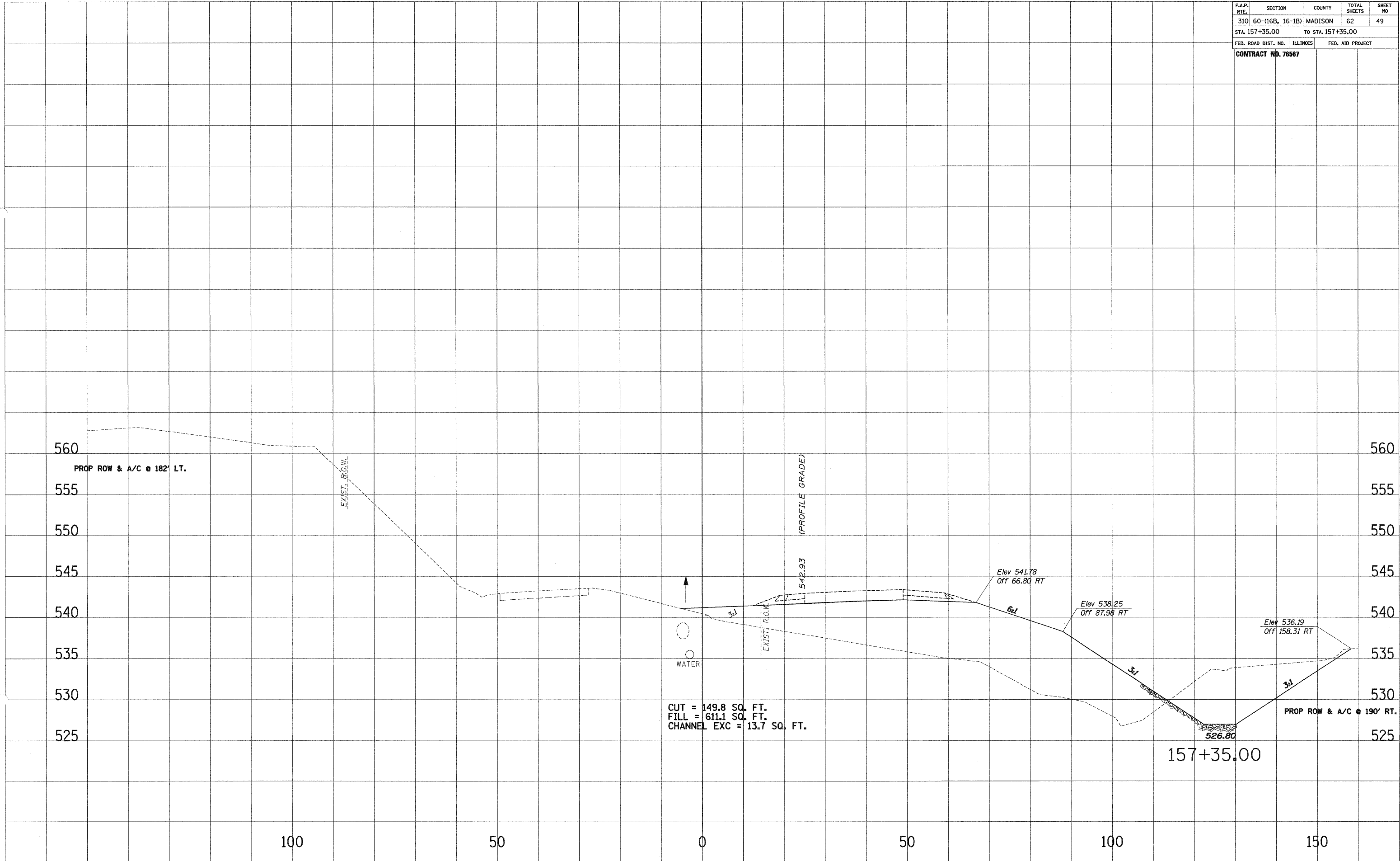


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO
310	60-(16B, 16-1B)	MADISON	62	49
STA. 157+35.00		TO STA. 157+35.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
CONTRACT NO. 76567				

SURVEY PLOTTED  
 NOTE BOOK NO. \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

SURVEY PLOTTED  
 NOTE BOOK NO. \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_



CUT = 149.8 SQ. FT.  
 FILL = 611.1 SQ. FT.  
 CHANNEL EXC = 13.7 SQ. FT.

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