

ACNHPP

ACHSIP

80/70 FED/ST

90/10 FED/ST

URBAN

CONSTRUCTION CODE

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | |
|----------|---|--------|----------------|-------------------|-------------|-------------|-------------|
| | | | | 0005 | 0005 | 0021 | 0021 |
| | | | | RESURFACING | RESURFACING | SAFETY | SAFETY |
| | | | | COOK COUNTY | KANE COUNTY | COOK COUNTY | KANE COUNTY |
| 44201809 | CLASS D PATCHES, TYPE IV, 13 INCH | SO YD | 3,631 | 3,563 | 68 | | |
| 48102100 | AGGREGATE WEDGE SHOULDER, TYPE B | TON | 2,262 | | | 2,140 | 122 |
| 48203020 | HOT-MIX ASPHALT SHOULDERS, 5 3/4" | SO YD | 14,413 | | | 13,747 | 666 |
| 50105220 | PIPE CULVERT REMOVAL | FOOT | 30 | 30 | | | |
| 542A0220 | PIPE CULVERTS, CLASS A, TYPE 1 15" | FOOT | 30 | 30 | | | |
| 60261000 | INLETS TO BE ADJUSTED WITH NEW TYPE 8 GRATE | EACH | 1 | | 1 | | |
| 60300105 | FRAMES AND GRATES TO BE ADJUSTED | EACH | 3 | 2 | 1 | | |
| 60605000 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 | FOOT | 50 | 50 | | | |
| 64200108 | SHOULDER RUMBLE STRIPS, 8 INCH | FOOT | 27,574 | | | 26,261 | 1,313 |
| 67000400 | ENGINEER'S FIELD OFFICE, TYPE A | CAL MO | 6 | 5 | 1 | | |
| 67100100 | MOBILIZATION | L SUM | 1 | 0.3 | 0.2 | 0.3 | 0.2 |
| 70100460 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701306 | L SUM | 1 | | | 0.7 | 0.3 |
| 70100500 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701326 | L SUM | 1 | | | 0.7 | 0.3 |
| 70100600 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701336 | L SUM | 1 | | | 0.7 | 0.3 |

FILE NAME = #FILE#

| | | |
|----------------------|----------------|-----------|
| USER NAME * #USER# | DESIGNED - MTM | REVISED - |
| | DRAWN - MTM | REVISED - |
| PLOT SCALE * #SCALE# | CHECKED - BA | REVISED - |
| PLOT DATE * #DATE# | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

IL RTE 68 (DUNDEE ROAD) - PRAIRIE LAKE ROAD TO IL 62
SUMMARY OF QUANTITIES

SCALE: N.T.S. SHEET 3 OF 6 SHEETS STA. TO STA.

| | | | | |
|---------------------------|----------|-----------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 343 | 631 RS-3 | KANE/COOK | 73 | 5 |
| CONTRACT NO. 60T04 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |