

| CODE NO.            | ITEM  | UNIT             | TOTAL QUANTITY | CONSTR. CODE               |
|---------------------|---|------------------|----------------|----------------------------|
|                     |   |                  |                | CONT. MAINT.<br>100% STATE |
|                     |   |                  |                | MINOR STRUCTURES           |
|                     |   |                  |                | 0040                       |
| <del>20200100</del> | <del>EARTH EXCAVATION</del>                           | <del>CU YD</del> | <del>90</del>  | <del>90</del>              |
| 21400100            | GRADING AND SHAPING DITCHES                           | FOOT             | 700            | 700                        |
| <del>20700220</del> | <del>POROUS GRANULAR EMBANKMENT</del>                 | <del>CU YD</del> | <del>35</del>  | <del>35</del>              |
| 25000110            | SEEDING, CLASS 1A                                     | ACRE             | 0.5            | 0.5                        |
| 25000400            | NITROGEN FERTILIZER NUTRIENT                          | POUND            | 45             | 45                         |
| 25000500            | PHOSPHORUS FERTILIZER NUTRIENT                        | POUND            | 45             | 45                         |
| 25000600            | POTASSIUM FERTILIZER NUTRIENT                         | POUND            | 45             | 45                         |
| 25100635            | HEAVY DUTY EROSION CONTROL BLANKET                    | SQ YD            | 2000           | 2000                       |
| 28401000            | SLOPE MATTRESS 12"                                    | SQ YD            | 5              | 5                          |
| 31100300            | SUB-BASE GRANULAR MATERIAL, TYPE A, 4"                | SQ YD            | 67             | 67                         |
| 35101800            | AGGREGATE BASE COURSE, TYPE B 6"                      | SQ YD            | 63             | 63                         |
| 40200800            | AGGREGATE SURFACE COURSE, TYPE B                      | TON              | 10             | 10                         |
| 40201000            | AGGREGATE FOR TEMPORARY ACCESS                        | TON              | 15             | 15                         |
| <del>40701981</del> | <del>HOT MIX ASPHALT PAVEMENT (FULL DEPTH), 15"</del> | <del>SQ YD</del> | <del>25</del>  | <del>25</del>              |
| 40800025            | BITUMINOUS MATERIALS (PRIME COAT)                     | POUND            | 239            | 239                        |
| 40800050            | INCIDENTAL HOT-MIX ASPHALT SURFACING                  | TON              | 20             | 20                         |

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|                                       |                             |                  |           |   |                              |                    |                     |                           |              |           |  |
|---------------------------------------|-----------------------------|------------------|-----------|---|------------------------------|--------------------|---------------------|---------------------------|--------------|-----------|--|
| FILE NAME =                           | USER NAME = woodshenkr1     | DESIGNED - RW    | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SUMMARY OF QUANTITIES</b> | F.A.P. RTE.        | SECTION             | COUNTY                    | TOTAL SHEETS | SHEET NO. |  |
| at:\pwork\pvidat\woodshenkr1\06362787 | 366035-shd-details.dgn      | DRAWN - RW       | REVISED - |   |                              | 623                | 101T                | LASALLE                   | 16           | 3         |  |
|                                       | PLOT SCALE = 48,0000' / in. | CHECKED - HA     | REVISED - |   |                              | CONTRACT NO. 66035 |                     | ILLINOIS FED. AID PROJECT |              |           |  |
| #MODELNAME#                           | PLOT DATE = 7/28/2014       | DATE - 7/14/2014 | REVISED - |   |                              | SCALE 20           | SHEET 1 OF 3 SHEETS | STA.                      | TO STA.      |           |  |

Rev.