |  |  |  |
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| СН           | 1                            |                      | 1  |                                      |   |                            |                  |  |  |  |  |  |
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| СН           | 13                           |                      | 13   |                                      |   | <u> </u>                   |                  |  |  |  |  |  |
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| СН           | 6                            | 6                    |  |                                      |   |                            |                  |  |  |  |  |  |
|              |                              |                      |  |                                      |   |                            |                  |  |  |  |  |  |
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|              |                              |                      |  |                                      |   |                            |                  |  |  |  |  |  |
| СН           | 6                            | 6                    |  |                                      |   |                            |                  |  |  |  |  |  |
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| Сн           | 7                            | 7                    |  |                                      |   |                            |                  |  |  |  |  |  |
|              |                              |                      |  |                                      |   |                            |                  |  |  |  |  |  |
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|              |                              |                      |  |                                      |   |                            |                  |  |  |  |  |  |
|              |                              |                      | IF AP (  |                                      |   |                            | REV-SEP          |  |  |  |  |  |
| INGST        | EN ROAD                      |                      | RTE 305  | SECTIO                               | UN  |                            | EETS NO.<br>80 7 |  |  |  |  |  |
| JANTI<br>STA | T                            | ) STA.               | FED. ROAD DIST. NO. 1 [ILLINDIS[FED. AID PROJECT |                                      |   |                            |                  |  |  |  |  |  |

|   |                          | SUMMARY OF QUANTITIES   |                            |                              |         |                              | NSTRUCTIC                                    | DN TYPE C   |                                    |            |        | SUMMARY OF QUANTITIES |              |                             |             |
|---|--------------------------|---|----------------------------|------------------------------|---------|------------------------------|--|---|------------------------------------|------------|--------|-----------------------|--------------|-----------------------------|-------------|
|   | CODE NO                  | ITEM  | UNIT                       | TOTAL<br>QUANTITIES<br>URBAN | FED 80% | 0021<br>FED 80%<br>STATE 20% | OO28<br>FED 80%<br>VILLAGE 20%<br>(GLENVIEW) | 0021<br>FED 80%<br>STATE 10%<br>VILLAGE 10%<br>(GLENVIEW) | OO21<br>VILLAGE 100%<br>(GLENVIEW) | STATE 100% |        | CODE NO               |              | ITEM                        | UNIT        |
| * | X0324085                 | EMERGENCY VEHICLE PRIORITY SYSTEM L   | INE FOOT                   | 360                          |         |                              |  |   | 360                                |            |        | x7030005              | TEMPORARY P  | AVEMENT MARKING REMOVAL     | SO FT       |
|   |                          | SENSOR CABLE, NO. 20 3/C  |                            |                              |         |                              |  |   |                                    |            |        |                       |              |                             |             |
|   |                          |   |                            |                              |         |                              |  |   |                                    |            | *      | X8620200              | UNINTERRUPT  | ABLE POWER SUPPLY, SPECIAL  | EACH        |
| * | X0324599                 | ROD AND CLEAN EXISTING CONDUIT  | FOOT                       | 3700                         |         | 3700                         |  |   |                                    |            |        |                       |              |                             |             |
|   |                          |   |                            |                              |         |                              |  |   |                                    |            | *      | X8710024              | FIBER OPTIC  | CABLE IN CONDUIT, NO.       | FOOT        |
| * | X0327698                 | LED INTERNALLY ILLUMINATED STREET N   | AME EACH                   | 4                            |         |                              |  |   | 4                                  |            |        |                       | 62.5/125, M  | W12F SM24F                  |             |
|   |                          | SIGN  |                            |                              |         |                              |  |   |                                    |            | *      | X8760055              | PEDESTRIANP  | USH-BUTTON POST, TYPE A     | EACH        |
|   |                          |   |                            |                              |         |                              |  |   |                                    |            | *      | X8771220              | STEEL MAST   | ARM ASSEMBLY AND POLE, 36   | EACH        |
| * | X1400081                 | FULL-ACTUATED CONTROLLER AND TYPE S   | UPER EACH                  | 1                            |         | 1                            |  |   |                                    |            |        |                       | FT. (SPECIA  | L)                          |             |
|   |                          | P CABINET (SPECIAL)   |                            |                              |         |                              |  |   |                                    |            |        |                       |              |                             |             |
|   |                          |   |                            |                              |         |                              |  |   |                                    |            | *      | X8771250              | STEEL MAST   | ARM ASSEMBLY AND POLE, 42   | EACH        |
| * | X1400150                 | SERVICE INSTALLATION, GROUND MOUNTED  | D. EACH                    | 1                            |         | 1                            |  |   |                                    |            |        |                       | FT. (SPECIA  | _)                          |             |
|   |                          | METERED   |                            |                              |         |                              |  |   |                                    |            |        |                       |              |                             |             |
| c |                          |   |                            |                              |         |                              |  |   |                                    |            |        | Z0004562              | COMBINATION  | CONCRETE CURB AND GUTTER    | FOOT        |
| * | X1400201                 | RADAR VEHICLE DETECTION SYSTEM, SIN   | GLE EACH                   | 2                            |         | 2                            |  |   |                                    |            |        |                       | REMOVAL AND  | REPLACEMENT                 |             |
|   |                          | APPROACH, STOP BAR  |                            |                              |         |                              |  |   |                                    |            |        |                       |              |                             |             |
|   |                          |   |                            |                              |         |                              |  |   |                                    |            |        | Z001 3798             | CONSTRUCTIO  | N LAYOUT                    | LSUM        |
| * | X1400324                 | STEEL MAST ARM ASSEMBLY & POLE  | EACH                       | 2                            |         |                              |  | 2   |                                    |            |        |                       |              |                             |             |
|   |                          | (SPECIAL) 48 FT.  |                            |                              |         |                              |  |   |                                    |            |        | Z0018500              | DRAINAGE STI | RUCTURES TO BE CLEANED      | EACH        |
| - |                          |   |                            |                              |         |                              |  |   |                                    |            |        |                       |              |                             |             |
| * | X2502014                 | SEEDING, CLASS 4A (MODIFIED)  | ACRE                       | 0. 25                        | 0.25    |                              |  |   |                                    |            |        | Z0030850              | TEMPORARY II | NFORMATION SIGNING          | SO FT       |
|   |                          |   |                            |                              |         |                              |  |   |                                    |            | ן<br>ו |                       |              |                             |             |
|   | X2511630                 | EROSION CONTROL BLANKET (SPECIAL)   | SO YD                      | 29                           | 29      |                              |  |   |                                    |            | *      | Z0033046              | RE-OPTIMIZE  | TRAFFIC SIGNAL SYSTEM LEVEL | EACH        |
|   |                          |   |                            |                              |         |                              |  |   |                                    |            |        |                       | 2            |                             |             |
|   | X4022000                 | TEMPORARY ACCESS (COMMERCIAL ENTRAN   | CE) EACH                   | 1                            | 1       |                              |  |   |                                    |            |        |                       |              |                             |             |
|   |                          |   |                            |                              |         |                              |  |   |                                    |            |        | Z0056668              | STORM SEWERS | 5, TYPE 2, WATER MAIN       | F 00 T      |
|   | X5537800                 | STORM SEWERS TO BE CLEANED 12"  | FOOT                       | 225                          |         |                              |  |   |                                    | 225        |        |                       | QUALITY PIP  | . 12"                       |             |
|   |                          |   |                            |                              |         |                              |  |   |                                    |            |        |                       |              |                             |             |
|   | X6030310                 | FRAMES AND LIDS TO BE ADJUSTED (SPE   | CIAL) EACH                 | 1                            | 1       |                              |  |   |                                    |            |        | Z0073510              | TEMPORARY TI | RAFFIC SIGNAL TIMING        | EACH        |
|   |                          |   |                            |                              |         |                              |  |   |                                    |            |        |                       |              |                             |             |
|   |                          |   |                            |                              |         |                              |  |   |                                    |            |        |                       |              | * SPECIALTY ITEMS           |             |
|   | FILE NAME =              | USER NAME = paraynool   | DESIGNED -                 |                              | REVISED |                              | <u> </u>                                     | 1   | 1                                  | 1          | 1      |                       | 1            |                             |             |
|   | pw:\\planroom.dotJll1nal | is.gov;PWID0T\Documents\D0T_0rf1ces\D1str1ct_NProjects\P171109\CADData\Design\P17 | 1109-sh-sc <b>ORAW</b> N - |                              | REVISED | -                            |  |   | ST                                 | ATE OF     | ILI    | LINOIS                |              |                             |             |
|   |                          | PLOT SCALE = 100,0000 '/ In.  | CHECKED -                  |                              | REVISED | -                            | ļ  | D   | EPARTME                            | NT OF 1    | rR/    | NSPORTA               | TION         |                             | UF UUAN     |
|   |                          | PLOT DATE = 5/6/2020  | DATE -                     |                              | REVISED | -                            |  |   |                                    |            |        |                       |              | SUALE: SHEET NO. OF         | SHEETS   ST |

|            |                              |                      | CO                   | NSTRUCTIO                            | N TYPE CO   | DDE                        |            |
|------------|------------------------------|----------------------|----------------------|--------------------------------------|---|----------------------------|------------|
|            |                              | ROADWAY              | TRAFFIC              | BIKE PATH                            | TRAFFIC   | TRAFFIC                    | ROADWAY    |
| UNIT       | TOTAL<br>QUANTITIES<br>URBAN | FED 80%<br>STATE 20% | FED 80%<br>STATE 20% | FED 80%<br>VILLAGE 20%<br>(GLENVIEW) | FED 80%<br>STATE 10%<br>VILLAGE 10%<br>(GLENVIEW) | VILLAGE 100%<br>(GLENVIEW) | STATE 100% |
| SO FT      | 6110                         | 6110                 |                      |                                      |   |                            |            |
|            |                              |                      |                      |                                      |   |                            |            |
| EACH       | 1                            |                      | 1                    |                                      |   |                            |            |
|            |                              |                      |                      |                                      |   |                            |            |
| FOOT       | 5975                         |                      | 5975                 |                                      |   |                            |            |
|            |                              |                      |                      |                                      |   |                            |            |
| EACH       | 1                            |                      | 1                    |                                      |   |                            |            |
| EACH       | 1                            |                      |                      |                                      | 1   |                            |            |
|            |                              |                      |                      |                                      |   |                            |            |
|            |                              |                      |                      |                                      |   |                            |            |
| EACH       | 1                            |                      |                      |                                      | 1   |                            |            |
|            |                              |                      |                      |                                      |   |                            |            |
|            |                              |                      |                      |                                      |   |                            |            |
| FOOT       | 165                          | 165                  |                      |                                      |   |                            |            |
|            |                              |                      |                      |                                      |   |                            |            |
|            |                              |                      |                      |                                      |   |                            |            |
| LSUM       |                              | 1                    |                      |                                      |   |                            |            |
| FACH       | 15                           |                      |                      |                                      |   |                            | 15         |
| 2,000      |                              |                      |                      |                                      |   |                            |            |
| SO FT      | 102.8                        | 102.8                |                      |                                      |   |                            |            |
|            |                              |                      |                      |                                      |   |                            |            |
| EACH       | 1                            |                      | 1                    |                                      |   |                            |            |
|            |                              |                      |                      |                                      |   |                            |            |
|            |                              |                      |                      |                                      |   |                            |            |
| F 00 T     | 111                          | 111                  | <u> </u>             |                                      |   | <u> </u>                   |            |
|            |                              |                      |                      |                                      |   |                            |            |
|            |                              |                      |                      |                                      |   |                            |            |
| EACH       | 1                            |                      | 1                    |                                      |   |                            |            |
|            |                              |                      |                      |                                      |   |                            |            |
|            |                              |                      |                      |                                      |   | F                          | FV-SFP     |
| PFINGST    | EN ROAD                      | <u> </u>             | F.A.P.               | SECTIO                               |   |                            | DTAL SHEET |
|            | TIES                         |                      |                      | 1113-N                               | <b>▲</b> → <i>U</i>                               | CONTRACT N                 | 0. 60Y23   |
| LIS   STA. | TO                           | J SIA.               | FED. ROA             | D DIST. NO. 1  IL                    | LINOIS FED. AID                                   | PROJECT                    |            |

|                          | SUMMARY OF QUANTITIES          |   |                   | CONSTRUCTI          |                      |                      | ION TYPE CODE                        |   |                            | SUMMARY OF QUANTITIES |              |                       |              |                | CO                   | NSTRUCTIO            | N TYPE C                             | DDE   |                            |                 |
|--------------------------|--------------------------------|---|-------------------|---------------------|----------------------|----------------------|--------------------------------------|---|----------------------------|-----------------------|--------------|-----------------------|--------------|----------------|----------------------|----------------------|--------------------------------------|---|----------------------------|-----------------|
|                          |                                |   |                   |                     | ROADWAY<br>0004      | TRAFFIC<br>0021      | BIKE PATH<br>0028                    | TRAFFIC<br>0021                                   | TRAFFIC<br>0021            | ROADWAY<br>0004       |              |                       |              |                | ROADWAY<br>0004      | TRAFFIC<br>0021      | BIKE PATH<br>0028                    | TRAFFIC<br>0021                                   | TRAFFIC<br>0021            | ROADWAY<br>0004 |
| CODE NO                  |                                | ITEM  | UNIT              | OUANTITIES<br>URBAN | FED 80%<br>STATE 20% | FED 80%<br>STATE 20% | FED 80%<br>VILLAGE 20%<br>(GLENVIEW) | FED 80%<br>STATE 10%<br>VILLAGE 10%<br>(GLENVIEW) | VILLAGE 100%<br>(GLENVIEW) | STATE 100%            | CODE NO      | ITEM                  | UNIT         | URBAN          | FED 80%<br>STATE 20% | FED 80%<br>STATE 20% | FED 80%<br>VILLAGE 20%<br>(GLENVIEW) | FED 80%<br>STATE 10%<br>VILLAGE 10%<br>(GLENVIEW) | VILLAGE 100%<br>(GLENVIEW) | STATE 100%      |
| * X2500006               | PAINT NEW TRA                  | FFIC SIGNAL POST (SPECIAL)                                      | EACH              | 7                   |                      |                      |                                      |   | 7                          |                       |              |                       |              |                |                      |                      |                                      |   |                            |                 |
|                          |                                |   |                   |                     |                      |                      |                                      |   |                            |                       |              |                       |              |                |                      |                      |                                      |   |                            |                 |
| * X1400424               | ELECTRIC CABL                  | E IN CONDUIT, STREET NAME                                       | F 00 T            | 895                 |                      |                      |                                      |   | 895                        |                       |              |                       |              |                |                      |                      |                                      |   |                            |                 |
|                          | SIGN, NO. 14                   | 3C. TYPE SOOW   |                   |                     |                      |                      |                                      |   |                            |                       |              |                       |              |                |                      |                      |                                      |   |                            |                 |
|                          |                                |   |                   |                     |                      |                      |                                      |   |                            |                       |              |                       |              |                |                      |                      |                                      |   |                            | <u> </u>        |
| Ø Z0076600               | TRAINEES                       |   | HOUR              | 500                 | 500                  |                      |                                      |   |                            |                       |              |                       |              |                |                      |                      |                                      |   |                            |                 |
| ø 20076604               | TRAINEES - TRAIN               | IING PROGRAM GRADUATE   | HOUR              | 500                 | 500                  |                      |                                      |   |                            |                       |              |                       |              |                |                      |                      |                                      |   |                            | <u> </u>        |
|                          |                                |   |                   |                     |                      |                      |                                      |   |                            |                       |              |                       |              |                |                      |                      |                                      |   |                            | ļ               |
|                          |                                |   |                   |                     |                      |                      |                                      |   |                            |                       |              |                       |              |                |                      |                      |                                      |   |                            | <u> </u>        |
|                          |                                |   |                   |                     |                      |                      |                                      |   |                            |                       |              |                       | <br>         |                |                      | <br>                 |                                      |   |                            | <u> </u>        |
|                          |                                |   |                   |                     |                      |                      |                                      |   |                            |                       |              |                       |              |                |                      |                      |                                      |   |                            | <br>            |
|                          |                                |   |                   |                     |                      |                      |                                      |   |                            |                       |              |                       |              |                |                      |                      |                                      | <br>  |                            | <br>            |
|                          |                                |   |                   |                     |                      |                      |                                      |   |                            |                       |              |                       |              |                |                      | <br>                 |                                      |   |                            | <br>            |
|                          |                                |   |                   |                     |                      |                      |                                      |   |                            |                       |              |                       |              |                |                      |                      |                                      |   |                            | <br>            |
|                          |                                |   |                   |                     |                      |                      |                                      |   |                            |                       |              |                       |              |                |                      |                      |                                      |   |                            | <br>            |
|                          |                                |   |                   |                     |                      |                      |                                      |   |                            |                       |              |                       |              |                |                      |                      |                                      |   |                            |                 |
|                          |                                |   |                   |                     |                      |                      |                                      |   |                            |                       |              |                       |              |                |                      |                      |                                      |   |                            |                 |
|                          |                                |   |                   |                     |                      |                      |                                      |   |                            |                       |              |                       |              |                |                      |                      |                                      |   |                            |                 |
|                          |                                |   |                   |                     |                      |                      |                                      |   |                            |                       |              |                       | İ            |                |                      |                      |                                      |   |                            |                 |
|                          |                                |   |                   |                     |                      |                      |                                      |   |                            |                       |              |                       |              |                |                      |                      | ļ                                    | ļ   |                            | ļ               |
|                          |                                |   |                   |                     |                      |                      |                                      |   |                            |                       |              |                       |              |                |                      |                      |                                      |   |                            | <u> </u>        |
|                          |                                |   |                   |                     |                      |                      |                                      |   |                            |                       |              |                       |              |                |                      |                      |                                      |   |                            | <u> </u>        |
| <br>                     |                                |   |                   |                     |                      |                      |                                      |   |                            |                       |              |                       |              |                |                      |                      |                                      |   |                            | <u> </u>        |
|                          |                                |   |                   |                     |                      |                      |                                      |   |                            |                       |              |                       |              |                |                      |                      |                                      |   |                            | <u> </u>        |
|                          |                                |   |                   |                     |                      | <u> </u>             |                                      |   |                            |                       |              |                       | <br>         |                |                      |                      |                                      |   |                            | <u> </u>        |
|                          |                                |   |                   |                     |                      |                      |                                      |   |                            |                       |              |                       |              |                |                      |                      |                                      |   |                            |                 |
|                          |                                |   |                   |                     | <u> </u>             |                      |                                      |   |                            |                       |              |                       |              |                |                      |                      |                                      |   |                            |                 |
|                          |                                |   |                   |                     |                      |                      |                                      |   |                            |                       |              |                       |              |                |                      |                      |                                      |   |                            |                 |
|                          |                                |   |                   |                     | <u> </u>             |                      |                                      |   |                            |                       |              |                       |              |                |                      |                      |                                      |   |                            | <u>9</u> 0042   |
| FILE NAME =              | T                              | USER NAME = paraynoa/ D   | ESIGNED -         |                     | REVISED              | <u> </u>             | 1                                    |   |                            |                       | *            |                       |              |                |                      | [PP                  | SECTI                                | 0N  |                            | REV-SE          |
| pw:\\planroom.dot.Jllino | is.gov:PWID0T\Documents\D07 Of | ilces\District I\Projects\Pi7I/09\CADData\Design\Pi7I/09\sht\cC | RAWN -            |                     | REVISED              | -                    |                                      |   | ST                         | ATE OF I              | LLINOIS      | WILLOW ROAD           | AL PHINGS    | IEN KUAD       |                      | 305                  | <u>1</u> 719-N                       | (14)  | <u>соок</u> (              | 80 9            |
|                          | l                              | PLOT SCALE = 100,0000 ' / In. C<br>PLOT DATE = 5/6/2020 D       | HECKED -<br>ATE - |                     | REVISED<br>REVISED   | -                    |                                      | D   | EPARTME                    | NT OF T               | ANSPORTATION | SCALE:   SHEET NO. OF | SHEETS   STA | 111L3<br>A. T( | ) STA.               | FED. RO              | AD DIST. NO. 1 III                   | LL INOIS   FED. AID                               | CONTRACT N                 | IO. 60Y23       |
| L                        |                                |   |                   |                     |                      |                      |                                      |   |                            |                       |              |                       |              |                |                      | 1                    |                                      |   |                            |                 |





| NO  | TES  |         |
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| MI× | TURE | REQUIR  |
| OF  | QUAN | TITIES. |

PAVEMENT PATCHING SHALL BE DONE PRIOR TO MILLING THE ROADWAY SURFACE, PER BD-22 DETAIL.

| USER NAME = paraynoal         | DESIGNED - | REVISED - |                              |        | TYPICAL CROSS SECTIONS        |        |      |          |         |     | SECTION         | COUNTY     | TOTAL SHEET |
|-------------------------------|------------|-----------|------------------------------|--------|-------------------------------|--------|------|----------|---------|-----|-----------------|------------|-------------|
|                               | DRAWN -    | REVISED - | STATE OF ILLINOIS            |        | WILLOW ROAD AT PFINGSTEN ROAD |        |      |          |         | 305 | 1719-N(14)      | соок       | 80 10       |
| PLOT SCALE = 100.0000 ' / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |        | VVILLOV                       | V NUAD | JAIT | FINGSTEN | IUAD    |     |                 | CONTRACT   | i NO. 60Y23 |
| PLOT DATE = 5/8/2020          | DATE -     | REVISED - |                              | SCALE: | SHEET                         | OF     | SHEE | TS STA.  | TO STA. |     | ILLINOIS FED. A | ID PROJECT |             |

LEGEND: (1) EXISTING P.C.C. PAVEMENT, ± 10" (2) EXISTING AGGREGATE SUB-GRADE, 6"-12" (3) EXISTING COMB CONC CURB AND GUTTER, TYPE B-6.24 (4) EXISTING P.C.C. SIDEWALK (TO BE REMOVED WHERE ROADWAY WIDENING IS PROPOSED) (5) EXISTING P.C.C. MEDIAN SECTION (TO BE REMOVED) (SEE ROADWAY PLAN FOR EXACT LOCATION) 6 PROPOSED HMA REMOVAL, 2 1/2" (7) PROPOSED POLY. HMA SURFACE COURSE, IL-9.5, MIX "E", N70, 1 3/4" (8) PROPOSED POLY. HMA BINDER COURSE, IL-4.75, N50, 3/4" 9 PROPOSED HMA BASE COURSE, 8 1/4" (10) PROPOSED COMB CONC CURB AND GUTTER, TYPE B-6.24 (11) PROPOSED AGGREGATE SUBGRADE IMPROVEMENT, 12" (12) PROP. PIPE UNDERDRAIN, 4" SEE NOTE IN THE CHARTS FOR DRAINAGE STRUCTURES AND SEWERS. (13) PROPOSED HMA SURFACE COURSE, IL-9.5, MIX "D", N50, 2" (14) PROP. AGGREGATE BASE COURSE, TYPE B, 6" (15) PROPOSED TOPSOIL FURNISH AND PLACE, 4" AND PROPOSED SODDING, SALT TOLERANT

EQUIREMENTS AND NOTES CAN BE FOUND IN THE SCHEDULE





| USER NAME = paraynoal       | DESIGNED - | REVISED - |                              |        |                               | TYPICAL | CROSS | SECTIONS |         | F.A.P.<br>BTE | SECTION     | COUNTY         | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------------------------|------------|-----------|------------------------------|--------|-------------------------------|---------|-------|----------|---------|---------------|-------------|----------------|-----------------|--------------|
|                             | DRAWN -    | REVISED - | STATE OF ILLINOIS            |        | WILLOW ROAD AT PFINGSTEN ROAD |         |       |          |         | 305           | 1719-N(14)  | соок           | 80              | 11           |
| PLOT SCALE = 100.0000 / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |        | VVILLU                        | W NUA   | UAIP  | TINGSTEN | NUAD    |               |             | CONTRA         | CT NO. 60       | JY23         |
| PLOT DATE = 5/8/2020        | DATE -     | REVISED - |                              | SCALE: | SHEET                         | OF      | SHEE  | TS STA.  | TO STA. |               | ILLINOIS FE | D. AID PROJECT |                 |              |

NOTES

MIXTURE REQUIR OF QUANTITIES.

PAVEMENT PATCHING SHALL BE DONE PRIOR TO MILLING THE ROADWAY SURFACE, PER BD-22 DETAIL.

LEGEND: (1) EXISTING P.C.C. PAVEMENT, ± 10" (2) EXISTING AGGREGATE SUB-GRADE, 6"-12" (3) EXISTING COMB CONC CURB AND GUTTER, TYPE B-6.24 (4) EXISTING P.C.C. SIDEWALK (TO BE REMOVED WHERE ROADWAY WIDENING IS PROPOSED) (5) EXISTING P.C.C. MEDIAN SECTION (TO BE REMOVED) (SEE ROADWAY PLAN FOR EXACT LOCATION) 6 PROPOSED HMA REMOVAL, 2 1/2" (7) PROPOSED POLY. HMA SURFACE COURSE, IL-9.5, MIX "E", N70, 1 3/4" (8) PROPOSED POLY. HMA BINDER COURSE, IL-4.75, N50, 3/4" 9 PROPOSED HMA BASE COURSE, 8 1/4" (10) PROPOSED COMB CONC CURB AND GUTTER, TYPE B-6.24 (11) PROPOSED AGGREGATE SUBGRADE IMPROVEMENT, 12" (12) PROP. PIPE UNDERDRAIN, 4" SEE NOTE IN THE CHARTS FOR DRAINAGE STRUCTURES AND SEWERS. (13) PROPOSED HMA SURFACE COURSE, IL-9.5, MIX "D", N50, 2" (14) PROP. AGGREGATE BASE COURSE, TYPE B, 6" (15) PROPOSED TOPSOIL FURNISH AND PLACE, 4" AND PROPOSED SODDING, SALT TOLERANT

MIXTURE REQUIREMENTS AND NOTES CAN BE FOUND IN THE SCHEDULE





| USER NAME = paraynoal      | DESIGNED - | REVISED - |                              |        |         | TYPICAL | CROSS SE | CTIONS    |         | F.A.P.<br>RTE | SECTION         | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------------------|------------|-----------|------------------------------|--------|---------|---------|----------|-----------|---------|---------------|-----------------|------------|-----------------|--------------|
|                            | DRAWN -    | REVISED - | STATE OF ILLINOIS            |        | WILL 01 |         |          | STEN DOA  | n       | 305           | 1719-N(14)      | соок       | 80              | 12           |
| PLOT SCALE = 100.0000 / in | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |        | WILLO   | N NUA   |          | JOILN NUP |         | -             |                 | CONTRAC    | T NO. 60        | JY23         |
| PLOT DATE = 5/8/2020       | DATE -     | REVISED - |                              | SCALE: | SHEET   | OF      | SHEETS   | STA.      | TO STA. |               | ILLINOIS FED. A | ID PROJECT |                 |              |

NOTES

OF QUANTITIES.

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MIXTURE REQUIREMENTS AND NOTES CAN BE FOUND IN THE SCHEDULE

# HOT-MIX ASPHALT MIXTURE REQUIREMENTS

| MIXTURE TYPE   | AIR VOIDS @ Ndes | QMP   |
|--|------------------|-------|
| ROADWAY RESURFACING:                                   |                  |       |
| POLY. HMA SURFACE COURSE, IL-9.5, MIX "E", N70, 1 3/4" | 4% AT 70 GYR.    | QC∕QA |
| POLY. HMA BINDER COURSE, IL-4.75, N50, $\frac{3}{4}$ " | 3.5% AT 50 GYR.  | QC/QA |

### ROADWAY WIDENING:

| POLY. HMA SURFACE COURSE, IL-9.5, MIX "E", N70, 1 3/4"                               | 4% AT 70 GYR.   | QC/QA |
|--|-----------------|-------|
| POLY. HMA BINDER COURSE, IL-4.75, N50, ∛4″   | 3.5% AT 50 GYR. | QC/QA |
| HMA BASE COURSE (HMA BINDER, IL-19 mm), 8 $^{\prime\prime}\!\!\!\!/4^{\prime\prime}$ | 4% AT 90 GYR.   | AC/OA |

### MULTI-USE PATH HMA SURFACE COURSE, MIX "D", N50 (IL-9,5 mm), 2" 4% AT 50 GYR. OC/OA

# COMMERCIAL DRIVEWAY:

| HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50 (IL 9.5 mm), 2" | 4% AT 50 GYR. | QC/QA |
|--|---------------|-------|
| HMA BASE COURSE (HMA BINDER, IL-19 mm), 8"                   | 4% AT 50 GYR. | QC/QA |

HOT-MIX ASPHALT PATCHING:

| CLASS                            | 5 D PATCHES (HMA BINDER | IL-19 mm) 4% A   | T 70 GYR. | QC/QA |
|----------------------------------|-------------------------|------------------|-----------|-------|
| HOT-MIX ASPHALT REPLACEMENT OVER | PATCHES 3'' (HMA BINDEF | R, IL-19.0) 4% A | T 70 GYR. | QC/QA |

QMP Designation: Quality Control/Quality Assurance (QC/QA)

### NOTES:

THE UNIT WEIGHT USED TO CALCULATE ALL HMA SURFACE MIXTURE QUANTITIES IS 112 LBS/SQ YD/IN.

THE "AC TYPE" FOR POLYMERIZED HMA MIXES SHALL BE "SBS/SBR PG 76-22" AND FOR NON-POLYMERIZED HMA THE "AC TYPE" SHALL BE "PG 64-22" UNLESS MODIFIED BY DISTRICT ONE SPECIAL PROVISIONS.

FOR USE OF RECYCLED MATERIALS SEE SPECIAL PROVISIONS.

QUALITY MANAGEMENT PROGRAM (OMP) IDENTIFIES THE PARTICULAR QUALITY CONTROL SPECIFICATION THAT APPLIES TO THE HMA MIXTURE.

| USER NAME = paraynoal         | DESIGNED - | REVISED - |                              |                               | s      | CHEDULE | ES OF O | NUANTITIES |         | F.A.P.<br>BTE | SECTION         | COUNTY     | TOTAL SHEE  | Т |
|-------------------------------|------------|-----------|------------------------------|-------------------------------|--------|---------|---------|------------|---------|---------------|-----------------|------------|-------------|---|
|                               | DRAWN -    | REVISED - | STATE OF ILLINOIS            | WILLOW ROAD AT PFINGSTEN ROAD |        |         |         |            |         | 305           | 1719-N(14)      | соок       | 80 13       | - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |                               | WILLOW | W RUAL  |         | FINGSTEN   | KUAD    |               |                 | CONTRACT   | F NO. 60Y23 | - |
| PLOT DATE = 5/8/2020          | DATE -     | REVISED - |                              | SCALE:                        | SHEET  | OF      | SHEET   | S STA.     | TO STA. |               | ILLINOIS FED. A | ID PROJECT |             | _ |

# **EARTHWORK SCHEDULE**

| 1           | 2            | 3            | 4            | 5            | 6                    | 8            | 10           |
|-------------|--------------|--------------|--------------|--------------|----------------------|--------------|--------------|
|             |              | EARTH        |              |              | INITIAL STRIPPING OF | REQUIRED     |              |
|             |              | EXCAVATION   |              | EARTHWORK    | EXISTING TOPSOIL:    | SPACE FOR    |              |
|             |              | FOR FILL,    |              | BALANCE:     | TOPSOIL              | FINAL PROP.  | REMOVAL AND  |
|             |              | ADJUSTED     |              | WASTE (+)    | EXCAVATION           | TOPSOIL      | DISPOSAL OF  |
|             | EARTH        | FOR 15%      | EMBANKMENT   | OR           | AND PLACEMENT,       | PLACEMENT,   | UNSUITABLE   |
|             | EXCAVATION   | SHRINKAGE    | (FILL)       | SHORTAGE (-) | (8")                 | 4"           | MATERIAL     |
| LOCATION    | (CUBIC YARD)         | (CUBIC YARD) | (CUBIC YARD) |
|             | PAY CODE:    |              |              |              |                      | PAY CODE:    | PAY CODE:    |
|             | 20200100     |              |              |              |                      | 21101615     | 20201200     |
|             |              |              |              |              |                      |              |              |
|             |              |              |              |              |                      |              |              |
| WILLOW ROAD | 1000         | 850          | 0            | 850          | 703                  | 98           | 703          |

DESIGNER NOTE:

THE CHART IS BASED ON THE PRELIMINARY DESIGN DETERMINATION THAT DUE TO TIGHT RIGHT-OF-WAY CONSTRAINTS, NO STORAGE ON-SITE LOCATION IS AVAILABLE FOR THE INITIAL STRIPPED EXISTING TOPSOIL. THEREFORE NONE OF IT IS AVAILABLE FOR REUSE AS FINAL PROPOSED TOPSOIL, AND IS ALL HAULED AWAY AS REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL.

ightarrow corresponding pay item and quantity = topsoil furnish and place, 4" = 882 sq. yd (PAY CODE 21101615)

COLUMNS 1, 2, 4, 6, & 8: LOCATION AND QUANTITIES FROM CROSS SECTIONS.

CUT = EARTH EXCAVATION FILL = EMBANKMENT

COLUMN 3: QUANTITY OF EARTH EXCAVATION (CUT) ADJUSTED FOR SHRINKAGE FACTOR OF 15%

EARTHWORK REQUIRED: COLUMN 5:

> (-) = QUANTITY OF FILL OR EMBANKMENT NEEDED (FURNISHED OR BORROW EXCAVATION). (+) = QUANTITY TO BE WASTED.

COLUMN 10: AMOUNT EQUAL TO THE VOLUME OF THE INITIAL STRIPPING OF EXISTING TOPSOIL.

| US | SER NAME = paraynoal     | DESIGNED - | REVISED - |                              | SCHEDULES OF QUANTITIES       |       |      |        | F.A.P.<br>BTE | SECTION   | COUNTY   | TOTAL | SHEET<br>NO.         |  |  |
|----|--------------------------|------------|-----------|------------------------------|-------------------------------|-------|------|--------|---------------|-----------|----------|-------|----------------------|--|--|
|    |                          | DRAWN -    | REVISED - | STATE OF ILLINOIS            |                               |       |      | POAD   | 305           | 1719-N(14 | ) соок   | 80    | 14                   |  |  |
| PL | OT SCALE = 100.0000 / in | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION | WILLOW ROAD AT PRINGSTEN ROAD |       | NUAD |        |               | CONTRA    | CT NO. 6 | JY23  |                      |  |  |
| PL | _OT DATE = 5/8/2020      | DATE -     | REVISED - |                              | SCALE:                        | SHEET | OF   | SHEETS | STA.          | TO STA.   |          | ILLIN | DIS FED. AID PROJECT |  |  |

|         |     |            | LOC | ATION SECTION: | WILLOW ROAD,  | SOUTH OF W. | LEG OF  | INTERSEC | τιοΝ  |
|---------|-----|------------|-----|----------------|---------------|-------------|---------|----------|-------|
| STAT    | ION | AND OFFSET | Г   | 6 TO 15 UNITS  | OVER 15 UNITS | ST          | ATION A | ND OFFSE | Т     |
| 45+68.6 | /   | 53.3       | RT  | 12             |               | 47+53.      | 9 /     | 62.1     | RT    |
| 45+89.9 | /   | 53.7       | RT  | 12             |               | 47+53.      | 8 /     | 63.0     | RT    |
| 45+99.2 | /   | 47.2       | RT  | 7              |               | 47+64.      | 4 /     | 58.9     | RT    |
| 46+11.0 | /   | 58.1       | RT  |                | 20            | 47+71.      | 8 /     | 45.5     | RT    |
| 46+15.7 | /   | 60.0       | RT  |                | 18            | 47+89.      | 2 /     | 56.5     | RT    |
| 46+23.1 | /   | 55.9       | RT  | 12             |               | 47+86.      | 9 /     | 58.5     | RT    |
| 46+38.2 | /   | 50.0       | RT  | 12             |               | 47+87.      | 2 /     | 60.7     | RT    |
| 46+53.1 | /   | 51.0       | RT  | 12             |               | 48+26.      | 2 /     | 49.5     | RT    |
| 46+56.4 | /   | 55.7       | RT  | 12             |               | 48+27.      | 4 /     | 51.5     | RT    |
| 46+83.4 | /   | 50.5       | RT  | 12             |               | 48+24.      | 0 /     | 64.5     | RT    |
| 46+76.9 | /   | 55.8       | RT  |                | 16            | 48+52.      | 8 /     | 46.8     | RT    |
| 46+81.5 | /   | 59.6       | RT  |                | 16            | 48+57.      | 1 /     | 50.1     | RT    |
| 46+94.0 | /   | 50.7       | RT  | 12             |               | 48+62.      | 2 /     | 50.6     | RT    |
| 46+94.5 | /   | 58.6       | RT  | 12             |               | 48+63.      | 2 /     | 49.7     | RT    |
| 47+01.9 | /   | 57.5       | RT  | 12             |               | 49+06.      | 7 /     | 55.0     | RT    |
| 47+16.7 | /   | 51.5       | RT  | 6              |               |             |         |          |       |
| 47+23.7 | /   | 53.7       | RT  | 15             |               |             |         | SUBT     | OTAL. |
| 47+25.1 | /   | 49.8       | RT  | 6              |               |             |         |          |       |
| 47+42.5 | /   | 52.1       | RT  | 12             |               |             |         |          |       |

52.2

58.6

RT

RT

SUBTOTAL:

15

12

193

70

47+45.1 /

47+50.3 /

TREE REMOVAL SCHEDULE

| STAT    | ION | AND OFFSET |      | 6 TO 15 UNITS | OVER 15 UNITS |
|---------|-----|------------|------|---------------|---------------|
| 47+53.9 | /   | 62.1       | RT   | 12            |               |
| 47+53.8 | /   | 63.0       | RT   | 12            |               |
| 47+64.4 | /   | 58.9       | RT   |               | 16            |
| 47+71.8 | /   | 45.5       | RT   | 12            |               |
| 47+89.2 | /   | 56.5       | RT   |               | 26            |
| 47+86.9 | /   | 58.5       | RT   | 15            |               |
| 47+87.2 | /   | 60.7       | RT   |               | 18            |
| 48+26.2 | /   | 49.5       | RT   |               | 18            |
| 48+27.4 | /   | 51.5       | RT   | 7             |               |
| 48+24.0 | /   | 64.5       | RT   |               | 30            |
| 48+52.8 | /   | 46.8       | RT   | 12            |               |
| 48+57.1 | /   | 50.1       | RT   | 8             |               |
| 48+62.2 | /   | 50.6       | RT   | 8             |               |
| 48+63.2 | /   | 49.7       | RT   | 7             |               |
| 49+06.7 | /   | 55.0       | RT   |               | 15            |
|         |     | SUBTO      | TAL: | 93            | 123           |
|         |     |            |      |               |               |
|         |     |            |      |               |               |
|         |     |            |      |               |               |

# LOCATION SECTI

| 51+42.5 | / |
|---------|---|
| 51+73.6 | / |
| 52+04.2 | / |
| 52+40.8 | / |
| 52+69.9 | / |
| 52+98.6 | / |
|         |   |

|                | 6 TO 15 UNITS | OVER 1 | 5 UNITS |
|----------------|---------------|--------|---------|
| OVERALL TOTAL: | 344           | 1      | 93      |

| USER NAME = paraynoal         | DESIGNED - | REVISED - |                              | SCHEDULES OF QUANTITIES |          |      |        |      | F.A.P.<br>BTE | SECTION | COUNTY     | TOTAL           | SHEET  |      |
|-------------------------------|------------|-----------|------------------------------|-------------------------|----------|------|--------|------|---------------|---------|------------|-----------------|--------|------|
|                               | DRAWN -    | REVISED - | STATE OF ILLINOIS            |                         |          |      |        |      |               | 305     | 1719-N(14) | соок            | 80     | 15   |
| PLOT SCALE = 100.0000 ' / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |                         | VVILLOVV | KUAD |        |      | JAU           |         |            | CONTRACT        | TNO. 6 | 0Y23 |
| PLOT DATE = 5/8/2020          | DATE -     | REVISED - |                              | SCALE:                  | SHEET    | OF   | SHEETS | STA. | TO STA.       |         | ILLINOIS F | ED. AID PROJECT |        |      |

# TREE REMOVAL SCHEDULE

| NON: WILLOW ROAD, NORTH OF E. LEG OF INTERSECTION |      |               |               |  |  |  |  |  |  |  |  |
|---|------|---------------|---------------|--|--|--|--|--|--|--|--|
| ND OFFSET   |      | 6 TO 15 UNITS | OVER 15 UNITS |  |  |  |  |  |  |  |  |
| 44.5  | LT   | 8             |               |  |  |  |  |  |  |  |  |
| 44.1  | LT   | 10            |               |  |  |  |  |  |  |  |  |
| 44.2  | LT   | 10            |               |  |  |  |  |  |  |  |  |
| 43.5  | LT   | 10            |               |  |  |  |  |  |  |  |  |
| 42.4  | LT   | 10            |               |  |  |  |  |  |  |  |  |
| 46.3  | LT   | 10            |               |  |  |  |  |  |  |  |  |
|   |      |               |               |  |  |  |  |  |  |  |  |
| SUBTC   | TAL: | 58            | 0             |  |  |  |  |  |  |  |  |



| FILE NAME =                                | USER NAME = paraynoal                          | DESIGNED -                                     | REVISED - |                              |                             | ALIGNMENTS TIES AND RENCMARKS    | F | F.A.P. | SECTION          | COUNTY   | TOTAL | SHEET |
|--|--|--|-----------|------------------------------|-----------------------------|----------------------------------|---|--------|------------------|----------|-------|-------|
| pw://planroom.dot.illinois.gov:PWIDOT/Docu | ments\IDOT_Offices\District_I\Projects\P171104 | \ <b>DRAWN</b> o\CADsheets\P171109-sht-ATB.dgn | REVISED - | STATE OF ILLINOIS            | WILLOW RD. AT PFINGSTEN RD. |                                  |   | 305    | 1719-N(14)       | СООК     | 80    | 16    |
|  | PLOT SCALE = 200.0000 '/ in.                   | CHECKED -                                      | REVISED - | DEPARTMENT OF TRANSPORTATION |                             |                                  |   |        |                  | CONTRACT | NO. 6 | JY23  |
|  | PLOT DATE = 5/8/2020                           | DATE -   | REVISED - |                              | SCALE: 100                  | SHEET NO. OF SHEETS STA. TO STA. |   |        | ILLINOIS FED. AI | PROJECT  |       |       |

| ONTROL<br>POINT | LOCATION<br>STATION       | DESCRIPTION                                       | MONUMENT<br>TYPE | NORTHING     | EASTING               |
|-----------------|---------------------------|---|------------------|--------------|-----------------------|
| 1               | WILLOW RD.<br>30+50       | ¢ WILLOW RD.                                      | PK NAIL          | 1981481.9850 | 1113722.0267          |
| 2               | WILLOW RD.<br>35+22.15    | SW CORNER PORTER CT.<br>& WILLOW RD.              | "х" сит          | 1983336.7032 | 1114194.2732          |
| 3               | WILLOW RD.<br>50+00       | INTERSECTION & WILLOW RD.<br>AND & PFINGSTEN RD.  | PK NAIL          | 1981486.7371 | 1115672.0209          |
| 4               | WILLOW RD.<br>50+53.79    | NE CORNER PFINGSTON RD.<br>& WILLOW RD.           | PK NAIL          | 1981545.0308 | 1115725.9244          |
| 5               | WILLOW RD.<br>59+27       | SW CORNER JEWEL OSCO<br>ENTRANCE & WILLOW RD.     | "х" сит          | 1981438.9316 | 1116599.7940          |
| 6               | WILLOW RD.<br>65+06       | SOUTH SIDE WILLOW RD.<br>NEAR THE STRAND          | "х" сит          | 1981436.4457 | 1117177.9525          |
| 7               | WILLOW RD.<br>70+50       | ¢ WILLOW RD.                                      | PK NAIL          | 1981482.6452 | 1117722.0168          |
| 8               | PFINGSTEN RD.<br>30+00    | ¢ PFINGSTEN RD.                                   | PK NAIL          | 1979486.7512 | 1115664.7301          |
| 9               | PFINGSTEN RD.<br>35+05.95 | NE CORNER ASTOR CT.<br>& PFINGSTON RD.            | "х" сит          | 1979992.4272 | 1115714.1853          |
| 10              | PFINGSTEN RD.<br>35+14.02 | INTERSECTION & PFINGSTEN RD.<br>AND & JO ANNE DR. | PK NAIL          | 1980000.7630 | 1115667 <b>.</b> 6349 |
| 11              | PFINGSTEN RD.<br>59+27    | NW CORNER MILLER DR.<br>& PFINGSTON RD.           | "х" сит          | 1980686.4290 | 1115634.0575          |
| 12              | PFINGSTEN RD.<br>59+27    | NW CORNER HIGHLAND RD.<br>& PFINGSTON RD.         | PK NAIL          | 1982783.8980 | 1115716.4505          |
| 13              | PFINGSTEN RD.<br>62+97.41 | NE CORNER PFINGSTEN RD.<br>& KINGSTON DR.         | "х" сит          | 1983336.7032 | 1115683.2918          |
| 14              | PFINGSTEN RD.<br>68+50    | ¢ PFINGSTEN RD.                                   | PK NAIL          | 1981481.9850 | 1113722.0267          |
|                 |                           |   |                  |              |                       |





CROSS CUT IN SIDEWALK STA. 62+97.41, 36.53' RT. N = 1982783.8980 E = 1115716.4505 ELEV. = 672.03

| • | LOCATION<br>STATION  | DESCRIPTION                                    |             | MONUMENT<br>TYPE | NORTHING              | E     | ASTING            |     |        |       |
|---|--|--|-------------|------------------|-----------------------|-------|-------------------|-----|--------|-------|
|   | WILLOW RD.<br>30+50  | ¢ WILLOW RD.                                   |             | PK NAIL          | 1981481.9850          | 1113  | 722.0267          |     |        |       |
|   | WILLOW RD.<br>35+22.15   | SW CORNER PORTER CT.<br>& WILLOW RD.           |             | "х" сит          | 1983336.7032          | 1114  | 194.2732          |     |        |       |
|   | WILLOW RD.<br>50+00  | INTERSECTION & WILLOW F<br>AND & PFINGSTEN RD. | ۶D <b>.</b> | PK NAIL          | 1981486.7371          | 11156 | 572.0209          |     |        |       |
|   | WILLOW RD.<br>50+53.79   | NE CORNER PFINGSTON R<br>& WILLOW RD.          | D.          | PK NAIL          | 1981545.0308          | 1115  | 725.9244          |     |        |       |
|   | WILLOW RD. SW CORNER JEWEL OSCO<br>59+27 ENTRANCE & WILLOW RD. |  |             | "X" CUT          | 1981438.9316          | 1116  | 599.7940          |     |        |       |
|   | WILLOW RD. SOUTH SIDE WILLOW RD.<br>65+06 NEAR THE STRAND      |  |             | "х" сит          | 1981436 <b>.</b> 4457 | 1117  | 177.9525          |     |        |       |
|   | WILLOW RD.<br>70+50  | WILLOW RD.<br>70+50 ¢ WILLOW RD.               |             |                  | 1981482.6452          | 1117  | 722.0168          |     |        |       |
|   | PFINGSTEN RD.<br>30+00   | PFINGSTEN RD.<br>30+00 ¢ PFINGSTEN RD.         |             | PK NAIL          | 1979486.7512          | 1115  | 664.7301          |     |        |       |
|   | PFINGSTEN RD.<br>35+05.95                                      | NE CORNER ASTOR CT.<br>& PFINGSTON RD.         |             | "X" CUT          | 1979992.4272          | 1115  | 714.1853          |     |        |       |
|   | PFINGSTEN RD.<br>35+14.02                                      | INTERSECTION & PFINGSTE<br>AND & JO ANNE DR.   | N RD.       | PK NAIL          | 1980000.7630          | 11150 | 667 <b>.</b> 6349 |     |        |       |
|   | PFINGSTEN RD.<br>59+27   | NW CORNER MILLER DR.<br>& PFINGSTON RD.        |             | "X" CUT          | 1980686.4290          | 11150 | 634 <b>.</b> 0575 |     |        |       |
|   | PFINGSTEN RD.<br>59+27   | NW CORNER HIGHLAND RD.<br>& PFINGSTON RD.      |             | PK NAIL          | 1982783.8980          | 1115  | 716.4505          |     |        |       |
|   | PFINGSTEN RD<br>62+97.41                                       | NE CORNER PFINGSTEN RD<br>& KINGSTON DR.       | •           | "X" CUT          | 1983336.7032          | 1115  | 683.2918          |     |        |       |
|   | PFINGSTEN RD.<br>68+50 ¢ PFINGSTEN RD.                         |  |             | PK NAIL          | 1981481.9850          | 1113  | 722.0267          |     |        |       |
|   |  | /s   | F.A.P.      |                  | SECTION CO            |       | COUN              | ΓY  | TOTAL  | SHEET |
|   | INCOTEN DI   |  | 305         | 1                | 719-N(24)             |       | соо               | к   | 80     | 17    |
| 1 |  |  |             |                  |                       |       | CONTR             | RCT | NO. 60 | )Y23  |
| S | STA.   | STA. TO STA.                                   |             |                  | ILLINOIS F            | ED. A | ID PROJECT        |     |        |       |



| - 1          | INGSTEN BOAD |   | <br> | - \/     |          |            | 00 |     | _ |
|--------------|--------------|---|------|----------|----------|------------|----|-----|---|
| INGOTEN HOAD |              |   |      |          | CONTRACT | NO.        | 60 | )Y2 |   |
| S            | STA. TO STA  | • |      | ILLINOIS | FED. A   | ID PROJECT |    |     |   |
|              |              |   |      |          |          |            |    |     |   |



| , | KUADWAT PLAN | RIE. |        |          |         |           | SHEE | 15 | NO. |
|---|--------------|------|--------|----------|---------|-----------|------|----|-----|
| ı | NGSTEN BOAD  | 305  | 1719-1 | V (14)   |         | СООК      | 80   |    | 19  |
|   | NUSTEN NOAD  |      |        |          |         | CONTRACT  | NO.  | 60 | Y23 |
| 5 | STA. TO STA. |      |        | ILLINOIS | FED. AI | D PROJECT |      |    |     |
|   |              |      |        |          |         |           |      |    |     |



| I | NGSTEN | ROAD    | 305 | 1719-1 | V (14)   |        | СООК       | 80  |    |    |
|---|--------|---------|-----|--------|----------|--------|------------|-----|----|----|
|   |        | IICAD   | _   |        |          |        | CONTRACT   | NO. | 60 | Y2 |
| 5 | STA.   | TO STA. |     |        | ILLINOIS | FED. A | ID PROJECT |     |    |    |
|   |        |         |     |        |          |        |            |     |    |    |

|                                      |                               | PK<br>No.                                      | OFILE SURVEYED<br>PLOTTED<br>RE BOOK CAREKED<br>STRUCTURE NOTATIVE CHKD |                    |      | SURVEYED<br>PLOTTED<br>ALIGNMENT CHECKED<br>TT OF WAY CHECKED | []]]]]] |                                       |  |
|--------------------------------------|-------------------------------|--|---|--------------------|------|---|---------|---------------------------------------|--|
| MODEL: Default<br>FILE NAME: pw:\\pI | anroom.dot.illinois.gov.PWIDC | UT\Documents\IDOT Offices\District 1\Projects\ | P171109\CADData\CADsheets\P171109-sht                                   | pinprf.dgn         |      |   |         |                                       |  |
|                                      | 4                             |  |   |                    | <br> |   | <br>    |                                       |  |
|                                      | <u>58.</u> //9<br>3+00        |  |   |                    |      |   |         | · · · · · · · · · · · · · · · · · · · |  |
|                                      |                               |  |   |                    |      |   |         |                                       |  |
|                                      |                               |  |   |                    |      |   |         |                                       |  |
|                                      | 4                             |  |   |                    |      |   |         |                                       |  |
|                                      | 4+00                          |  |   |                    |      |   |         |                                       |  |
| USER NA<br>PLOT SC<br>PLOT DA        |                               |  |   |                    |      |   |         |                                       |  |
| AME = p<br>ALE = 1<br>ATE = 5        |                               |  |   |                    |      |   |         |                                       |  |
| oraynoal                             | 45                            |  |   |                    |      |   |         |                                       |  |
| ' / in.                              | +00                           |  |   |                    |      |   |         |                                       |  |
|                                      |                               |  |   |                    |      |   |         |                                       |  |
|                                      |                               |  |   |                    |      |   |         |                                       |  |
| DESIC<br>DRAW<br>CHEC<br>DATE        | 62.976<br>46                  |  |   |                    |      |   |         |                                       |  |
| NED<br>/N                            | +00                           |  |   |                    |      |   |         |                                       |  |
|                                      |                               |  |   |                    |      |   |         |                                       |  |
|                                      |                               |  |   |                    |      |   |         |                                       |  |
|                                      | E B PGL<br>676.49             | W.B. PGL<br>676.48                             |   |                    |      |   |         |                                       |  |
|                                      | +00                           |  |   |                    |      |   |         |                                       |  |
| REVI<br>REVI<br>REVI<br>REVI         |                               |  |   |                    |      |   |         |                                       |  |
| SED<br>SED<br>SED<br>SED             |                               |  |   | EXI                |      |   |         |                                       |  |
| -                                    | 4                             |  |   | IST. {             |      |   |         |                                       |  |
|                                      | 00+8 00                       | 676.49   |   | EXIS               |      |   |         |                                       |  |
|                                      |                               |  |   | т. & Г<br>Е.В.     |      |   |         |                                       |  |
|                                      |                               |  |   | PGL -              |      |   |         |                                       |  |
|                                      | 49+                           | 676.61   |   | W.B.F              |      |   |         |                                       |  |
|                                      | -00                           |  |   | °GL —              |      |   |         |                                       |  |
| DEPAR                                |                               |  | +40.91 EU. 676.70<br>+53.55 EL. 676.80                                  |                    |      |   |         |                                       |  |
| ST/<br>TMEI                          | 676.93                        | 676.97   |   | C PFINGSTEN RD.    |      |   |         |                                       |  |
| ATE OF<br>NT OF 1                    | +00                           |  | SSE<br>200  | +0.27%             |      |   |         |                                       |  |
| ILLIN<br>RAN                         |                               |  | = 879<br>00' V.   | CONTRACTION 677/16 |      |   |         |                                       |  |
| IOIS<br>SPOR                         | 94 92<br>51+0                 | 676.48   | SD = 1  | H VPI STA 50+96 33 |      |   |         |                                       |  |
| ΤΑΤΙ                                 | 00                            |  | 618'<br>V.C.  | -1.84              |      |   |         |                                       |  |
| ON                                   |                               |  | +53.55 EL. 676.0!   | %<br>•9            |      |   |         |                                       |  |
|                                      | 2 2 2 2 5 2 F                 | 675.44   |   |                    |      |   |         |                                       |  |
| SCA                                  | -00                           |  |   |                    |      |   |         |                                       |  |
| LE:                                  |                               |  | +51.75 EL 674.59  |                    |      |   |         |                                       |  |
|                                      | 53                            |  |   |                    |      |   |         |                                       |  |
| EXISTING<br>WILLOW                   | 2/ n<br>6<br>3+00             | 9/3.70   |   |                    |      |   |         |                                       |  |
| G AND P<br>ROAD A                    | 54                            | 0<br>2<br>2                                    | ·····   |                    |      |   |         |                                       |  |
| ROPOS<br>T PFIN                      | +00                           |  | +   | 2 EI 671 41        |      |   |         |                                       |  |
| SED PROF<br>NGSTEN F                 |                               |  |   |                    |      |   |         |                                       |  |
| ILE<br>IOAD                          | 670.17                        |  |   | - EXIS             |      |   |         |                                       |  |
| TO STA.                              | •00                           |  | -1.870  | 2                  |      |   |         |                                       |  |
|                                      |                               |  | %   | . <u></u><br>      |      |   |         |                                       |  |

|       |       |      |      |             |            | - 1   |        |      |                                       | 259. | 00' V         | C.     |       |       |                |              |     |          |             |       |              |
|-------|-------|------|------|-------------|------------|-------|--------|------|---------------------------------------|------|---------------|--------|-------|-------|----------------|--------------|-----|----------|-------------|-------|--------------|
|       |       |      |      |             |            | #<br> |        |      |                                       |      |               |        |       |       |                | 68.3         |     |          |             |       |              |
|       |       |      |      |             | ى<br>ت     |       | $\int$ | EXIS | I. & F                                | ROP. | ų PRO         | DFILE. | FOR A | VILLO | W RD           | - 0<br>-     |     |          |             |       |              |
| •     |       |      |      |             | C          |       | /      |      |                                       |      |               |        |       |       |                | 12           |     |          |             |       |              |
|       |       |      |      |             | Ĥ          | 1     | /      |      |                                       |      |               |        |       |       |                | +86          |     |          |             |       |              |
|       |       |      |      |             |            | o- 1  | ~ -    | 1    |                                       |      |               |        |       |       |                |              |     |          |             |       |              |
|       |       |      |      |             |            |       |        |      | -1.6                                  | 37%  | 76            | 0.53%  |       |       |                | - <b>b</b> - |     |          |             |       |              |
|       |       |      |      |             |            |       |        |      |                                       |      | 57.2<br>208.9 |        |       |       |                |              |     |          |             |       |              |
|       |       |      |      |             |            |       |        |      |                                       |      | CC I          |        |       |       |                |              |     |          |             |       |              |
|       |       |      |      |             |            |       |        |      |                                       |      | EVAT          |        |       |       |                |              |     |          |             |       |              |
|       |       |      |      |             |            |       |        |      |                                       |      | ਙੋਕਿ          |        |       |       |                |              |     |          |             |       |              |
|       |       |      |      |             |            |       |        |      | · · · · · · · · · · · · · · · · · · · |      |               |        |       |       |                |              |     |          |             |       |              |
|       |       |      |      |             |            |       |        |      |                                       |      |               |        |       |       |                |              |     |          |             |       |              |
| 70    |       |      |      | 35          |            |       |        |      |                                       |      |               |        |       |       |                |              |     |          |             |       |              |
| 673.7 |       |      |      | 671.8       |            |       |        |      |                                       |      |               |        |       |       |                |              |     |          |             |       |              |
|       |       |      |      | _           |            |       |        | 1    |                                       |      |               | ~      | -     |       |                |              |     |          |             |       |              |
| 73.78 |       |      |      | 71.90       |            |       |        | 70.1 |                                       |      |               | 68.98  |       |       |                | 68.18        |     |          |             | 67.85 |              |
| 53-   | +00   |      |      | 54-         | +00        |       |        | 55+  | -00                                   |      |               | 56-    | +00   |       |                |              | +00 |          |             | 58-   | +00          |
|       |       |      |      |             |            |       |        |      |                                       |      |               |        |       |       |                |              |     |          |             |       |              |
|       |       |      |      |             |            |       |        |      |                                       |      |               |        | ΔΡΙ   |       |                |              |     |          |             | TOT   |              |
|       | EXI   | STIN | G AN |             | ROPO       | SED   |        |      |                                       |      |               | R      | TE 05 |       | SECT<br>1719-N | ION<br>(14)  |     | со<br>со | UNTY<br>DOK | SHEE  | TS NO.<br>21 |
| c     | VVILL | .011 | NUA  | Al ע<br>ייי | <b>PTI</b> | NUSI  | CIN K  | UAD  | TO 5                                  |      |               |        | 1     |       |                | . ,          |     | CON      | ITRAC       | T NO. | 60Y23        |





| AIL PLAN       | F.A.P.<br>RTE | SECT  | ΠΟΝ      |         | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------|---------------|-------|----------|---------|------------|-----------------|--------------|
| PEINGSTEN BOAD | 305           | 1719- | N(14)    |         | СООК       | 80              | 23           |
|                |               |       |          |         | CONTRACT   | NO. 60          | )Y23         |
| S STA. TO STA. |               |       | ILLINOIS | FED. AI | ID PROJECT |                 |              |



\_\_\_\_PROP. HMA SHARED PATH -\_\_(SEE -PROP. ROADWAY PLAN FOR DETAILS)

### SOUTHEAST CORNER OF WILLOW ROAD AND PFINGSTEN ROAD

| AIL PLAN       | F.A.P.<br>RTE | SECT  | TION        |       | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------|---------------|-------|-------------|-------|-----------|-----------------|--------------|
| PEINGSTEN BOAD | 305           | 1719- | N(14)       |       | СООК      | 80              | 24           |
|                |               |       |             |       | CONTRACT  | NO. 60          | )Y23         |
| S STA. TO STA. |               |       | ILLINOIS FE | D. Al | D PROJECT |                 |              |



| AI | l plan   |         | F.A.P.<br>RTE | SECT  | ΓΙΟΝ     |        | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|----|----------|---------|---------------|-------|----------|--------|------------|-----------------|--------------|
| ÞF | INICOTEN |         | 305           | 1719- | N(14)    |        | СООК       | 80              | 25           |
| -  | MUSTER   | I HOAD  |               |       |          |        | CONTRACT   | NO. 60          | )Y23         |
| S  | STA.     | TO STA. |               |       | ILLINOIS | FED. A | ID PROJECT |                 |              |



| AI | L PLAN   |         | F A P<br>RTE | SEC.  | FION     |        | COUNTY     | SHEETS | NO.  |
|----|----------|---------|--------------|-------|----------|--------|------------|--------|------|
| ÞF | INGSTEN  | ROAD    | 305          | 1719- | N(14)    |        | СООК       | 80     | 26   |
| •  | INCOLLIN | IIOAD   | _            |       |          |        | CONTRACT   | NO. 60 | )Y23 |
| S  | STA.     | TO STA. |              |       | ILLINOIS | FED. A | ID PROJECT |        |      |
|    |          |         |              |       |          |        |            |        |      |





| USER NAME = paraynoal        | DESIGNED - | REVISED - |                              |        | c II       |        |        |
|------------------------------|------------|-----------|------------------------------|--------|------------|--------|--------|
|                              | DRAWN -    | REVISED - | STATE OF ILLINOIS            |        |            |        |        |
| PLOT SCALE = 10.0000 ' / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |        | VVILLOVV I | KUAD - |        |
| PLOT DATE = 8/5/2020         | DATE -     | REVISED - |                              | SCALE: | SHEET      | OF     | SHEETS |
|                              |            |           |                              |        |            |        |        |



| 20 | DL PLAN |         | F.A.P.<br>RTE | SECT   | TION     |        | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|----|---------|---------|---------------|--------|----------|--------|-----------|-----------------|--------------|
| -1 |         |         | 305           | 1719-1 | N (14)   |        | СООК      | 80              | 28           |
| 4  |         |         |               |        |          |        | CONTRACT  | NO. 60          | )Y23         |
| S  | STA.    | TO STA. |               |        | ILLINOIS | FED. A | D PROJECT |                 |              |











| BY DATE  | INE STA. 52+00                         |   | <br> | P<br>S                                | <b>ROJECT</b>                                    |                                   |                              |                                  |                 |  | ROAD             | PFING | STEN               | ROAD  |      |            | -@>                                   | - Z           | FARMING<br>ROAD<br>     <br>     <br>     <br>     <br>     <br>     <br>     <br> | TON | = = = = = | ======================================= |        |  |                |                                 | = = = = =                             | ۲<br>=======<br>      | MANOR DRIVE            | ===:       |  |   |
|--|--|---|------|---------------------------------------|--|-----------------------------------|------------------------------|----------------------------------|-----------------|--|------------------|-------|--------------------|---|------|------------|---------------------------------------|---------------|--|-----|-----------|---|--------|--|----------------|---------------------------------|---------------------------------------|-----------------------|------------------------|------------|--|---|
| PLAN SURVEYED<br>NOTE BOOK MICHTONED OFFICKED<br>NO. COD FILE NAME | MATCH L                                |   |      | -                                     |  |                                   | ====                         |                                  |                 |  |                  |       | = = =<br>= =<br>Pf | Image: Constraint of the second sec | REET | = = =      |                                       |               | =====  |     |           |   | = = =  | = = = =   -<br>     <br>     <br>     <br>KINGST | ON DF          | RIVE                            |                                       |                       |                        |            |  |   |
|  | 690                                    | ) |      |                                       |  |                                   |                              |                                  |                 |  |                  |       |                    |   |      |            |                                       |               |  |     |           |   |        |  |                |                                 |                                       |                       |                        |            |  | 690   |
| DAIE   | 685                                    | 5 |      |                                       |  |                                   |                              |                                  |                 |  |                  |       |                    |   |      |            |                                       |               |  |     |           |   |        |  |                |                                 |                                       |                       |                        |            |  | 685   |
| Å  | <sub>ы</sub> 680                       | ) |      |                                       |  |                                   |                              |                                  |                 |  |                  |       |                    |   |      |            |                                       |               |  |     |           |   |        |  |                |                                 |                                       |                       |                        |            |  | 680   |
| CHIKD  | 1111-1115-1115-1115-1115-1115-1115-111 | 5 |      |                                       |  |                                   |                              |                                  |                 |  |                  |       |                    |   |      |            | · · · · · · · · · · · · · · · · · · · |               |  |     |           |   |        |  |                |                                 |                                       |                       |                        |            |  | 675   |
| VEYED<br>MITED<br>MITED<br>MOTED<br>UCTURE NOTATING                | otal 670                               | ) |      |                                       |  |                                   |                              |                                  |                 |  |                  |       |                    |   |      |            |                                       |               |  |     |           |   |        |  |                |                                 |                                       |                       |                        |            |  | 670   |
|  | 665                                    |   |      | · · · · · · · · · · · · · · · · · · · |  |                                   |                              |                                  |                 |  |                  |       |                    |   |      |            |                                       |               |  |     |           |   |        |  |                |                                 |                                       |                       |                        |            |  | 665   |
|  | 660                                    | ) |      |                                       |  |                                   |                              |                                  |                 |  |                  |       |                    |   |      |            |                                       |               |  |     |           |   |        |  |                |                                 |                                       |                       |                        |            |  | 660   |
|  |  |   |      |                                       |  |                                   |                              |                                  |                 |  |                  |       |                    |   |      |            |                                       |               |  |     |           |   |        |  |                |                                 |                                       |                       |                        |            |  |   |
|  | 055<br>650                             | ) |      |                                       |  |                                   |                              |                                  |                 |  |                  |       |                    |   |      |            |                                       |               |  |     |           |   |        |  |                |                                 |                                       |                       |                        |            |  | 650   |
| MODEL: Default   | FILE NAME: pw://planr                  |   |      | US<br>PLC                             | ER NAME = pai<br>DT SCALE = 100<br>DT DATE = 5/7 | aynoal<br>1.0000 ' / in.<br>/2020 | DESI<br>DRAV<br>CHEC<br>DATE | IGNED -<br>WN -<br>CKED -<br>E - | <br>-<br>-<br>- | REVISED<br>REVISED<br>REVISED<br>REVISED | -<br>-<br>-<br>- |       |                    | DE  | PART | STA<br>MEN | TE OF<br>T OF T                       | ILLIN<br>RANS | OIS<br>SPORTATION  | J   | SCALE: 1  | EXISTING AN<br>WI                       | ID PRO | POSED DRAINA<br>ROAD (AT PFI<br>OF SHEETS        | AGE I<br>NGSTE | PLAN AND PR<br>EN ROAD)<br>TO S | I I I I I I I I I I I I I I I I I I I | F.A.P.<br>RTE.<br>305 | SECTION<br>1719-N (14) | IS FED. AI | COUNTY SH<br>COOK <b>{</b><br>CONTRACT N(<br>PROJECT | DTAL SHEET<br>EETS NO.<br>80 34<br>0. 60Y23 |

## NOTE:

### UNLESS OTHERWISE NOTED, STATIONING AND OFFSET ARE RELATIVE TO WILLOW ROAD MAINLINE.

# DRAINAGE STRUCTURES TABLE



| USER NAME = paraynoal         | DESIGNED - | REVISED - |                              |        |        | NAGE ST |       |
|-------------------------------|------------|-----------|------------------------------|--------|--------|---------|-------|
|                               | DRAWN -    | REVISED - | STATE OF ILLINOIS            |        |        | DOAD    | AT F  |
| PLOT SCALE = 100.0000 ' / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |        | WILLOW | KUAD (  | (AI P |
| PLOT DATE = 8/4/2020          | DATE -     | REVISED - |                              | SCALE: | SHEET  | OF      | SHEE  |

### SHORTHAND AND SYMBOL LEGEND

- = MANHOLE
- CATCH BASIN
- DIAMETER, IN FEET FRAME AND GRATE
- FRAME AND LID
- CLOSED LID
- OPEN LID
- TYPE
- STATION
- TOP OF GRADE ELEVATION IN FEET
- INVERT ELEVATION IN FEET
- OFFSET DISTANCE TO THE LEFT OF ALIGNMENT LINE, IN FEET OFFSET DISTANCE TO THE RIGHT OF ALIGNMENT LINE, IN FEET

A) STRUCTURES FALLING WITHIN THE CURB LINE ARE MEASURED TO THE EDGE OF PAVEMENT.

B) ALL OTHER STRUCTURES ARE MEASURED TO THE CENTER OF THE

THE INSTALLATION AND CONNECTION OF A PROPOSED STRUCTURE (CATCH BASIN/MANHOLE/INLET) OVER AN EXISTING STORM SEWER AND/OR A PROPOSED STORM SEWER CONNECTION TO AN EXISTING STRUCTURE, AND THE REMOVAL WORK REQUIRED TO MAKE THE CONNECTION WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE FOR THE ITEM BEING INSTALLED

PIPE UNDERDRAINS SHALL BE INSTALLED ACCORDING TO SECTION 601 OF THE SSRBC AND STANDARD 601001-05. TOP OF PIPE UNDERDRAINS SHALL BE PLACED A MINIMUM OF 6" BELOW THE AGGREGATE SUBGRADE IMPROVEMENT LAYER, THE COST OF MAKING PIPE UNDERDRAIN CONNECTIONS TO DRAINAGE STRUCTURES SHALL BE INCLUDED IN THE COST OF THE PIPE UNDERDRAINS.

BACKFILLING STORM SEWER CONSTRUCTED UNDER THE ROADWAY SPECIFIED UNDER ARTICLE 550.07 (b, c) OF THE SSRBC WILL NOT BE ALLOWED.

| URES TABLE   |      | F.A.P.<br>RTE | SECT | TION   |          | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO |    |
|--------------|------|---------------|------|--------|----------|---------|-----------------|-------------|----|
| INCSTEN BOAD |      |               | 305  | 1719-1 | V (14)   |         | СООК            | 80          | 35 |
|              |      | CONTRACT      |      |        |          |         |                 | )Y23        |    |
| S            | STA. | TO STA.       |      |        | ILLINOIS | FED. AI | ID PROJECT      |             |    |

# DRAINAGE STRUCTURES AND STORM SEWERS TABLE

|  |               |                    | PIPE                      | PIPE LOCATION |                         |  |  |  |  |
|--|---------------|--------------------|---------------------------|---------------|-------------------------|--|--|--|--|
| STORM SEWER PIPES  | C–C<br>Length | ADJUSTED<br>LENGTH | STRUCTURE<br>(DOWNSTREAM) | T0            | STRUCTURE<br>(UPSTREAM) |  |  |  |  |
| INTERSECTION WEST LEG (WILLOW ROAD)  |               |                    |                           |               |                         |  |  |  |  |
| 2 PROP. STORM SEWERS, CLASS A, TYPE 2, 12"<br>TRENCH BACK FILL = 13.4 CUBIC YARDS                                  | 77.9'         | 74.1'              | FLAT<br>TOP_1             | то            | 2                       |  |  |  |  |
| 4 PROP. STORM SEWERS, CLASS A, TYPE 2, 12"<br>TRENCH BACK FILL = 11.3 CUBIC YARDS                                  | 77.5'         | 73.7'              | FLAT<br>TOP3              | то            | 4                       |  |  |  |  |
| 6 PROP. STORM SEWERS, CLASS A, TYPE 2, 12"<br>TRENCH BACK FILL = 14.0 CUBIC YARDS                                  | 77.9'         | 74.1'              | FLAT<br>TOP 5             | то            | 6                       |  |  |  |  |
| 8 PROP. STORM SEWERS, CLASS A, TYPE 2, 12"<br>TRENCH BACK FILL = 13.5 CUBIC YARDS                                  | 77.9'         | 74.1'              | FLAT<br>TOP 7             | то            | 8                       |  |  |  |  |
| 10 PROP. STORM SEWERS, CLASS A, TYPE 2, 12"<br>TRENCH BACK FILL = 14.0 CUBIC YARDS                                 | 78.1'         | 74.3'              | FLAT<br>TOP_9             | то            | 10                      |  |  |  |  |
| INTERSECTION SOUTH LEG (PFINGSTEN ROAD)  |               |                    |                           |               |                         |  |  |  |  |
| 12 PROP. STORM SEWERS, CLASS A, TYPE 2, 12"<br>TRENCH BACK FILL = 11.5 CUBIC YARDS                                 | 70.7'         | 66.9'              | FLAT<br>TOP               | то            | FLAT<br>TOP_12          |  |  |  |  |
| PROP. STORM SEWERS, CLASS A, TYPE 2, 12"<br>13 TRENCH BACK FILL = 4.5 CUBIC YARDS                                  | 29.3'         | 25.5'              | FLAT<br>TOP 12            | то            | 13                      |  |  |  |  |
| INTERSECTION NORTH LEG (PFINGSTEN ROAD)  |               |                    |                           |               |                         |  |  |  |  |
| 15 PROP. STORM SEWERS, CLASS A, TYPE 2, 12"<br>TRENCH BACK FILL = 11.7 CUBIC YARDS                                 | 73.0'         | 69.3'              | FLAT<br>TOP_14            | то            | 15                      |  |  |  |  |
| INTERSECTION EAST LEG (WILLOW ROAD)  |               |                    |                           |               |                         |  |  |  |  |
| 17PROP. STORM SEWERS, CLASS A, TYPE 2,<br>WATERMAIN QUALITY PIPE, 12"<br>TRENCH BACK FILL = 0.0 CUBIC YARD         | 77.6'         | 73.3'              | 16                        | то            | 17                      |  |  |  |  |
| PROP. STORM SEWERS, CLASS A, TYPE 2,         WATERMAIN QUALITY PIPE, 12*         TRENCH BACK FILL = 0.0 CUBIC YARD | 41.4'         | 37.6'              | 17                        | то            | 18                      |  |  |  |  |



NOTES:

TO THE FOLLOWING POINTS:

A) STRUCTURES FALLING WITHIN THE CURB LINE ARE MEASURED TO THE EDGE OF PAVEMENT.

STRUCTURE.

PRICE FOR THE ITEM BEING INSTALLED.

PIPE UNDERDRAINS SHALL BE INSTALLED ACCORDING TO SECTION 601 OF THE SSRBC AND STANDARD 601001-05. TOP OF PIPE UNDERDRAINS SHALL BE PLACED A MINIMUM OF 6" BELOW THE AGGREGATE SUBGRADE IMPROVEMENT LAYER. THE COST OF MAKING PIPE UNDERDRAIN CONNECTIONS TO DRAINAGE STRUCTURES SHALL BE INCLUDED IN THE COST OF THE PIPE UNDERDRAINS.

BACKFILLING STORM SEWER CONSTRUCTED UNDER THE ROADWAY SPECIFIED UNDER ARTICLE 550.07 (b, c) OF THE SSRBC WILL NOT BE ALLOWED.

| USER NAME = paraynoal         | DESIGNED -        | REVISED -         |                                 |                                 | DRA   | INAGE S | SEWER  | PIPES TAB | BLE         | F.A.P.<br>RTE | SECTION     | COUNTY         | TOTA        | L SHEET<br>TS NO. |
|-------------------------------|-------------------|-------------------|---------------------------------|---------------------------------|-------|---------|--------|-----------|-------------|---------------|-------------|----------------|-------------|-------------------|
|                               | DRAWN - REVISED - | STATE OF ILLINOIS | WILLOW POAD (AT DEINCOTEN DOAD) |                                 |       |         |        | 305       | 1719-N (14) | СООК          | 80          | , 36           |             |                   |
| PLOT SCALE = 100.0000 ' / in. | CHECKED -         | REVISED -         | DEPARTMENT OF TRANSPORTATION    | WILLOW NORD (AT ITINGSTEN NORD) |       |         |        |           |             |               | CONTRAC     | T NO.          | 60Y23       |                   |
| PLOT DATE = 8/4/2020          | DATE -            | REVISED -         |                                 | SCALE:                          | SHEET | OF      | SHEETS | STA.      | TO STA.     |               | ILLINOIS FE | D. AID PROJECT | AID PROJECT |                   |

STORM SEWER OFFSET LOCATIONS GIVEN ON THE DETAIL PLANS ARE

B) ALL OTHER STRUCTURES ARE MEASURED TO THE CENTER OF THE

THE INSTALLATION AND CONNECTION OF A PROPOSED STRUCTURE (CATCH BASIN/MANHOLE/INLET) OVER AN EXISTING STORM SEWER AND/OR A PROPOSED STORM SEWER CONNECTION TO AN EXISTING STRUCTURE, AND THE REMOVAL WORK REQUIRED TO MAKE THE CONNECTION WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE CONTRACT UNIT
|                     | SAM.   |
|---------------------|--|
| 8397 B<br>0fc       | ixdid Averue, Manasses, VA 20111<br>703.361.6005 Fax 703.381.7587<br>rfo@sem.biz www.sem.biz |
| P171109_SUE.DGN     | Designated By: B.J. E.F.   |
| Scale:              | Drafted By: P.B.   |
| Sheet: COVER        | Checked By: S.W.   |
| Date:<br>02-15-2019 | 1018047137   |



I, SCOTT A, WECHTER, CERTIFY TO THE ILLINOIS DEPARTMENT OF TRANSPORTATION THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE UTILITY INFORMATION DEPICTED BY SAM, LLC. ON THIS PLAN SHEET WAS OBTAINED AND COMPLED LUNDER MY DIRECT SUPERVISION USING/ACCEPTED PRACTICES AND PROCEDURES. Arther DATE: 02-15-2019

SCOTT A. WECHTER PROJECT MANAGER SAM. LLC

VERIZON BUSINESS (MCI) ATTN: DEAN BOYERS 400 INTERNATIONAL PARKWAY RICHARDSON, TX 75081 469-886-4238 deon.boyers@verizon.com

WIDE OPEN WEST (WOW) ATTN: PAUL FLINKOW 1674 FRONTENAC ROAD NAPERVILLE, IL 60563 630-536-3139 paul.flinkow@wowinc.com

COMED ATTN: LISA ARGAST COMED PUBLIC RELOCATION LINCOLN CENTER ONE 630-437-3381 lisc.argast@comed.com

CONCAST CABLE COMMUNICATIONS AITH, ROBERT SCHULTER 688 INDUSTRIAL DRIVE ELMHURST, IL 60126 224-229-5861 bob\_schulter@cable.comcost.com



| USER NAME = paraynoal       | DESIGNED - | REVISED - |                              |                                     | SUBSURFA | CE UTIL | ITY ENG | INEERIN  | G SURVEY |            | F.A.P.<br>RTE   | SECTION    | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------------------------|------------|-----------|------------------------------|-------------------------------------|----------|---------|---------|----------|----------|------------|-----------------|------------|--------|-----------------|--------------|
|                             | DRAWN -    | REVISED - | STATE OF ILLINOIS            |                                     | WILLOV   |         |         | INICOTEN |          |            | 305             | 1719-N(14) | СООК   | 80              | 37           |
| PLOT SCALE = 100.0000 / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION | VVILLOVV RUAD AT PRINGSTEIN RUAD    |          |         |         |          | CONTRAC  | F NO. 60   | )Y23            |            |        |                 |              |
| PLOT DATE = 5/7/2020        | DATE -     | REVISED - |                              | SCALE: SHEET OF SHEETS STA. TO STA. |          |         |         | A.       |          | ILLINOIS F | ED. AID PROJECT |            | -      |                 |              |

UTILITY OWNERS LEGEND ALL UTILITY INFORMATION HEREON IS DEPICTED TO QUALITY LEVEL "B" (OL-B) UNLESS OTHERWISE NOTED. OL-B INFORMATION IS OBTAINED THROUGH THE APPLICATION OF APPRORTIATE SUFFACE GEOPHYSICAL METHODS TO IDENTIFY THE EXISTENCE AND APPROXIMATE HORIZONTAL POSITION OF SUBSUFFACE UTILITIES. OL-B DATA ARE REPRODUCIBLE BY SUFFACE GEOPHYSICS AT ANY POINT OF THEIR DEPICTION. THIS INFORMATION IS SURVEYED TO APPLICABLE TOLERANCES AND REDUCED ONTO PLAN DOCUMENTS. NICOR GAS ATTN: BRUCE KOPPANG 1844 FERRY ROAD NAPERVILLE, IL 60563 630-388-3046 bkoppang@southernco.com SIZE INFORMATION SHOWN HEREON IS TAKEN FROM AVAILABLE UTILITY RECORDS. VILLAGE OF GLENVIEW ATTN: JAMES TIGUE 2500 EAST LAKE AVENUE GLENVIEW, IL 60026 847-904-4334 ABBREVIATIONS: ABBREVIATIONS: (OL-C) DEPICTED ACCORDING TO RECORD INFORMATION AND EXISTING ASSOCIATED UTILITY STRUCTURES, NO ELECTRONIC INFORMATION WAS OBTAINED. (OL-D) DEPICTED ACCORDING TO RECORD INFORMATION, NO ELECTRONIC INFORMATION WAS OBTAINED. (DATE) DEPICTED ACCORDING TO FIELD INSPECTION (FO) FIBER OPTIC (AATUR) ABANDOWED ACCORDING TO UTILITY RECORDS (AATE) ABANDOWED ACCORDING TO UTILITY RECORDS METROPOLITAIN WATER RECLAIMATION DISTRICT ATTN: KOS CHESTER 111 EAST ERIE STREET, 5TH FLOOR CHICAGO, LL 60611 (AATUA) ABANDONED ACCORDING TO UTLITY RECORDS (AATE) ABANDONED ACCORDING TO FIELD INSPECTION (EATF) EMPTY ACCORDING TO FIELD INSPECTION EDI END OF ELECTRONIC DESIGNATING INFORMATION EORI END OF UTLITY RECORD INFORMATION (NAC) NO ASSOCIATED CABLE FOUND FROM UTLITY STRUCTURE AT&T (LEGAL MANDATE) ATTN; URMI PICONE CONSTRUCTION AND ENGINEERING - MW 1000 COMMERCE DRIVE OAM BROOK,IL 60523 630-573-6484 UD259160-11.com EORI END OF UTLLITY RECORD INFORMATION (NAC) NO ASSOCIATED CABLE FOUND FROM UTLLITY STRUCTURE (NAP) NO ASSOCIATED PIPING FOUND FROM UTLLITY STRUCTURE — UTLLITY ENDPOINT UNLESS OTHERMISE NOTED, UTLLITY LINE LIMITS DEPICTED REPRESENT FIELD DESIGNATING LIMITS AND NOT ENDPOINTS OF UTLLITIES. UTLLITY INFORMATION LABELED "OL-C" OR "OL-O" IS DERIVED FROM FURNISHED RECORDS, SUCH INFORMATION MAY NOT BE ACCURATE OR RELIABLE. SAM, LLC. EXPRESSLY DISCLAIMS RESPONSIBILITY FOR THE ACCURACY OR RELIABILITY OF UTLLITY INFORMATION DEPICTED ACCORDING TO RECORDS. AT&T/CCSI NETWORKS ATTN: MARK SCHWABE 2649 GARONER ROAD BROADVIEW, IL 60155 630-478-3147 mschwabe@cgroupmail.com UTLITY INFORMATION DEPICTED ACCORDING TO RECORDS. ELECTRONIC DEPTH READINGS WERE TAKEN DIRECTLY FROM ELECTRONIC DESIGNATING INSTRUMENTS AND HAVE NOT BEEN VERIFIED BY ANY OTHER MEANS. EQUIPMENT MANUFACTURERS WILL NOT GUARANTEE AND ACCURACY FOR THIS DATA. THEREFORE, THE DEPTH READINGS ARE NOT TO BE CONSIDERED SUITABLE FOR DESIGN DECISIONS. SAM, LLC. DOES NOT WARRANT OR GUARANTEE THE ACCURACY OF RELIABILITY OF ANY ELECTRONIC DEPTH READINGS. FIELD INVESTIGATION COMPLETED ON 01-24-19. AT&T TRANSMISSION ATTN: KENNETH COLWELL KCI TECHNOLOGIES IO NORTH JEFFERSON STREET, SUITE 308 FREDERICK, MO 21701 63C-38J-3249 KC1298@cT1.com 
 \_\_\_\_\_\_A
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 \_\_\_\_\_\_AERIAL

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 STREET LIGHTING

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 \_\_\_\_\_CTV
 \_\_\_\_\_CALE TV

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\_\_\_\_\_ (OL-C) / (OL-D)

SAM TEST HOLE





| PARCEL<br>NUMBER | OWNER   | SHEET<br>NUMBER | PROPERTY<br>ACOUIRED BY |
|------------------|---|-----------------|-------------------------|
| 0м40001          | FLORENCE S. HART, AS TRUSTEE<br>UNDER A TRUST INSTRUMENT KNOWN<br>AS THE FLORENCE S. HART 1992<br>TRUST | 2 & 3           |                         |
| 0м40002          | PLAZA DEL PRADO IL, LLC, AN<br>ILLINOIS LIMITED LIABILITY COMPANY                                       | 2&3             |                         |
| 0м40003          | NP GLENBROOK, LLC, AN<br>Illinois limited liability company   | 2               |                         |
| ОМ40004          | WIRKUS PARTNERS, LLC, AN<br>ILLINOIS LIMITED LIABILITY COMPANY  | 2               |                         |

# STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS

# **PLAT OF HIGHWAYS**

ROUTE: WILLOW ROAD SECTION: COUNTY: COOK COUNTY LIMITS: AT PFINGSTEN ROAD JOB NO.: R-90-003-18



#### LOCATION MAP



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### PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

#### IDOT USE ONLY

RECEIVED APR 1 9 2018 for PLATS & LEGALS







| ND SIGNING PLAN<br>FINGSTEN ROAD |         | F.A.P.<br>RTE | SECTION         | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------------------------|---------|---------------|-----------------|------------|-----------------|--------------|
|                                  |         | 305           | 1719-N(14)      | СООК       | 80              | 42           |
|                                  |         | _             |                 | CONTRACT   | NO. 6           | 0Y23         |
| STA.                             | TO STA. |               | ILLINOIS FED. A | ID PROJECT |                 |              |





| FILE NAME =   | USER NAME = paraynoal         | DESIGNED -                                     | REVISED - |                              |               | 1         |      | SCAP | NG PI    | ΔN         |         | F.A.P. | SECTION       | COUNTY      | TOTAL SHEET  |
|---|-------------------------------|--|-----------|------------------------------|---------------|-----------|------|------|----------|------------|---------|--------|---------------|-------------|--------------|
| pw://planroom.dot.illinois.gov:PWIDDT/Documents/IDDT_Offices/District_1/Projects/P17100/DAD |                               | 09\DROOWNo\Design\P171109-Indscp.dgn REVISED - |           | STATE OF ILLINOIS            |               |           |      |      | 305      | 1719-N(14) | СООК    | 80 44  |               |             |              |
|   | PLOT SCALE = 100.0000 ' / in. | CHECKED -                                      | REVISED - | DEPARTMENT OF TRANSPORTATION |               | WILLOW    | NUAL |      | FLINGS   |            | UAD     |        |               | CONTRA      | CT NO. 60Y23 |
|   | PLOT DATE = 5/7/2020 DATE -   |  | REVISED - |                              | SCALE: 1"=50" | SHEET NO. | OF   | SHEI | ETS STA. | •          | TO STA. |        | ILLINOIS FED. | AID PROJECT |              |

## TRAFFIC SIGNAL LEGEND

|  | (NOT TO SCALE)                                  |  |  |   |                   |   |   |                           |  |  |  |  |  |  |
|--|---|--|--|---|-------------------|---|---|---------------------------|--|--|--|--|--|--|
| ITEM   | EXISTING  | PROPOSED   | ITEM   | EXISTING  | PROPOSED          | ITEM  | EXISTING  | PROPOSED                  |  |  |  |  |  |  |
| CONTROLLER CABINET   | $\boxtimes$                                     |  | HANDHOLE<br>- SQUARE                           |   |                   | SIGNAL HEAD   | R   | RR                        |  |  |  |  |  |  |
| COMMUNICATION CABINET  | ECC   | CC   | -ROUND   |   |                   | -(P) PRUGRAMMABLE SIGNAL HEAD   | $\begin{pmatrix} \mathbf{y} \\ \mathbf{c} \end{pmatrix} = \begin{pmatrix} \mathbf{y} \\ \mathbf{c} \end{pmatrix}$ | Y Y<br>G G                |  |  |  |  |  |  |
| MASTER CONTROLLER  | EMC   | мс   | HEAVY DUTY HANDHOLE<br>-SQUARE<br>-ROUND       | H ®   | E ®               |   |   |                           |  |  |  |  |  |  |
| MASTER MASTER CONTROLLER   | ЕММС  | ммс  | DOUBLE HANDHOLE                                |   |                   | SIGNAL HEAD WITH BACKPLATE  |   |                           |  |  |  |  |  |  |
| UNINTERRUPTABLE POWER SUPPLY                                       | <i>≸</i>  | <b>F</b>   | JUNCTION BOX                                   | $\bigcirc$  | 0                 | -(P) PROGRAMMABLE SIGNAL HEAD<br>-(RB) RETROREFLECTIVE BACKPLATE        |   |                           |  |  |  |  |  |  |
|  | - <b>D</b> - <sup>P</sup>                       | - <b>-</b> P                                     | RAILROAD CANTILEVER MAST ARM                   | X <del>OX X</del> X   | X <del>ez X</del> |   |   |                           |  |  |  |  |  |  |
| SERVICE INSTALLATION   |   |  | RAILROAD FLASHING SIGNAL                       | XoX   | X+X               |   | P RB  | P RB                      |  |  |  |  |  |  |
| -(G) GROUND MOUNTED<br>-(GM) GROUND MOUNTED METERED                | $\boxtimes^{G}\boxtimes^{GM}$                   |  | RAILROAD CROSSING GATE                         | <del>XoX</del> >  | X• <del>3</del> - | PEDESTRIAN SIGNAL HEAD  |   | <b>₽</b>                  |  |  |  |  |  |  |
| TELEPHONE CONNECTION   | ET  | Т  | RAILROAD CROSSBUCK                             | ¥   | ¥                 | AT RAILROAD INTERSECTIONS   | X   | ×                         |  |  |  |  |  |  |
| STEEL MAST ARM ASSEMBLY AND POLE                                   | 0   | •  | RAILROAD CONTROLLER CABINET                    |   | <b>&gt;</b> <     | PEDESTRIAN SIGNAL HEAD<br>WITH COUNTDOWN TIMER                          | C<br>C  | V C<br>▼ D                |  |  |  |  |  |  |
| ALUMINUM MAST ARM ASSEMBLY AND POLE                                | 0   |  | GALVANIZED STEEL                               |   |                   | ILLUMINATED SICN  |   |                           |  |  |  |  |  |  |
| STEEL COMBINATION MAST ARM<br>ASSEMBLY AND POLE WITH LUMINAIRE     | o-¤—  | •*   | TEMPORARY SPAN WIRE,<br>TETHER WIRE, AND CABLE |   |                   | "NO LEFT TURN"/"NO RIGHT TURN"  |   |                           |  |  |  |  |  |  |
| SIGNAL POST<br>-(BM) BARREL MOUNTED - TEMPORARY                    | 0   | • • BM   | SYSTEM ITEM                                    | S   | SP                | NUMBER OF CONDUCTORS, ELECTRIC<br>CABLE NO. 14, UNLESS NOTED OTHERWISE. | 5   | 5                         |  |  |  |  |  |  |
| WOOD POLE  | $\otimes$                                       | Θ  | INTERSECTION ITEM                              | 1   | B<br>Ib           | GROUND CABLE IN CONDUIT,  | 1#0   |                           |  |  |  |  |  |  |
| GUY WIRE   | $\succ$   | $\succ$  | RELOCATE ITEM                                  |   | RL                | NO. 6 SOLID COPPER (GREEN)  | (1*6)   | (1*6)                     |  |  |  |  |  |  |
| SIGNAL HEAD  | $\rightarrow$                                   | →  | ABANDON ITEM                                   |   | A                 | ELECTRIC CABLE IN CONDUIT, TRACER<br>NO. 14 1/C                         |   | -1                        |  |  |  |  |  |  |
| SIGNAL HEAD WITH BACKPLATE   | +1>   | +►   | CONTROLLER CABINET AND                         |   | RCF               | COAXIAL CABLE   | — <u>c</u> —  | — <u>c</u> —              |  |  |  |  |  |  |
| SIGNAL HEAD OPTICALLY PROGRAMMED                                   |   | → <sup>P</sup> +> <sup>P</sup>                   | FOUNDATION TO BE REMOVED                       |   |                   |   |   |                           |  |  |  |  |  |  |
| FLASHER INSTALLATION<br>-(FS) SOLAR POWERED                        | ord F ord FS                                    | ●● <sup>F</sup> ●● <sup>FS</sup>                 | FOUNDATION TO BE REMOVED                       |   | RMF               |   | $\sim$  | $\bigcirc$                |  |  |  |  |  |  |
|  | ⋳ <del>୲</del> ⊳ <sup>F</sup> ⋳н⊳ <sup>FS</sup> | <b>₽</b> ► <sup>F</sup> <b>₽</b> ► <sup>FS</sup> | SIGNAL POST AND<br>FOUNDATION TO BE REMOVED    |   | RPF               | NO. 18, 3 PAIR TWISTED, SHIELDED  | 6#18  | <u> </u>                  |  |  |  |  |  |  |
| PEDESTRIAN SIGNAL HEAD   | -0  | -1   | DETECTOR LOOP, TYPE I                          |   | $\Box$ O          | -NO. 62.5/125, MM12F  | (12F)   | (12F)                     |  |  |  |  |  |  |
| PEDESTRIAN PUSH BUTTON<br>-(APS) ACCESSIBLE PEDESTRIAN PUSH BUTTON | © © APS   | Ø Ø APS  | PREFORMED DETECTOR LOOP                        |   | P (P)             | -NO. 62.5/125, MM12F SM24F  | 24F   | 24F                       |  |  |  |  |  |  |
| RADAR DETECTION SENSOR   |   | R  | SAMPLING (SYSTEM) DETECTOR                     | $\begin{bmatrix} \mathbf{s} \end{bmatrix}$ $(\widehat{\mathbf{s}})$ | 5 5               |   | 36F   |                           |  |  |  |  |  |  |
| VIDEO DETECTION CAMERA   |   | V  | INTERSECTION AND SAMPLING<br>(SYSTEM) DETECTOR | $\left[\underline{IS}\right]$ $(\underline{IS})$                    | IS (IS)           |   | C M P S   | C M P S                   |  |  |  |  |  |  |
| RADAR/VIDEO DETECTION ZONE   |   |  | QUEUE AND SAMPLING<br>(SYSTEM) DETECTOR        | as (áš)   | as as             | -(C) CONTROLLER<br>-(M) MAST ARM  |   | ŤŤŤŤŤ                     |  |  |  |  |  |  |
| PAN, TILT, ZOOM (PTZ) CAMERA                                       | PTZI  | PTZ  | WIRELESS DETECTOR SENSOR                       | <b>®</b>  | 8                 | -(P) POST<br>-(S) SERVICE   |   |                           |  |  |  |  |  |  |
| EMERGENCY VEHICLE LIGHT DETECTOR                                   | $\bigtriangledown$                              | -  | WIRELESS ACCESS POINT                          |   |                   |   |   |                           |  |  |  |  |  |  |
| CONFIMATION BEACON   | 0—(I  | ы  |  |   |                   |   |   |                           |  |  |  |  |  |  |
| WIRELESS INTERCONNECT  | <del>⊶+   </del>                                | •+ <del>   </del>                                |  |   |                   |   |   |                           |  |  |  |  |  |  |
| WIRELESS INTERCONNECT RADIO REPEATER                               | ERR   | RR   |  |   |                   |   |   |                           |  |  |  |  |  |  |
|  |   |  |  |   |                   |   |   |                           |  |  |  |  |  |  |
| FILE NAME = USER NAME = leysa                                      | DESIGNED -<br>DRAWN -                           | IP REVISED -<br>IP REVISED -                     | s  | TATE OF ILLINOIS  |                   | DISTRICT ONE  | F.A.P. SECTIO   | A) COUNTY TOTAL SHEET NO. |  |  |  |  |  |  |
| PLOT SCALE = 50.0000 ' /<br>Default PLOT DATE = 9/29/2016          | ID. CHECKED -<br>DATE -                         | LP REVISED -<br>9/29/2016 REVISED -              | DEPARTM  | ENT OF TRANSPORTATION   | SCALE: NONE SI    | NUARD TRAFFIC SIGNAL DESIGN DETAILS<br>HEET 1 OF 7 SHEETS STA. TO STA.  | FED. ROAD DIST. NO. 1   | CONTRACT NO.60Y23         |  |  |  |  |  |  |

| E NAME = | USER NAME = leysa           | DESIGNED – IP   | REVISED -   |                              |  |  | פוח          |        | INF        |         | F.A.P.<br>BTF | SECTION                          | COUNTY    | TOTAL | SHEET |
|----------|-----------------------------|-----------------|-------------|------------------------------|--|--|--------------|--------|------------|---------|---------------|----------------------------------|-----------|-------|-------|
| 5.dgn    |                             | DRAWN - IP      | REVISED -   | STATE OF ILLINOIS            |  | STANDARD TRACCIC CICNAL DECICN DETAILS |              | 305    | 1719-N(14) | соок    | 80            | 45                               |           |       |       |
|          | PLOT SCALE = 50.0000 '/ in. | CHECKED – LP    | REVISED -   | DEPARTMENT OF TRANSPORTATION | STANDARD TRAFFIC SIGNAL DESIGN DETAILS |  |              | TS-05  | CONTRACT   | F NO.60 | Y23           |                                  |           |       |       |
| ault     | PLOT DATE = 9/29/2016       | DATE - 9/29/201 | 6 REVISED - |                              | SCALE: NONE                            | SHEET 1                                | 0 <b>F</b> 7 | SHEETS | S STA.     | TO STA. | FED. R(       | DAD DIST. NO. 1 ILLINOIS FED. A  | D PROJECT |       |       |
|          | 1201 BHTE - 1/2//2010       | DATE - 37237201 | 6 REVISED - |                              | SCALE NONE                             | SHEET I                                | 01 1         | SHEETS | 5 514      | 10 318  | FED. RC       | SAD DIST. NO. 1  ILLINUIS FED. A | DPRUJECI  |       | _     |

#### LOOP DETECTOR NOTES

- 1. EACH PAIR OF LOOP WIRES SHALL BE PLACED IN A SEPARATE EMPTY COILABLE NONMETALLIC CONDUIT FROM THE EDGE OF PAVEMENT TO THE HANDHOLE. SPACING BETWEEN THE HOLES DRILLED IN THE PAVEMENT SHALL NOT BE LESS THAN 6" (150 mm). EMPTY COILABLE NONMETALLIC CONDUIT SHALL BE INCLUDED IN THE COST OF THE LOOP WIRE.
- 2. THE NUMBER OF LOOP TURNS SHALL BE AS RECOMMENDED BY THE AMPLIFIER MANUFACTURER. ALL ADJACENT SIDES OF THE LOOPS SHALL BE INSTALLED IN SUCH A WAY THAT THE CURRENT FLOW IS IN THE SAME DIRECTION TO REINFORCE ITS MAGNETIC FIELDS FOR SMALL VEHICLE DETECTION.
- 3. EACH LOOP LEAD-IN SHALL BE IDENTIFIED AND PERMANENTLY TAGGED IN THE HANDHOLE. EACH LEAD-IN CABLE TAG SHALL INDICATE THE LOCATION OF THE LOOP, LOOP ROTATION (CLOCKWISE/COUNTERCLOCKWISE), LOOP LEAD-IN DIRECTION (IN OR OUT), LOOP CABLE NUMBER AND LOCATION IN CABINET, AND NUMBER OF TURNS IN THE DETECTOR LOOPS IN WATER PROOF INK AS INDICATED ON THE DISTRICT 1 STANDARD TRAFFIC SIGNAL DESIGN DETAIL. THE CONTRACTOR SHALL MARK LOOP LOCATIONS ON RECORD DRAWINGS AND PRESENT TO THE ENGINEER AFTER FINAL INSPECTION. LOOPS SHALL BE MARKED BY LANE AND LOOP NUMBER. <u>SEE DETAIL BEL</u>OW.
- 4. ALL LOOP CABLE SHALL BE FASTENED WITH PLASTIC TIE WRAP TO THE HANDHOLE HOOKS.
- 5. IN ASPHALT PAVEMENT, LOOPS SHOULD BE PLACED IN THE BINDER AND DIVEHOLES MARKED AT THE CURB WITH A SAW-CUT. THE SAW-CUT SHALL BE CUT IN ACCORDANCE WITH LOCAL AND E.P.A. DUST CONTROL REQUIREMENTS. DETECTOR LOOP(S) SHALL NOT BE INSTALLED IN WET CONDITIONS AND THE SAW-CUTS MUST BE FREE OF DEBRIS AND RESIDUE SUCH AS DUST AND WATER WHICH IS TO BE ACHIEVED BY THE USE OF COMPRESSED AIR, WIRE BRUSHING AND HEAT DRYING ACCORDING TO SEALANT MANUFACTURER REQUIREMENTS. THE DETECTOR WIRE SHALL BE HELD IN PLACE BY THE USE OF FORM WEDGES. WEDGES SHALL BE SPACED NO MORE THAN 18" (450 mm) APART.
- 6. LOOP SPLICES SHALL BE SOLDERED USING A SOLDERING IRON. BLOW TORCHES OR OTHER DEVICES WHICH OXIDIZE COPPER CABLE SHALL NOT BE ALLOWED FOR SOLDERING OPERATIONS. SEE DETAIL BELOW RIGHT.
- 7. PREFORMED DETECTOR LOOPS SHALL BE USED, AS SHOWN ON THE PLANS, WHERE NEW CONCRETE PAVEMENT IS PROPOSED. THE INSTALLATION OF PREFORMED LOOPS SHALL BE IN ACCORDANCE WITH THE DISTRICT 1 SPECIFICATIONS OR AS DIRECTED BY THE ENGINEER.



- A. LANE 1 IS THE LANE CLOSEST TO THE CENTERLINE OF THE ROADWAY
- B. LOOP \*1 IS THE LOOP IN THE LANE CLOSEST TO THE INTERSECTION.
- C. LABEL LOOP CABLE "IN" OR LOOP CABLE "OUT".
- D. LABEL LOOP CABLE CLOCKWISE OR LOOP CABLE COUNTERCLOCKWISE.



#### DETECTOR LOOP WIRING SCHEMATIC

- LOOPS SHALL BE SPLICED IN SERIES.
- SAW-CUTS SHALL BE A MINIMUM WIDTH OF 5/16" (8 mm).
- SAW-CUT DEPTHS SHALL BE 3" (75 mm). IF IN CONCRETE, THE SAW-CUT DEPTH SHALL BE TO THE TOP OF THE REINFORCEMENT.
- LOOP CORNERS SHALL BE DRILLED WITH A 2" (50 mm) DIAMETER CORE.



DETAIL "A" LOOP-TO-LOOP SPLICE



#### LOOP DETECTOR SPLICE

- $\fbox{(1)}$  western union splice soldered with rosin core flux. All exposed sufficient of the split split of the split spl OF THE SOLDER SHALL BE SMOOTH. THE WESTERN UNION SPLICES SHALL BE S
- (2) WCSMW 30/100 HEAT SHRINK TUBE, MINIMUM LENGTH 3" (75 mm), UNDERWATER
- (3) WCS 200/750 HEAT SHRINK TUBE, MINIMUM LENGHT 6" (150 mm), UNDERWATER
- (4) NO. 14 2/C TWISTED, SHIELDED CABLE.

SHT NO. S

2



DETAIL "B" LOOP-TO-CONTROLLER SPLICE

#### TYPE I LOOP



#### **PRE-FORMED LOOP**

#### DETAIL "B" LOOP-TO-CONTROLLER SPLICE

| RFACES    | (5) LOOP CONDUCTOR WITH FLEXIBLE PLASTIC TUBE. |
|-----------|--|
| TAGGERED. | 6 PRE-FORMED LOOP                              |
| R GRADE.  |  |
| GRADE.    | BREAKOUT SEALS. TYCO CBR-2 OR APPROVED EQUAL   |

| DNE |                   |         |         | SECTION                          | COUNTY    | TOTAL SHEET<br>SHEETS NO. |     |  |
|-----|-------------------|---------|---------|----------------------------------|-----------|---------------------------|-----|--|
|     |                   |         | 305     | 1719-N(14)                       | СООК      | 80                        | 46  |  |
| 41  | AL DESIGN DETAILS |         |         | TS-05                            | CONTRACT  | NO_60Y                    | ′23 |  |
| •   | STA.              | TO STA. | FED. RO | DAD DIST. NO. 1 ILLINOIS FED. AI | D PROJECT |                           |     |  |



က

SHT NO.



| TRAFFIC SIGNAL EQUIPMENT              | COMBINATION CONCRETE CURB AND GUTTER<br>(MINIMUM DISTANCE FROM BACK OF CURB TO<br>CENTERLINE OF FOUNDATION) |       |
|---------------------------------------|---|-------|
| TRAFFIC SIGNAL MAST ARM POLE          | 6 FT (1.8m)   | SHOU  |
| TRAFFIC SIGNAL POST                   | 4 FT (1.2m)   | SHOUL |
| PEDESTRIAN SIGNAL POST                | 4 FT (1.2m)   | SHOUL |
| PEDESTRIAN PUSHBUTTON POST            | 4 FT (1.2m)   | SHOUL |
| TEMPORARY WOOD POLE                   | 6 FT (1.8m)   | SHOUL |
| CONTROLLER CABINET                    | 6 FT (1.8m) MINIMUM DISTANCE SEE NOTE 2   | SHOU  |
| SERVICE INSTALLATION,<br>GROUND MOUNT | 6 FT (1.8m) MINIMUM DISTANCE SEE NOTE 2   | SHOU  |
|                                       |   |       |

1. CONTACT THE "AREA TRAFFIC SIGNAL MAINTENANCE AND OPERATIONS ENGINEER" FOR ASSISTANCE IN LOCATING THE TRAFFIC SIGNAL EQUIPMENT WHEN THERE ARE CONFLICTS WITH DITCHES OR THE MINIMUM OFFSET DISTANCES CANNOT BE MET.

2. MINIMUM DISTANCE FROM THE BACK OF CURB TO THE ROADWAY SIDE OF THE FOUNDATION.

AND

SEE TABLE I

 $\odot$ 

3. MINIMUM DISTANCE FROM THE EDGE OF PAVEMENT TOTHE ROADWAY SIDE OF THE FOUNDATION.

4. ANY CHANGES TO THE OFFSETS OF THE FOUNDATIONS, FROM THE MINIMUM DISTANCES LISTED IN THE "TRAFFIC SIGNAL EQUIPMENT OFFSET" CHART AND THE TRAFFIC SIGNAL INSTALLATION PLAN, COULD EFFECT THE PLACEMENT OF THE SIGNAL HEADS, PEDESTRIAN SIGNAL HEADS AND THE PEDESTRIAN PUSHBUTTONS. THE SIGNAL HEAD PLACEMENT ON THE MAST ARMS SHALL REMAIN AS PER THE TRAFFIC SIGNAL INSTALLATION PLAN AND THE "TRAFFIC SIGNAL MAST ARM AND SIGNAL POST" DETAIL ABOVE. THE PROPOSED MAST ARM LENGTHS MAY NEED TO BE REVISED TO MEET THE ABOVE REQUIREMENTS. THE PEDESTRIAN SIGNAL HEADS AND PEDESTRIAN PUSHBUTTONS MUST MEET THE REQUIREMENTS UNDER THE DETAILS ON THIS SHEET.

| footemj DESIGNED -        | DAD RE  | REVISED - DAG 1-1-14   |   |  | DISTRICT ON   |
|---------------------------|---|--|---|--|---|
| DRAWN -                   | BCK R   | REVISED -  | STATE OF ILLINOIS   |  |   |
| 50.0000 ′ / 1n. CHECKED - | DAD RE  | REVISED -  | DEPARTMENT OF TRANSPORTATION  |  | STANDARD TRAFFIC SIGNAL   |
| 1/13/2014 DATE -          | 10-28-09 R  | REVISED -  |   | SCALE: NONE  | SHEET NO. 3 OF 7 SHEETS   |
|                           | footemj         DESIGNED         -           DRAWN         -         -           50.0000 ' / sn.         CHECKED         -           1/13/2014         DATE         - | footemj         DESIGNED         -         DAD         I           DRAWN         -         BCK         I           50.0000 ' / in.         CHECKED         -         DAD         I           1/13/2014         DATE         -         10-28-09         I | footemj         DESIGNED         -         DAD         REVISED         -         DAG         1-14           DRAWN         -         BCK         REVISED         - | footemj         DESIGNED         -         DAD         REVISED         -         DAG         1-1-14           DRAWN         -         BCK         REVISED         -         STATE         OF ILLINOIS           50.0000 '/ sn.         CHECKED         -         DAD         REVISED         -         DAD           1/13/2014         DATE         -         10-28-09         REVISED         -         DESCRIPTION | footemj         DESIGNED         -         DAD         REVISED         -         DAG         1-14           DRAWN         -         BCK         REVISED         -         -         STATE         OF         ILLINOIS           50.0000 '/ sn.         CHECKED         -         DAD         REVISED         -         -         DE           1/13/2014         DATE         -         10-28-09         REVISED         -         -         SCALE: NONE         SCALE: NONE |





SHT NO. S

> TS-05 SHEET NO. 4 OF 7 SHEETS STA. SCALE: NONE TO STA. FED. ROAD DIST. NO. 1 ILLINOIS FED. ID PROJECT



DAG 1-1-14 DESIGNED -DAG REVISED FILE NAME = USER NAME = footem. DISTRICT STATE OF ILLINOIS DRAWN BCK REVISED :\pw\_work\pw1dot\footemj\d0108315\ts0 STANDARD TRAFFIC SIGN DAD REVISED **DEPARTMENT OF TRANSPORTATION** CHECKED PLOT SCALE = 50.0000 '/ in. SHEET NO. 5 OF 7 SHEETS PLOT DATE = 1/13/2014 DATE 10-28-09 REVISED SCALE: NONE

വ SHT NO. S

| ength                               | ① Foundation<br>Depth    | Foundation<br>Diameter | Spiral<br>Diameter | Quantity of<br>Rebars | Size of<br>Rebars |
|-------------------------------------|--------------------------|------------------------|--------------------|-----------------------|-------------------|
| (9 <b>.</b> 1 m)                    | 10'-0'' (3.0 m)          | 30'' (750mm)           | 24'' (600mm)       | 8                     | 6(19)             |
| equal to                            | 13'-6" (4 <b>.</b> 1 m)  | 30'' (750mm)           | 24'' (600mm)       | 8                     | 6(19)             |
| ess <b>t</b> han<br>m)              | 11'-0'' (3.4 m)          | 36'' (900mm)           | 30'' (750mm)       | 12                    | 7(22)             |
| r equal to<br>less than<br>m)       | 13'-0'' (4.0 m)          | 36'' (900mm)           | 30'' (750mm)       | 12                    | 7(22)             |
| equal to<br>d up to<br>m)           | 15'-0'' (4 <b>.</b> 6 m) | 36'' (900mm)           | 30'' (750mm)       | 12                    | 7(22)             |
| equal to<br>less than<br>m)         | 21'-0'' (6.4 m)          | 42'' (1060mm)          | 36'' (900mm)       | 16                    | 8(25)             |
| · equal to<br>d up <b>t</b> o<br>m) | 25'-0" (7.6 m)           | 42'' (1060mm)          | 36'' (900mm)       | 16                    | 8(25)             |

#### DEPTH OF MAST ARM FOUNDATIONS, TYPE E

| DNE               |                         | F.A.P.<br>RTE | SECTION | COUNTY                           | TOTAL<br>SHEETS | SHEET<br>NO. |    |
|-------------------|-------------------------|---------------|---------|----------------------------------|-----------------|--------------|----|
|                   | NE<br>AL DESIGN DETAILS |               | 305     | 1719-N(14)                       | СООК            | 80           | 49 |
| AL DESIGN DETAILS |                         |               | TS-05   | CONTRACT                         | NO_60Y          | ′23          |    |
|                   | STA. TO STA.            |               | FED. RO | DAD DIST. NO. 1 ILLINOIS FED. AI | D PROJECT       |              |    |



DESIGNED -USER NAME = footem. DAD DRAWN ВСК REVISED c:\pw\_work\pwidot\footemj\d0108315\ts0 DAD REVISED PLOT SCALE = 50.0000 '/ in. CHECKED -PLOT DATE = 1/13/2014 DATE 10-28-09 REVISED

DISTRICT O STATE OF ILLINOIS STANDARD TRAFFIC SIGNA **DEPARTMENT OF TRANSPORTATION** SHEET NO. 6 OF 7 SHEETS SCALE: NONE



#### **MATERIAL:**

- ASTM A36 STEEL - ASTM A-123 HOT DIPPED GALVANIZED

|    | С             | HEIGHT                   | WEIGHT          |
|----|---------------|--------------------------|-----------------|
| )  | 19''(483mm)   | 7" (178mm) - 12" (300mm) | 53 lbs (24kg)   |
| n) | 21.5''(546mm) | 7" (178mm) - 12" (300mm) | 68 lbs (31 kg)  |
| 1) | 26''(660mm)   | 7" (178mm) - 12" (300mm) | 81 lbs (37 kg)  |
| 1) | 37''(940mm)   | 7" (178mm) - 12" (300mm) | 126 lbs (57 kg) |

#### SHROUD

в

1. DIMENSION "A" IS EQUAL TO THE DIAMETER OF THE MAST ARM POLE AT THE TOP OF THE SHROUD. THE SHROUD SHALL BE TIGHT TO THE MAST ARM POLE.

2. THE SUPPLIER SHALL VERIFIED THE ABOVE DIMENSIONS BASED ON MAST ARM REQUIREMENTS.

3. THE HEIGHT OF THE SHROUD SHALL COVER THE ANCHOR BOLTS, NUTS AND MAST ARM POLE BASE.





1. HANDHOLE CONSTRUCTED PER STATE STANDARD 814001. 2. REMOVAL OF THE EXISTING CONDUIT FROM THE HANDHOLE AND THE INSTALLATION OF THE CONDUIT BUSHINGS SHALL BE INCLUDED WITH THE COST OF THE HANDHOLE.

#### HANDHOLE TO INTERCEPT EXISTING CONDUIT

| N | NE               |         | F.A.P.<br>RTE | SECTION                          | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|---|------------------|---------|---------------|----------------------------------|-----------|-----------------|--------------|
|   |                  | 305     | 1719-N(14)    | соок                             | 80        | 50              |              |
|   | L DESIGN DETAILS |         |               | TS-05                            | CONTRACT  | NO_60Y          | ′23          |
|   | STA.             | TO STA. | FED. RO       | DAD DIST. NO. 1 ILLINOIS FED. AI | D PROJECT |                 |              |



PLOT DATE = 1/13/2014

DATE

10/1/2012

REVISED

STANDARD TRAFFIC SIGNA SCALE: NONE

SHEET NO. 7 OF 7 SHEETS

| )                 | VF           |            | F.A.P.<br>RTE. | SECTION                  |          | COUNTY    | TOTAL<br>SHEETS | SHEET |
|-------------------|--------------|------------|----------------|--------------------------|----------|-----------|-----------------|-------|
| AL DESIGN DETAILS | 305          | 1719-N(14) |                | соок                     | 80       | 51        |                 |       |
|                   |              |            | TS05           |                          | CONTRACT | NO_60Y    | ′23             |       |
|                   | STA. TO STA. |            | FED. R         | DAD DIST. NO. 1 ILLINOIS | FED. AI  | D PROJECT |                 | -     |



ALL DIMENSIONS ARE IN INCHES EXCEPT NOTED OTHERWISE

# COMMON STREET NAME ABBREVIATIONS

AND WIDTHS

| NAME          |             | WIDTH      | (INCH)     |
|---------------|-------------|------------|------------|
| NAME          | ABBREVALION | SERIES "C" | SERIES "D" |
| AVENUE        | Ave         | 15.000     | 18.250     |
| BOULEVARD     | Blvd        | 17.125     | 20.000     |
| CIRCLE        | Cir         | 11.125     | 13.000     |
| COURT         | C†          | 8.250      | 9.625      |
| DRIVE         | Dr          | 8.625      | 10.125     |
| HIGHWAY       | Hwy         | 18.375     | 22.000     |
| ILLINOIS      | IL          | 7.000      | 8.250      |
| LANE          | Ln          | 9.125      | 10.750     |
| PARKWAY       | Pkwy        | 23.375     | 27.375     |
| PLACE         | ΡI          | 7.125      | 7.750      |
| ROAD          | Rd          | 9.625      | 11.125     |
| ROUTE         | Rte         | 12.625     | 14.500     |
| STREET        | S <b>†</b>  | 8.000      | 9.125      |
| TERRACE       | Ter         | 12.625     | 14.625     |
| TRAIL         | Tr          | 7.750      | 9.125      |
| UNITED STATES | US          | 10.375     | 12.250     |

#### **GENERAL NOTES**

- 1. WHERE MAST ARM MOUNTED STREET NAME SIGNS ARE SPECIFIED, THE MAST ARM ASSEMBLY AND POLES SHALL BE DESIGNED TO SUPPORT THE LOADINGS CALLED FOR ON STANDARDS 877001, 877002, 877006, 877011 AND 877012, AS APPLICABLE, PLUS TWO (2) SIGN PANELS 2'-6" × 8'-0" MOUNTED AS SHOWN. THE DESIGN SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE CURRENT "STANDARD SPECIFICATIONS FOR STRUCTURAL SUPPORTS FOR HIGHWAY SIGNS, LUMINAIRES, AND TRAFFIC SIGNALS" AS PUBLISHED BY THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS FOR 80 M.P.H. WIND VELOCITY.
- 2. ALL SIGNS SHALL CONSIST OF A WHITE LEGEND AND BORDER (TYPE ZZ SHEETING) ON A GREEN BACKGROUND (TYPE ZZ SHEETING)
- 3. THE SIGN LENGTH SHALL BE IN 6-INCH INCREMENTS, BUT THE OVERALL LENGTH SHALL NOT EXCEED 8'-O". ALL BORDERS SHALL BE ⅔4" WIDE. CORNER RADIUS SHALL BE 1-7/8". THE SPACING BETWEEN THE WORDS SHOULD BE 6". IF POSSIBLE, BUT MAY BE REDUCED TO 5" WHEN SPACING IS CRITICAL. A MINIMUM OF 2-1/2" SHALL BE INCLUDED BETWEEN THE WORD AND THE RIGHT AND LEFT EDGES OF THE SIGN.
- 4. A PREFERRED METHOD FOR THE SIGN DESIGN IS TO USE SERIES "D" LETTER ON A ONE-LINE SIGN 18" IN HEIGHT AND A MAXIMUM OF 8'-0" IN WIDTH. IF SERIES "D" DOES NOT FIT ON A 8"-0" SIGN, THEN SERIES "C" SHOULD BE TRIED. IF SERIES "C" DOES NOT FIT ON A 8'-0" SIGN, A 30" HIGH TWO-LINE SIGN CAN BE USED. THE CROSSROAD DESIGNATION AS TO STREET, AVENUE, ETC. SHOULD BE SPELLED OUT ON THE SECOND LINE, IF THE ABBREVIATION CANNOT FIT ON THE FIRST LINE.
- 5. LED ILLUMINATED STREET NAME SIGNS CAN BE USED IN PLACE OF REGULAR SIGN PANELS BUT ANY SPECIAL WORDING AND SYMBOLOGY MUST BE APPROVED BY THE DEPARTMENT. GENERAL DESIGN REQUIREMENT AS LISTED ABOVE (COLOR, FONT, SIZE, ETC.) MUST BE FOLLOWED.
- 6. SIGNFIX ALUMINUM CHANNEL FRAMING SYSTEM SHALL BE USED FOR ALL SIGNS ATTACHED TO SIGNAL POLES AND POSTS.

| LOCAL SUPPLIERS:  | PARTS LISTING: |   |
|---|----------------|---|
| - J.O. HERBERT COMPANY, INC                               | SIGN CHANNEL   | PART #HPN053 (MED. CHANNEL)   |
| MIDEOTHIAN, VA  | SIGN SCREWS    | SELF TAPPING WITH NEOPRENE WASHER   |
| <ul> <li>WESTERN REMAC, INC.<br/>WOODRIDGE, IL</li> </ul> | BRACKETS       | PART #HPNO34 (UNIVERSAL)<br>CHANNEL CLAMPS WITH STAINLESS STEEL STRAPPING |

OTHER BRANDS OF MOUNTING HARDWARE ARE ACCEPTABLE, BASED UPON THE DEPARTMENT'S APPROVAL AND COMPATIBILITY WITH THE CHANNEL/BRACKET OF THE ABOVE PRODUCT.

#### **MOUNTING LOCATION**



#### **SUPPORTING CHANNELS**



 A
 B
 C

 18"
 2"
 14"

 30"
 2"
 24"



| Α   | В  | С   |
|-----|----|-----|
| 18" | 2″ | 12" |
| 30" | 2″ | 22" |

| E =                               | USER NAME = drivakosgn                        | DESIGNED - LP/IP                                 | REVISED - LP 07/01/2015 |                              |             |                                    | פוס        | STRICT O                           | NF                  |   | F.A.P.<br>RTF. | SECTION                   | COUNTY      | TOTAL | SHEET |
|-----------------------------------|---|--|-------------------------|------------------------------|-------------|------------------------------------|------------|------------------------------------|---------------------|---|----------------|---------------------------|-------------|-------|-------|
| 4EBIDINTEG.1111no1s.gov:PWIDOT\Do | cuments\IDOT Offices\District 1\Projects\Dist | t5 <b>t0RAWM</b> \CADData\C <b>ADR</b> sheets\t: | .s02.dgn REVISED -      | STATE OF ILLINOIS            | MAST ARM MO |                                    |            | MAST ADM MOUNTED STREET NAME SIGNS |                     |   |                |                           | СООК        | 80    | 52    |
|                                   | PLOT SCALE = 50.0000 ' / 10.                  | CHECKED – IP                                     | REVISED –               | DEPARTMENT OF TRANSPORTATION |             | MASI ARM MUUNIED SIREEI NAME SIGNS |            |                                    |                     | _ | TS-02          | CONTRAC                   | T NO.60     | /23   |       |
|                                   | PLOT DATE = 7/31/2015                         | DATE - 10/01/202                                 | 14 REVISED -            |                              | SCALE:      | SHEET                              | 0 <b>F</b> | SHEETS                             | SHEETS STA. TO STA. |   |                | DIST. NO. 1 ILLINOIS FED. | AID PROJECT |       |       |

FILE NAM pw:\\IL03 Default

#### STANDARD ALPHABETS SPACING CHART

(8") UPPER CASE AND (6") LOWER CASE

|         | FHWA SEF | RIES "C" |         |           | FHWA SEF | RIES "D"       |        |
|---------|----------|----------|---------|-----------|----------|----------------|--------|
|         | 1 557    |          | BICHT   |           | LEET     |                | BICHT  |
|         |          | WIDTH    | SPACING |           |          | WIDTH          |        |
| ANACIEN | (INCH)   | (INCH)   | (INCH)  | CHARACTER | (INCH)   | (INCH)         | (INCH) |
|         | ( INCH)  |          | ( INCH) |           | ( INCH)  |                | (INCH) |
| A       | 0.240    | 5.122    | 0.240   | A         | 0.240    | 6.804          | 0.240  |
| В       | 0.880    | 4.482    | 0.480   | В         | 0.960    | 5.446          | 0.400  |
| С       | 0.720    | 4.482    | 0.720   | С         | 0.800    | 5.446          | 0.800  |
| D       | 0.880    | 4.482    | 0.720   | D         | 0.960    | 5.446          | 0.800  |
| E       | 0.880    | 4.082    | 0.480   | E         | 0.960    | 4.962          | 0.400  |
| F       | 0.880    | 4.082    | 0.240   | F         | 0.960    | 4.962          | 0.240  |
| G       | 0.720    | 4.482    | 0.720   | G         | 0.800    | 5.446          | 0.800  |
| Н       | 0.880    | 4.482    | 0.880   | н         | 0.960    | 5.446          | 0.960  |
| Ι       | 0.880    | 1.120    | 0.880   | I         | 0.960    | 1.280          | 0.960  |
| J       | 0.240    | 4.082    | 0.880   | J         | 0.240    | 5.122          | 0.960  |
| K       | 0.880    | 4.482    | 0.480   | К         | 0.960    | 5.604          | 0.400  |
| L       | 0.880    | 4.082    | 0.240   | L         | 0.960    | 4.962          | 0.240  |
| М       | 0.880    | 5.284    | 0.880   | м         | 0.960    | 6.244          | 0.960  |
| Ν       | 0.880    | 4.482    | 0.880   | N         | 0.960    | 5.446          | 0.960  |
| 0       | 0.720    | 4.722    | 0.720   | 0         | 0.800    | 5.684          | 0.800  |
| Р       | 0.880    | 4.482    | 0.720   | Р         | 0.960    | 5.446          | 0.240  |
| Q       | 0.720    | 4.722    | 0.720   | Q         | 0.800    | 5.684          | 0.800  |
| R       | 0.880    | 4.482    | 0.480   | R         | 0.960    | 5.446          | 0.400  |
| S       | 0.480    | 4, 482   | 0.480   | S         | 0,400    | 5.446          | 0.400  |
| T       | 0.240    | 4.082    | 0.240   | T         | 0.240    | 4.962          | 0.240  |
|         | 0.880    | 4.482    | 0.880   | i         | 0, 960   | 5.446          | 0, 960 |
| v       | 0.240    | 4 962    | 0.240   | v         | 0.240    | 6 084          | 0.240  |
| w       | 0.240    | 6 084    | 0.240   | w         | 0.240    | 7 124          | 0.240  |
| "<br>V  | 0.240    | 4 722    | 0.240   | "<br>~    | 0.290    | 5 446          | 0.240  |
| ~       | 0.240    | F 122    | 0.240   |           | 0.400    | 5.446          | 0.400  |
| 7       | 0.240    | 3.122    | 0.240   | 7         | 0.240    | 6.004<br>E 44C | 0.240  |
| 2       | 0.480    | 4.482    | 0.480   | 2         | 0.400    | 5.446          | 0.400  |
| 0       | 0.320    | 3.842    | 0.640   | <u>a</u>  | 0.400    | 4.562          | 0.720  |
| D       | 0.720    | 4.082    | 0.480   | D         | 0.800    | 4.802          | 0.480  |
| c       | 0.480    | 4.002    | 0.240   | C .       | 0.480    | 4.722          | 0.240  |
| d       | 0.480    | 4.082    | 0.720   | a         | 0.480    | 4.802          | 0.800  |
| e       | 0.480    | 4.082    | 0.320   | e         | 0.480    | 4. 722         | 0.320  |
| †       | 0.320    | 2.480    | 0.160   | +         | 0.320    | 2.882          | 0.160  |
| g       | 0.480    | 4.082    | 0.720   | g         | 0.480    | 4.802          | 0.800  |
| h       | 0.720    | 4.082    | 0.640   | h         | 0.800    | 4.722          | 0.720  |
| i       | 0.720    | 1.120    | 0.720   | ī         | 0.800    | 1.280          | 0.800  |
| j       | 0.000    | 2.320    | 0.720   | j         | 0.000    | 2.642          | 0.800  |
| k       | 0.720    | 4.322    | 0.160   | k         | 0.800    | 5.122          | 0.160  |
| I       | 0.720    | 1.120    | 0.720   |           | 0.800    | 1.280          | 0.800  |
| m       | 0.720    | 6.724    | 0.640   | m         | 0.800    | 7.926          | 0.720  |
| n       | 0.720    | 4.082    | 0.640   | n         | 0.800    | 4.722          | 0.720  |
| 0       | 0.480    | 4.082    | 0.480   | 0         | 0.480    | 4.882          | 0.480  |
| P       | 0.720    | 4.082    | 0.480   | Р         | 0.800    | 4.802          | 0.480  |
| q       | 0.480    | 4.082    | 0.720   | P         | 0.480    | 4.802          | 0.800  |
| r       | 0.720    | 2.642    | 0.160   | r         | 0.800    | 3.042          | 0.160  |
| S       | 0.320    | 3.362    | 0.240   | s         | 0.320    | 3.762          | 0.240  |
| +       | 0.080    | 2.882    | 0.080   | +         | 0.080    | 3.202          | 0.080  |
| u       | 0.640    | 4.082    | 0.720   | С         | 0.720    | 4.722          | 0.800  |
| V       | 0.160    | 4.722    | 0.160   | v         | 0.160    | 5.684          | 0.160  |
| w       | 0.160    | 7.524    | 0.160   | w         | 0.160    | 9.046          | 0.160  |
| x       | 0.000    | 5.202    | 0.000   | ×         | 0.000    | 6.244          | 0.000  |
| V       | 0.160    | 4.962    | 0.160   | v         | 0.160    | 6.004          | 0.160  |
| z       | 0.240    | 3.362    | 0.240   | z         | 0.240    | 4.002          | 0.240  |
| 1       | 0.720    | 1.680    | 0.880   | 1         | 0.800    | 2.000          | 0.960  |
| 2       | 0.480    | 4, 482   | 0.480   | 2         | 0,800    | 5.446          | 0.800  |
| 3       | 0.480    | 4.482    | 0.480   | - 3       | 1.440    | 5.446          | 0.800  |
| 4       | 0.240    | 4,962    | 0.720   | 4         | 0.160    | 6.004          | 0,960  |
| 5       | 0.480    | 4.482    | 0.480   | 5         | 0, 800   | 5.446          | 0, 800 |
| 6       | 0.720    | 4_4R2    | 0, 720  | 6         | 0, 800   | 5,446          | 0, 800 |
| 7       | 0.240    | 4.482    | 0. 720  | 7         | 0.560    | 5. 446         | 0.560  |
| 8       | 0 480    | 4 482    | 0 /80   | β         | 0.000    | 5 446          | 0.200  |
| q       | 0 480    | 4 492    | 0 490   | a 5       | 0.800    | 5 116          | 0.800  |
| 0       | 0 720    | 4 702    | 0 720   | 0         | 0.800    | 5 69/          | 0.800  |
| -       | 0.240    | 2 802    | 0.240   |           | 0.240    | 2 802          | 0.240  |
|         | 0.240    | 2.002    | 0.240   |           | 0.240    | 2.002          | 0.240  |
|         |          |          |         |           |          |                |        |





| FILE NAME: P171109-sht-ts-tempsignalplan-02.dgd USER NAME = dbennett | DESIGNED - DWB<br>DRAWN - DWB | REVISED -<br>REVISED - | STATE OF ILLINOIS            | REMOV         | TEMPORARY<br>E Existing t | TRAFFIC S | SIGNAL<br>IGNAL E |
|--|-------------------------------|------------------------|------------------------------|---------------|---------------------------|-----------|-------------------|
| PLOT SCALE = 40.0000 ' / in.   | CHECKED - BKS                 | REVISED -              | DEPARTMENT OF TRANSPORTATION |               | WILL                      | .OW ROAD  | ) AND PI          |
| PLOT DATE = 1/24/2020  | DATE - 1/24/2020              | REVISED -              |                              | SCALE: 1"=20' | SHEET                     | OF        | SHEE              |



| Y              | PHASE D | ESIGNATION DIAGRAM | F.A.P.<br>RTE | SECT | ION      |         | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------|---------|--------------------|---------------|------|----------|---------|-----------|-----------------|--------------|
| NGSTON ROAD    |         | 305                | 1719-         | СООК | 80       | 55      |           |                 |              |
| _              |         |                    |               |      |          |         | CONTRACT  | NO. 601         | /23          |
| S STA. TO STA. |         |                    |               |      | ILLINOIS | FED. AI | D PROJECT |                 |              |



| FILE NAME: P171109-sht-ts-signalplan-01.dgn | USER NAME = bscifers         | DESIGNED - | DWB      | REVISED - |                              |                                      | тр                             |      |         |  | TRAFFIC SIGNAL MODERNIZATION PLAN |             |            |      | COUNTY  | TOTAL SI    | HEET |
|---|------------------------------|------------|----------|-----------|------------------------------|--------------------------------------|--------------------------------|------|---------|--|-----------------------------------|-------------|------------|------|---------|-------------|------|
|   |                              | DRAWN -    | DWB      | REVISED - | STATE OF ILLINOIS            |                                      | WILLOW ROAD AND PFINGSTON ROAD |      |         |  |                                   | 305         | 1719-N(14) | соок | 80      | 56          |      |
|   | PLOT SCALE = 40.0000 ' / in. | CHECKED -  | BKS      | REVISED - | DEPARTMENT OF TRANSPORTATION |                                      | **                             |      |         |  | USION NOAD                        |             |            |      | CONTRAC | CT NO. 60Y2 | 3    |
|   | PLOT DATE = 8/4/2020         | DATE -     | 8/4/2020 | REVISED - |                              | SCALE: SCALE: 1"=20' SHEET OF SHEETS |                                | STA. | TO STA. |  | ILLINOIS FED.                     | AID PROJECT |            |      |         |             |      |



| FILE NAME: P171109-sht-ts-signalplan-02.dgn | USER NAME = dbennett       | DESIGNED - DWB   | REVISED - |                              | TRAFFIC SIGNAL DLAN                               | F.A.P.<br>BTE | SECTION         | COUNTY TOTAL SHEET |
|---|----------------------------|------------------|-----------|------------------------------|---|---------------|-----------------|--------------------|
|   |                            | DRAWN - DWB      | REVISED - | STATE OF ILLINOIS            | WILLOW POAD AND PEINGSTON POAD                    | 305           | 1719-N(14)      | соок 80 57         |
|   | PLOT SCALE = 40.0000 / in. | CHECKED - BKS    | REVISED - | DEPARTMENT OF TRANSPORTATION |   |               |                 | CONTRACT NO. 60Y23 |
|   | PLOT DATE = 1/24/2020      | DATE - 1/24/2020 | REVISED - |                              | SCALE: SCALE: 1"=20' SHEET OF SHEETS STA. TO STA. |               | ILLINOIS FED. A | ID PROJECT         |



### NOTES:

1. EACH DETECTOR LOOP SHALL HAVE ITS OWN 1<sup>•</sup> COILABLE NON-METALLIC CONDUIT BETWEEN THE EDGE OF PAVEMENT AND THE ADJACENT HANDHOLE AS SHOWN ON THE PLANS AND AS STATED IN THE TRAFFIC SIGNAL SPECIFICATIONS.

### TS 5655 ECON 5



### SCHEDULE OF OUANTITIES

### SIGN PANEL - TYPE 1

ALL DIMENSIONS ARE IN INCHES UNLESS NOTED OTHERWISE



| DESIGN | SHEETING<br>TYPE | QTY.<br>BEOUIBED |
|--------|------------------|------------------|
| D      | LED              | 2                |



| DESIGN | SHEETING | QTY.     |
|--------|----------|----------|
| SERIES | TYPE     | REQUIRED |
| D      | LED      | 2        |

NOTE:

FOR ADDITIONAL DESIGN AND INSTALLATION INFORMATION PLEASE SEE DISTRICT ONE MAST ARM MOUNTED STREET NAME SIGNS DETAIL

|     | CODED PAY ITEMS   | UNIT | QTY  |
|-----|---|------|------|
|     | UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA.                        | FOOT | 791  |
|     | UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA.                        | FOOT | 211  |
|     | UNDERGROUND CONDUIT, GALVANIZED STEEL, 4" DIA.                        | FOOT | 521  |
|     | HANDHOLE  | EACH | 4    |
|     | HEAVY-DUTY HANDHOLE   | EACH | 2    |
|     | DOUBLE HANDHOLE   | EACH | 2    |
| *   | PAINT NEW TRAFFIC SIGNAL POST (SPECIAL)                               | EACH | 7    |
|     | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C                           | FOOT | 1485 |
| * * | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C                           | FOOT | 1890 |
|     | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 5C                           | FOOT | 1810 |
|     | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 7C                           | FOOT | 2595 |
|     | ELECTRIC CABLE IN CONDUIT, LEAD-IN, NO. 14 1 PAIR                     | FOOT | 2775 |
|     | ELECTRIC CABLE IN CONDUIT. SERVICE, NO. 6 2 C                         | FOOT | 110  |
|     | ELECTRIC CABLE IN CONDUIT. FOUIPMENT GROUNDING CONDUCTOR, NO. 6 1C    | FOOT | 828  |
|     | TRAFFIC SIGNAL POST. GALVANIZED STEEL 10 FT                           | FACH | 2    |
|     | TRAFFIC SIGNAL POST, GALVANIZED STEEL 16 FT                           | FACH | 4    |
|     |   | FOOT | 32   |
|     |   | FOOT | 4    |
|     |   | FOOT | 52   |
|     |   | FACH | 1    |
|     | SIGNAL HEAD LED 1-FACE 3-SECTION MAST-ARM MOUNTED                     | EACH | 6    |
|     | SIGNAL HEAD, LED, 1-TACE, 3-SECTION, MAST-ARM MOUNTED                 | EACH | 2    |
|     | SIGNAL HEAD, LED, 1-FACE, 5-SECTION, BRACKET MOUNTED                  | EACH | 6    |
|     | SIGNAL HEAD, LED, 1-FACE, 5-SECTION, BRACKET MOUNTED                  | EACH | 6    |
|     | DEDECTDIAN SIGNAL HEAD, LED, 1 FACE, DRACKET MOUNTED                  | EACH | 0    |
|     | TRACEL SIGNAL READ, LED, 1-FACE, BRACKET MOUNTED WITH COUNTDOWN TIMER | EACH | 0    |
|     | IRAFFIC SIGNAL BACKPLATE, LOUVERED, FORMED PLASTIC                    | EACH | 12   |
|     |   | EACH | 422  |
|     |   | FOOT | 432  |
| *   |   | EACH | 2    |
| *   |   | EACH | 1    |
|     | PEDESTRIAN PUSH-BUTTON  | EACH | 8    |
|     | TEMPORARY TRAFFIC SIGNAL INSTALLATION                                 | EACH | 1    |
|     | REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT                              | EACH | 1    |
|     | REMOVE EXISTING HANDHOLE  | EACH | 14   |
|     | REMOVE EXISTING CONCRETE FOUNDATION                                   | EACH | 13   |
| *   | EMERGENUT VEHICLE PRIORITY SYSTEM LINE SENSOR CABLE, NO. 20 3/C       | FUOL | 360  |
| *   | LED INTERNALLY ILLUMINATED STREET NAME SIGN                           | EACH | 4    |
|     | FULL-ACTUATED CONTROLLER AND TYPE SUPER P CABINET (SPECIAL)           | EACH | 1    |
|     | SERVICE INSTALLATION, GROUND MOUNTED, METERED                         | EACH | 1    |
|     | RADAR VEHICLE DETECTION SYSTEM, SINGLE APPROACH, STOP BAR             | EACH | 2    |
|     | UNINTERRUPTABLE POWER SUPPLY, SPECIAL                                 | EACH | 1    |
|     | PEDESTRIAN PUSH-BUTTON POST, TYPE A                                   | EACH | 1    |
| * * | STEEL MAST ARM ASSEMBLY AND POLE, 36 FT. (SPECIAL)                    | EACH | 1    |
| * * | STEEL MAST ARM ASSEMBLY AND POLE, 42 FT. (SPECIAL)                    | EACH | 1    |
| * * | STEEL MAST ARM ASSEMBLY AND POLE, 48 FT. (SPECIAL)                    | EACH | 2    |
|     | TEMPORARY TRAFFIC SIGNAL TIMING                                       | EACH | 1    |
| *   | ELECTRIC CABLE IN CONDUIT, STREET NAME SIGN, NO. 14 3C, TYPE SOOW     | FOOT | 895  |

- \* 100% COST TO THE VILLAGE OF GLENVIEW
- \* \* PARTIAL COST TO THE VILLAGE OF GLENVIEW

**TS SHT NO. 15** 

| FILE NAME: P171109-sht-ts-MAM_SOQ.dgn | USER NAME = bscifers        | DESIGNED - DWB  | REVISED - |                              | MAST ARM MOUNTED STREET NAME SIGNS AND SCHEDULE O |  |         |     |                           | F.A.P.<br>BTE | SECTION | COUNTY   | TOTAL | L SHEET |
|---------------------------------------|-----------------------------|-----------------|-----------|------------------------------|---|--|---------|-----|---------------------------|---------------|---------|----------|-------|---------|
|                                       |                             | DRAWN - DWB     | REVISED - | STATE OF ILLINOIS            | WILLOW ROAD AND PFINGSTON ROAD                    |  |         | 305 | 1719-N(14)                | соок          | 80      | 59       |       |         |
|                                       | PLOT SCALE = 2.0000 ' / in. | CHECKED - BKS   | REVISED - | DEPARTMENT OF TRANSPORTATION |   |  |         |     |                           |               | CONTRAC | JT NO. 6 | 0Y23  |         |
|                                       | PLOT DATE = 8/4/2020        | DATE - 8/4/2020 | REVISED - |                              | SCALE: SHEET OF SHEETS STA. TO STA.               |  | TO STA. |     | ILLINOIS FED. AID PROJECT |               |         |          |       |         |

### TS 5655 ECON 5







SCALE: 1"=50' SHEET OF SHEET

|   |                |         |                       |      |          |        |            | LUUI            | 1J           |
|---|----------------|---------|-----------------------|------|----------|--------|------------|-----------------|--------------|
| ) | INNECT PLAN    |         |                       | SECT | TION     |        | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
| P | PHINCSTON POAD |         | N POAD 305 1719-N(14) |      |          |        |            | 80              | 62           |
|   |                |         |                       |      |          |        | CONTRAC    | T NO. 60        | )Y23         |
| S | STA.           | TO STA. |                       |      | ILLINOIS | FED. A | ID PROJECT |                 |              |

### FCON 5



| CODED PAY ITEMS   | UNIT | QTY  |
|---|------|------|
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA.          | FOOT | 300  |
| MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION     | EACH | 2    |
| TRANSCEIVER - FIBER OPTIC                               | EACH | 1    |
| ELECTRIC CABLE IN CONDUIT, TRACER, NO. 14 1C            | FOOT | 5925 |
| DRILL EXISTING HANDHOLE                                 | EACH | 1    |
| REMOVE ELECTRIC CABLE FROM CONDUIT                      | FOOT | 9000 |
| ROD AND CLEAN EXISTING CONDUIT                          | FOOT | 3700 |
| FIBER OPTIC CABLE IN CONDUIT, NO. 62.5/125, MM12F SM24F | FOOT | 5975 |
| RE-OPTIMIZE TRAFFIC SIGNAL SYSTEM LEVEL 2               | EACH | 1    |

| 19  |  |
|-----|--|
| 0   |  |
| Z   |  |
| SHI |  |
| TS  |  |

| FILE NAME: P171109-sht-ts-Interconnectcableplan | dgußER NAME = dbennett       | DESIGNED -  | DWB    | REVISED - |                              |        |        | T SCHE | MATIC   | ٨ |
|---|------------------------------|---|--------|-----------|------------------------------|--------|--------|--------|---------|---|
|   |                              | DRAWN -   | DWB    | REVISED - | STATE OF ILLINOIS            |        |        |        |         |   |
|   | PLOT SCALE = 40.0000 ' / in. | CHECKED -   | BKS    | REVISED - | DEPARTMENT OF TRANSPORTATION |        | WILLOW | RUAD A | ND PHIN | 1 |
|   | PLOT DATE = 1/24/2020        | VIDUO / III.     CHECKED     BKS     REVISED       J2020     DATE     1/24/2020     REVISED | SCALE: | SHEET     | OF                           | SHEETS |        |        |         |   |







#### **NOTES**

EXISTING BROKEN FRAMES AND LIDS SHALL BE REMOVED AND DISPOSED OF BY THE CONTRACTOR AND SHALL BE REPLACED AS DIRECTED BY THE ENGINEER. REPLACEMENT FRAMES AND LIDS WILL BE PAID FOR IN ACCORDANCE WITH ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS UNLESS A SEPARATE PAY ITEM HAS BEEN PROVIDED.

IF THE EXISTING LIDS ARE OPEN, THE FRAME WILL BE ADJUSTED TO THE ELEVATION OF THE MILLED PAVEMENT SURFACE PRIOR TO THE MILLING OPERATION. THE FRAME WILL NOT BE REMOVED AND COVERED BY THE METAL PLATE.

CITY OF CHICAGO CASTINGS ARE THE PROPERTY OF THE CITY AND THE CONTRACTOR SHALL NOTIFY THE CITY FOR REMOVAL AND DISPOSITION OF THE CASTINGS.

THE METAL PLATE USED TO COVER THE STRUCTURE SHALL REMAIN THE PROPERTY OF THE CONTRACTOR.

WHEN STRUCTURES ARE TO BE ADJUSTED OR RECONSTRUCTED. THE LOWERING AND RAISING OF THE FRAMES AND LIDS WILL NOT BE PAID FOR SEPARATELY BUT WILL BE INCLUDED IN THE COST OF THE CORRESPONDING PAY ITEM.

#### **DETAILS FOR FRAMES AND LIDS ADJUSTMENT** WITH MILLING

| USER NAME = paraynoal       | DESIGNED - R. SHAH | REVISED - R. WEDEMAN 05-14-04 |                              | DETAILS FOR                                  | F.A.P. SECTION  | COUNTY TOTAL SHEET |
|-----------------------------|--------------------|-------------------------------|------------------------------|--|-----------------|--------------------|
|                             | DRAWN -            | REVISED - R. BORO 01-01-07    | STATE OF ILLINOIS            |  | 305 1719-N(14)  | СООК 80 66         |
| PLOT SCALE = 100.0002 / in. | CHECKED -          | REVISED - R. BORO 03-09-11    | DEPARTMENT OF TRANSPORTATION | FRAMES AND LIDS ADJUSTMENT WITH MILLING      | BD600-03 (BD-8) | CONTRACT NO. 60Y23 |
| PLOT DATE = 5/7/2020        | DATE - 10-25-94    | REVISED - R. BORO 12-06-11    |                              | SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA. | ILLINOIS FED    | AID PROJECT        |
|                             |                    |                               |                              |  |                 |                    |

#### CONSTRUCTION PROCEDURES

#### STAGE 1 (BEFORE PAVEMENT MILLING)

- A) REMOVE A MINIMUM OF 12 (300) OF THE PAVEMENT FROM AROUND THE STRUCTURE.
- B) REMOVE THE EXISTING FRAME AND LID FROM THE STRUCTURE.
- C) COVER THE STRUCTURE OPENING WITH A 36 (900) DIAMETER METAL PLATE.
- D) BACKFILL WITH CRUSHED STONE AND A MINIMUM 1½ (40) THICK HMA SURFACE MIX APPROVED BY THE ENGINEER.

#### STAGE 2 (AFTER PAVEMENT MILLING)

- A) REMOVE THE HMA SURFACE MIX AND CRUSHED STONE.
- B) INSTALL THE FRAME AND LID; ADJUST THE FRAME TO ITS FINAL SURFACE ELEVATION.
- C) THE SURROUNDING SPACE SHALL BE FILLED WITH CLASS PP-1 \* CONCRETE TO THE ELEVATION OF THE SURFACE OF THE EXISTING BASE COURSE OR THE BINDER COURSE.
- \* UNLESS OTHERWISE SPECIFIED IN THE PLANS.

THE PROCEDURE EXPLAINED ABOVE SHALL CONFORM TO THE APPLICABLE PORTIONS OF SECTIONS 353, 406. 602, AND 603 OF THE STANDARD SPECIFICATIONS EXCEPT THAT THE CONTRACTOR SHALL ADJUST THE STRUCTURES TO THE FINISHED PAVEMENT ELEVATION NO MORE THAN 5 CALENDAR DAYS PRIOR TO PLACEMENT OF THE FINAL LIFT OF SURFACE UNLESS APPROVED BY THE ENGINEER.

#### LEGEND

| 1) | SUB-BASE GRANULAR<br>MATERIAL                 | 6 FRAME AND LID (SEE NOTES)      |
|----|---|----------------------------------|
| 2) | EXISTING PAVEMENT                             | (7) CLASS PP-1 <b>*</b> CONCRETE |
| 3) | 36 (900) DIAMETER METAL PLATE                 | 8 PROPOSED HMA SURFACE COURSE    |
| 4) | PROPOSED CRUSHED STONE AND<br>HMA SURFACE MIX | 0                                |
| 5) | EXISTING STRUCTURE                            | (9) PROPOSED HMA BINDER COURSE   |

#### LOCATION OF STRUCTURES

THE CONTRACTOR WILL BE REQUIRED TO KEEP A RECORD OF THE LOCATIONS OF THE BURIED STRUCTURES ACCORDING TO THE STATION AND DISTANCE LEFT OR RIGHT OF THE CENTERLINE OF PAVEMENT. UPON COMPLETION OF THE WORK, THE CONTRACTOR WILL DELIVER THE RECORD TO THE ENGINEER.

#### **BASIS OF PAYMENT**

REMOVING FRAMES AND LIDS ON DRAINAGE AND UTILITY STRUCTURES IN THE PAVEMENT PRIOR TO MILLING, AND ADJUSTING TO FINAL GRADE PRIOR TO PLACING THE SURFACE COURSE, WILL BE PAID FOR AT THE CONTRACT UNIT PRICE EACH FOR "FRAMES AND LIDS TO BE ADJUSTED (SPECIAL).

THIS WORK WILL NOT BE PAID FOR WHEN DRAINAGE AND UTILITY STRUCTURES ARE SPECIFIED FOR PAYMENT AS STRUCTURE RECONSTRUCTION. NEW FRAMES AND LIDS, WHEN SPECIFIED, WILL BE PAID FOR SEPARATELY.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN



|      | USER NAME = paraynoal       | DESIGNED - R. SHAH | REVISED A ABBAS 04-27-98   |                              | PAVEMENT PATCHING FOR |                          |         | F.A.P.<br>RTE. SECTION | COUNTY TOTAL<br>SHEETS | SHEET |
|------|-----------------------------|--------------------|----------------------------|------------------------------|-----------------------|--------------------------|---------|------------------------|------------------------|-------|
|      |                             | DRAWN -            | REVISED - R. BORO 01-01-07 |                              |                       | HMA SUBFACED PAVEMENT    |         | 1719-N(14)             | COOK 80                | 67    |
| PLOT | PLOT SCALE = 100.0002 / in. | CHECKED -          | REVISED - R BORO 09-04-07  | DEPARTMENT OF TRANSPORTATION |                       |                          |         | BD400–04 (BD–22)       | CONTRACT NO. 6         | δ0Y23 |
|      | PLOT DATE = 5/7/2020        | DATE - 10-25-94    | REVISED K ENG 10-27-08     |                              | SCALE: NONE           | SHEET 1 OF 1 SHEETS STA. | TO STA. | ILLINOIS FED.          | AID PROJECT            |       |

OVERLAY, TYPICAL (INCLUDED IN THE COST OF HMA REMOVAL OVER PATCHES FOR PATCHING FIRST CONSTRUCTION OR IN THE COST OF PAVEMENT PATCHING FOR MILL FIRST CONSTRUCTION).

### **SEQUENCE OF CONSTRUCTION (MILLING FIRST)**

1. MILL HMA FIRST IF THERE IS AT LEAST  $4\frac{1}{2}$  INCHES OR MORE OF HMA MATERIAL ON TOP OF THE EXISTING PAVEMENT OR IF THE PAVEMENT IS FULL DEPTH HMA. A MINIMUM OF 2 INCHES OF HMA MATERIAL SHALL BE IN

2. REMOVE AND REPLACE WITH FULL DEPTH CLASS D PATCHES TO TOP OF MILLED SURFACE.

> ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.



8. THE LOCATIONS OF REMOVAL AND REPLACEMENT OF EXISTING CURB OR CURB AND GUTTER SHALL BE DETERMINED BY THE RESIDENT ENGINEER AT THE TIME OF CONSTRUCTION.

# CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT

| USER NAME = paraynoal       | DESIGNED - A. HOUSEH | REVISED - R SHAH 10-03-96   |                              | CURB OR CURB AND GUTTER                      | F A.P.<br>RTE SECTION | COUNTY TOTAL SHEET<br>SHEETS NO. |
|-----------------------------|----------------------|-----------------------------|------------------------------|--|-----------------------|----------------------------------|
|                             | DRAWN -              | REVISED - A ABBAS 03-21-97  | STATE OF ILLINUIS            |  | 1719-N(14)            | COOK 80 68                       |
| PLOT SCALE = 100.0002 / in. | CHECKED -            | REVISED - M. GOMEZ 01-22-01 | DEPARTMENT OF TRANSPORTATION |  | BD600-06 (BD-24)      | CONTRACT NO. 60Y23               |
| PLOT DATE = 5/7/2020        | DATE - 03-11-94      | REVISED R. BORO 12-15-09    |                              | SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA. | ILLINOIS FED. /       | AID PROJECT                      |

SAW CUT FULL DEPTH - INCLUDED IN THE COST OF SIDEWALK, DRIVEWAY OR MEDIAN SURFACE REMOVAL

EXISTING SIDEWALK, DRIVEWAY, MEDIAN SURFACE, SOD OR GROUND.

SURFACE OR SODDING SALT TOLERANT WITH TOP SOIL, 4" (100)



ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.



| AND<br>DETAILS |      | F.A.P.<br>RTE | SECTION       | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |      |  |
|----------------|------|---------------|---------------|--------|-----------------|--------------|------|--|
|                |      | 305           | 1719-N(14)    | соок   | 80              | 69           |      |  |
|                |      | _             | BD400-05 BD32 |        | CONTRACT        | NO. 60       | )Y23 |  |
| 5              | STA. | TO STA.       |               | ILLINO | S FED. A        | ID PROJECT   |      |  |

| ROAD<br>CONSTRUCTION<br>AHEAD<br>15 (380)<br>21 (530)<br>(E O O O O O O O O O O O O O O O O O O O   |
|---|
| * COLLECTOR<br>SPEED LIMIT> 40 MPH (60 km/h)  |
| NOTES:  |
| 1. SIDE ROAD WITH A SPEED LIMIT OF 40 MPH (60 km/h) OR LESS AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:  |
| <ul> <li>a) ONE "ROAD CONSTRUCTION AHEAD" SIGN 36 x 36 (900x900) WITH A FLASHER<br/>MOUNTED ON IT APPROXIMATELY 200' (60 m) IN ADVANCE OF THE MAIN ROUTE.</li> </ul>                    |
| b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY<br>BLOCKING WITH TYPE I, TYPE II OR TYPE III BARRICADES, 1/3 OF<br>THE CROSS SECTION OF THE CLOSED PORTION.               |
| <ol> <li>SIDE ROAD WITH A SPEED LIMIT GREATER THAN 40 MPH (60 km/h)<br/>AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:</li> </ol>   |
| a) ONE "ROAD CONSTRUCTION AHEAD" SIGN 48 x 48 (1.2 m x 1.2 m) WITH A<br>FLASHER MOUNTED ON IT APPROXIMATELY 500' (150 m) IN ADVANCE<br>OF THE MAIN ROUTE.                               |
| THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY<br>b) BLOCKING WITH TYPE III BARRICADES, 1/2 OF THE CROSS SECTION<br>OF THE CLOSED PORTION.                                  |
| <ol> <li>CONES MAY BE SUBSTITUTED FOR BARRICADES OR DRUMS AT HALF THE<br/>SPACING DURING DAY OPERATIONS. CONES SHALL BE A MINIMUM OF 28 (710)<br/>IN HEIGHT.</li> </ol>                 |
| WHEN THE SIDE ROAD LIES BETWEEN THE BEGINNING OF THE MAINLINE<br>4. SIGNING AND THE WORK ZONE, A SINGLE HEADED ARROW (M6-1) SHALL<br>BE USED IN LIEU OF THE DOUBLE HEADED ARROW (M6-4). |
|   |

|  | USER NAME = paraynoal      | DESIGNED L.H.A. | REVISED - A. HOUSEH 10-15-96    |                              |  | TRAFFIC CONTROL AND | PROTECTION FOR | F.A.P.<br>BTE | SECTION    | COUNTY             | TOTAL SHEETS | SHEET |
|--|----------------------------|-----------------|---------------------------------|------------------------------|--|---------------------|----------------|---------------|------------|--------------------|--------------|-------|
|  |                            | DRAWN -         | REVISED - T. RAMMACHER 01-06-00 | STATE OF ILLINOIS            |  |                     |                | 305           | 1719-N(14) | соок               | 80           | 70    |
|  | PLOT SCALE = 100.0002 / in | CHECKED -       | REVISED - A. SCHUETZE 07-01-13  | DEPARTMENT OF TRANSPORTATION | SIDE RUADS, INTERSECTIONS, AND DRIVEWATS |                     |                | TC-10         |            | CONTRACT NO. 60Y23 |              | Y23   |
|  | PLOT DATE = 5/7/2020       | DATE - 06-89    | REVISED _ A. SCHUETZE 09-15-16  |                              | SCALE: NONE                              | SHEET 1 OF 1 SHEETS | STA. TO STA.   | ILLINOIS FED. |            | AID PROJECT        |              |       |



5. WHEN WORK IS BEING PERFORMED ON A SIDE ROAD OR DRIVEWAY, FOLLOW THE APPLICABLE STANDARD(S). THE DIRECTIONAL ARROW (M6-1 OR M6-4) SHALL BE COVERED OR REMOVED WHEN NO LONGER CONSISTENT WITH THE TRAFFIC CONTROL SET-UP.

- 6. ADVANCE WARNING SIGNS ARE TO BE OMITTED ON DRIVEWAYS UNLESS OTHERWISE SPECIFIED IN THE PLANS OR BY THE ENGINEER.
- 7. THE TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS SHALL BE INCLUDED IN THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

#### All dimensions are in inches (millimeters) unless otherwise shown.



|  | USER NAME = paraynoal       | DESIGNED - | REVISED - T. RAMMACHER 03-12-99 |                              | TYPICAL APPLICATIONS  | F.A.P.<br>RTE | SECTION         | COUNTY     | TOTAL SF | IEET |
|--|-----------------------------|------------|---------------------------------|------------------------------|---|---------------|-----------------|------------|----------|------|
|  |                             | DRAWN -    | REVISED -T. RAMMACHER 01-06-00  | STATE OF ILLINOIS            |   | 305           | 1719-N(14)      | соок       | 80       | 71   |
|  | PLOT SCALE = 100.0002 / in. | CHECKED -  | REVISED C. JUCIUS 09-09-09      | DEPARTMENT OF TRANSPORTATION | RAISED REFLECTIVE PAVEIVIEIVI IVIANNERS (SINUVV-PLUVV RESISTAINT) |               | TC-11           | CONTRACT   | NO. 60Y2 | 23   |
|  | PLOT DATE = 5/7/2020        | DATE -     | REVISED C. JUCIUS 07-01-13      |                              | SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.                      |               | ILLINOIS FED. A | ID PROJECT |          |      |



### **GENERAL NOTES**

- 1. MARKERS USED WITH DASHED LINES SHALL BE CENTERED IN THE GAP BETWEEN SEGMENTS.
- 2. MARKERS USED ADJACENT TO SOLID LINES SHALL BE OFFSET 2 TO 3 (50 TO 75) TOWARD TRAFFIC AS SHOWN.
- MARKERS THROUGH TANGENTS LESS THAN 500' (150 m) IN LENGTH BETWEEN CURVES SHALL BE INSTALLED AT THE LESSER OF THE TWO CURVE SPACINGS.
- 4. MARKERS ARE TO BE USED ADJACENT TO BOTH SOLID WHITE LINES IN DUAL LEFT TURN LANES

#### LANE MARKER NOTES

- A. USE DOUBLE LANE LINE MARKERS SPACED AS SHOWN.
- B. REDUCE TO 40' (12 m) O.C. ON CURVES WHERE ADVISORY SPEEDS ARE 10 M.P.H (20 km/h) LOWER THAN POSTED SPEEDS.

### **SYMBOLS**

- ----- YELLOW STRIPE
- WHITE STRIPE
- ONE-WAY AMBER MARKER
- ONE-WAY CRYSTAL MARKER (W/O)
- TWO-WAY AMBER MARKER

#### **DESIGN NOTES**

- 1. DOUBLE LANE LINE MARKERS SHALL BE USED UNLESS SPECIFIED OTHERWISE.
- EXCEPT AS SHOWN ON THE LANE REDUCTION TRANSITION AND FREEWAY EXIT RAMP DETAIL, MARKERS ARE NOT TO BE SPECIFIED ON RIGHT EDGE LINES.
- 3. THE EXACT MARKER LIMITS, SPACING, AND COLOR SHALL BE INCLUDED IN THE PLANS WHEN STANDARD SPECIFICATIONS ARE NOT BEING USED.
- MARKERS SHOULD NOT BE USED ALONGSIDE CURBS EXCEPT FOR EXTREMELY SHORT SECTIONS OF CURBS WHERE NOT MORE THAN TWO MARKERS WOULD BE INVOLVED.

### All dimensions are in inches (millimeters) unless otherwise shown.





**U\_TURN** 



#### LANE REDUCTION TRANSITION

★ LANE REDUCTION ARROWS REQUIRED AT SPEEDS OF 45 MPH OR GREATER OR WHEN SPECIFIED IN PLANS.

| LINE                              | PATTERN                            | COLOR   | SPACING / REMARKS  |
|-----------------------------------|------------------------------------|---|--|
|                                   | SKIP-DASH                          | YELLOW  | 10' (3 m) LINE WITH 30' (9 m) SPACE  |
|                                   | SOLID                              | YELLOW  | 11 (280) C-C   |
|                                   | SOLID<br>SOLID                     | YELLOW<br>YELLOW  | 5½ (140) C-C FROM SKIP-DASH CENTERLINE<br>11 (280) C-C<br>OMIT SKIP-DASH CENTERLINE BETWEEN  |
| EWAYS                             | SKIP-DASH<br>SKIP-DASH             | WHITE<br>WHITE  | 10' (3 m) LINE WITH 30' (9 m) SPACE  |
| BEING                             | SKIP-DASH                          | SAME AS LINE BEING<br>EXTENDED                          | 2' (600) LINE WITH 6' (1.8 m) SPACE  |
|                                   | SOLID                              | YELLOW-LEFT<br>WHITE-RIGHT                              | OUTLINE MEDIANS IN YELLOW  |
| JLL<br>.4m))                      | SOLID                              | WHITE   | SEE TYPICAL TURN LANE MARKING DETAIL   |
| N<br>ARROW                        | SKIP-DASH<br>AND SOLID<br>IN PAIRS | YELLOW  | 10° (3 m) LINE WITH 30° (9 m) SPACE FOR<br>SKIP-DASH: 5½ (140) C-C BETWEEN SOLID<br>LINE AND SKIP-DASH LINE<br>SEE TYPICAL TWO-WAY LEFT TURN<br>MARKING DETAIL                 |
|                                   | SOLID<br>SOLID<br>SOLID            | WHITE<br>WHITE<br>WHITE                                 | NOT LESS THAN 6' (1.8 m) APART<br>2' (600) APART<br>2' (600) APART<br>SEE TYPICAL CROSSWALK MARKING DETAILS.   |
|                                   | SOLID                              | WHITE   | PLACE 4' (1.2.m) IN ADVANCE OF AND<br>PARALLEL TO CROSSWALK, IF PRESENT,<br>OTHERWISE, PLACE AT DESIRED STOPPING<br>POINT. PARALLEL TO CROSSROAD CENTERLINE, WHERE<br>POSSIBLE |
| TH<br>NALS<br>USED FOR<br>MEDIANS | SOLID                              | YELLOW:<br>TWO WAY TRAFFIC<br>WHITE:<br>ONE WAY TRAFFIC | 11 (280) C-C FOR THE DOUBLE LINE<br>SEE TYPICAL PAINTED MEDIAN MARKING.  |
| 2 (300)<br>15°                    | SOLID                              | WHITE   | DIAGONALS:<br>15' (4.5 m) C-C (LESS THAN 30MPH (50 km/h))<br>20' (6 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h))<br>30' (9 m) C-C (OVER 45MPH (70 km/h))                         |
| VERSE<br>5' (1.8 m)<br>00)        | SOLID                              | WHITE   | SEE STATE STANDARD 780001<br>AREA OF:<br>"R"=3.6 SQ. FT. (0.33 m ŽEACH<br>"X"=54.0 SQ. FT. (5.0 m Ž  |
|                                   | SOLID                              | WHITE - RIGHT<br>YELLOW - LEFT                          | 50' (15 m) C-C (LESS THAN 30MPH (50 km/h))<br>75' (25 m) C-C (30 MPH (50 km/h) TO 45MPH (70 km/h))<br>150' (45 m) C-C (OVER 45MPH (70 km/h))                                   |
|                                   | SOLID                              | WHITE   | 16.3 SF  |
|                                   | SOLID                              | WHITE   | 30.4 SF  |

All dimensions are in inches (millimeters) unless otherwise shown

| DNE<br>MARKINGS |      | F.A.P.<br>RTE     | SECTION       |            |  | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |  |
|-----------------|------|-------------------|---------------|------------|--|---------|-----------------|--------------|--|
|                 |      | 305               | 1719-         | 1719-N(14) |  |         | 80              | 72           |  |
|                 |      | TC-13 CONTRACT NO |               |            |  |         | NO. 60          | )Y23         |  |
| 5               | STA. | TO STA.           | ILLINOIS FED. |            |  | FED. AI | ID PROJECT      |              |  |




## NOTES:

- 1. A) WHEN "L" IS ≤ THE STORAGE LENGTH OF THE TURN LANE (AS SHOWN IN FIG. 1), USE FIGURE 1.
  - B) WHEN "L" IS > THE STORAGE LENGTH OF THE TURN LANE OR THE TURN LANE IS WITHIN THE LANE CLOSURE, USE FIGURE 2.
- 2. CONES MAY BE SUBSTITUTED FOR BARRICADES OR DRUMS AT HALF THE SPACING DURING DAY OPERATIONS. CONES SHALL BE A MINIMUM OF 28 (710) IN HEIGHT.
- 3. LIGHTS WILL NOT BE REQUIRED ON BARRICADES OR DRUMS FOR DAY OPERATIONS. ALL LIGHTS SHALL BE MONODIRECTIONAL.
- 4. REFLECTIVE TEMPORARY PAVEMENT MARKINGS SHALL BE PLACED THROUGHOUT THE BARRICADED AREAS OF EACH TURN BAY AS SHOWN WHERE THE CLOSURE TIME IS GREATER THAN FOURTEEN (14) DAYS.
- 5. THIS APPLICATION ALSO APPLIES WHEN WORK IS BEING PERFORMED IN THE RIGHT LANE(S) AND THE RIGHT TURN BAY IS TO REMAIN OPEN. UNDER THIS CONDITION, "RIGHT TURN LANE" R3-1100R 24 x 24 (600 x 600) AND M6-2R 21 x 15 (530 x 380) SHALL BE USED.
- 6. THESE CONTROLS SHALL SUPPLEMENT MAINLINE TRAFFIC CONTROL FOR LANE CLOSURES.
- 7. THE SIGNS SHALL BE MOUNTED ABOVE THE BARRICADES/DRUMS ON SEPARATE SIGN SUPPORTS THAT MEET NCHRP 350 OR MASH PREOUIREMENTS.
- 8. TRAFFIC CONTROL AND PROTECTION AT TURN BAYS (TO REMAIN OPEN TO TRAFFIC) SHALL BE INCLUDED IN THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.



| USER NAME = paraynoal         | DESIGNED -T. RAMMACHER 09-08-94 | REVISED - R. BORO 09-14-09     |                              | ТРАС        |         |         | DDATI |
|-------------------------------|---------------------------------|--------------------------------|------------------------------|-------------|---------|---------|-------|
|                               | DRAWN - A. HOUSEH 11-07-95      | REVISED - A. SCHUETZE 07-01-13 | STATE OF ILLINOIS            | 110411      |         |         |       |
| PLOT SCALE = 100.0002 ' / in. | CHECKED - A. HOUSEH 10-12-96    | REVISED - A. SCHUETZE 09-15-16 | DEPARTMENT OF TRANSPORTATION |             | (10 Ki  | EIVIAIN | UPEN  |
| PLOT DATE = 5/7/2020          | DATE -T. RAMMACHER 01-06-00     | REVISED -                      |                              | SCALE: NONE | SHEET 1 | OF 1    | SHEET |

SECTION COUNTY ECTION AT TURN BAYS 305 1719-N(14) соок 80 73 TO TRAFFIC) TC-14 CONTRACT NO. 60Y23 TS STA. TO STA.



| USER NAME = paraynoal         | DESIGNED -      | REVISED - T. RAMMACHER 03-02-98 |                              |             |         |       |        |
|-------------------------------|-----------------|---------------------------------|------------------------------|-------------|---------|-------|--------|
|                               | DRAWN -         | REVISED - E. GOMEZ 08-28-00     | STATE OF ILLINOIS            | SHORT TF    | ERM PAV | EMENT | MARKIN |
| PLOT SCALE = 100.0000 ' / in. | CHECKED -       | REVISED - E. GOMEZ 08-28-00     | DEPARTMENT OF TRANSPORTATION |             |         |       |        |
| PLOT DATE = 5/7/2020          | DATE - 09-18-94 | REVISED - A. SCHUETZE 09-15-16  |                              | SCALE: NONE | SHEET 1 | OF 1  | SHEETS |

|   |               |         | F.A.P.<br>RTE | SECTION      | COUNTY      | TOTAL<br>SHEETS | SHEET<br>NO. |
|---|---------------|---------|---------------|--------------|-------------|-----------------|--------------|
| G | i LETTERS AND | SYMBOLS | 305           | 1719-N(14)   | СООК        | 80              | 74           |
| _ |               |         |               | TC-16        | CONTRACT    | NO. 60          | )Y23         |
| 5 | STA.          | TO STA. |               | ILLINOIS FED | AID PROJECT |                 |              |



| USER NAME = paraynoal         | DESIGNED - | REVISED - R. MIRS 09-15-97     |                              |             |         |
|-------------------------------|------------|--------------------------------|------------------------------|-------------|---------|
|                               | DRAWN -    | REVISED - R MIRS 12-11-97      | STATE OF ILLINOIS            |             |         |
| PLOT SCALE = 100.0000 ' / in. | CHECKED -  | REVISED -T. RAMMACHER 02-02-99 | DEPARTMENT OF TRANSPORTATION |             |         |
| PLOT DATE = 5/7/2020          | DATE -     | REVISED C. JUCIUS 01-31-07     |                              | SCALE: NONE | SHEET 1 |

| ARTE   | RIAL RO | AD   |         | F.A.P.<br>RTE | SEC   | FION     |         | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------|---------|------|---------|---------------|-------|----------|---------|-----------|-----------------|--------------|
| INFORM |         | SIGN |         | 305           | 1719- | N(14)    |         | СООК      | 80              | 75           |
|        |         |      |         |               | TC-22 |          |         | CONTRACT  | NO. 60          | )Y23         |
| OF 1   | SHEETS  | STA. | TO STA. |               |       | ILLINOIS | FED. AI | D PROJECT |                 |              |



3.0" RADIUS, 0.5" BORDER, WHITE ON GREEN; REFLECTORIZED "DRIVEWAY" D; "ENTRANCE" D; STANDARD ARROW CUSTOM 12.0" x 5.0"

# NOTES:

- 1. HALF OF THE SIGNS WILL REQUIRE A LEFT HAND FACING ARROW.
- 2. TWO SIGNS SHALL BE USED AT EACH COMMERCIAL ENTRANCE PLACED BACK-TO-BACK: ONE WITH A RIGHT HAND ARROW (SHOWN) SHALL BE PLACED ON THE NEAR RIGHT SIDE THE DRIVEWAY AND ONE WITH A LEFT HAND ARROW SHALL BE PLACED ON THE FAR LEFT SIDE OF THE DRIVEWAY.
- 3. SIGNS TO BE PAID FOR AS ITEM "TEMPORARY INFORMATION SIGNING".

| USER NAME = paraynoal       | DESIGNED - | REVISED - C. JUCIUS 02-15-07 |                              |             |                                |     | A.P. | SECTION          | COUNTY    | TOTAL  | SHEET |
|-----------------------------|------------|------------------------------|------------------------------|-------------|--------------------------------|-----|------|------------------|-----------|--------|-------|
|                             | DRAWN -    | REVISED -                    | STATE OF ILLINOIS            |             | DRIVEWAY ENTRANCE SIGNING      |     | 305  | 1719-N(14)       | СООК      | 80     | 76    |
| PLOT SCALE = 100.0000 / in. | CHECKED -  | REVISED -                    | DEPARTMENT OF TRANSPORTATION |             |                                |     | т    | -26              | CONTRACT  | NO. 60 | Y23   |
| PLOT DATE = 5/7/2020        | DATE -     | REVISED -                    |                              | SCALE: NONE | SHEET 1 OF 2 SHEETS STA. TO ST | TA. |      | ILLINOIS FED. AI | D PROJECT |        |       |

|  |        |          | ORIGINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED | 5  |                                      |               |  |   | FINAL<br>SURVEY<br>NOTE BOOK<br>NO.  | URVEYEDLOTTED<br>LOTTED<br>EMPLATE<br>REAS CHECKED  | à  |   |                         |   |
|--|--------|----------|--|----------|--|--------------------------------------|---------------|--|---|--|---|--|---|-------------------------|---|
|  |        | 90<br>8( | 2                                      | 090      | 50 40  | 30                                   | 02            | 0  | 01  | 02   | 30 40   | 20   | 09  | 0 80                    | 06  |
|  |        |          |  |          |  |                                      |               |  |   |  |   |  |   |                         |   |
|  |        |          |  |          |  |                                      |               |  |   |  |   |  |   |                         |   |
| 60 600   55 744   60 75   70 75   71 75   72 75   73 75   74 75   75 75   76 75   76 75   76 75   76 75   76 75   76 75   76 75   76 75   76 75   76 75   76 75   76 75   76 75   77 75   78 75   79 75   70 75   70 75   70 75   70 75   70 75   70 75   70 75   71 75   72 75   73 74   74 74   75 74   75 74   75 74   75 74   75 74   75 74   75 74   75 <td></td>   |        |          |  |          |  |                                      |               |  |   |  |   |  |   |                         |   |
| 90 93 94 <   |        |          |  |          |  |                                      |               |  |   |  |   |  |   |                         |   |
| 85 91 91 91 91 91 91   75 100 100 100 100 100 100   75 100 100 100 100 100 100   75 100 100 100 100 100 100   75 100 100 100 100 100 100   75 100 100 100 100 100 100   75 100 100 100 100 100 100   75 100 100 100 100 100 100   75 100 100 100 100 100 100   75 100 100 100 100 100 100   75 100 100 100 100 100 100   75 100 100 100 100 100 100   75 100 100 100 100 100 100   75 100 100 100 100 100 100   75 100 100 100 100 100 100   75 100 100 <td>С<br/>С</td> <td>06</td> <td></td> <td>069<br/>1</td>  | С<br>С | 06       |  |          |  |                                      |               |  |   |  |   |  |   |                         | 069<br>1  |
|  | ) U    |          |  |          |  |                                      |               |  |   |  |   |  |   |                         | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 |
| 75     Total     1.1 <td>p Q</td> <td>80</td> <td></td> <td></td> <td>R. 1<br/></td> <td>403 .1213 = EXIST. E0P<br/> <br/> <br/> </td> <td>VARIES</td> <td>MILO<br/>MILO</td> <td>r RD.</td> <td>Z VARIES</td> <td>403 , T2IX3 = ۱۹۸۵۲۵۰۰<br/>۲۵<br/>۲۷</td> <td>астар, сора, br/>сора, сора, со</td> <td>CORRENT P<br/>CURRENT P<br/>PROD-<br/>R-0.W.</td> <td></td> <td>680</td> | p Q    | 80       |  |          | R. 1<br>   | 403 .1213 = EXIST. E0P<br> <br> <br> | VARIES        | MILO<br>MILO   | r RD.   | Z VARIES   | 403 , T2IX3 = ۱۹۸۵۲۵۰۰<br>۲۵<br>۲۷  | астар, сора, br>сора, сора, со | CORRENT P<br>CURRENT P<br>PROD-<br>R-0.W. |                         | 680   |
| 85<br>80<br>80<br>80<br>80<br>85<br>80<br>85<br>80<br>85<br>80<br>85<br>80<br>85<br>80<br>85<br>80<br>85<br>80<br>85<br>80<br>85<br>80<br>85<br>80<br>85<br>80<br>85<br>86<br>86<br>86<br>86<br>86<br>86<br>86<br>86<br>86<br>86   | p p    | 70 75    |  |          | STATUS STAT |                                      | S1. TOPSOIL E | XC. (8') AND P<br>UNSUITABLE<br>UNSUITABLE<br>ISHED FINAL<br>ISHED FINAL | LACEMENT =<br>MATERIAL =<br>CUT = 1<br>CUT = 1<br>TOPSOIL, 4* = | 11.0 \$0.FT<br>11.0 \$0.FT<br>11.0 \$0.FT<br>10.3 \$0.FT<br>2.1 \$0.FT<br>2.1 \$0.FT |   |  | /<br>/<br>                                | <b>42 + 00</b>          | . 675<br>. 00<br>670  |
| 80 73 680   75 73 74   76 74 74   76 74 74   76 74 74   76 74 74   76 74 74   76 74 74   76 74 74   76 74 74   76 74 74   76 74 74   76 74 74   76 74 74   76 74 74   76 74 74   76 74 74   76 74 74   76 74 74   76 74 685   76 74 685   76 74 685   76 74 74   76 74 685   76 74 685   | С<br>С | 85       |  |          | , Roda   | ISI' EOB                             |               |  | <u>6</u>  |  | : EXIST, EOP  | 80 <sup>0</sup> . F  | NEW<br>NGW<br>COD.                        |                         | 685   |
| 85<br>80<br>80<br>   | p p    | 70       |  |          |  |                                      |               | 141113   |   |  | е 86.363<br>- 96.361 - 2.3 - 2.4 - 2. |  |   | 44 + 00                 | 680<br>675<br><b>00</b> 670   |
|  | p p    | 8085     |  |          | w.<br>og<br>u  |                                      |               | 89.775<br>83.775   | <del>Q</del> N -  |  |   |  |   |                         | 685   |
|  | Q      | 75       |  |          |  |                                      |               |  |   |  | <br> <br> <br> <br> <br> <br> <br> <br>   |  |   | ç                       | 675   |
| 85<br>R.q.w. 685   |        |          |  |          |  |                                      |               |  |   |  |   |  |   | <del>1</del><br>+<br>24 | 8   |
|  | φ      | 85       |  |          | R.G.W.   |                                      |               | -ن V<br>MILLON   | / RD.   |  |   | R.O.W.   |   |                         | 685   |

| 680        | 675            |         |           | и<br>С<br>С        | 680   | 675                                    | -       |                        | 06                |
|------------|----------------|---------|-----------|--------------------|---|--|---------|------------------------|-------------------|
|            |                | + 00.0  |           |                    |   |  | + 00.0  |                        | 80                |
|            |                | 43      |           |                    |   |  | 42      |                        | _0                |
|            |                |         |           |                    |   |  |         |                        | 0                 |
|            |                |         |           |                    |   |  |         |                        | 6                 |
|            |                |         |           |                    |   | 1                                      |         |                        | 50                |
|            |                |         |           |                    |   |  |         |                        | 40                |
|            |                |         |           |                    |   |  |         |                        | 30                |
|            |                |         |           |                    |   |  |         |                        | 20                |
|            |                |         |           |                    |   |  |         |                        | 10                |
| 8"/        | -19<br>-29     |         |           |                    | 8•SI الع  | 1  <br>   <br>   <br>                  |         |                        | 0                 |
|            |                |         |           |                    | 1   |  |         |                        | 10                |
|            |                |         |           |                    |   |  |         |                        | 0                 |
|            |                |         |           |                    |   |  |         |                        | 0                 |
|            |                |         |           |                    |   | الــــــــــــــــــــــــــــــــــــ |         |                        | _<br>€            |
|            |                |         |           |                    |   |  |         |                        | 40                |
|            |                |         |           |                    | R.C.W   | 1<br> <br> <br>                        |         |                        | 50                |
|            |                |         |           |                    |   | 1                                      |         |                        | 60                |
|            |                |         |           |                    |   |  |         |                        | 02                |
|            |                |         |           |                    |   |  |         |                        | 80                |
| <u>ر</u>   | 10             |         |           | 12                 | <u> </u>  |  |         |                        | <u> </u>          |
| 680        | 674            |         |           | α<br>α<br>[F_A.P.] | 000<br>000<br>000<br>000<br>000<br>000<br>000<br>000<br>000<br>00 | <u> </u>                               |         | TOTAL                  | SHEET             |
| IUf<br>INC | NS<br>GSTEN RO | AD      | 45 100 00 | 305                | 1719-N  | 14)                                    |         | SHEETS<br>80<br>NO. 60 | NU.<br>77<br>DY23 |
| 5 5        | STA. 42+00.0   | 0 TO ST | 45+00.00  |                    | IL  | LINOIS FED. AID                        | PROJECT |                        |                   |

|   | 6                    |                                       | 685<br>680  | 675  | 685<br>670<br>670   | 680<br>675<br>670   | 685<br>680<br>670<br>690   | 685<br>670<br>670  |
|---|----------------------|---------------------------------------|---|--|---|---|--|--|
|   | 20 80 <u>9</u> (     |                                       |   | 20 + 00.00   | <b>H</b>  | 48 + 00.00  | 40P.<br>47.<br>47.<br>47.<br>47.<br>47.<br>47.<br>47.<br>47  | 46 + 00.00<br>80 90  |
|   | 50 60 7              |                                       |   |  | R C R C C F C C F C C F C C F C C F C C F C C F C C C F C C C F C C C F C C C F C C C F C C C F C C C C F C C C C F C C C C F C C C C F C C C C F C C C C F C C C C F C C C C F C C C C F C C C C F C C C C F C C C C F C C C C F C C C C F C C C C F C C C C F C C C F C C C F C C C C F C C F C |   |  | 50<br>60<br>50<br>60<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50   |
| SURVEYED<br>PLOTTED<br>KR TEMPLATE<br>AREAS<br>AREAS  | 30 40                |                                       |   |  | 609, E0P  | 400- E06  | 403 4040 E00   | 200<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>200   |
| FINAL<br>SURVEY<br>NOTE BOO<br>NO.                    | 10 20                |                                       |   | = 0 80. FT<br>= 0 80. FT   | <u>z vari</u><br><u>z vari</u><br><u> </u>  | 2 VARI<br>2 VARI<br>ENT = 20.5 S0.FT<br>31AL = 20.5 S0.FT<br>TTLL = 0.0 S0.FT<br>FTLL = 0.0 S0.FT<br>IT. 4" = 2.9 S0.FT | Z VARI<br>Z VARI<br>Z VARI<br>AL = 24.3 SO, FT<br>AL = 24.3 SO, FT<br>AL = 24.3 SO, FT<br>IL = 67.8 SO, FT<br>L, 4" = 4.5 SO, FT<br>L, 4" = 4.5 SO, FT | = 18.2 S0. FT<br>= 18.2 S0. FT<br>= 18.2 S0. FT<br>= 36.5 S0. FT<br>= 36.5 S0. FT<br>= 2.5 S0. FT<br>= 2.5 S0. FT<br>= 2.5 S0. FT<br>= 2.0 TT<br>= 2.0 TT<br>= 200 TT<br>= |
|   | 0                    |                                       | אנר<br>אעוררסא<br>אווררסא   | 31) AND PLAGEMENT<br>UITABLE MATERIAL<br>UITABLE FILL<br>FILL<br>FINAL TOPSOIL, 4" | WILLOW RD.<br>WILLOW RD.<br>XC. (8") AND PLACEN<br>UNSULTABLE MATE<br>UNSULTABLE MATE   | WILLOW RD.<br>WILLOW RD.<br>C. (8') AND PLACEM<br>UNSUITABLE MATER<br>UNSUITABLE MATER                                  | WILLOW RD.<br>WILLOW RD.<br>WILLOW RD.<br>WILLOW RD.<br>WILLOW RD.<br>WILLOW RD.<br>C C C C C C C C C C C C C C C C C C C                              | WILLOW RD.<br>WILLOW RD.<br>COLUCT<br>CUL<br>FILL<br>FILL<br>FILL<br>CUL<br>CUL<br>CUL<br>CUL<br>CUL<br>CUL<br>CUL<br>C  |
|   | 50                   |                                       |   | 51. TOPSOIL EXC. (6<br>UNS<br>PROP. FURNISHED                                      | <u></u>   | <u>X VARIES</u><br><u>X VARIES</u><br>EXIST. TOPSOIL EX<br>PROP. FURNI  | <u>X VARIES</u><br>XIST. TOPSOIL EXC   | x varies<br>x. topsoil exc. a<br>brop. F Jrnishe   |
| рі<br>фин   | 6                    |                                       |   | Ë  | ال<br>ال<br>ال<br>ال<br>ال<br>ال<br>ال<br>ال<br>ال<br>ال  |   | الله الله الله الله الله الله الله الل   | Image: second secon   |
| RVE VED<br>01TED<br>MPLATE<br>E AS<br>E AS<br>CHECKED | 60 5(                |                                       |   |  |   |   |  | 60<br>5(   |
| ORIGINAL<br>SURVEY PL<br>NOTE BOOK TE<br>NO. AR       | 8070                 |                                       |   |  |   |   |  | 80   |
|   | FILE NAM             | ME =                                  | USER NAME = persyncel D   | ESIGNED -  | 1     1         |   | 5 0 5 0 0<br>8 8 7 9 9<br>9 9 9 9 9<br>6 9<br>CROSS SECTIONS   | COUNTY TOTAL SHEET NO.   |
|   | pw:\\plan<br>Default | anroom.dot.illinois.gov:PWIDDT\Docume | PLOT DEFices\District 1\Projects\P171109\CADDet4       PLOT SCALE = 20.0000 '/ in.     C       PLOT DATE = 8/7/2020     D | ₩øA¥Wġh\P17HØ9-sht-xssht-Willow.dgn<br>HECKED –<br>ATE –                           | REVISED - S   REVISED - DEPARTMI   REVISED - DEPARTMI   | ENT OF TRANSPORTATION   | WILLOW     ROAD     AT PFINGSTEN ROAD       SCALE:     SHEET     OF     SHEETS     STA. 46+00.00     TO STA. 50+00                                     | 305     1719-N(14)     COOK     80     78       0.00     ILLINOIS FED. AID PROJECT     60Y23   |

| 80 90   | 680<br><br>675<br>4+11.00<br>665  | -> 620<br>675<br>670<br>1+00.00<br>665   | 685<br>680<br>680<br>670<br>670<br>670<br>670<br>670<br>665<br>8 <b>3</b>   | 690<br>685<br>685<br>680<br>680<br>680<br>680<br>680<br>680<br>680<br>670<br>670<br>670                                  |
|---|---|--|---|--|
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| 0 20  |   |  | R.O. W.O.   | R.O. W. P.O.   |
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| 0 10 0  |   | PSOIL E XC. 00 R<br>PSOIL E XC. 00 C<br>UNSUITABLE MILLOW R<br>OP. FURNISHED FINAL<br>TC   | WILLOW R<br>WILLOW R<br>PSOIL EX. (8) AND C<br>NILLOW R<br>OP FURNISHED FINAL TO<br>OP FURNISHED FINAL TO   | MILLOW R<br>WILLOW R<br>Soil Exc. (8') AND FLAC<br>INSUITABL FLAC<br>P. FURNISHED FINAL                                  |
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| FILE P<br>pw://p<br>Defaul  | INTER - USEK NAME = paraynool<br>planroom.dot.illinois.govsPWIDOT\Documents\\DOT Offices\District i\Projects\P<br>PLOT SCALE = 20.0000 '/ in.<br>PLOT DATE = 8/7/2020 | DE_SIGNED     REVISED     -       171109\CADDet_DRAMBy\P17H09-sht-xssht-Willow.dgn     REVISED     -       CHECKED     -     REVISED     -       DATE     -     REVISED     -  | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATI   | ON CROSS SECTI<br>WILLOW ROAD AT PFI<br>SCALE: SHEET OF SHEETS   |



