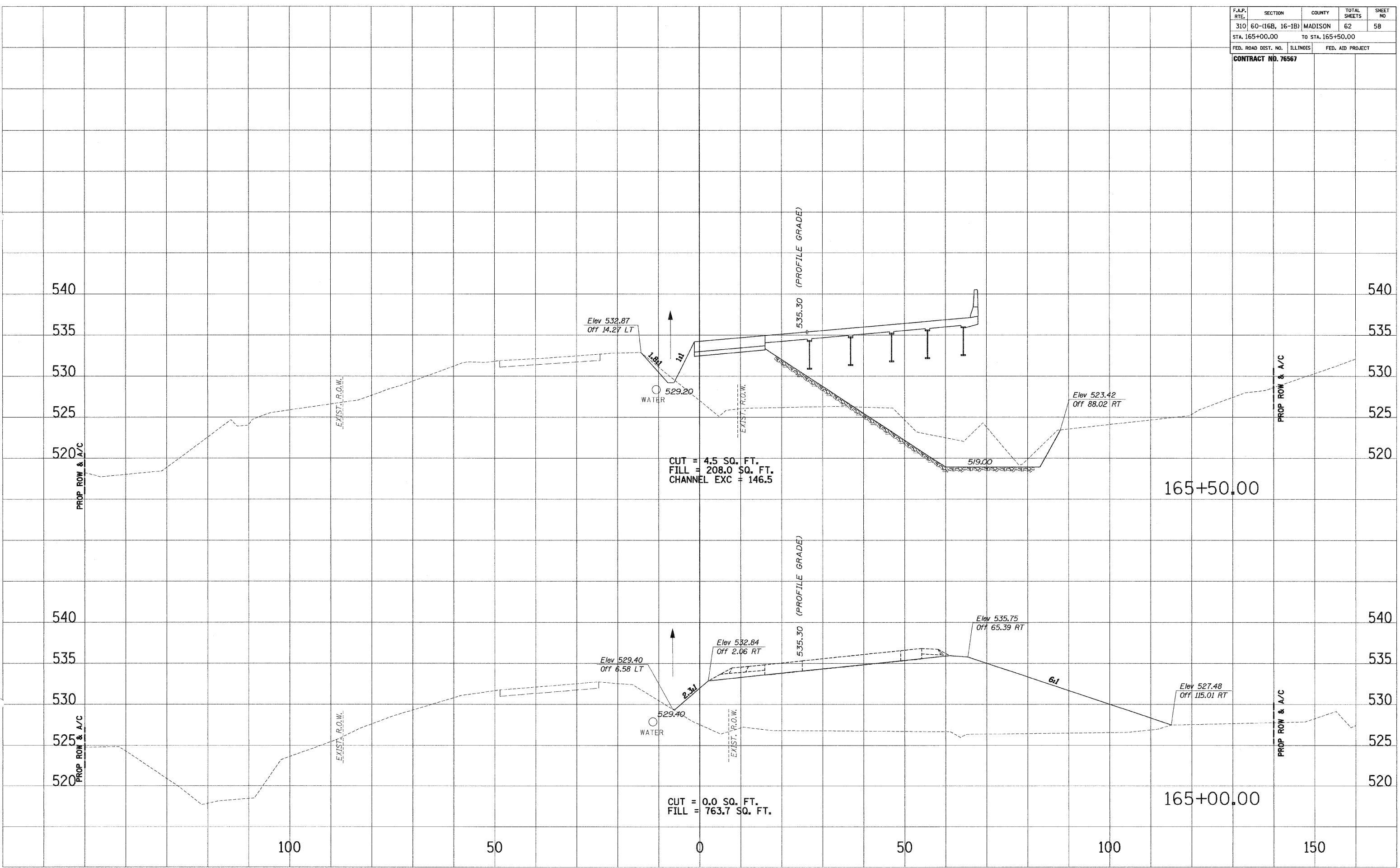


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO
310	60-(16B, 16-1B)	MADISON	62	58
STA. 165+00.00		TO STA. 165+50.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
<b>CONTRACT NO. 76567</b>				

SURVEY PLOTTED  
 NOTE BOOK NO. \_\_\_\_\_  
 TEMPLATE AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

SURVEY PLOTTED  
 NOTE BOOK NO. \_\_\_\_\_  
 TEMPLATE AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



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