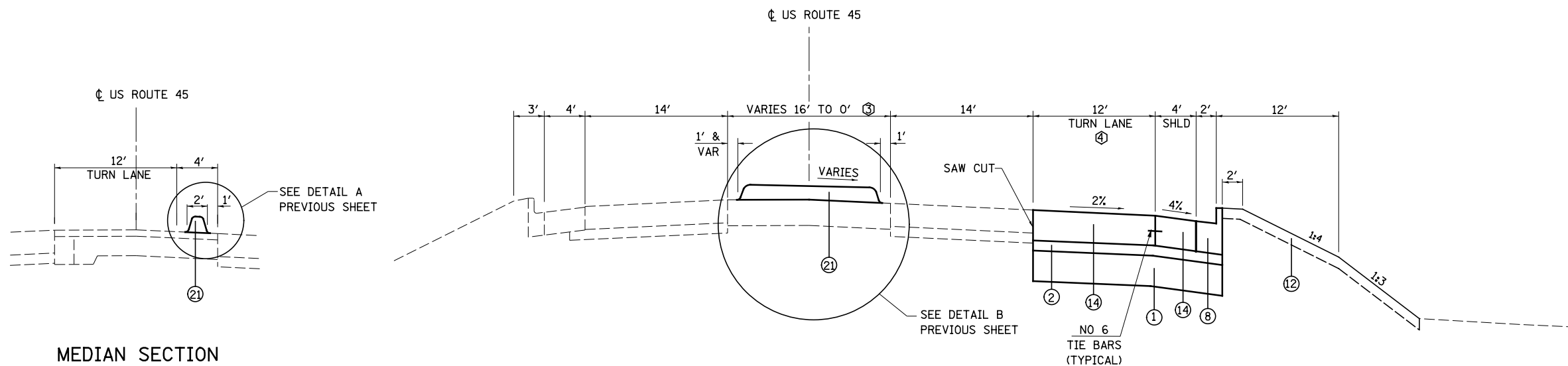


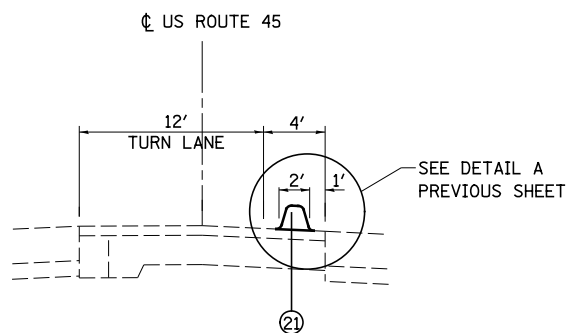
**PROPOSED US ROUTE 45**  
STA 60+25.85 TO STA 62+85.00

- ① TURN LANE BEGINS, 1' STUB, RT STA 60+65.00
- ② SHOULDER BEGINS RT STA 60+55.00



**PROPOSED US ROUTE 45**  
STA 62+85.00 TO STA 65+54.11

- ③ MEDIAN STA 64+45.00 TO STA 65+54.11
- ④ TURN LANE ENDS RT STA 64+92.95



**MEDIAN SECTION**  
STA 66+36.83 TO STA 67+60.00

**LEGEND**

- |                                                            |                                                                                           |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| ① PROPOSED LIME MODIFIED SOIL 12", 24" (SEE SCHEDULE)      | ⑮ PROPOSED COARSE AGGREGATE - COST INCLUDED IN PORTLAND CEMENT CONCRETE SHOULDERS 13"     |
| ② PROPOSED STABILIZED SUB-BASE 4"                          | ⑯ PROPOSED BITUMINOUS MATERIALS (PRIME COAT)                                              |
| ③ PROPOSED CONTINUOUSLY REINFORCED PCC PAVEMENT 13"        | ⑰ PROPOSED AGGREGATE (PRIME COAT)                                                         |
| ④ PROPOSED PAVEMENT REINFORCEMENT 13"                      | ⑱ PROPOSED LEVELING BINDER (MACHINE METHOD), N105 VARIES 0" TO 6"                         |
| ⑤ PROPOSED AGGREGATE SHOULDERS, TYPE B 6"                  | ⑲ PROPOSED POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, STONE MATRIX ASPHALT, N80 & VARIES |
| ⑥ PROPOSED PIPE UNDERDRAINS 6"                             | ⑳ PROPOSED HOT-MIX ASPHALT SHOULDERS, 2" & VARIES                                         |
| ⑦ PROPOSED PORTLAND CEMENT CONCRETE SHOULDERS 13"          | ㉑ PROPOSED CONCRETE MEDIAN, TYPE SM (DOWELLED)                                            |
| ⑧ PROPOSED COMBINATION CONCRETE CURB & GUTTER, TYPE B-6.24 | ㉒ PROPOSED PORTLAND CEMENT CONCRETE SIDEWALK 4"                                           |
| ⑨ PROPOSED CONCRETE BARRIER, DOUBLE FACE, 42 INCH HEIGHT   | ㉓ PROPOSED BRIDGE APPROACH SLAB                                                           |
| ⑩ PROPOSED STEEL PLATE BEAM GUARD RAIL, TYPE A             | ㉔ PROPOSED CONCRETE BARRIER BASE                                                          |
| ⑪ PROPOSED STORM SEWERS, CLASS A                           | ㉕ PROPOSED PIPE UNDERDRAIN 4"                                                             |
| ⑫ PROPOSED TOPSOIL 4"                                      | ㉖ PROPOSED AGGREGATE WEDGE SHOULDER, TYPE B                                               |
| ⑬ PROPOSED PCC PAVEMENT 10" (JOINTED)                      | ㉗ PROPOSED HOT-MIX ASPHALT SHOULDERS, 8"                                                  |
| ⑭ PROPOSED PCC PAVEMENT 9 3/4" (JOINTED)                   | ㉘ PROPOSED PAVEMENT FABRIC                                                                |
|                                                            | ㉙ SLAG MODIFIED CEMENT, 12"                                                               |

SEE LEGEND NOS. ③-④ FOR PAVEMENT COMPOSITION OF SHOULDERS AND DRIVING LANES

NOTES  
PROPOSED SIDE SLOPES/DITCHES  
VARY - SEE CROSS SECTIONS

LIMITS OF PROPOSED TOPSOIL  
VARIES - SEE CROSS SECTIONS

|             |                    |                 |           |                                                           |                                                  |                           |      |             |                           |           |              |           |
|-------------|--------------------|-----------------|-----------|-----------------------------------------------------------|--------------------------------------------------|---------------------------|------|-------------|---------------------------|-----------|--------------|-----------|
| FILE NAME = | USER NAME = #USER# | DESIGNED - JWS  | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PROPOSED TYPICAL SECTIONS<br/>US ROUTE 45</b> |                           |      | F.A.I. RTE. | SECTION                   | COUNTY    | TOTAL SHEETS | SHEET NO. |
| #FILE#      |                    | DRAWN - RCB     | REVISED - |                                                           |                                                  |                           |      | 57/70       | (25-4R)                   | EFFINGHAM | 1760         | 75        |
|             |                    | CHECKED - BRM   | REVISED - |                                                           | SCALE: 1"=50'                                    | SHEET NO. 30 OF 35 SHEETS | STA. | TO STA.     | <b>CONTRACT NO. 74295</b> |           |              |           |
|             |                    | DATE - 01/22/09 | REVISED - |                                                           | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT    |                           |      |             |                           |           |              |           |