

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9306	04-00042-01-PV	MONROE	39	1
COVER SHEET AND LIST OF STANDARDS				
CONTRACT NO. 97340				
FEDERAL AID PROJECT				

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
**PLANS FOR PROPOSED**

**F.A.U. ROUTE 9306 – LEGION STREET IMPROVEMENTS**  
**SECTION 04-00042-01-PV**  
**PROJECT NO. M-5011 (251)**  
**JOB NO. C-98-326-08**  
**CITY OF COLUMBIA**  
**MONROE COUNTY, ILLINOIS**

**INDEX OF SHEETS**

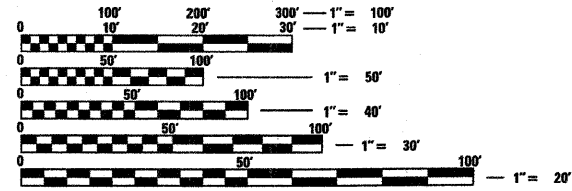
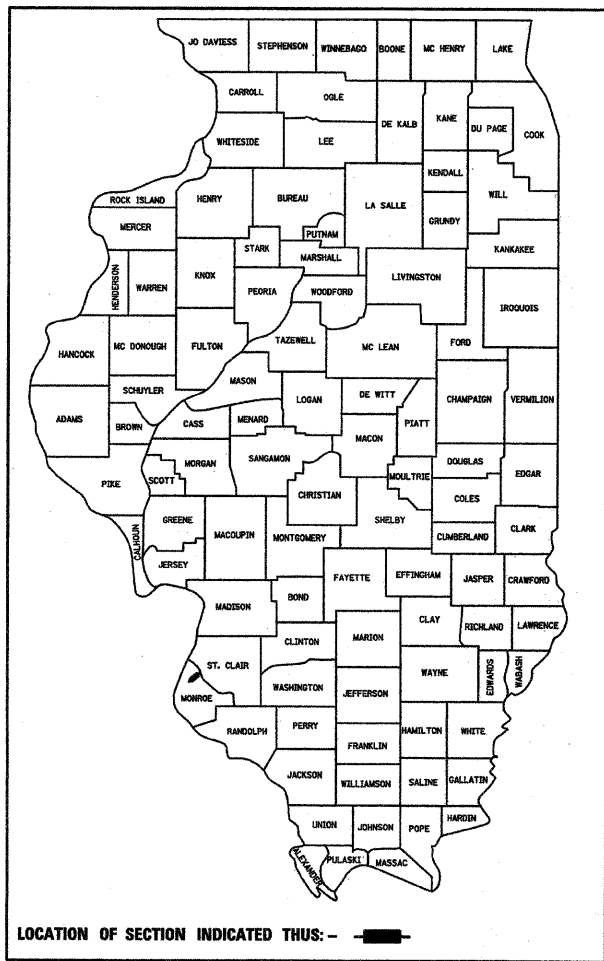
SHEET NO.	ITEM
1.	COVER SHEET
2.	GENERAL NOTES
3.	SUMMARY OF QUANTITIES
4.-5.	SCHEDULES
6.-8.	TYPICAL SECTIONS
9.-11.	PLAN & PROFILE SHEETS
12.	TRAFFIC CONTROL PLAN
13.-14.	STORM WATER POLLUTION PREVENTION PLAN
15.-16.	RIGHT OF WAY PLAN
17.-18.	PAVEMENT MARKING PLAN
19.-20.	PAVEMENT JOINT LAYOUT
21.-24.	INTERSECTION DETAILS
25.	SIDEWALK DETAILS
26.	CONSTRUCTION DETAILS
27.-39.	CROSS SECTIONS

**STANDARDS**

000001-05	604086-01
280001-04	606001-03
420001-07	606006-01
424001-05	701801-03
602301-01	701901
602306-01	720001
602401-01	720006-01
602601-01	780001-01
602701-01	BLR 10-5
604001-02	BLR 21-7
604006-03	BLR 22-5
604011-03	

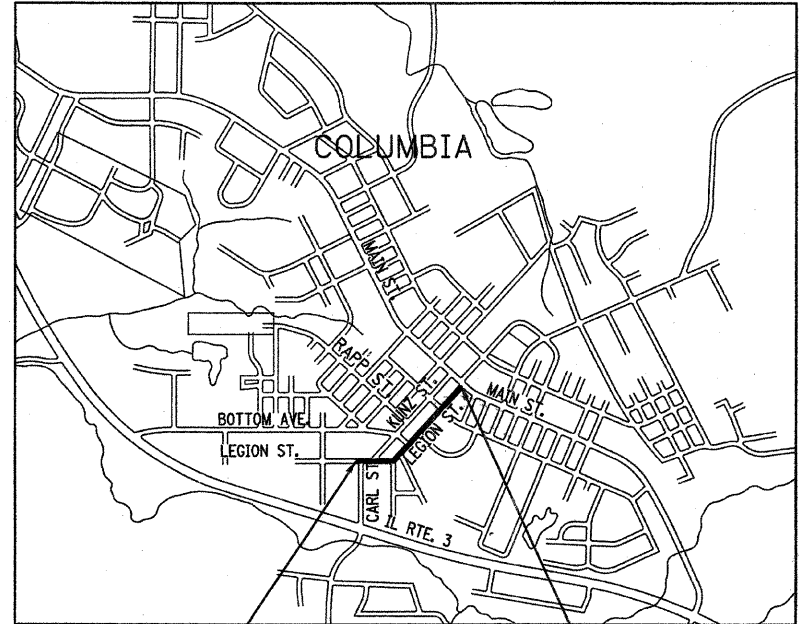
**SCALE IN FEET**

PLAN	1"=20'
PROFILE	1"=20' HORIZ. 1"=5' VERT.
CROSS SECTIONS	1"=10' HORIZ. 1"=5' VERT.



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123

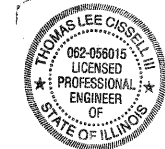


BEGIN SECTION STA. 21+49.70 LEGION ST.      END SECTION STA. 36+51.06 LEGION ST.  
**LOCATION MAP**  
SCALE 1"=1,000'

NET LENGTH OF PROJECT = 1,501.36 FEET (0.284 MILES)

ROADWAY CLASSIFICATION = URBAN TWO-WAY COLLECTOR / URBAN ONE-WAY COLLECTOR  
DESIGN SPEED = 30 M.P.H.  
CURRENT TRAFFIC (2007) = 1,450 A.D.T.  
PROJECTED TRAFFIC (2028) = 1,800 A.D.T.

ILLINOIS DEPARTMENT OF TRANSPORTATION	
APPROVED _____	DATE 7/14/08
KEVIN HUTCHINSON, MAYOR	
PASSED _____	DATE 7/21/08
DISTRICT 8 ENGINEER OF LOCAL ROADS & STREETS	
RELEASING FOR BID BASED ON LIMITED REVIEW _____	DATE 7/21/08
DEPUTY DIRECTOR OF HIGHWAYS, REGION 5 ENGINEER	



EXPIRES 11/30/2009

THOMAS L. CISSSELL  
P.E. NO. 062-056015      DATE: 7/17/08



25006/MonroeStation/Legion/506ev00.legion.dgn