

93468

ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
T.R. 155	*	SANGAMON	24	1
MECHANICSBURG ROAD DISTRICT				
* 07-1914-01-SP				

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
**PLANS FOR PROPOSED  
HIGH RISK RURAL ROAD FUNDS PROJECT**

T.R. ROUTE 155  
SECTION 07-1914-01-SP  
PROJECT HRR-167 (53)  
SANGAMON COUNTY  
MECHANICSBURG TOWNSHIP  
JOB NUMBER C-96-204-08

**INDEX OF SHEETS**

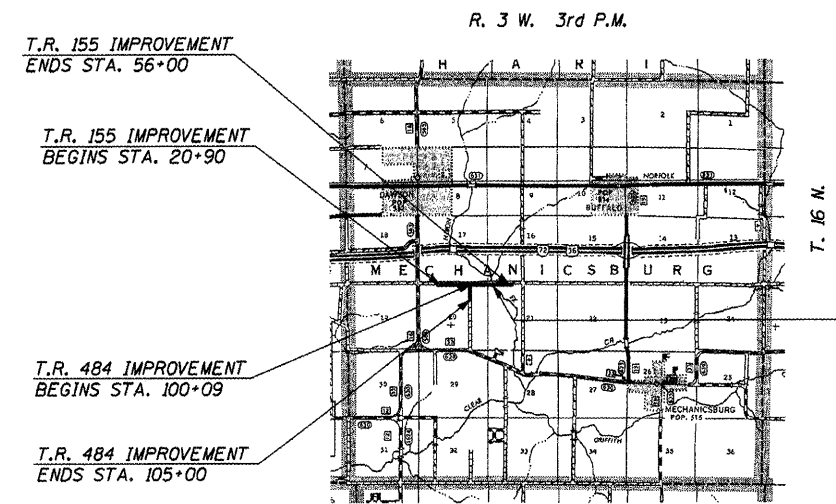
SHEET NO.	TITLE
1.	COVER SHEET
2.	GENERAL NOTES, TYPICAL CROSS SECTIONS
3.	SUMMARY OF QUANTITIES & SCHEDULES
4.-6.	PLAN AND PROFILE SHEETS T.R. 155 (WATER TOWER RD)
7.	PLAN AND PROFILE SHEET T.R. 484 (DOWNING RD)
8.-9.	EROSION CONTROL PLAN
10.-23.	STATION CROSS SECTIONS WATER TOWER RD
24.	STATION CROSS SECTIONS DOWNING RD

**LIST OF ILLINOIS DOT  
HIGHWAY STANDARDS:**

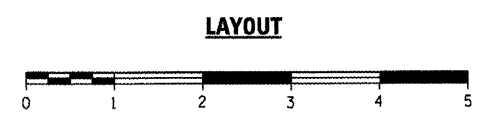
- 280001-04
- 542106-01
- 542206
- 542301-01
- 602306-01
- 604001-02
- 701006-02
- 701011-01
- 701306-01
- 701901
- BLR 21-7

**UTILITY CONTACTS:**

<b>UTILITY TYPE:</b>	<b>UTILITY TYPE:</b>
<b>TELEPHONE</b>	<b>GASELECTRIC</b>
AT&T	AMEREN IP
(217) 789-8666	(618) 236-6207
ATTN: TERESA MAYOR	ATTN: STEVE RALSTON
<b>UTILITY TYPE:</b>	<b>UTILITY TYPE:</b>
<b>SEWER</b>	<b>ELECTRIC</b>
BDM SEWER COMMISSION	MENARD ELECTRIC COOP
(217) 725-0203	(217) 632-7746
ATTN: THOMAS YOUNKER	ATTN: JAMES RECHNER



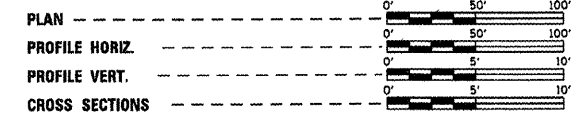
LENGTH OF SECTION	GROSS LENGTH	NET LENGTH
T.R. 155 (WATER TOWER RD)	3,510.00 Feet = 0.665 Miles	3,422.00 Feet = 0.648 Miles
T.R. 484 (DOWNING RD)	491.00 Feet = 0.093 Miles	491.00 Feet = 0.093 Miles
TOTAL	4,001.00 Feet = 0.758 Miles	3,913.00 Feet = 0.741 Miles



SCALE IN MILES  
LOCAL ROAD  
ADT < 100  
DESIGN SPEED: 30 MPH



**SCALES**



TOLL FREE JOINT UTILITY LOCATING  
INFORMATION FOR EXCAVATORS (J.U.L.I.E.)  
TELEPHONE NUMBER 811 OR 800-892-0123

APPROVED April 29 2008

*[Signature]*  
ROAD DISTRICT COMMISSIONER

May 6 5-6-08  
DISTRICT SIX ENGINEER OF  
LOCAL ROADS AND STREETS

5/7/08  
DISTRICT SIX CONSTRUCTION ENGINEER

RELEASED FOR  
BID BASED ON  
LIMITED REVIEW

MAY 6 2008

*[Signature]*  
DEPUTY DIRECTOR OF HIGHWAYS,  
REGION FOUR ENGINEER

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION



*[Signature]* (4/29/08)  
MICHAEL D. CUMMINS  
REGISTERED PROFESSIONAL ENGINEER  
OF ILLINOIS  
ILLINOIS PROFESSIONAL NO. 43244  
(Expires 11/30/09)

CONTRACT No. 93468

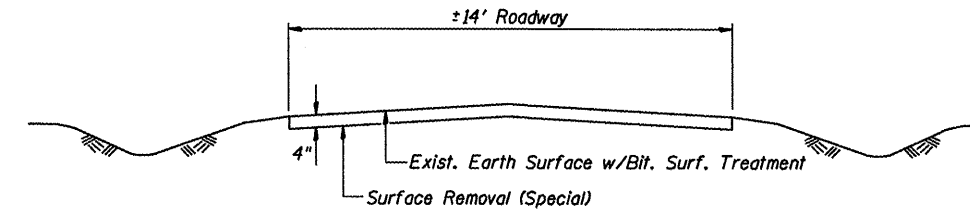
ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
T.R. 155	07-19114-01-SP	SANGAMON	24	2
MECHANICSBURG TOWNSHIP				

**GENERAL NOTES**

- WHERE SECTION OR SUBSECTION MONUMENTS ARE ENCOUNTERED, THE ENGINEER SHALL BE NOTIFIED BEFORE ANY SUCH MONUMENTS ARE REMOVED. THE CONTRACTOR SHALL PROTECT AND CAREFULLY PRESERVE ALL PROPERTY MARKS AND MONUMENTS UNTIL THE OWNER, AN AUTHORIZED SURVEYOR OR AGENT HAS WITNESSED OR OTHERWISE REFERENCED THEIR LOCATION.
- THE AREA TO BE SEEDED SHALL CONSIST OF ALL DISTURBED EARTH SURFACES WITHIN THE RIGHT OF WAY AS DIRECTED BY THE ENGINEER.  
  
SEEDING CLASS 2 (SPECIAL) = 5.2 ACRES
- THE LOCATIONS OF EXISTING WATER MAINS, GAS MAINS, ELECTRIC POWER LINES, TELEPHONE LINES, AND OTHER UTILITIES AS SHOWN ON THE PLANS ARE BASED ON CAREFUL FIELD INVESTIGATION AND THE BEST INFORMATION AVAILABLE, BUT ARE NOT GUARANTEED. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO ASCERTAIN THEIR EXACT LOCATION FROM THE UTILITY COMPANIES, MUNICIPALITIES AND FIELD INSPECTION. SEE STANDARD SPECIFICATIONS.

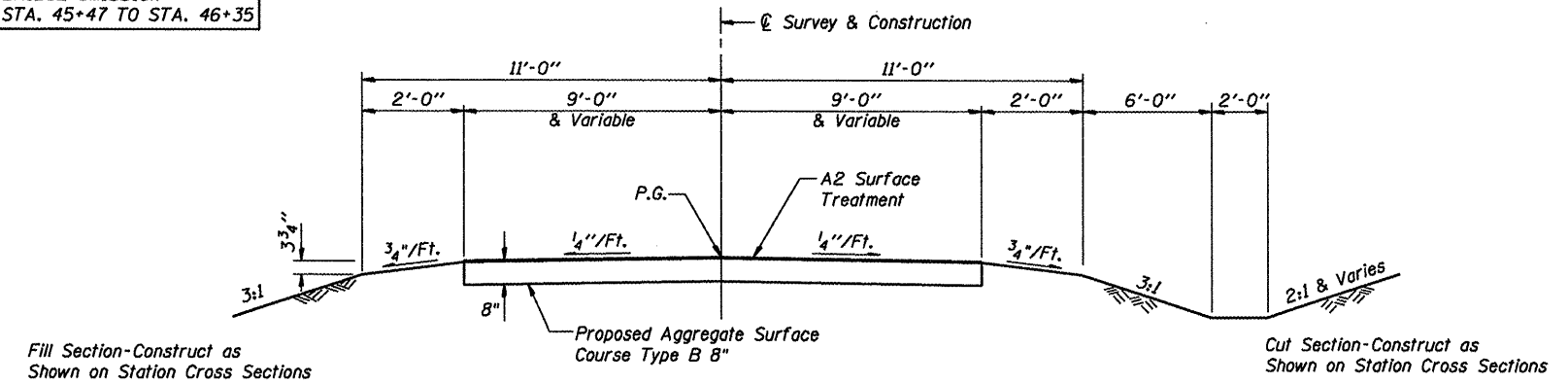
**APPLICATION RATES USED IN QUANTITY CALCULATIONS**

Granular Materials	-----	2.05 Tons/Cu. Yd.
Bituminous Materials	-----	0.35 Gal/Sq Yd.
Riprap	-----	1.5 Tons/Cu. Yd.



**TYPICAL EXISTING ROADWAY CROSS SECTION**

BRIDGE OMISSION  
STA. 45+47 TO STA. 46+35

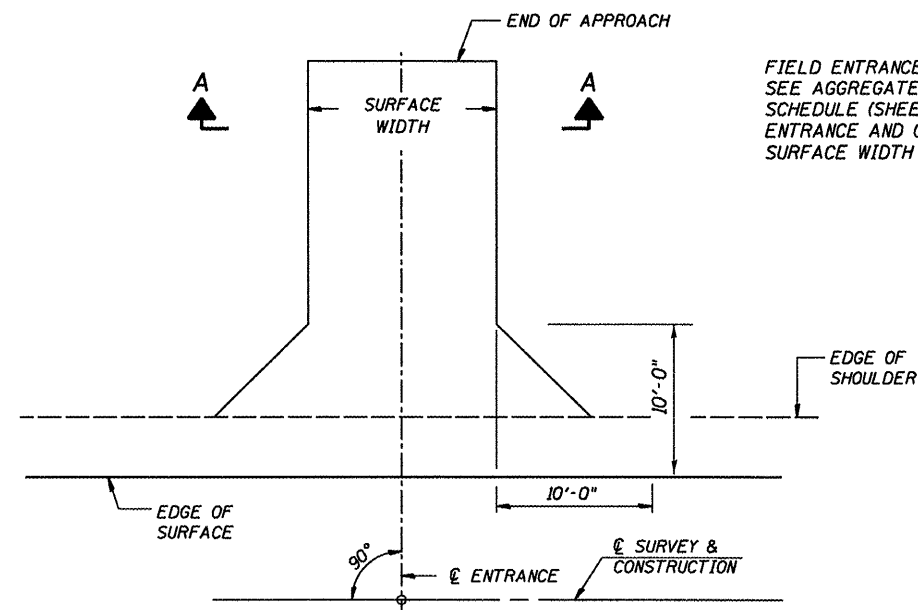


**TYPICAL PROPOSED ROADWAY CROSS SECTION**

T.R. 155 (WATER TOWER RD)  
TRANSITION FROM EXISTING ROADWAY  
TO PROPOSED ROADWAY STA 21+90 TO STA 22+65  
STA 22+65 TO STA 45+47  
STA 46+35 TO STA 55+25  
TRANSITION FROM PROPOSED ROADWAY  
TO EXISTING ROADWAY STA 55+25 TO STA 56+00

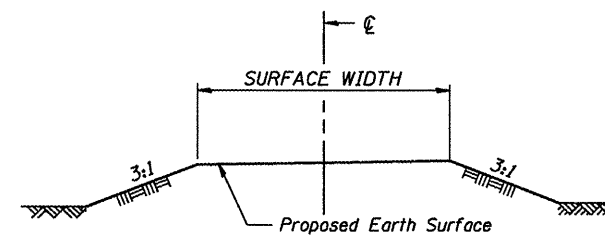
T.R. 484 (DOWNING RD)  
STA 100+09 TO STA 104+25  
TRANSITION FROM PROPOSED ROADWAY  
TO EXISTING ROADWAY STA 104+25 TO STA 105+00

TRANSITION SHOULDERS TO  
MATCH BRIDGE WIDTH IN 75'

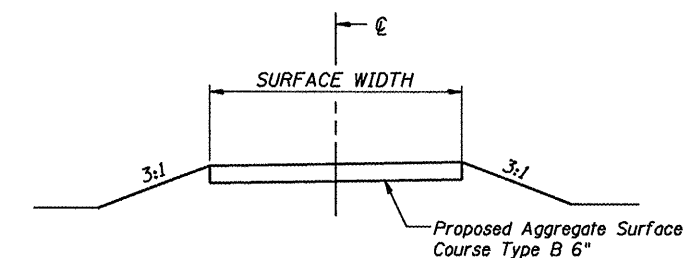


**ENTRANCE DETAIL**

FIELD ENTRANCE SURFACE WIDTH = 20'  
SEE AGGREGATE SURFACE COURSE  
SCHEDULE (SHEET 3) FOR PRIVATE  
ENTRANCE AND COMMERCIAL ENTRANCE  
SURFACE WIDTH



**SECTION A-A FE**



**SECTION A-A PE & CE**

**GENERAL NOTES**  
**TYPICAL CROSS SECTIONS**  
**T.R. ROUTE 155**  
**SECTION 07-19114-01-SP**  
**MECHANICSBURG TOWNSHIP**

CUMMINS ENGINEERING CORPORATION

JOB #: 2205  
FILE: 2205.TYP  
DATE: 4/14/2008

ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
T.R. 155	07-19114-01-SP	SANGAMON	24	3
MECHANICSBURG TOWNSHIP				

**SUMMARY OF QUANTITIES**

CODE	ITEM	UNIT	QUANTITY
20100110	TREE REMOVAL (6 TO 15 UNITS DIAMETER)	UNIT	80
20100210	TREE REMOVAL (OVER 15 UNITS DIAMETER)	UNIT	272
20200100	EARTH EXCAVATION	CU YD	12,465
20800150	TRENCH BACKFILL	CU YD	141
21301052	EXPLORATION TRENCH 52" DEPTH	FOOT	200
* 25001000	SEEDING, CLASS 2 (SPECIAL)	ACRE	5.2
28000250	TEMPORARY EROSION CONTROL SEEDING	POUND	520
28000300	TEMPORARY DITCH CHECKS	EACH	28
28000400	PERIMETER EROSION BARRIER	FOOT	700
28000500	INLET AND PIPE PROTECTION	EACH	5
* 28101700	RIPRAP, SPECIAL	TON	258
35101400	AGGREGATE BASE COURSE, TYPE B	TON	3,587
40200800	AGGREGATE SURFACE COURSE, TYPE B	TON	59
40201000	AGGREGATE FOR TEMPORARY ACCESS	TON	50
40300100	BITUMINOUS MATERIALS (PRIME COAT)	GALLON	2,756
40300300	BITUMINOUS MATERIALS (COVER AND SEAL COATS)	GALLON	5,511
40300500	COVER COAT AGGREGATE	TON	101
40300600	SEAL COAT AGGREGATE	TON	101
50105220	PIPE CULVERT REMOVAL	FOOT	100
50800105	REINFORCEMENT BARS	POUND	230
50800305	WELDED WIRE FABRIC 6X6	SQ YD	137
54213693	PRECAST REINFORCED CONCRETE FLARED END SECTIONS 48"	EACH	1
54248500	CONCRETE HEADWALLS	CU YD	25.3
60100945	PIPE DRAINS 12"	FOOT	24
* 60100965	PIPE DRAINS 18"	FOOT	70
61101013	STORM SEWERS PROTECTED, CLASS A, 12"	FOOT	131
* 61133200	FIELD TILE JUNCTION VAULTS, 3' DIA.	EACH	4
61140200	STORM SEWERS, SPECIAL 12"	FOOT	499
67100100	MOBILIZATION	L SUM	1
* 70103700	TRAFFIC CONTROL COMPLETE	L SUM	1
542A0253	PIPE CULVERTS, CLASS A, TYPE 1 48"	FOOT	117
542D0220	PIPE CULVERTS, CLASS D, TYPE 1 15"	FOOT	32
542D0223	PIPE CULVERTS, CLASS D, TYPE 1 18"	FOOT	36
* X0325370	SURFACE REMOVAL 4" (SPECIAL)	SQ YD	6,300

CONSTRUCTION TYPE CODE: F000

**EARTHWORK**

LOCATION	EARTH EXCAVATION	EXCAVATION ADJUSTED FOR SHRINKAGE	EMBANKMENT	EARTHWORK BALANCE WASTE (+) SHORTAGE (-)
	CU YD	CU YD	CU YD	CU YD
STAGE 1				
WATER TOWER RD				
STA 20+90 TO STA 29+00	1,280	960	2,170	-1,210
STA 29+00 TO STA 40+90	1,845	1,385	4,160	-2,775
STA 40+90 TO STA 44+00	1,600	1,200	160	1,040
STA 44+00 TO STA 56+00	4,305	3,230	540	2,690
DOWNING RD				
STA 100+55 TO STA 105+00	3,435	2,580	230	2,350
TOTAL	12,465	9,355	7,260	2,095

**BITUMINOUS MATERIALS (PRIME COAT)**

LOCATION	WIDTH FEET	APPLICATION RATE GAL/SQ YD	QTY GALLON
WATER TOWER RD			
STA 20+90 TO STA 45+47	18	0.35	1,720
STA 46+35 TO STA 56+00	18	0.35	676
DOWNING RD			
STA 100+09 TO STA 100+39	VARY	0.35	37
STA 100+39 TO STA 105+00	18	0.35	323
TOTAL			2,756

**BITUMINOUS MATERIALS (COVER AND SEAL COAT)**

LOCATION	WIDTH FEET	APPLICATION RATE GAL/SQ YD	QTY GALLON
WATER TOWER RD			
STA 20+90 TO STA 45+47	18	0.35	3,440
STA 46+35 TO STA 56+00	18	0.35	1,351
DOWNING RD			
STA 100+09 TO STA 100+39	VARY	0.35	74
STA 100+39 TO STA 105+00	18	0.35	646
TOTAL			5,511

**COVER COAT AGGREGATE**

LOCATION	WIDTH FEET	APPLICATION RATE LBS/SQ YD	QTY TON
WATER TOWER RD			
STA 20+90 TO STA 45+47	18	25	62
STA 46+35 TO STA 56+00	18	25	25
DOWNING RD			
STA 100+09 TO STA 100+39	VARY	25	2
STA 100+39 TO STA 105+00	18	25	12
TOTAL			101

**SEAL COAT AGGREGATE**

LOCATION	WIDTH FEET	APPLICATION RATE LBS/SQ YD	QTY TON
WATER TOWER RD			
STA 20+90 TO STA 45+47	18	25	62
STA 46+35 TO STA 56+00	18	25	25
DOWNING RD			
STA 100+09 TO STA 100+39	VARY	25	2
STA 100+39 TO STA 105+00	18	25	12
TOTAL			101

**FIELD TILE REPLACEMENT**

LOCATION	FIELD TILE JUNCTION VAULT 3' DIA EACH	APPROXIMATE LID ELEVATION	APPROXIMATE FLOWLINE ELEVATION	APPROXIMATE STRUCTURE DEPTH
45' RT STA 26+65	1	108.6	105.9	2.7
45' RT STA 27+56	1	110.0	105.1	4.9
20' LT STA 28+70	1	110.3	103.9	6.4
20' LT STA 32+78	1	105.4	100.2	5.2
TOTAL	4			

THE ACTUAL LOCATION OF JUNCTION BOXES, LID ELEVATIONS, AND FLOWLINE ELEVATIONS WILL BE DETERMINED IN THE FIELD BY THE ENGINEER.

**CAST-IN-PLACE REINFORCED CONCRETE END SECTIONS**

LOCATION	STANDARD	SKEW	SLOPE	CONCRETE HEADWALLS CU YD	REINFORCEMENT BARS POUNDS	WELDED WIRE FABRIC SQ YD
RT STA 27+60.75	542206	60°	1:2	10.75		68.5
LT STA 28+18.80	542206	60°	1:2	10.75		68.5
RT STA 33+00.00	542106	0°	1:2	3.8	230	
TOTAL				25.3	230	137

**AGGREGATE SURFACE COURSE**

LOCATION	WIDTH FEET	THICKNESS INCH	QTY TON
LT STA 41+35 (PE)	12	6	32
LT STA 54+26 (CE)	16	6	27
TOTAL			59

**AGGREGATE BASE COURSE TYPE B**

LOCATION	WIDTH FEET	THICKNESS INCH	QTY TON
WATER TOWER RD			
STA 20+90 TO STA 45+47	18	8	2,239
STA 46+35 TO STA 56+00	18	8	880

**DOWNING RD**

LOCATION	WIDTH FEET	THICKNESS INCH	QTY TON
STA 100+09 TO STA 100+39	VARY	8	48
STA 100+39 TO STA 105+00	18	8	420
TOTAL			3,587

**TREE REMOVAL**

STA	OFFSET	UNIT	>15 UNIT
40+37	34' LT		26
41+03	31' LT		44
41+13	23' LT		20
41+48	64' LT		28
42+20	25' LT	10	
49+46	19' LT	8	
49+46	19' LT	8	
49+67	22' LT		26
49+67	22' LT		14
50+05	18' LT	8	
50+08	22' LT	8	
50+24	19' LT		26
50+61	19' LT		18
50+90	20' LT		32
50+94	19' LT	8	
50+98	24' LT	8	
51+45	20' LT		38
51+59	16' LT	8	
51+65	17' LT	14	
TOTAL		80	272

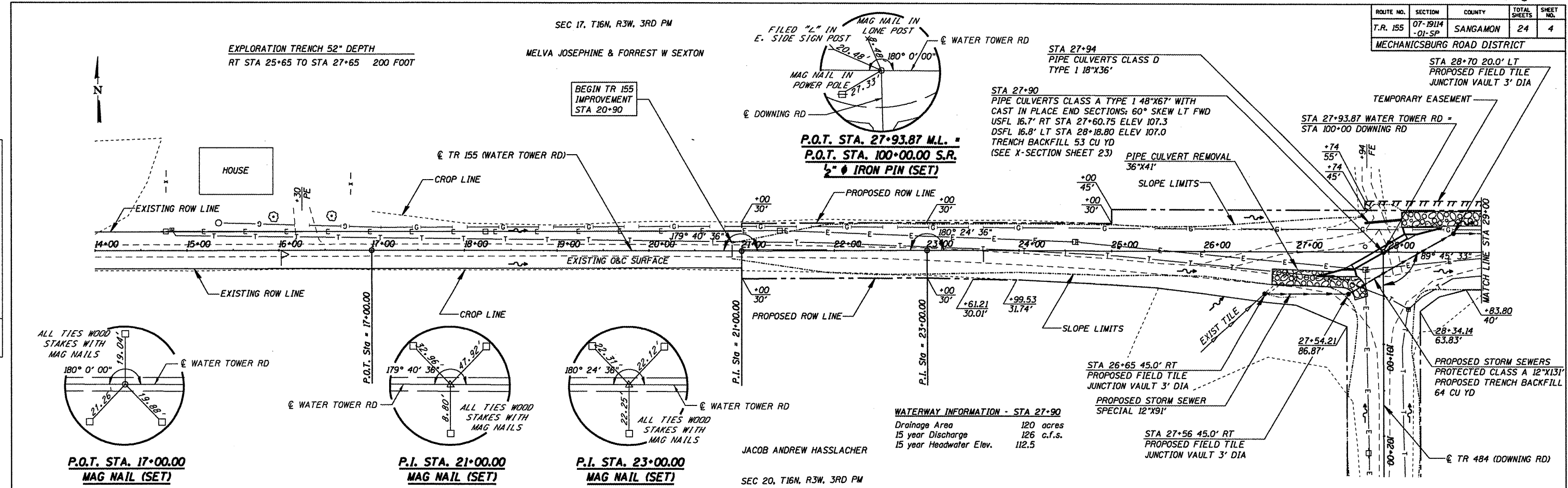
**SUMMARY OF QUANTITIES & SCHEDULES**

T.R. ROUTE 155  
SECTION 07-19114-01-SP  
MECHANICSBURG TOWNSHIP

CUMMINS ENGINEERING CORPORATION  
JOB #: 2205  
FILE: 2205TYP  
DATE: 4/28/2008

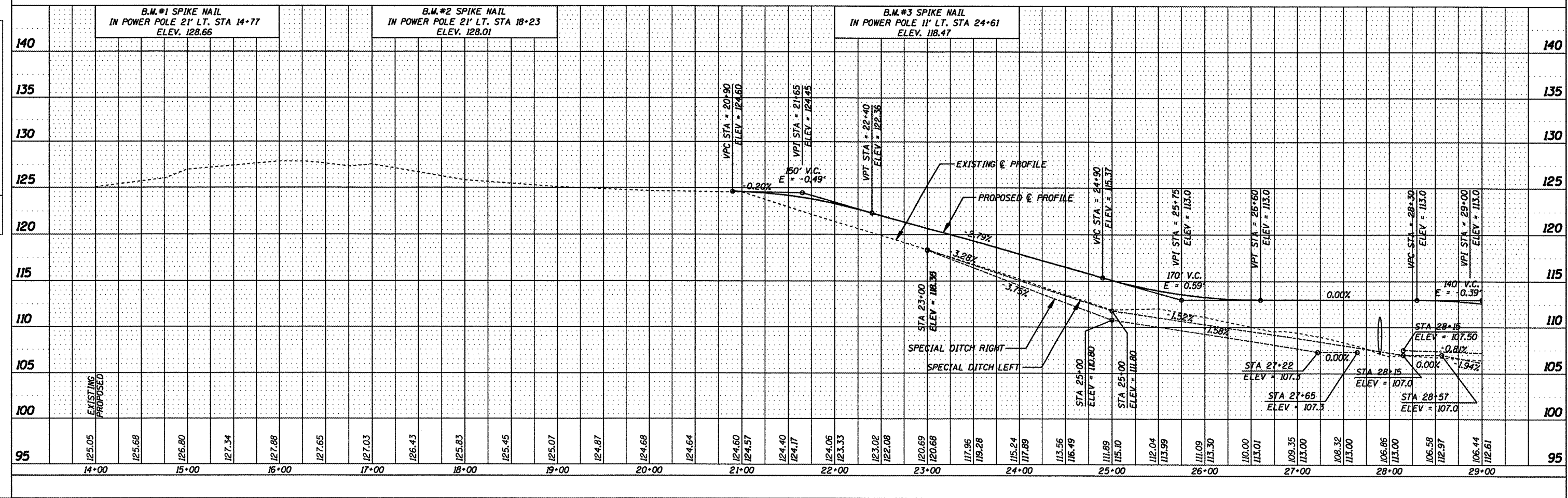
ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
T.R. 155	07-19114-01-SP	SANGAMON	24	4

MECHANICSBURG ROAD DISTRICT



DATE	BY

DATE	BY



ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
T.R. 155	07-19114 -01-SP	SANGAMON	24	5

MECHANICSBURG ROAD DISTRICT

MELVA JOSEPHINE & FORREST W SEXTON

SEC 17, T16N, R3W, 3RD PM

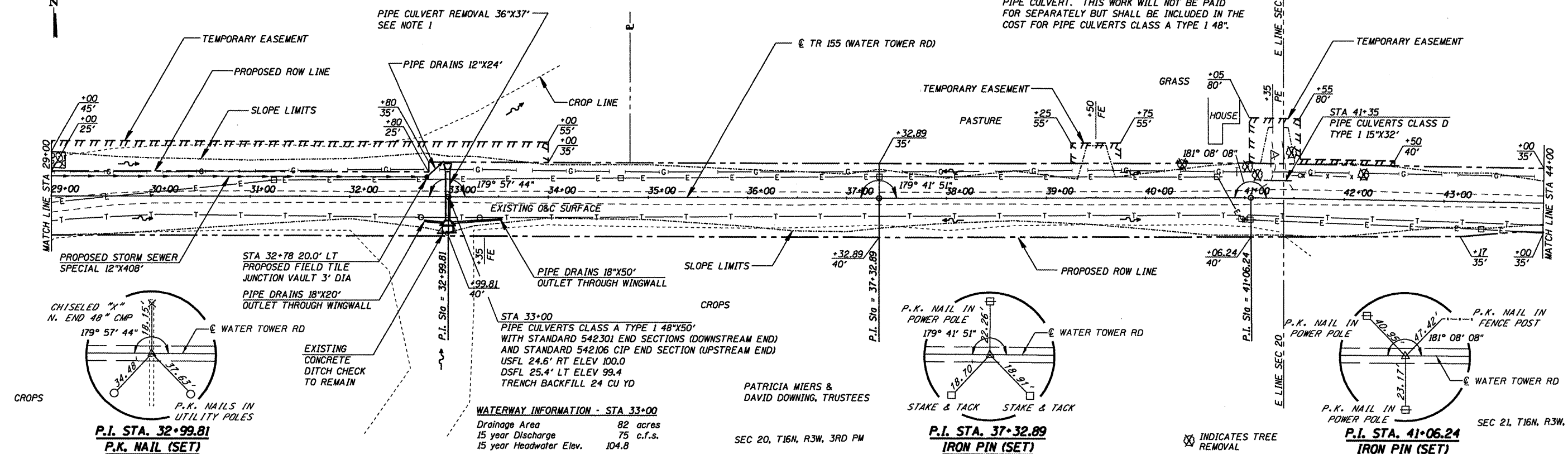
RICHARD ALLEN YOUNG

SEC 16, T16N, R3W, 3RD PM

NOTE 1:  
THE EXISTING PIPE CULVERT IS LOCATED BETWEEN TWO BURIED BRIDGE ABUTMENTS. REMOVAL OF A PORTION OF ONE ABUTMENT MAY BE REQUIRED TO INSTALL THE PROPOSED PIPE CULVERT. THIS WORK WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE COST FOR PIPE CULVERTS CLASS A TYPE 1 48".

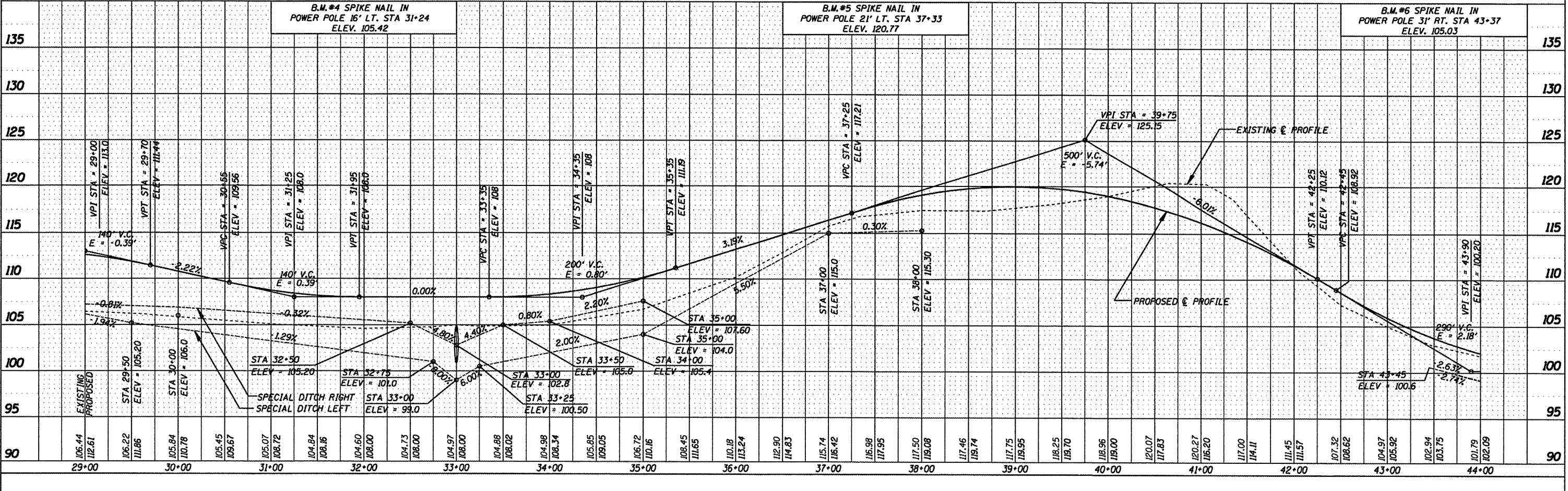
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DATE	BY

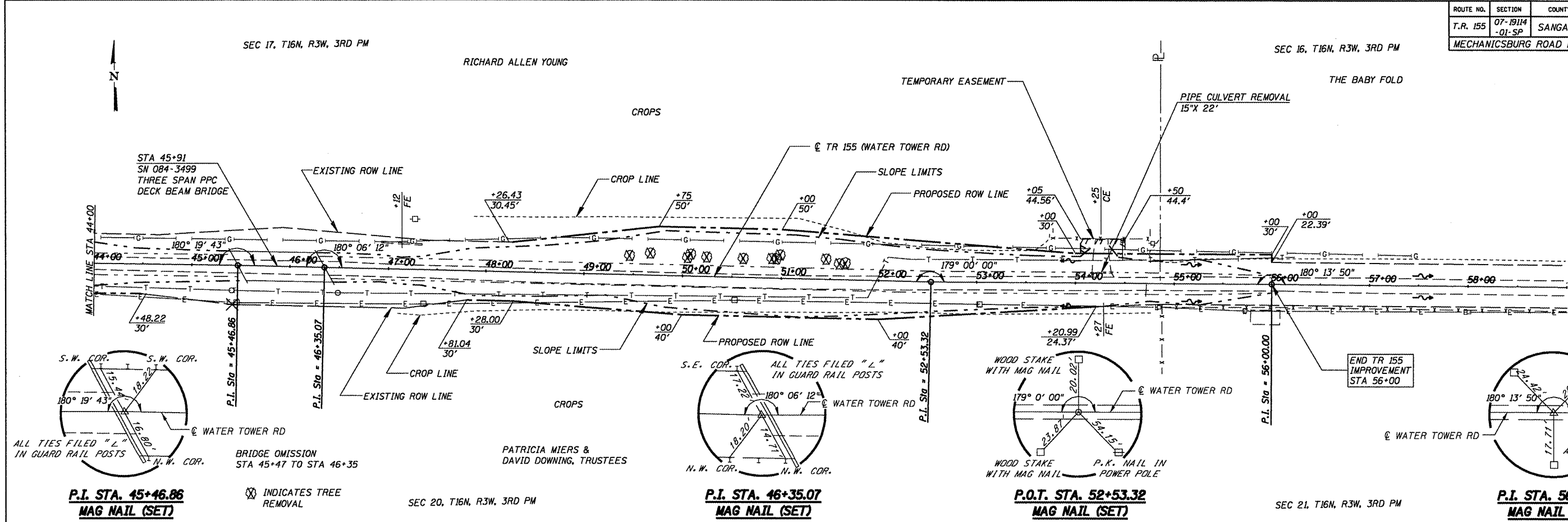


**WATERWAY INFORMATION - STA 33+00**

Drainage Area	82 acres
15 year Discharge	75 c.f.s.
15 year Headwater Elev.	104.8

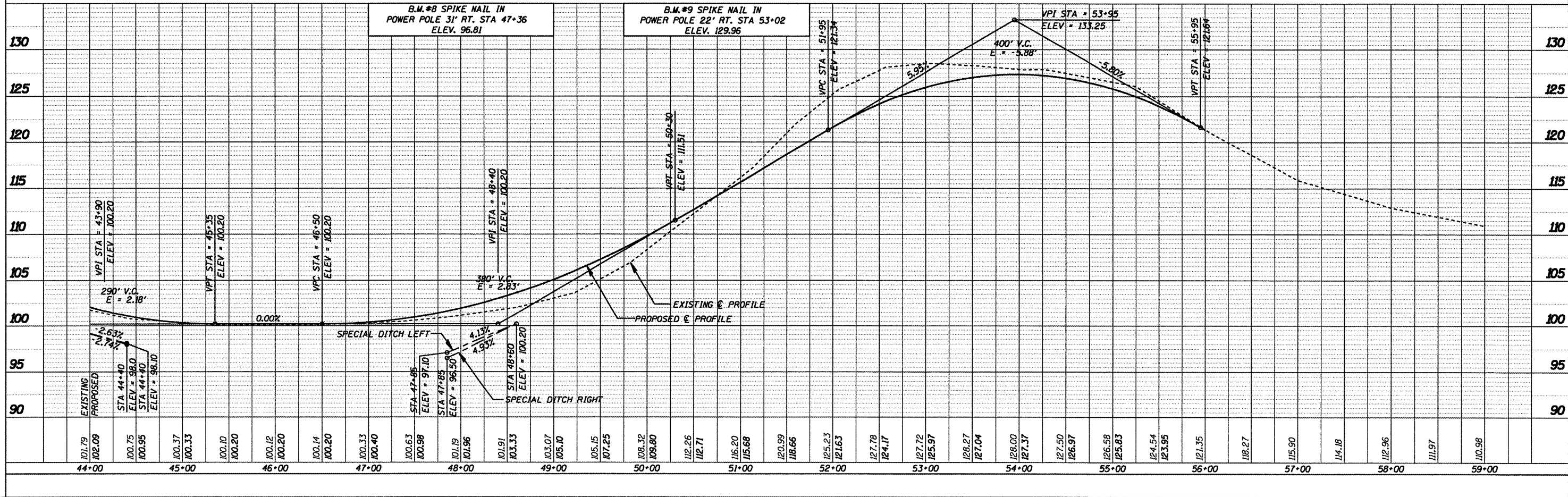


ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
T.R. 155	07-1914 -01-SP	SANGAMON	24	6
MECHANICSBURG ROAD DISTRICT				



DATE	
BY	
DESIGNED	
CHECKED	
IN CHARGE	
NOTE BOOK NO.	
FIELD FILE NAME	

DATE	
BY	
DESIGNED	
CHECKED	
IN CHARGE	
NOTE BOOK NO.	
FIELD FILE NAME	



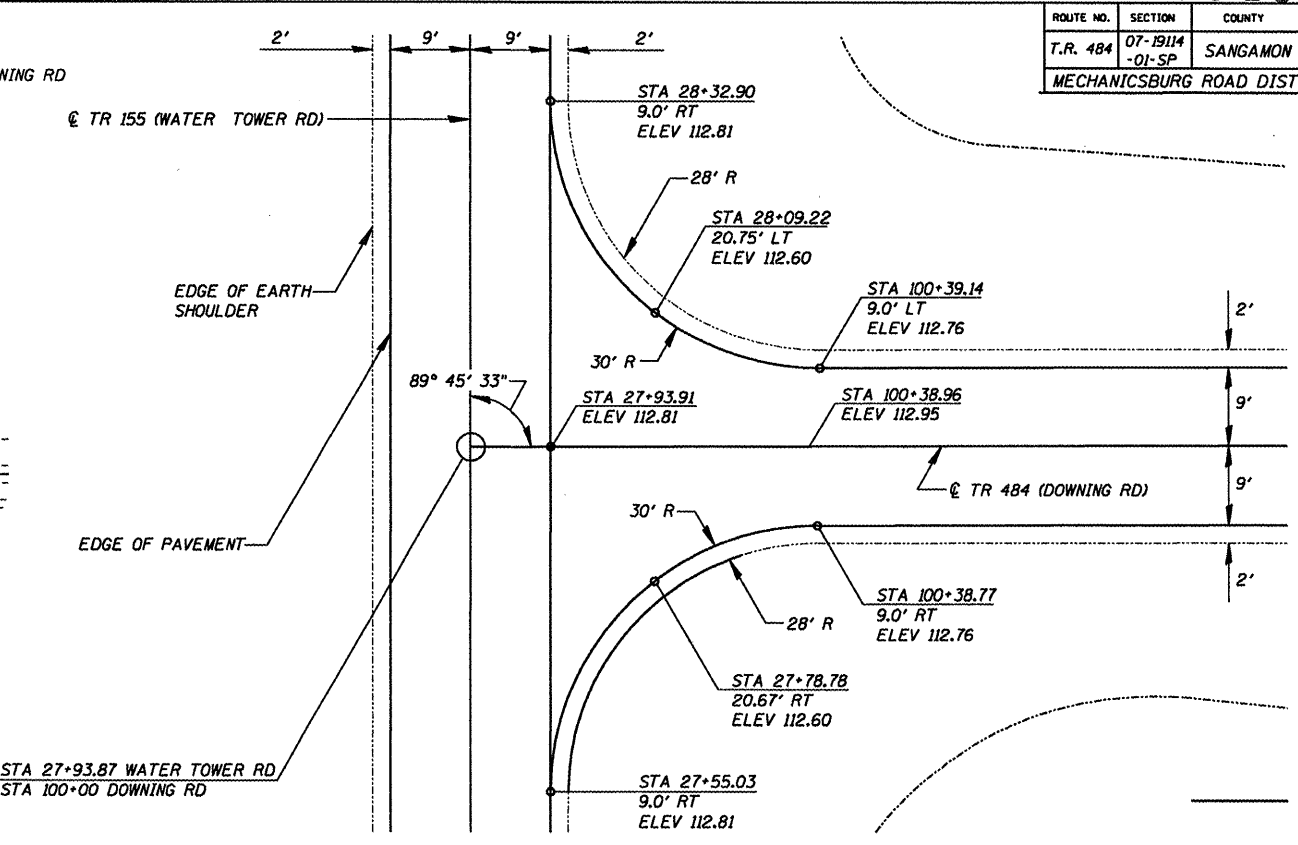
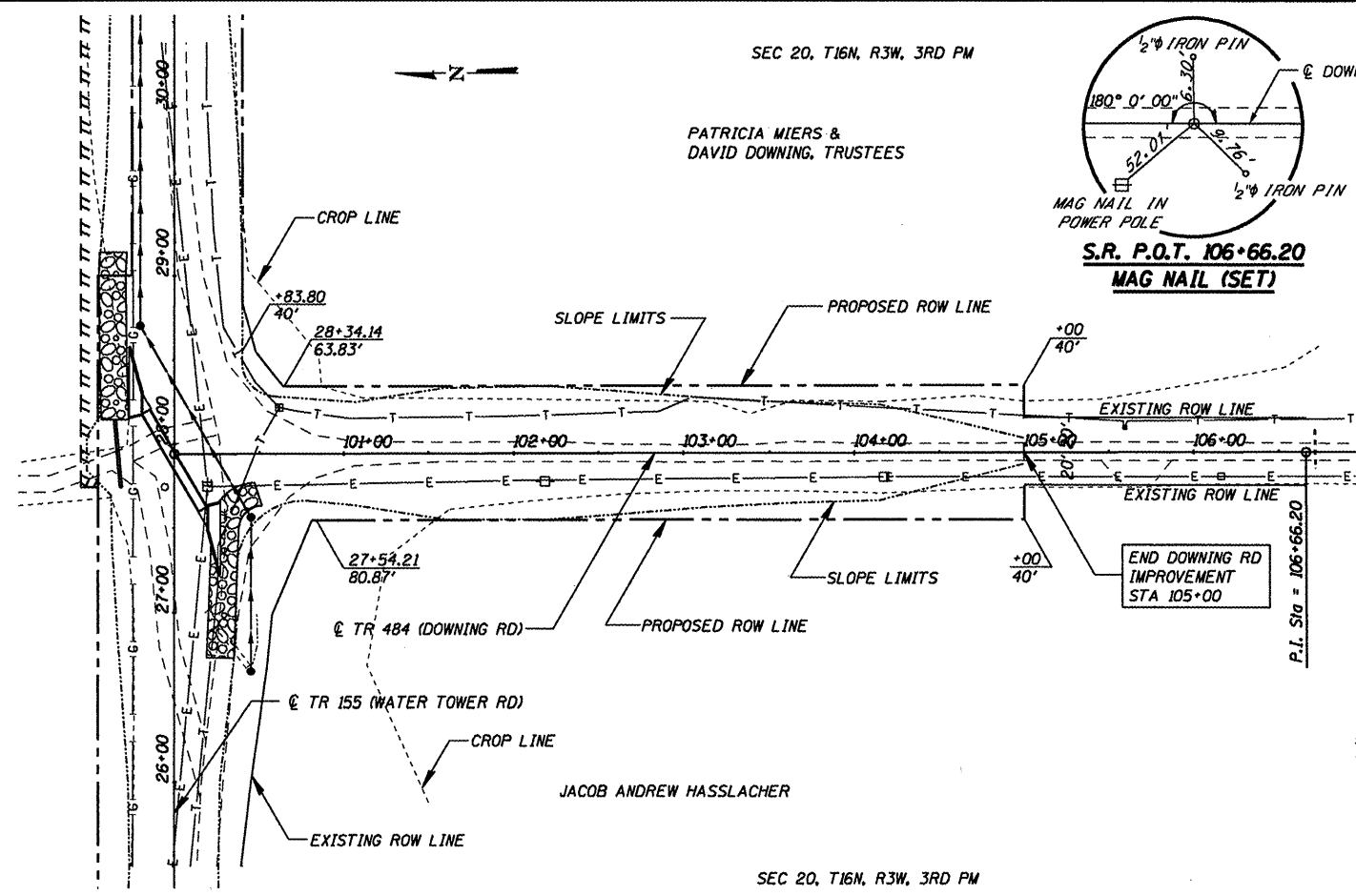
ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
T.R. 484	07-1914 -01-SP	SANGAMON	24	7

MECHANICSBURG ROAD DISTRICT

DATE	BY

PLAN

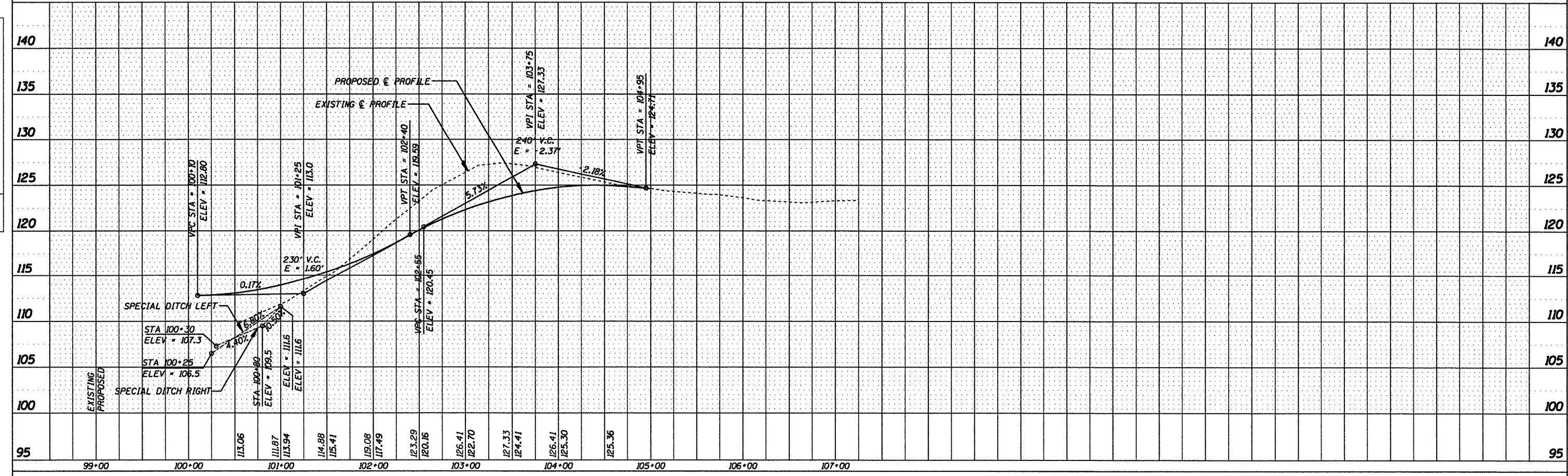
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NOTE BOOK NO. \_\_\_\_\_  
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STRUCTURE NO. \_\_\_\_\_  
CALC. FILE NAME \_\_\_\_\_



DATE	BY





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NOTATION: C/P/D



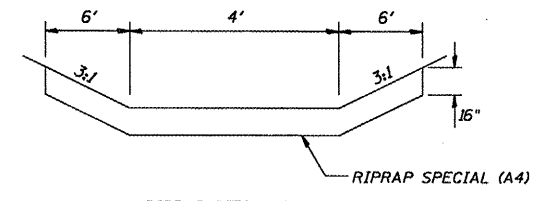
ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
T.R. 155	07-19114-01-SP	SANGAMON	24	8

**LEGEND**

-  INLET & PIPE PROTECTION
-  TEMPORARY DITCH CHECK
-  PROPOSED CULVERT
-  SEEDING, CLASS 2 (SPECIAL)

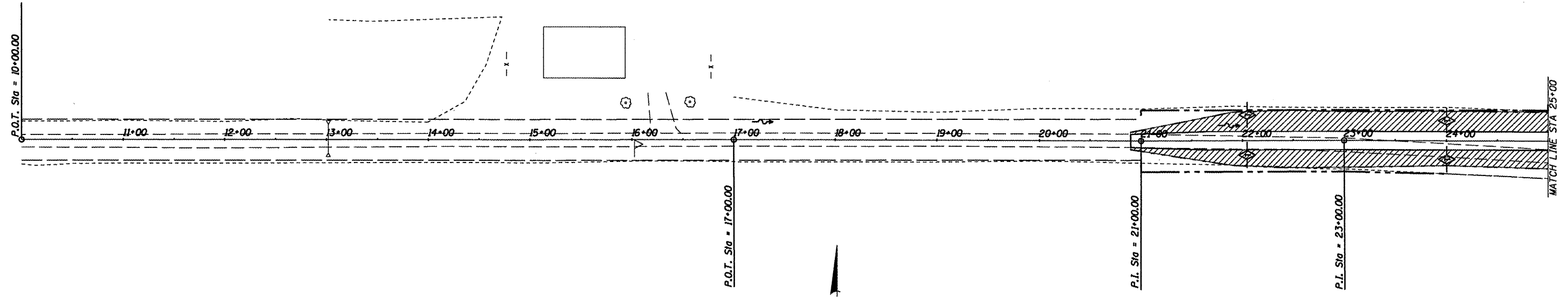
DISTURBED AREAS SHALL BE TEMPORARILY SEEDED AS SPECIFIED IN SECTION 280 OF THE STANDARD SPECIFICATIONS

STA 10+00 TO STA 25+00  
 SEEDING CLASS 2 (SPECIAL) 0.4 ACRES  
 TEMPORARY EROSION CONTROL SEEDING 40 POUNDS  
 TEMPORARY DITCH CHECK 4 EACH

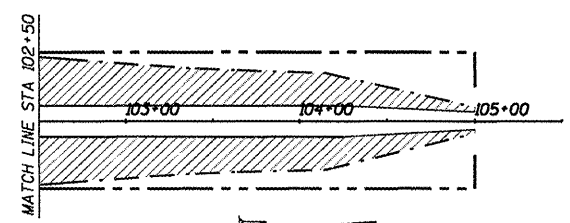
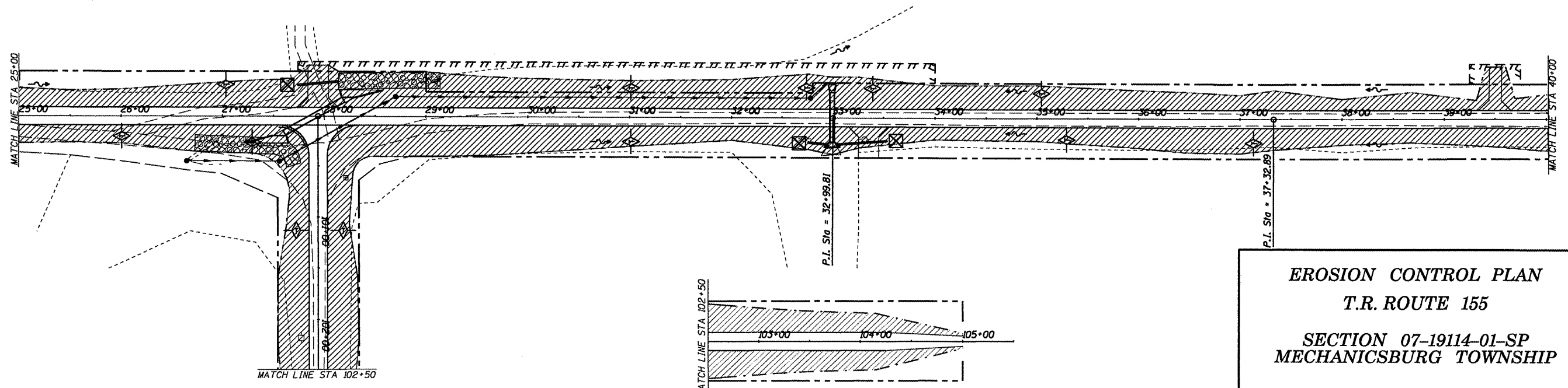


RIPRAP DITCH LINING  
 LT STA 28+13 TO STA 29+13  
 RT STA 26+72 TO STA 27+76

LAYOUT OF RIPRAP MAY BE VARIED AS DIRECTED BY THE ENGINEER TO FIT FIELD CONDITIONS



STA 25+00 TO STA 40+00  
 SEEDING CLASS 2 (SPECIAL) 2.6 ACRES  
 TEMPORARY EROSION CONTROL SEEDING 260 POUNDS  
 TEMPORARY DITCH CHECK 12 EACH  
 INLET AND PIPE PROTECTION 3 EACH  
 RIPRAP SPECIAL 2.58



**EROSION CONTROL PLAN**  
**T.R. ROUTE 155**  
**SECTION 07-19114-01-SP**  
**MECHANICSBURG TOWNSHIP**

CUMMINS ENGINEERING CORPORATION    JOB #: 2205  
 FILE: 2205erosion    DATE: 4/28/08



ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
T.R. 155	07-19114-01-SP	SANGAMON	24	9

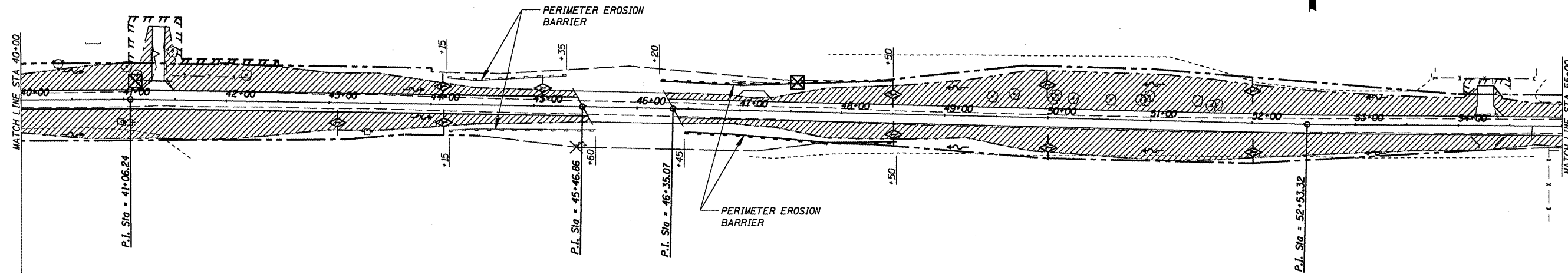
**LEGEND**

	INLET & PIPE PROTECTION
	TEMPORARY DITCH CHECK
	PROPOSED CULVERT
	SEEDING, CLASS 2 (SPECIAL)

DISTURBED AREAS SHALL BE TEMPORARILY SEEDED AS SPECIFIED IN SECTION 280 OF THE STANDARD SPECIFICATIONS

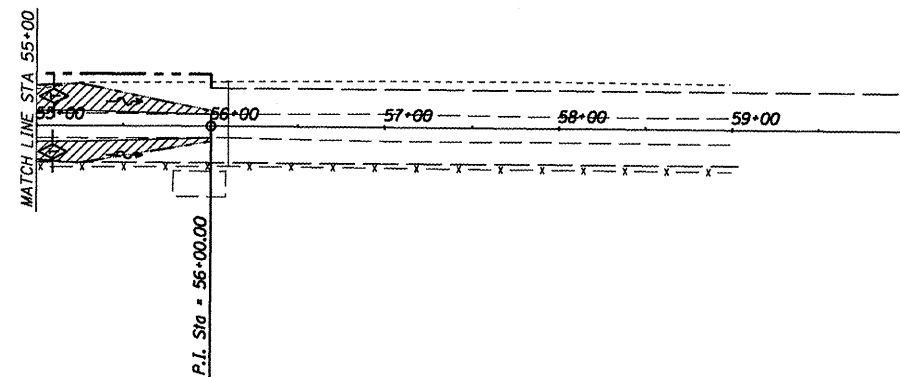
**STA 40+00 TO STA 55+00**

SEEDING CLASS 2 (SPECIAL)	2.0 ACRES
TEMPORARY EROSION CONTROL SEEDING	200 POUNDS
TEMPORARY DITCH CHECK	10 EACH
INLET AND PIPE PROTECTION	2 EACH
PERIMETER EROSION BARRIER	700 FOOT



**STA 55+00 TO STA 56+00**

SEEDING CLASS 2 (SPECIAL)	0.2 ACRES
TEMPORARY EROSION CONTROL SEEDING	20 POUNDS
TEMPORARY DITCH CHECK	2 EACH



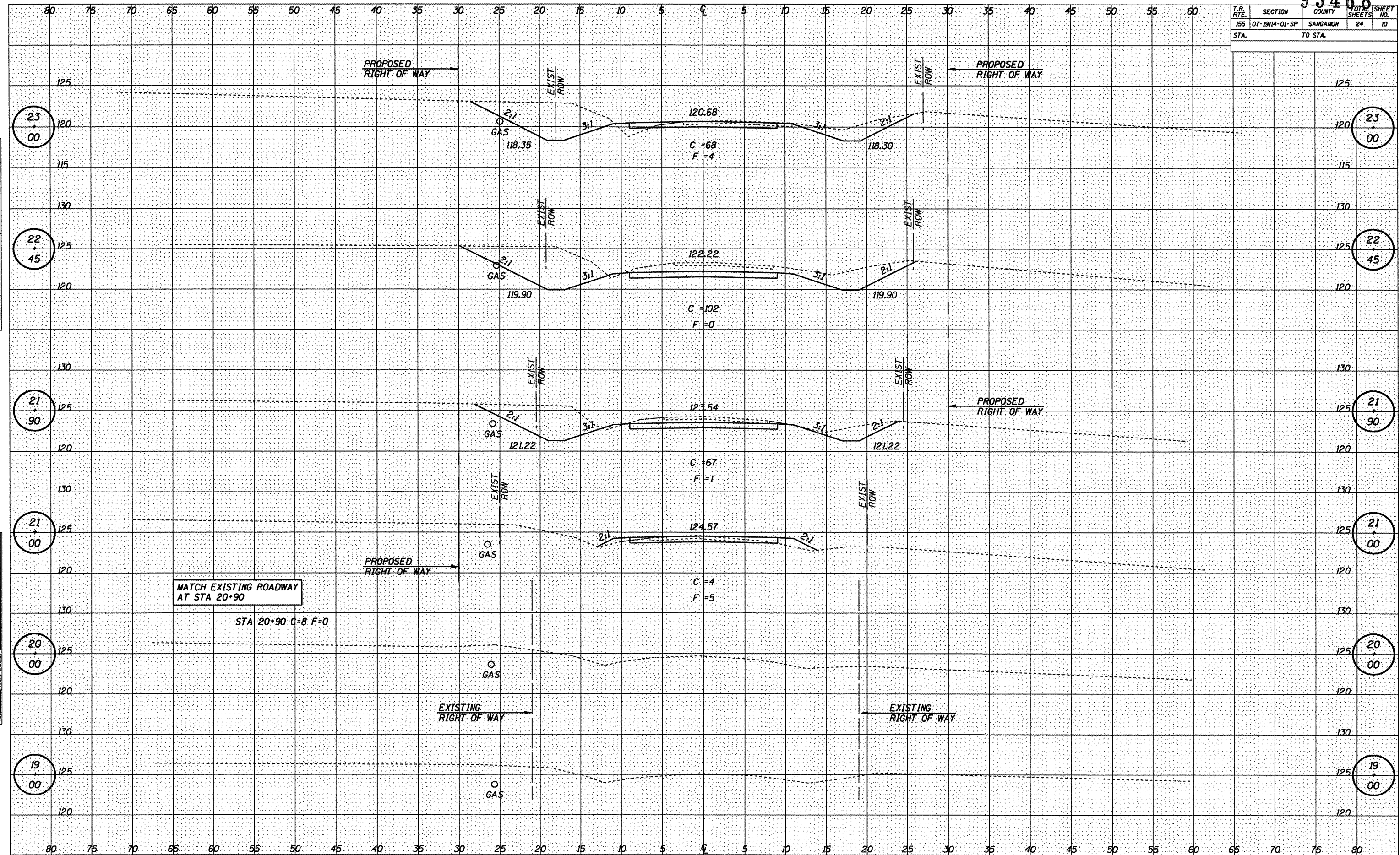
**EROSION CONTROL PLAN**  
**T.R. ROUTE 155**  
**SECTION 07-19114-01-SP**  
**MECHANICSBURG TOWNSHIP**

CUMMINS ENGINEERING CORPORATION  
 JOB#: 2205  
 FILE: 2205erosion  
 DATE: 4/28/08

T.R. SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
155 07-19114-01-SP	SANGAMON	24	10
STA. TO STA.			

DATE	
BY	
DESIGNED	
PLOTTED	
TEMPLATE	
AREAS CHECKED	
INSTRUMENT	
NO.	

DATE	
BY	
DESIGNED	
PLOTTED	
TEMPLATE	
AREAS CHECKED	
INSTRUMENT	
NO.	



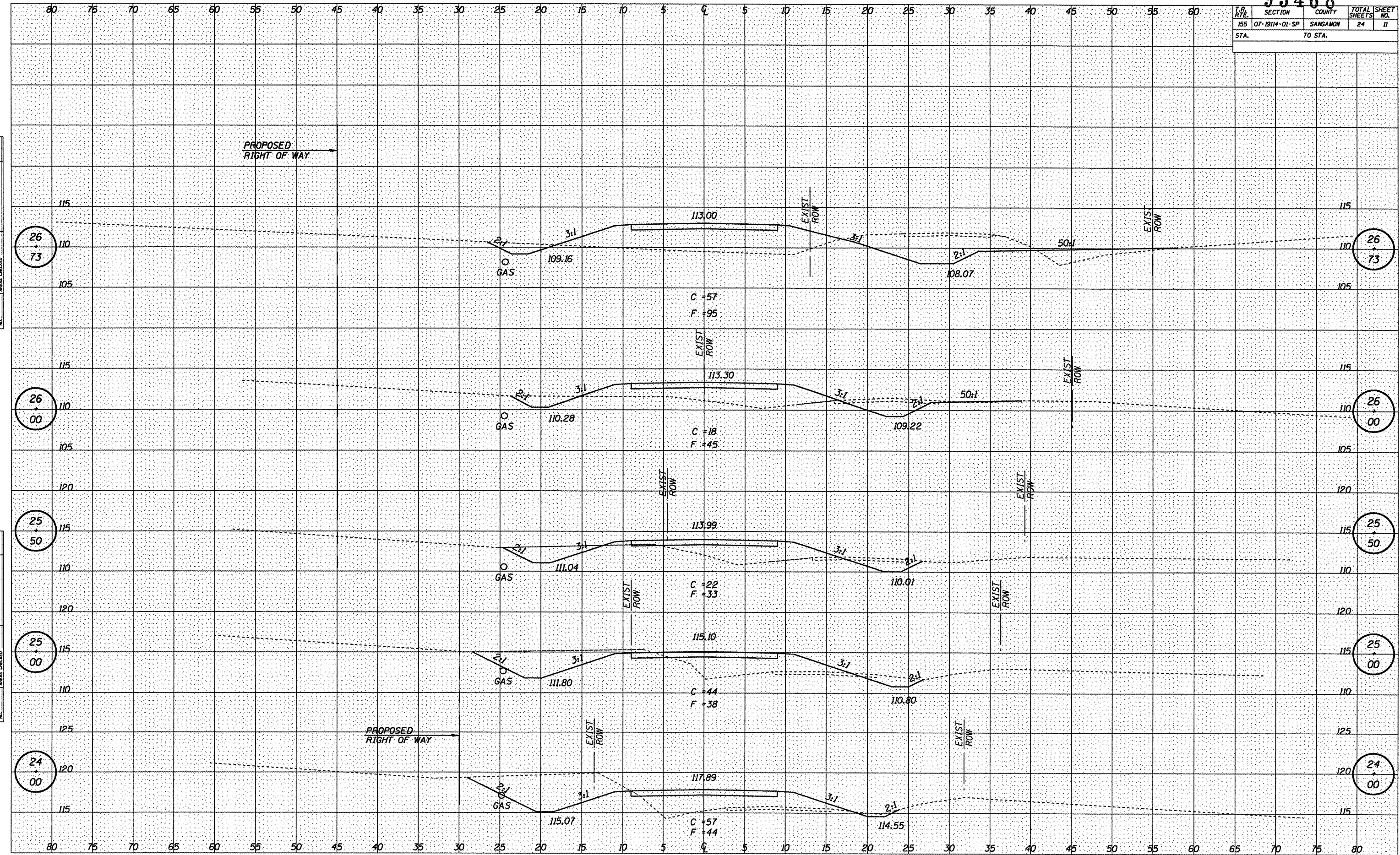
T.R. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
155	07-1914-01-SP	SANGAMON	24	11
STA.	TO STA.			

DATE	BY

FINAL SURVEY  
DRAWN BY  
CHECKED BY  
DATE

DATE	BY

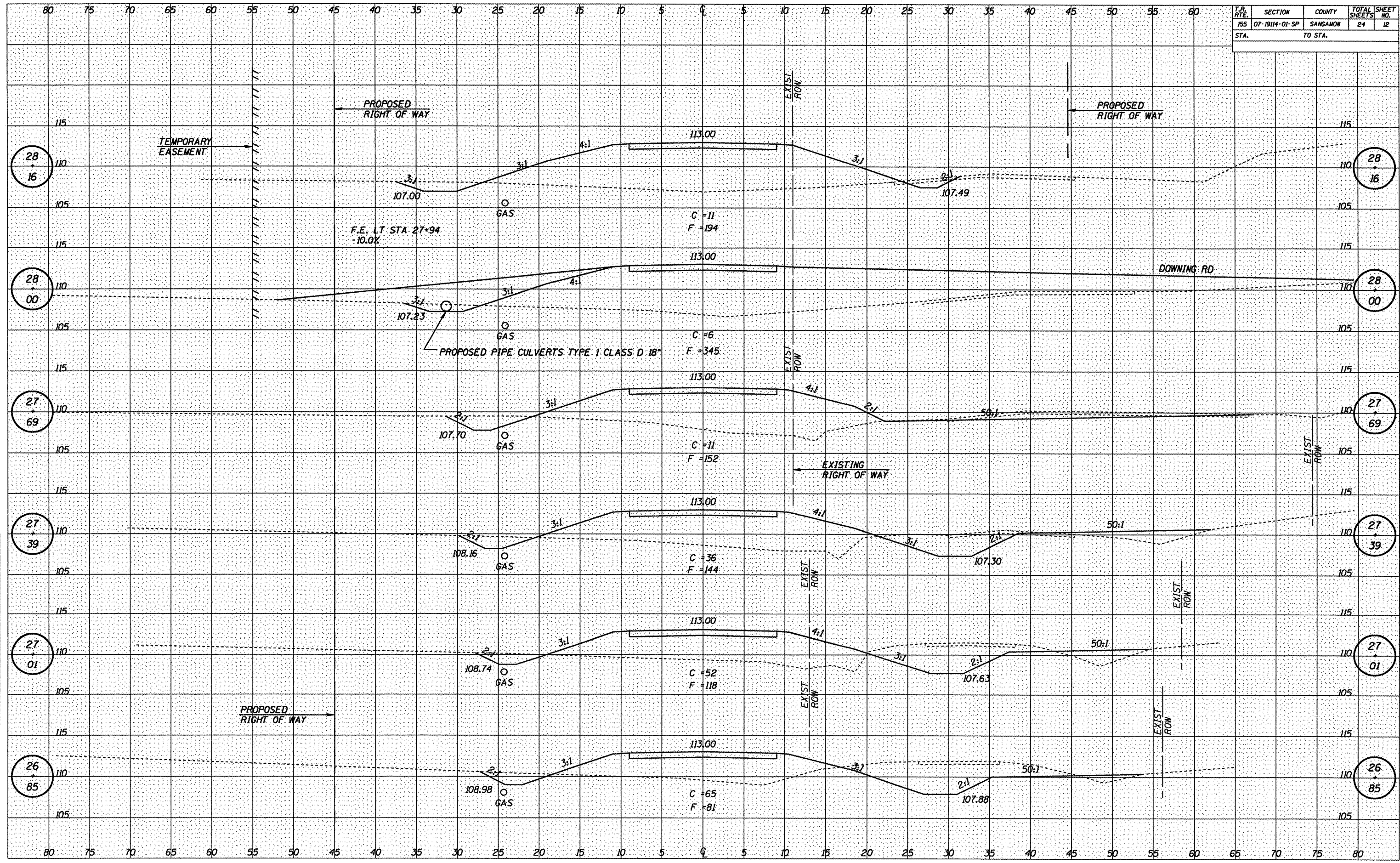
ORIGINAL SURVEY  
DRAWN BY  
CHECKED BY  
DATE



T.R. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
155	07-1914-01-SP	SANGAMON	24	12
STA.		TO STA.		

DATE	
BY	
FINAL SURVEY	
REVISION	
NOTE BOOK	
AREAS CHECKED	

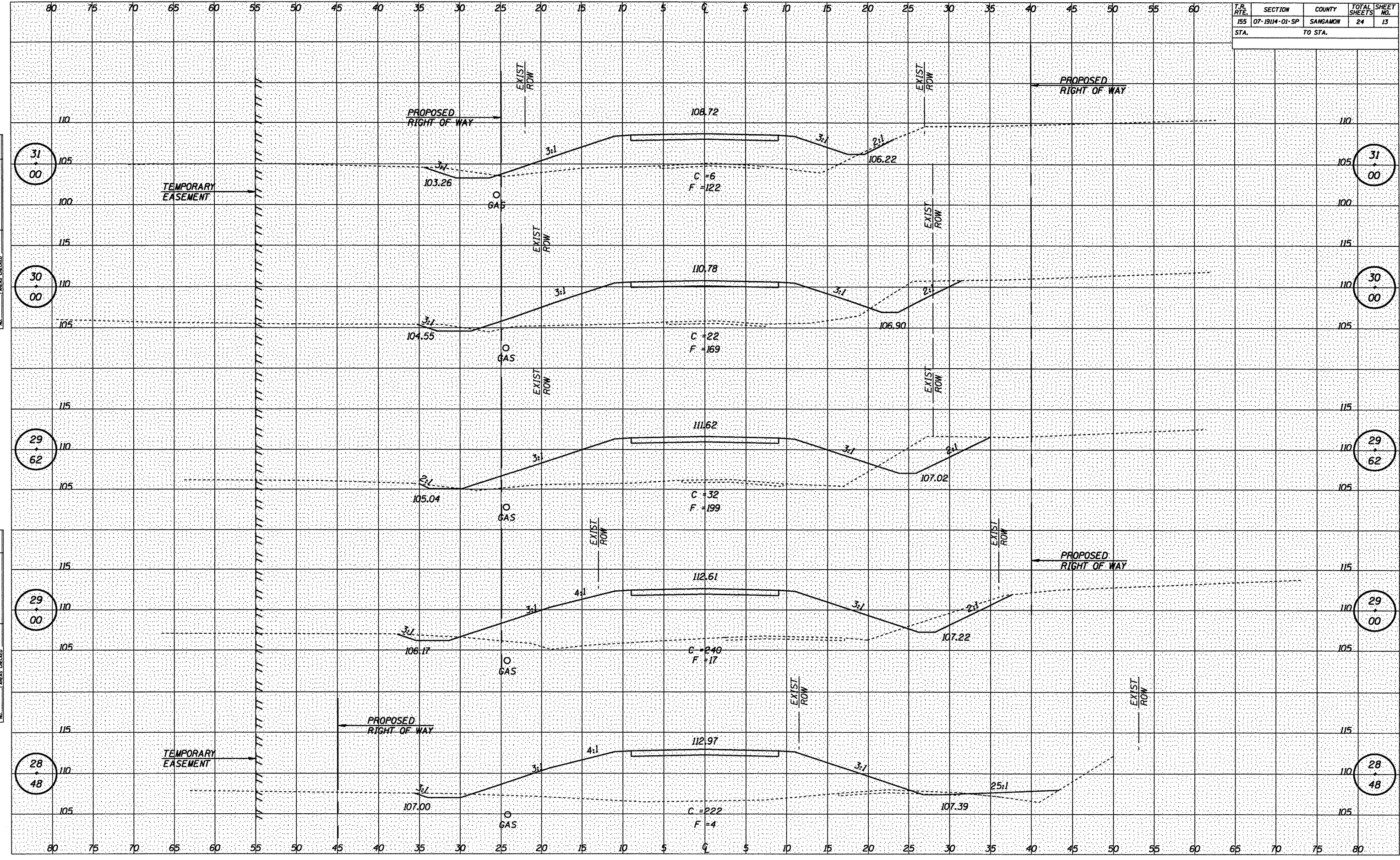
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REVISION	
NOTE BOOK	
AREAS CHECKED	



T.R. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
155	07-1914-01-SP	SANGAMON	24	13
STA.	TO STA.			

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEY \_\_\_\_\_  
 SURVEY \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
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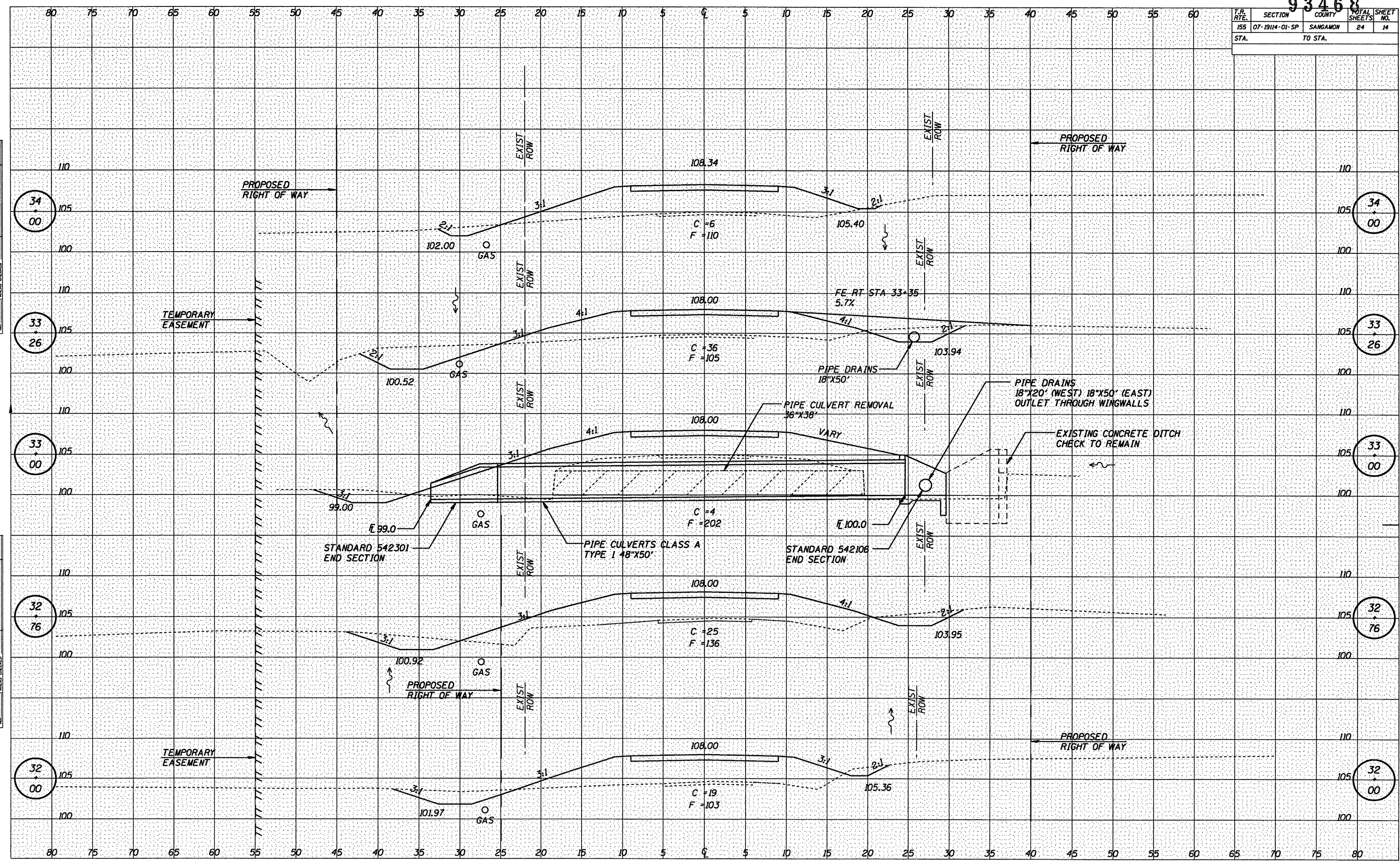
DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEY \_\_\_\_\_  
 SURVEY \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



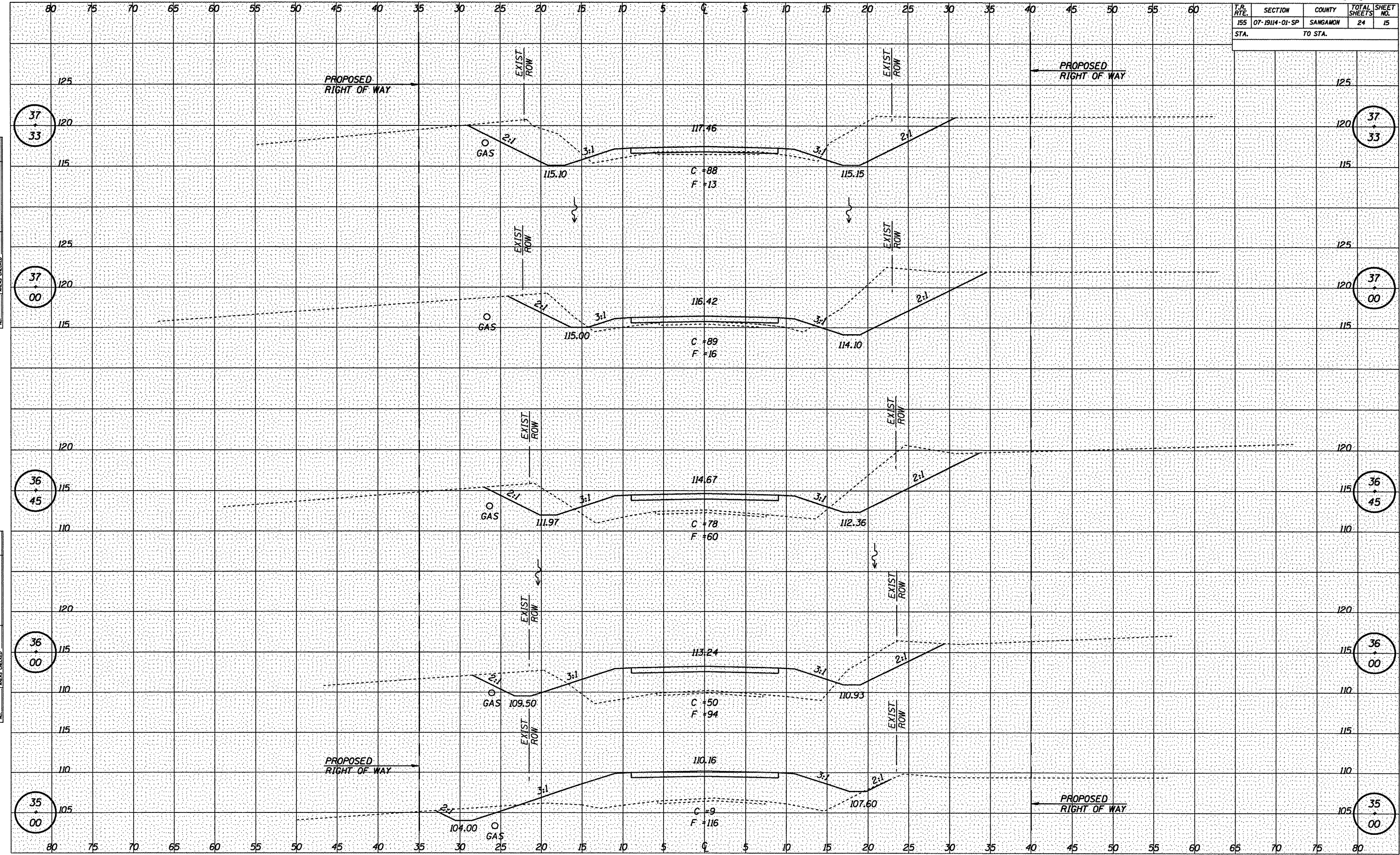
T.R. SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
155 07-1914-01-SP	SANGAMON	24	14
STA. TO STA.			

DATE	
BY	
FINAL SURVEY	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	

DATE	
BY	
ORIGINAL SURVEY	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	



T.R. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
155	07-1914-01-SP	SANGAMON	24	15
STA.		TO STA.		



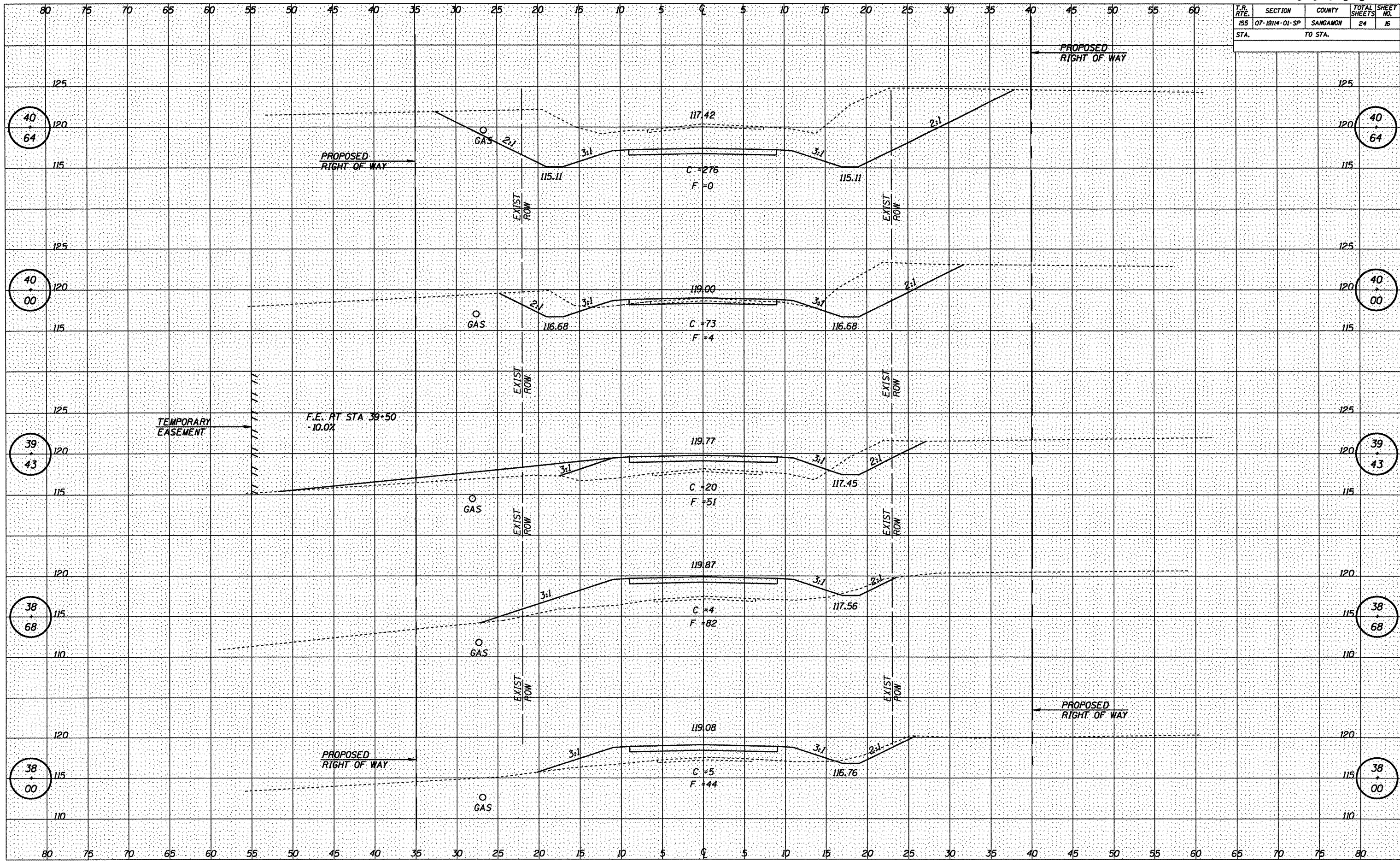
DATE	
BY	
FINAL SURVEY	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	

DATE	
BY	
ORIGINAL SURVEY	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	

T.R. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
155	07-19114-01-SP	SANGAMON	24	16
STA.		TO STA.		

SHEET NO. \_\_\_\_\_  
 PLOTTED BY \_\_\_\_\_  
 CHECKED BY \_\_\_\_\_  
 DATE \_\_\_\_\_

SHEET NO. \_\_\_\_\_  
 PLOTTED BY \_\_\_\_\_  
 CHECKED BY \_\_\_\_\_  
 DATE \_\_\_\_\_

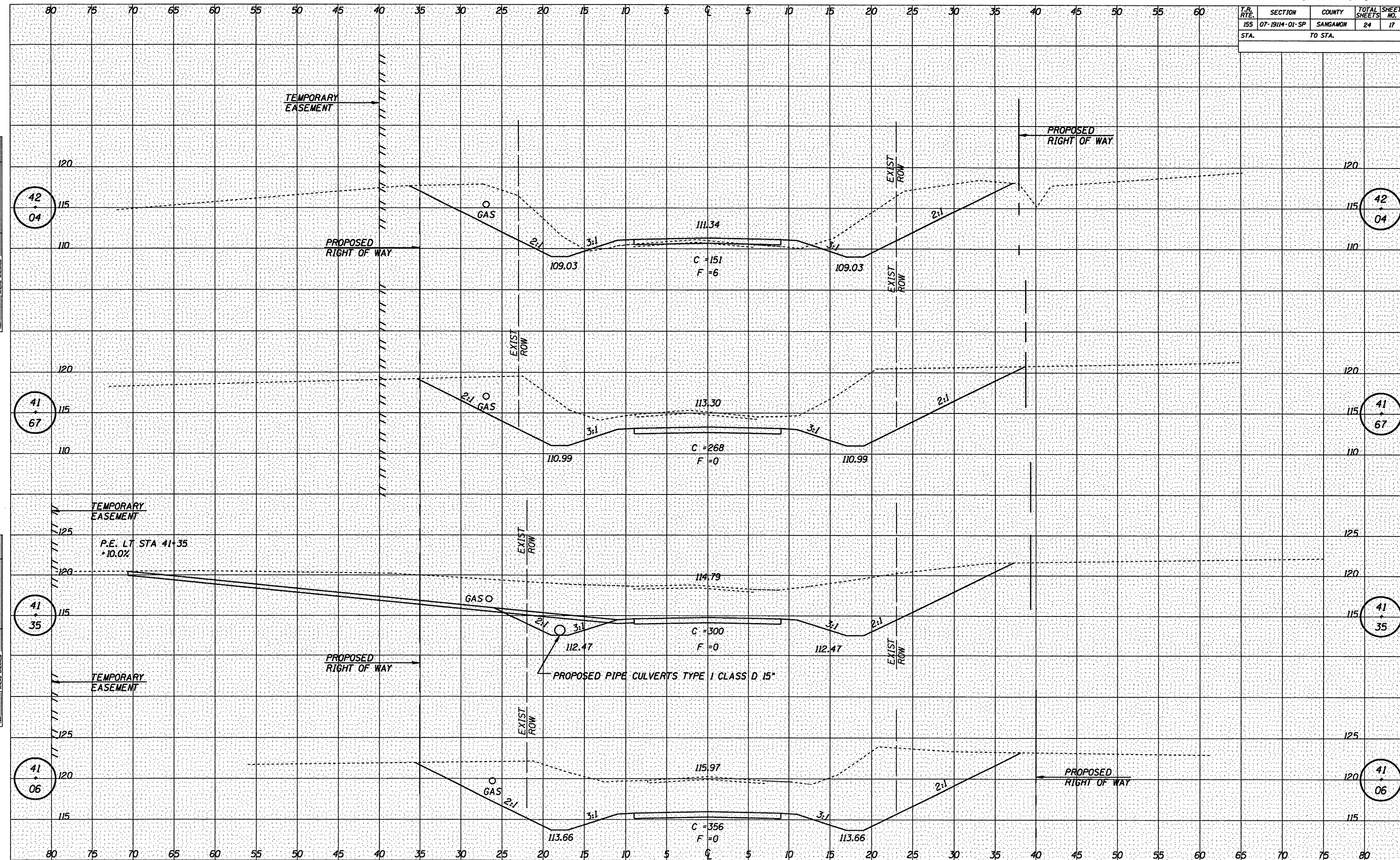




T.R. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
155	07-1914-01-SP	SANGAMON	24	17
STA. TO STA.				

DATE	
BY	
SAVED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	

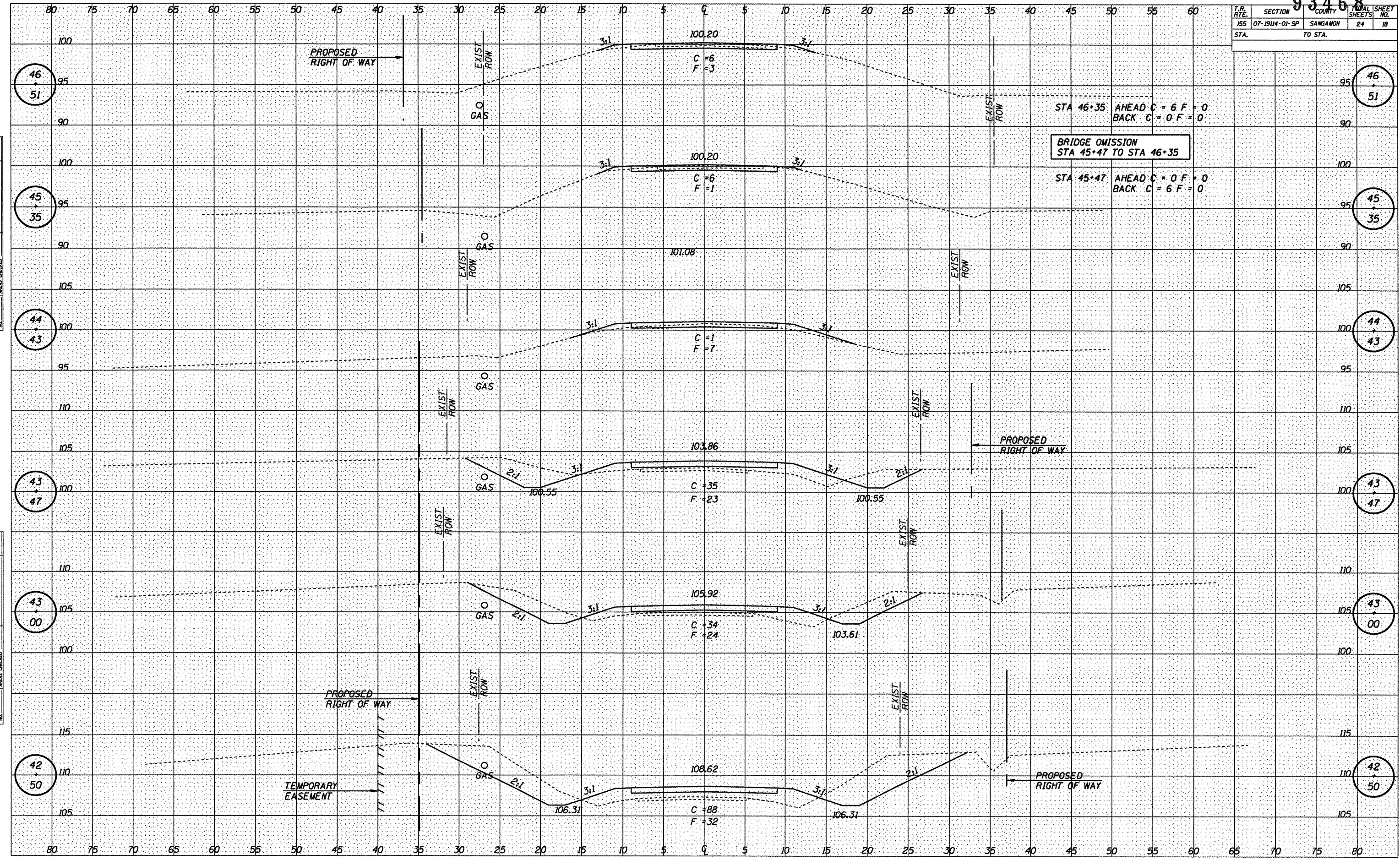


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T.R. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
155	07-1914-01-SP	SANGAMON	24	18
STA.		TO STA.		

DATE	BY
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DATE	BY

DATE	BY
DATE	BY
DATE	BY
DATE	BY

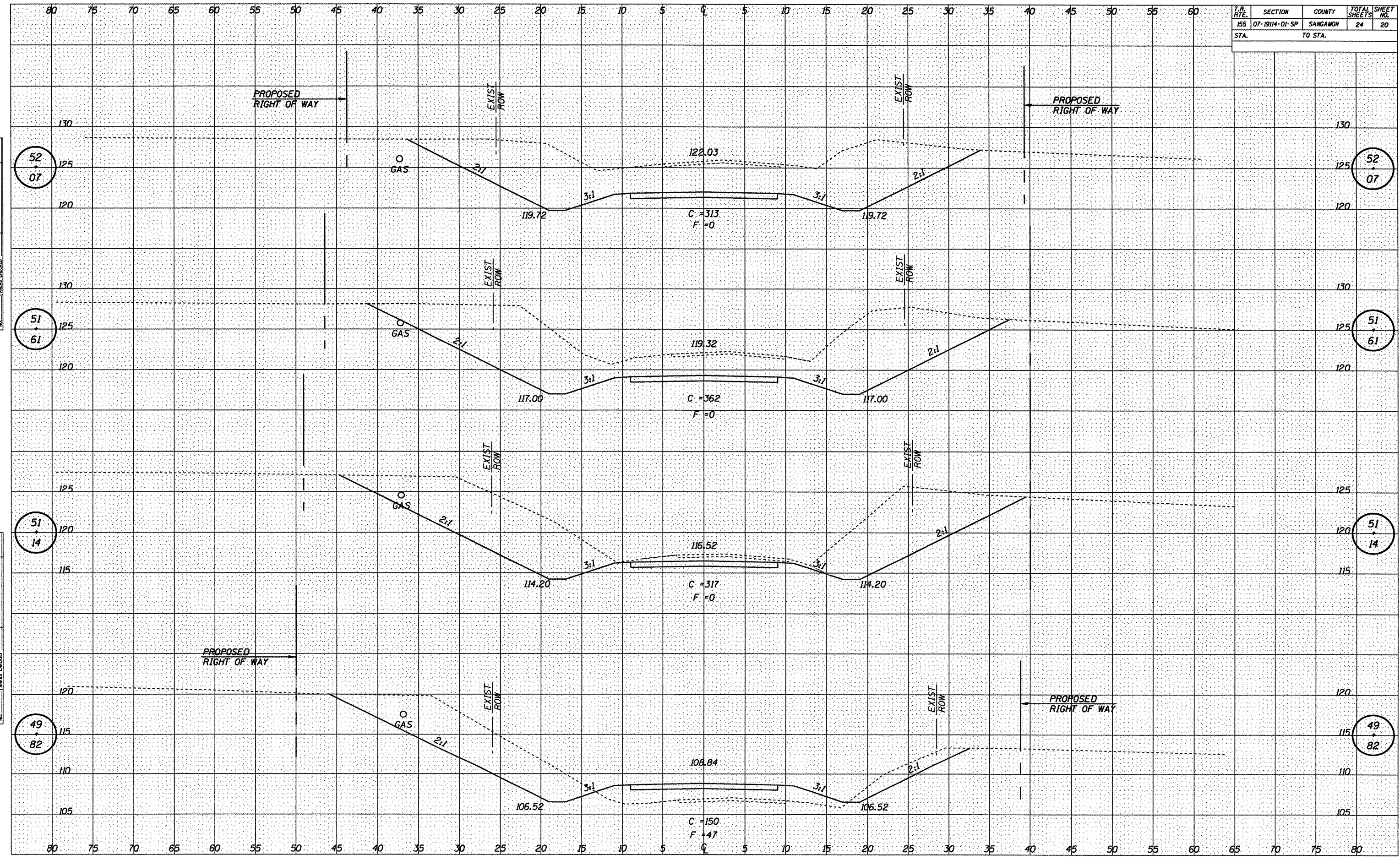




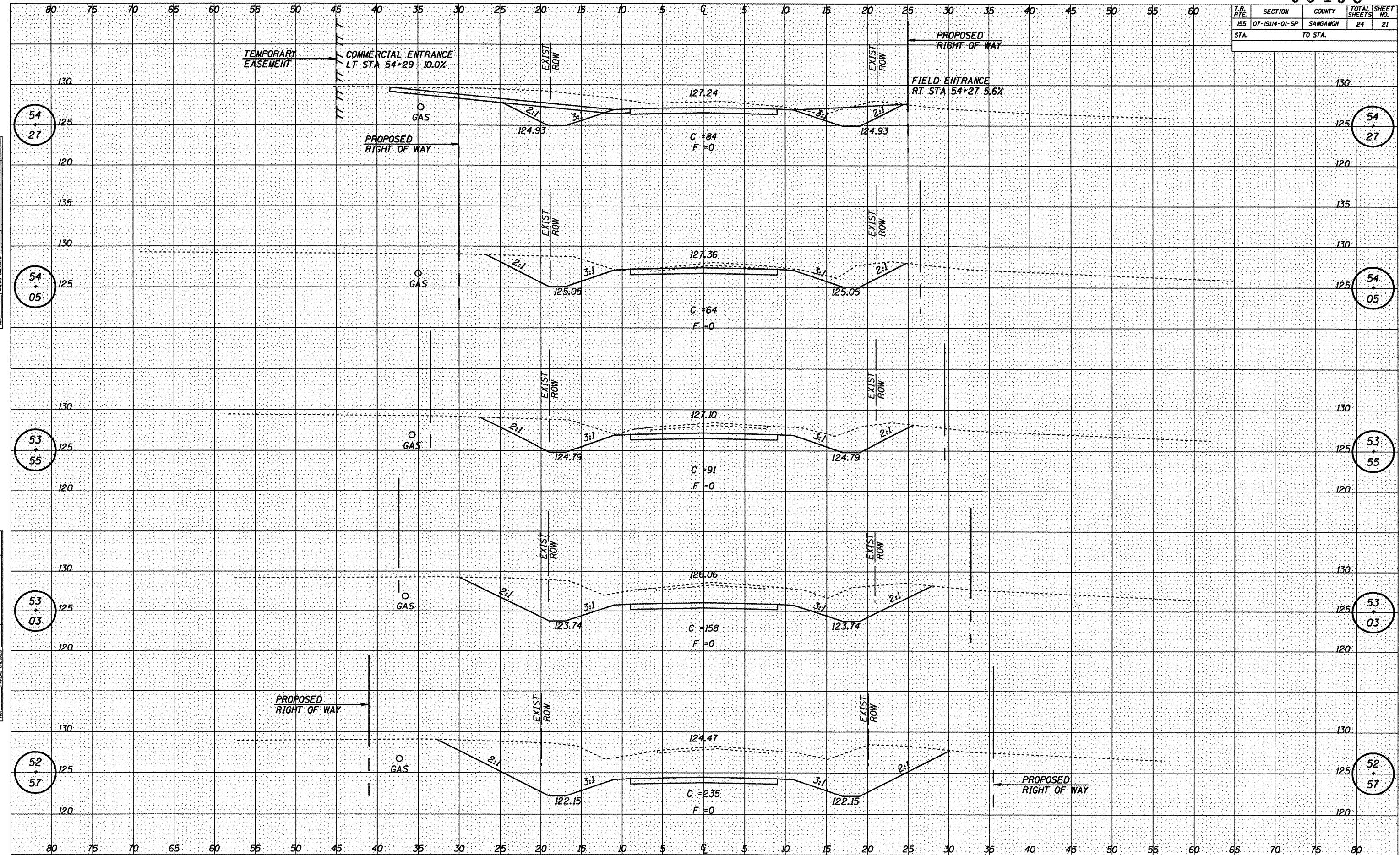
T.R. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
155	07-1914-01-SP	SANGAMON	24	20
STA.	TO STA.			

DATE	
BY	
SAVED	
FINAL SURVEY	
NOTE BOOK	
AREAS CHECKED	

DATE	
BY	
SAVED	
ORIGINAL SURVEY	
NOTE BOOK	
AREAS CHECKED	



T.R. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
155	07-1914-01-SP	SANGAMON	24	21
STA.		TO STA.		



DATE \_\_\_\_\_ BY \_\_\_\_\_

FINAL SURVEY \_\_\_\_\_

PLANNING \_\_\_\_\_

NOTE BOOK \_\_\_\_\_

AREAS CHECKED \_\_\_\_\_

DATE \_\_\_\_\_ BY \_\_\_\_\_

ORIGINAL SURVEY \_\_\_\_\_

PLANNING \_\_\_\_\_

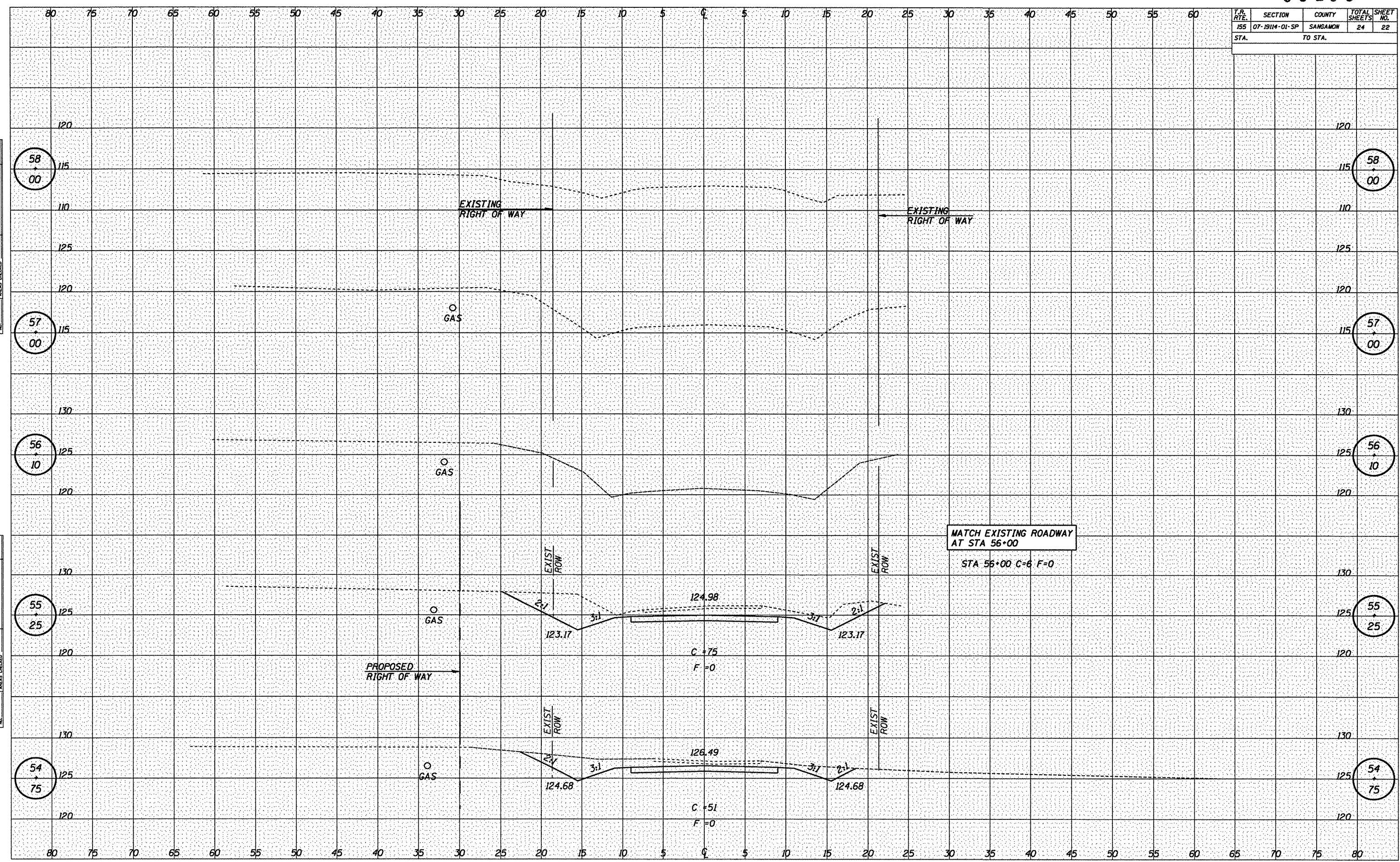
NOTE BOOK \_\_\_\_\_

AREAS CHECKED \_\_\_\_\_

T.R. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
155	07-1914-01-SP	SANGAMON	24	22
STA.		TO STA.		

DATE	
BY	
FINAL SURVEY	
NOTE BOOK	
AREAS CHECKED	

DATE	
BY	
ORIGINAL SURVEY	
NOTE BOOK	
AREAS CHECKED	



T.R. SITE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
155	07-1914-01-SP	SANGAMON	24	23
STA.			TO STA.	

DATE	BY

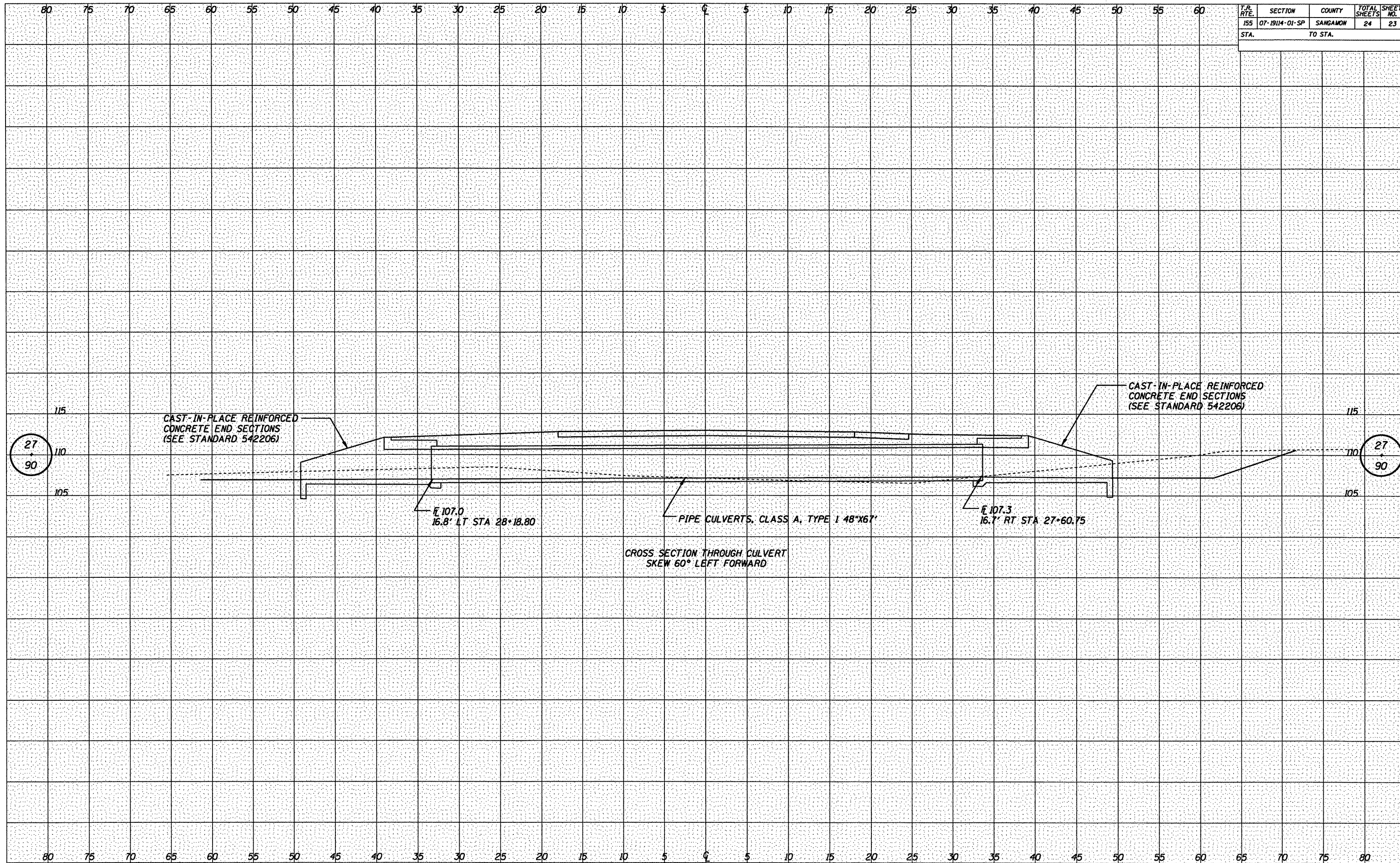
  

NO.	FINISHED SURVEY	DATE

DATE	BY

NO.	ORIGINAL SURVEY	DATE



T.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
484	07-19114-01-SP	SANGAMON	24	24
STA. TO STA.				

DATE	BY

DATE	BY

