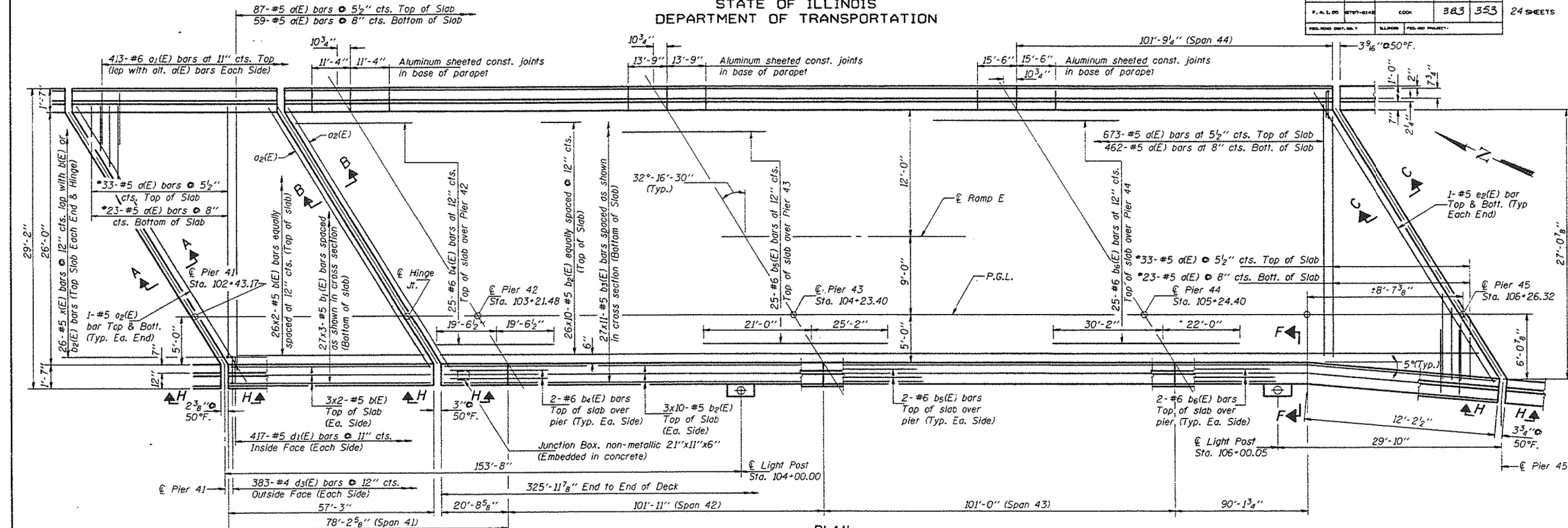


STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | | |
|-------------|-----------|-----------|--------------|
| PROJECT NO. | SECTION | SHEET NO. | TOTAL SHEETS |
| F.A.I. 00 | 0707-614B | 383 | 577 |
| SHEET NO. 6 | | | 24 SHEETS |



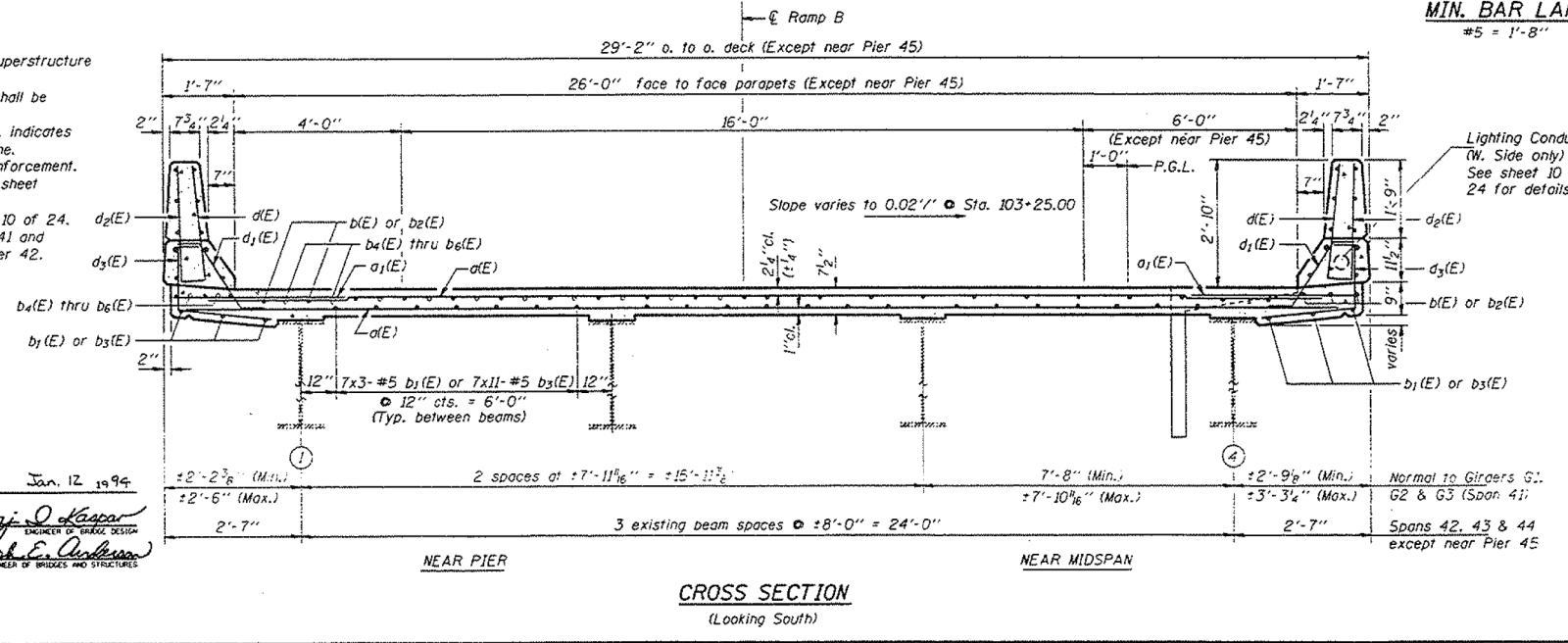
PLAN

*Order d(E) bars full length, cut to fit skew and use remainder of bars in opposite end.

Notes: See sheets 10, 11 & 12 of 24 for superstructure details and Bill of Material.
Reinforcement bars designated (E) shall be epoxy coated.
Bars indicated thus 26 x 11-#5 etc. indicates 26 lines of bars with 11 lengths per line.
See sheet 10 of 24 for parapet reinforcement.
For Sections A-A, B-B & C-C see sheet 11 of 24.
For Sections F-F & H-H see sheet 10 of 24.
Pour section of deck between Pier 41 and hinge before pouring concrete over Pier 42.

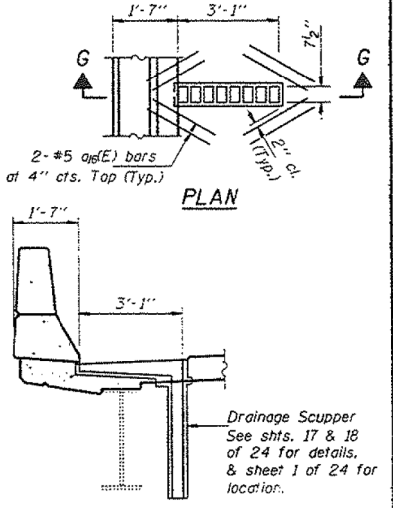
| | |
|----------|---------------------|
| DESIGNED | Victor H. Velazquez |
| CHECKED | Nicholas J. ... |
| DRAWN | r.b. carbonell |
| CHECKED | VHW ALTS |

Jan. 12 1994
EXAMINED *[Signature]*
DIRECTOR OF BRIDGE DESIGN
PASSED *[Signature]*
DIRECTOR OF BRIDGES AND STRUCTURES



CROSS SECTION
(Looking South)

MIN. BAR LAPS
#5 = 1'-8"



SECTION G-G
SUPERSTRUCTURE (SPANS 41-44)
F.A.I. RT. 55 SEC. 0707-614B
COOK COUNTY
STA. 106+26.32



Alfred Benesch & Company
205 North Michigan Avenue, Suite 2400
Chicago, Illinois 60601
312-565-0450 Job No. 10093

| | | | |
|-----------------------------------|-------------|------------|-----------|
| FILE NAME = | USER NAME = | DESIGNED - | REVISOR - |
| 0161026_60J16_X17_existplan17.dgn | tjenicke | FSM | |
| | | CHECKED - | REVISOR - |
| | | RMM | |
| | | DRAWN - | REVISOR - |
| | | FSM | |
| | | CHECKED - | REVISOR - |
| | | RMM | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EXISTING PLANS (1994) - DECK PLAN
STRUCTURE NO. 016-1026

SHEET NO. SFX17 OF SFX30 SHEETS

FOR INFORMATION ONLY

| | | | | |
|---------------------------|-------------|--------|--------------|-----------|
| F.A.P. R.T. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 372 | 2013-038B-R | COOK | 821 | 577 |
| CONTRACT NO. 60J16 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

X:\100005\10093\Eng_Docs_Phase_11\SN_016_1026_SB_1st_Ave_Ramp_cover_Des_Plaines_River_Final\1026\0161026_60J16_X17_existplan17.dgn 2:46:20 PM 6/23/2014